

T. 1 S., R. 20 E

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) Charles G. Hermine Dpm
Dist. Mgr.

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
 Connty of Blaine } SS.

APR 11 1978

Department of Water Resources
 Southern District Office

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 30 day of March, 1978, and the date of the last publication was on the 6 day of April, 1978.

Subscribed and sworn to before me this 7th day of April, 1978.
 (SEAL)

Robert J. Kuehner
 NOTARY PUBLIC

WOOD RIVER JOURNAL
 Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 27
 Number of Insertions 2
 Lines tabular at 39c
27 Lines straight at 26c 7.02
27 Subsequent lines at 15c 4.05
 TOTAL COST 11.07

COPY OF NOTICE

(Paste Here)

Permit # 37-7704

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
 1041 Blue Lakes Blvd N
 Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Bureau of Land Management has on 3-21-78 submitted Application No. 37-7704 for a permit to appropriate .02 cubic feet per second of water from Jamboree Spring by means of Water catchment with plastic pipe running to a 500 gallon trough with an overflow pipe within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 1S, Rge. 20E., B.M. Blaine County, to be used from April 1 to Dec. 1 for livestock purposes within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 1S, Rge. 20E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301, on or before April 17, 1978.

C. Stephen Allred
 Director

Publish: Wood River Journal March 30 and April 6, 1978.

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

8 pt. per line, straight 26c
 8 pt. per line, tabular 39c
 8 pt. per line, successive
 insertions 15c

Nº 0097

MICROFILMED

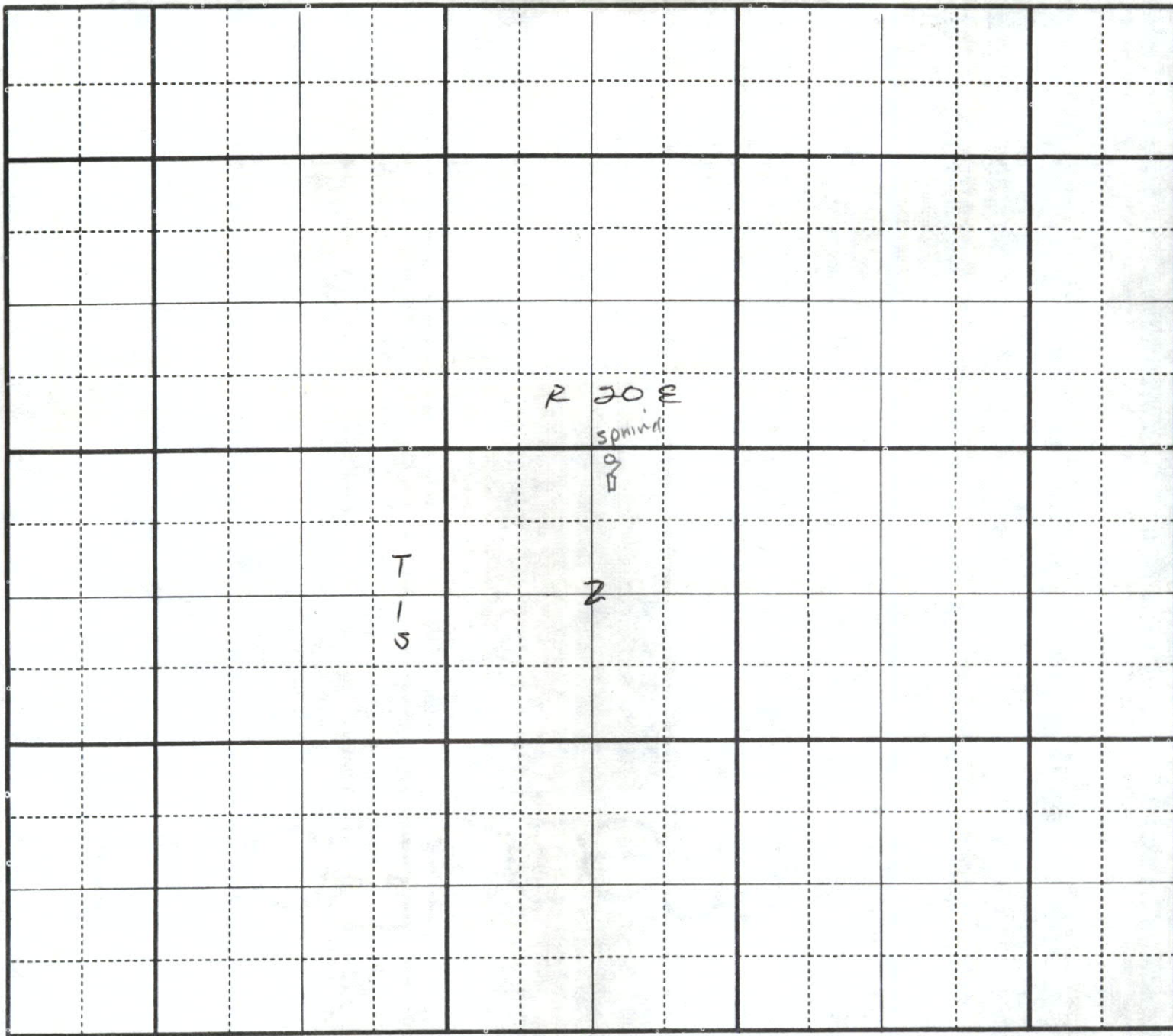


Diagram of System

Jambore Spring
Proj[#] 4764



500 HEAD
RANGE CATTLE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7704 Priority March 21, 1978 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. DEPT. OF INTERIOR, BUREAU OF LAND MANAGEMENT
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7704 issued pursuant to Application for Permit dated March 21, 1978,
and has submitted proof to the Department of Water Resources on July 5, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from Jamboree Spring,
tributary to Dry Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u>	from <u>April 1</u> to <u>December 1</u>	at <u>.02</u> cfs and	<u>4.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 1S,
Rge. 20E, B.M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	20E	2																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
January, 19 81.

Director

MICROFILMED

Identification No. _____

Application No. 37-7704

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

APPLICATION FOR PERMIT **APPROVED** MAY 28 1978

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant Bureau of Land Management (Jamboree Spring)
post office address P. O. Box 2 B Shoshone, Idaho 83352 208-886-2208

2. Source of water supply Spring which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 1 S
Range 20 E B.M. Blaine County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock purpose from April 1 to December 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water catchment with plastic pipe running to a 500 gallon trough with an overflow pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years. (Completed)

b. Estimated construction cost is \$ 2300.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 1 S
Range 20 E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 500 head of cattle plus occasional wildlife

(4) Name of municipality to be served None, or number of families to be supplied with domestic water None.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U. S. Government

- b. Who owns the land to be irrigated or place of use U. S. Government

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Spring is to be used for livestock and wildlife water

T. 1 S., R. 20 E

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Dist. Mgr

Charles C. Hornum

D/m

Proposed Priority 3/21/78

Received by JG Date 3/21/78 Time 1:45
Preliminary check by JG Fee \$ 10.00 Rect # 10396
Received by JG Date 3/21/78
Publication prepared by JG Date 3/24/78
Published in Wood River Journal
Publication dates 3/30 + 4/6/78
Publication approved JG Date 4/12/78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mls JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7704, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10TH day of May, 19 78.

Norman C Young
Administrator

AFFIDAVIT of PUBLICATION

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State of Idaho, }
 Connty of Blaine } SS.

APR 11 1978

Department of Water Resources
 Southern District Office

GORDON O. GLASMANN

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each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 30 day of March

1978, and the date of the last publication was on the 6

day of April, 1978

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 (SEAL)

Robert J. Kuehn

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

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DEFENDANT

PLAINTIFF

Dept of Water Resources
 1041 Blue Lakes Blvd N
 Twin Falls, Idaho 83301

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C. Stephen Allred
 Director

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MICROFILMED

Nº 0097

WATER RIGHT NUMBER 37-7704

VERIFIED DJ

4-26-85

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - BUREAU OF LAND MGMT.

ADDRESS LINE 2 - IDAHO STATE OFFICE

ADDRESS LINE 3 - 3380 AMERICANA TERRACE

CITY - BOISE

STATE - ID ZIP CODE - 83706

SOURCE - JAMBOREE SPRING

TRIBUTARY OF - DRY CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 03-21-1978 COUNTY - BLAINE

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME - 4.50 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 02 01S 20E LOT REDIV -

272.0 386.0 2.0 5.0 0.0 0.0 0.0 0.0 0.0 0.1

FROM - 04-01 TO - 12-01 USE - STOCKWATER

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

4.50 AFA

USE - STOCKWATER

PLACE OF USE - TWN 01S RNG 20E SEC 02 TRACT NWNE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - S/500 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1979 PERMIT/DENIED - 05-10-1978 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - CATCHMENT, PIPE & TROUGH.

3/79

IDENT. NO. 37-7704

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 137-7704
 OTd No. _____ New No. _____

Record

1. Original Owner: U.S. Dept of Inter.

Present Owner: _____

2. Address: Bur. of Land Mgmt
P.O. Box 2 B

3. City: Shoshone State: 10 Zip: 83352

4. A. Source of Water: Spring

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 3-21-1978

D. County: 13

E. Total Diversion Rate: .02

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWNE</u>	<u>2</u>	<u>15</u>	<u>20E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 12-31 for S purposes. Amount .02
 (cfs or AC FT/yr)
 from _____ to _____ for _____ purposes. Amount _____
 from _____ to _____ for _____ purposes. Amount _____
 from _____ to _____ for _____ purposes. Amount _____
 from _____ to _____ for _____ purposes. Amount _____
 from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 5

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.

B.

C.

D.

12

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

\$/500 head

13. A. Proof Due Date: 6-1-1979

B. Date Permit Approved or Denied: 5-10-1978

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): *P*

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative): *catchment, pipe & trough*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 27, 1988

U.S. Dept. of Interior
Bureau of Land Management
P.O. Box 2 B
Shoshone, Idaho 83352

Dear Sirs,

RE: License No. 37-7704

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

RECEIVED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

1. Name of permit holder

NOV 3 1980

NOV 20 1978

Post office address

Department of Water Resources

Department of _____
Southern District of _____
Person to contact _____

Person to contact

Phone

2. Source of water supply: Groundwater ☐ Surface water ☒ spring (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for stockwater
 _____ AF/Annum (nature of use)

Period of Use: from 4-1 to 12-1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 1S N/S, Range 50E E/W, B.M., Section 2, Subdivision NW 1/4 NE 1/4, Blaine
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: water Catchment, plastic pipe, 500
gal trough

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

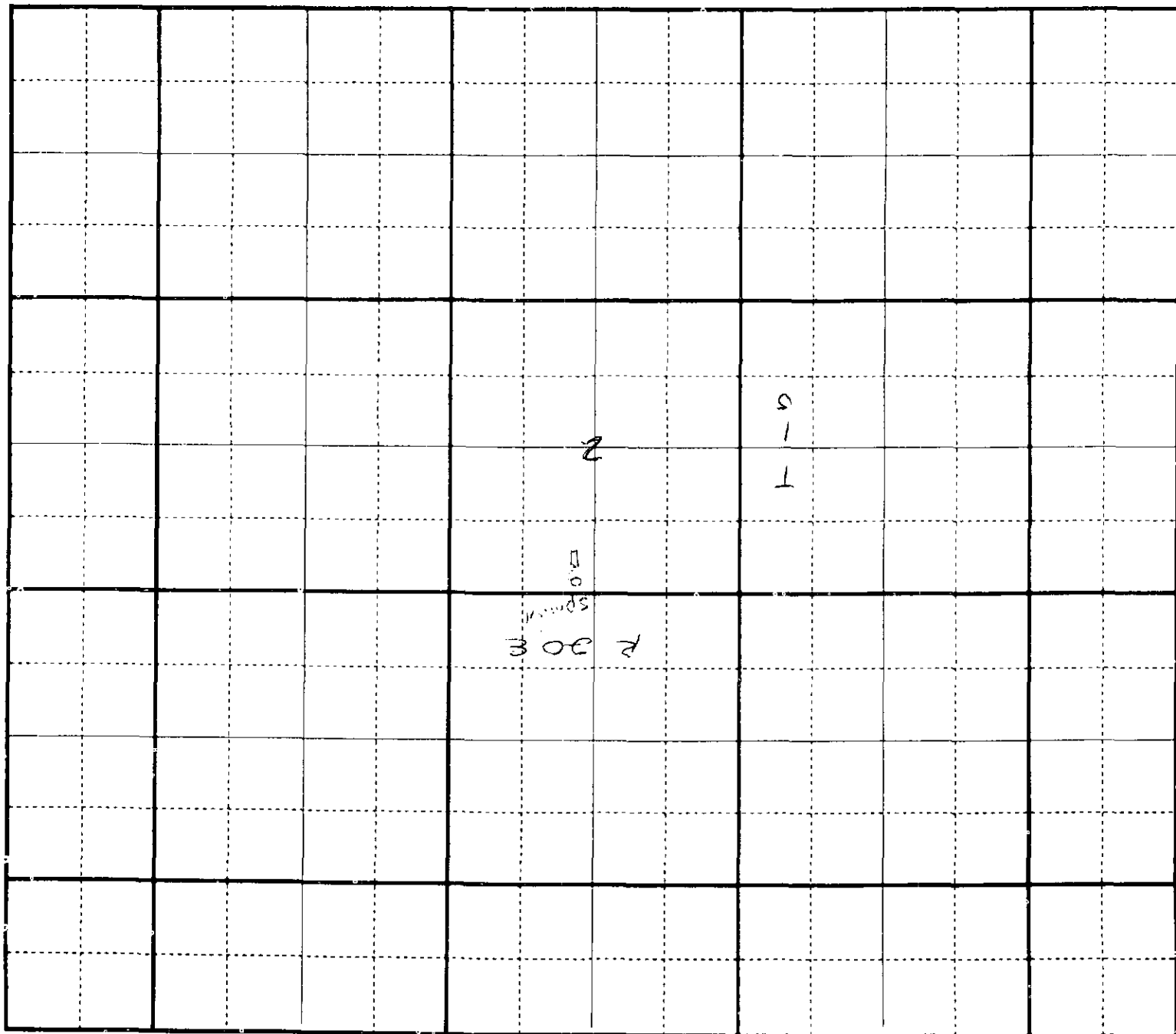
[illegible]

MICROFILMED

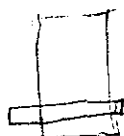
TOTAL ACREAGE

Shirley Spring
 P.O. # 4764

Diagram of System



10' x 14' p.p.
 10' x 14' p.p.
 10' x 14' p.p.
 10' x 14' p.p.



500 gals

500 HEND

RANGE CATTLE

500 HEND

DATE OF EXAM 8-12-79

ACREAGE
Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE
Irrigation Q= ✓ c.f.s. V= ✓ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= 0.02 c.f.s. V= 4.46 AF/Ann. from April - 1 to Dec. 1

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured ✓ N/A Method of measurement ✓

Total Q recommended 0.02 c.f.s. Meter No. ✓ Type ✓ Condition ✓

Total V recommended 4.46 Ac Ft/ANN.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:
0.02 c.f.s. w/ 500 Hd Range Cattle @ 0.0134 = 6.7 Ac Ft/ANN
(6.7 Ac Ft/365 days) (243 days/yr) = 4.46 Ac Ft/ANN ✓

SYSTEM DESCRIPTION:

THE SPRING IS COLLECTED IN A 3' DIA X 4' LONG COULPERT AND A 1 1/4" DIA. P.V.C. PIPE CONVEYS THE WATER TO A 500 GAL WATERING TROUGH. APPROXIMATELY 200' FROM THE SPRING.

REMARKS:

I MET WITH DICK MAYBERRY WITH THE BLM. at THEIR OFFICE IN SHOSHONE. WE PROOF CHECK THE LOCATION OF THE SPRING. AND WATERING TROUGH. THE BLM. NAME FOR THE SPRING IS (JAMBOREY SPRING)

Examiner's Signature Gary J. [Signature] Date 1/29/80

Checked by Larry [Signature] Date 8-28-80

Approved by Robyn [Signature] Date 1/7/81

Jamborey Spring - Trib, Dry Creek as per USGS MAPS



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 22, 1978

Bureau of Land Management
P. O. Box 28
Shoshone, ID 83352

Gentlemen:

Re: Permit No. 37-7704 -- Jamboree Spring

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

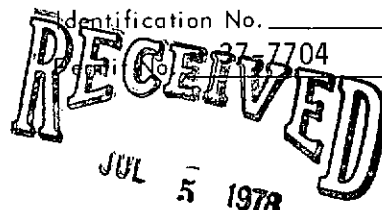
If you have any questions regarding the field examination, please contact our regional office in Twin Falls.

Sincerely,

RITA FLECK
Water Rights

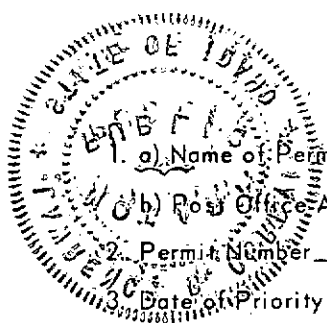
MICROFILMED

R to



STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
Department of Water Resources



1. a) Name of Permit Holder Bureau of Land Management (Jamboree Spring)
b) Post Office Address P. O. Box 2 B, Shoshone, Idaho 83352 208-886-2208
2. Permit Number 37-7704
3. Date of Priority that you are prepared to establish 3/21/78
4. a) Source from which water was appropriated Spring (Jamboree Spring)
b) Location of the point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 2
Township 1 S, Range 20 E Boise Meridian, Other points of diversion: Blaine County
5. a) The amount of water and use to which the water has been applied:
amount .02 CFS for Livestock purposes from April 1 to Dec. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .02 CFS cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Bureau employee, using a standard measuring formula for storage capacity calculations
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Water Catchment with plastic pipe running to a 500 gallon trough with an overflow pipe.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed _____

Exam typed 10/22/85 by JF

AMT RPTED MEN

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Spring to be used for livestock and wildlife
NW4NE4 Section 2 Township 1 S., R. 20 E., B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

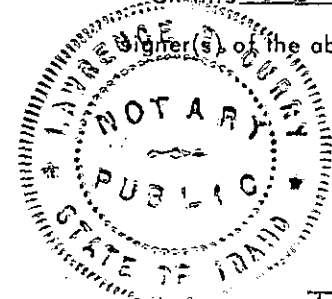
10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 31, 1978 (Date) Charles G. Barnum (Signature)

State of IDAHO)
 County of LINCOLN) ss.

On this 31st day of May, 1978, personally appeared before me the
 _____ of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Lawrence B. Cherry
 Notary Public residing at Shoshone, Idaho

My commission expires INDEFINITE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 15, 1978

Re: Permit No.'s 37-7703, 37-7704, 37-7705 and 37-7706

Bureau of Land Management
P. O. Box 2 B
Shoshone, ID 83352

Gentlemen:

Your approved copies of Applications for Permit No.'s 37-7703, 37-7704, 37-7705 and 37-7706 are enclosed and we direct your attention to the conditions of approval on the fourth pages.

The exercise of these permits may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permits may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permits may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permits.

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However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7704 Bureau of Land Management

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JS 3/24/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JS 3-24-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 4-17-78

Critical groundwater area: yes _____ no ☒

(8) mls 4-17-78

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) JS 4/11/78

Affidavit of Publication received (date) 4/12/78

(12) JS 3/24/78

Final date for protests 4/17/78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 4-17-78

Action recommended:

☒ Approve _____ Deny

3/21/78 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Southern By Michael Steele Date 4-17-78

cc Sent to Boise 3/30/78 JS

RECEIVED

APR 19 1978

Department of Water Resources

IPC Co letter
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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management
Shoshone, Idaho 83352
has on 3/21/78 submitted Application No. 37-7704
for a permit to appropriate .02 cubic feet per second ~~acres feet per annum~~
of water from Jamboree Spring
by means of Water catchment with plastic pipe running to a 500 gallon trough
with an overflow pipe
within the NW 1/4, Sec. 2, Twp. 1S, Rge. 20E, B.M. Blaine County

to be used from Apr. 1 to Dec. 1 for livestock purposes
for XXX

within the NW 1/4, Sec. 2, Twp. 1S, Rge. 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 17, 1978.

C. STEPHEN ALLRED

Director

Published in the Wood River Journal
on 3/30 and 4/6/78

MICROFILMED

March 24, 1973

Wood River Journal
P. O. Box 983
Hailey, Idaho 83333

Re: Application for Permit No. 37-7703 - Bureau of Land Management
37-7704 - Bureau of Land Management
37-7705 - Bureau of Land Management
37-7706 - Bureau of Land Management

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:dj

Bill submitted: _____

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