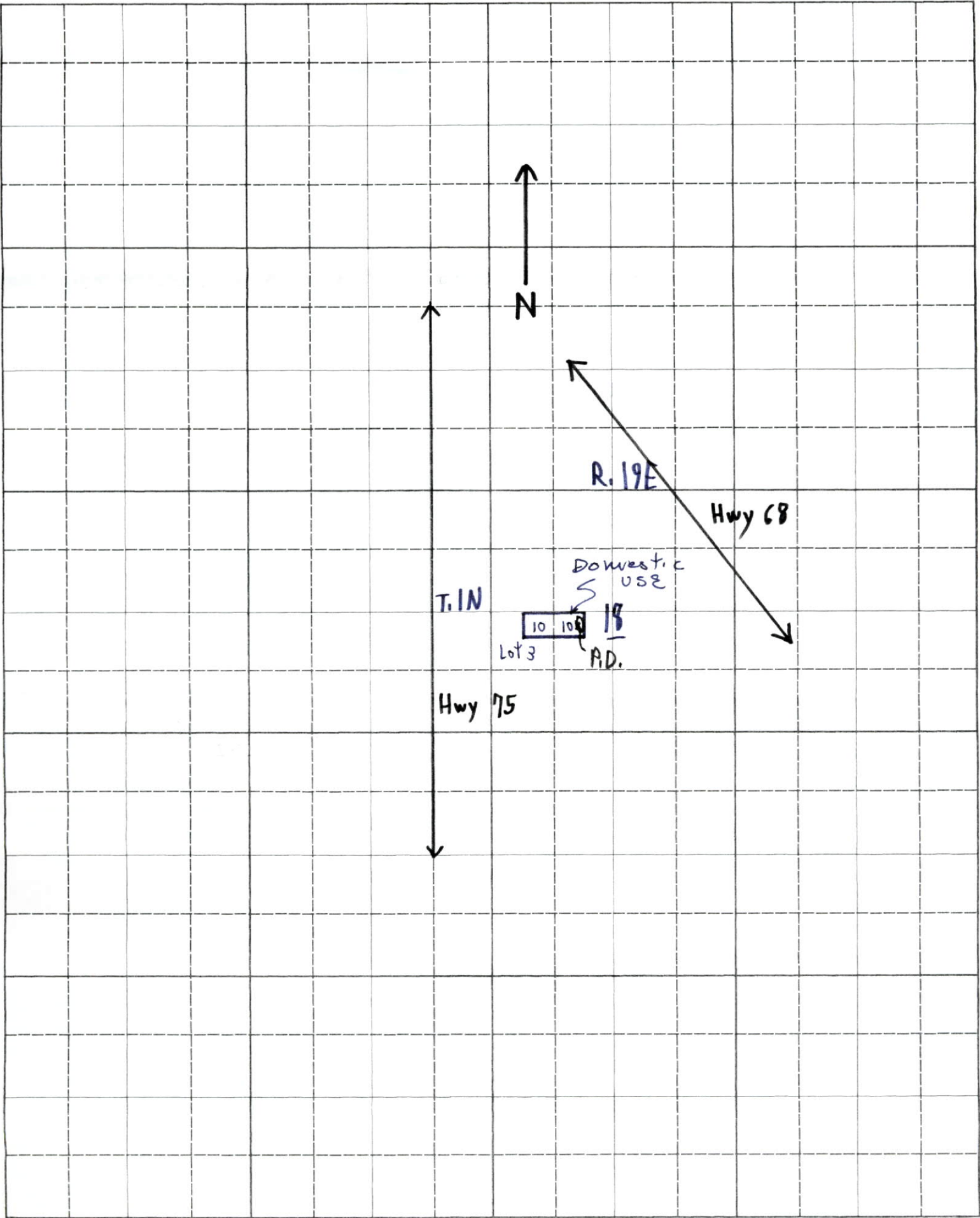


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

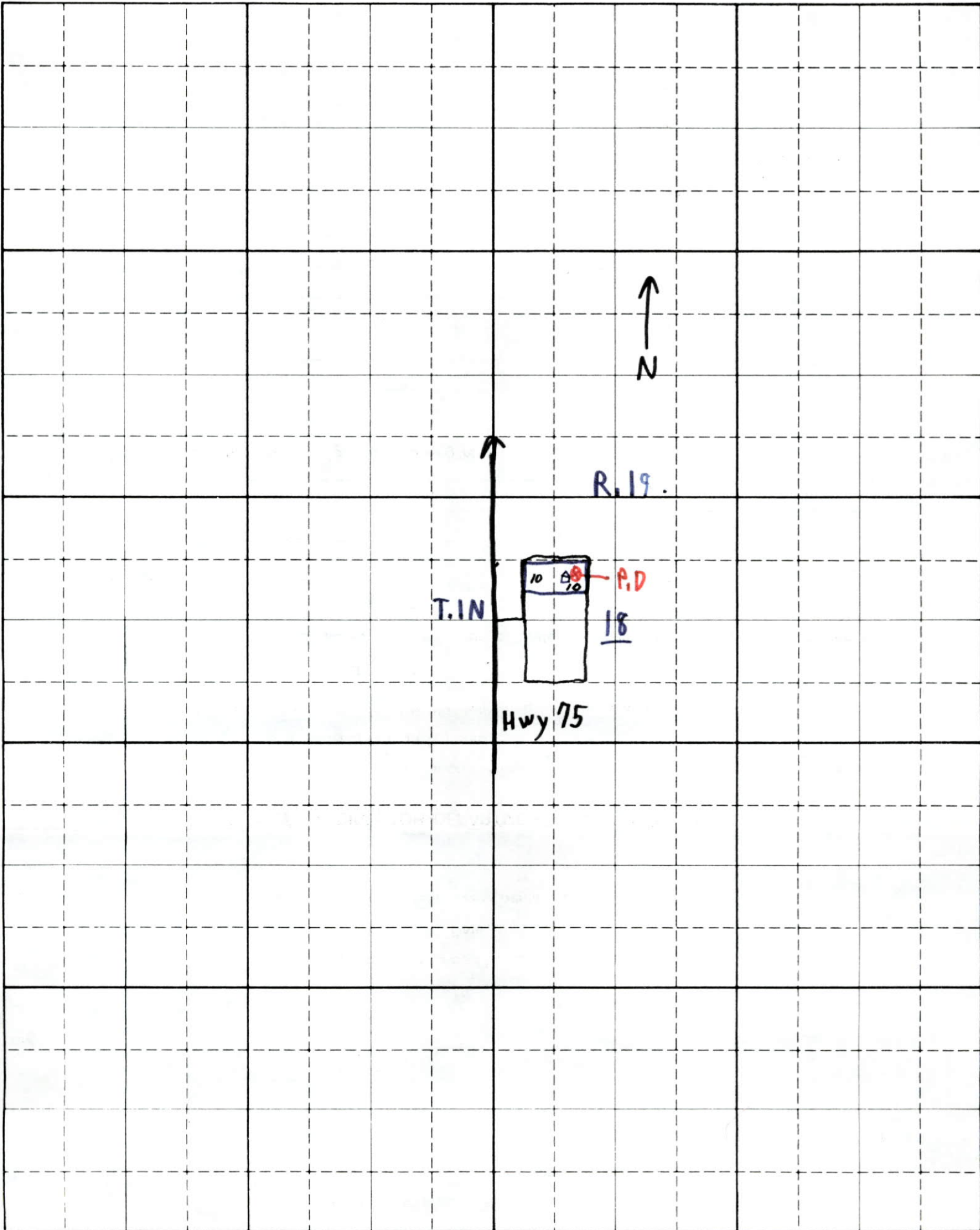


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry J. Thornton
(Applicant)

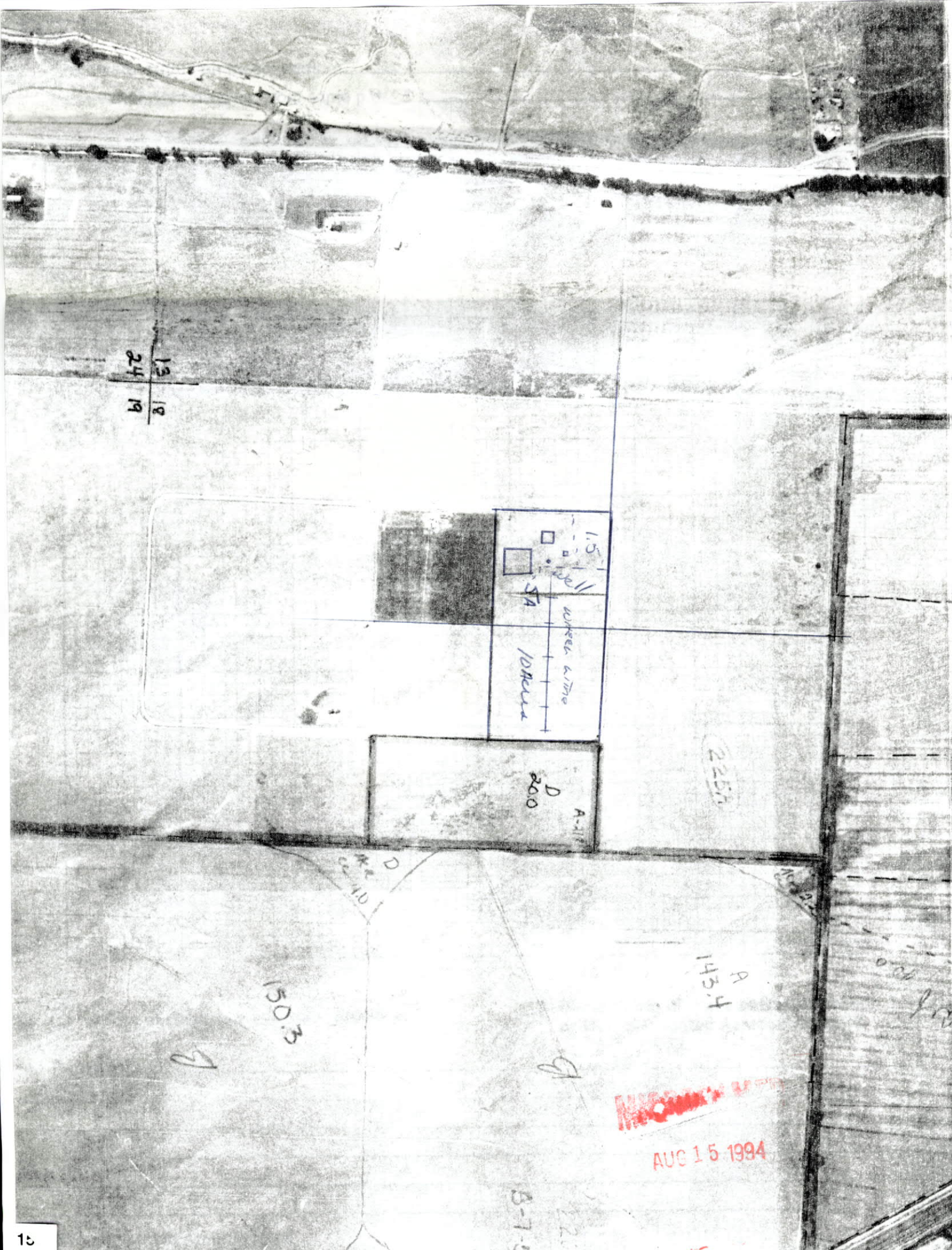
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry J. Morin
(Applicant)



13
18
24
19

well
water line
100 ft

200
A-11

150.3

143.4

B-7-5

AUG 15 1994

15

BC

- | | | |
|--|--|--|
| ☒ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Gary Funderburg Date 11-6-84

Consultant's License Number _____

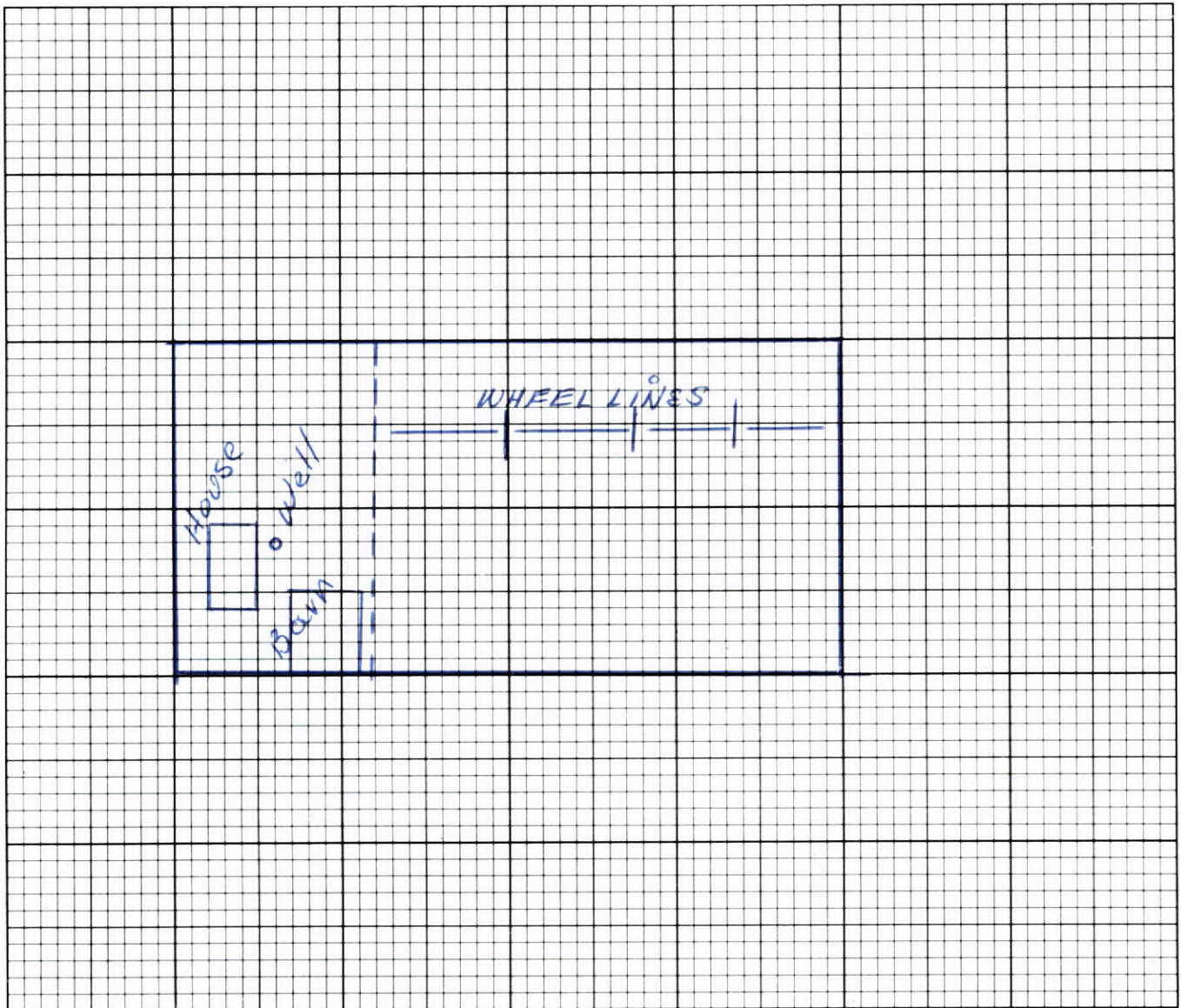
IDWR Director's Authorization to Conduct
Beneficial Use Examination July 18, 1984

Date

CONSULTANT SEAL

AUG 15 1994

2. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



3. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

4. Remarks _____

5. Recommended Amendments

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

6. Examiner's/Consultant's Signature Gary Funderburg Date 11-6-84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination July 18, 1984
 Date

CONSULTANT SEAL

AUG 15 1984

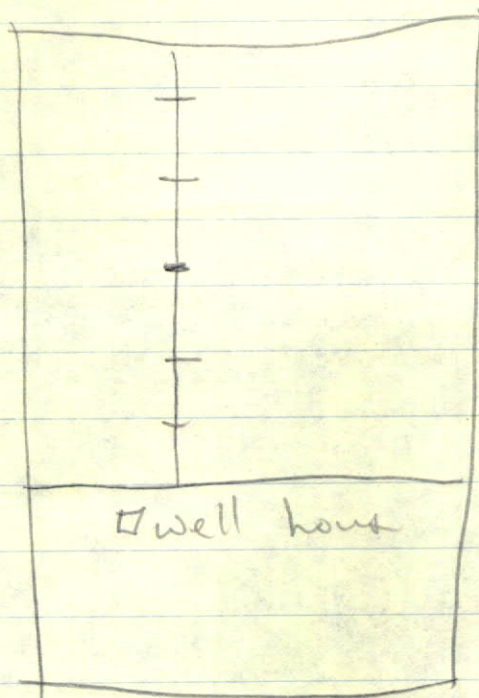
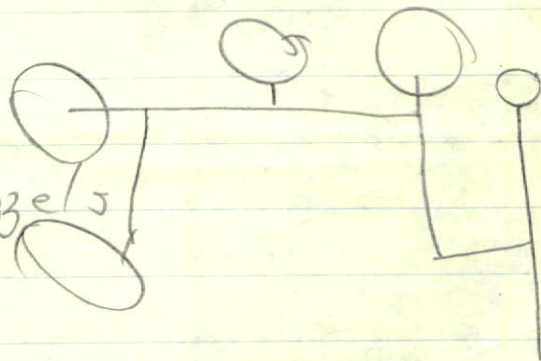
7yr Dec. pump installed.
7 1/2 Hp - Ken Smith →
4 pressure Tanks - well 160'.
1 home - 20 Hd. Horse's ~~Watering~~ Trough
Sta Rite motor

1D78N

20 Hdr.

1 WHSE1 Line

9/16 30WS nozzles



MAINTAINED
AUG 15 1994

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

MAY 1 1978

Department of Water Resources
Southern District Office

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 13 day of April

19 78, and the date of the last publication was on the 20

day of April, 1978

Gordon O. Glasmann

Subscribed and sworn to before me this 27

day of April, 1978.
(SEAL)

Robert D. Kueker

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 27

Number of Insertions 2

Lines tabular at 39c

27 Lines straight at 26c

27 Subsequent lines at 15c

TOTAL COST 11.07

COPY OF NOTICE

(Paste Here)

Permit 37-7708-Thornton

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Larry J. Thornton, Ketchum, Idaho 83340, has on 3-30-78 submitted Application No. 37-7708 for a permit to appropriate 0.44 cubic feet per second of water from ground water by means of well, pump, sprinkler system with hand lines, single family home within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 1N, Rge. 19E., B.M. Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Nov. 1 for irrigation purposes of 20 acres within the S $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 1N, Rge. 19E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 1, 1978.

C. Stephen Allred
Director

Publish: Wood River Journal April 13, 20, 1978.

(Idaho Code, Rev. Statutes 1971)

8 pt. per line, straight	26c
8 pt. per line, tabular	39c
8 pt. per line, successive insertions	15c

No 0120

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
 Connty of Blaine } SS.

BORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 28 day of September, 1978, and the date of the last publication was on the 5 day of October, 1978.

Subscribed and sworn to before me this 6th

day of October, 1978.
 (SEAL)

Robert J. McKendree
 NOTARY PUBLIC

WOOD RIVER JOURNAL
 Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>35</u>	
Number of Insertions	<u>2</u>	
Lines tabular at	39c	
<u>35</u> Lines straight at	26c	<u>9.10</u>
<u>35</u> Subsequent lines at	15c	<u>5.25</u>
TOTAL COST		<u>14.35</u>

COPY OF NOTICE (Paste Here)

Permit 37-7708
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN, That Application for Permit No. 37-7708 in the name of Larry J. Thornton, Box 242, Ketchum, Idaho, was filed for the diversion of 0.44 cubic feet per second of water from a ground water source in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 1N, Rge. 19E., B.M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Apr. 1 to Nov. 1 for irrigation purposes of 20 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18, Twp. 1N, Rge. 19E., B.M.

The applicant now proposes to amend Application for Permit No. 37-7708, requesting 0.44 cubic feet per second of water from a ground water source in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 1N, Rge. 19E., B.M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Apr. 1 to Nov. 1 for irrigation purposes of 20 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 18, Twp. 1N, Rge. 19E., B.M.

Any protest against the proposed amending of this application must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301, on or before October 16, 1978.

C. Stephen Allred
 Director

Publish: Wood River Journal -- September 28, October 5, 1978.

RECEIVED
 No 0431
 OCT 10 1978

Department of Water Resources
 Southern District Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 37-07708

Priority: March 30, 1978

Maximum Diversion Rate:

0.19 CFS

Maximum Diversion Volume:

59.2 AF

This is to certify, that LARRY J THORNTON
PO BOX 242

KETCHUM ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 30, 1978; and has submitted Proof of Beneficial Use on January 11, 1983. An examination indicates that the works have a diversion capacity of .190 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.19 CFS	57.7 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
Totals		0.19 CFS	59.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3 (NWSW), Sec. 18, Township 01N, Range 19E
BLAINE County

<u>PLACE OF USE:</u>	<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
IRRIGATION	01N 19E 18	NESW 10	Lot 3 (NWSW) 6.5		16.5
Total number of acres irrigated:					16.5

PLACE OF USE: STOCKWATER
TWN RGE SEC
01N 19E 18 Lot 3 (NWSW)

PLACE OF USE: DOMESTIC
TWN RGE SEC
01N 19E 18 Lot 3 (NWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

AUG 15 1994

State of Idaho
Department of Water Resources

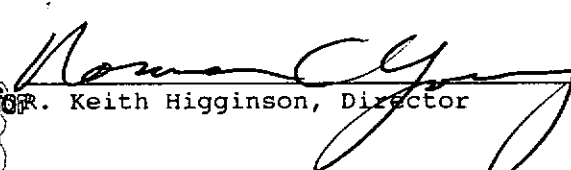
WATER RIGHT LICENSE

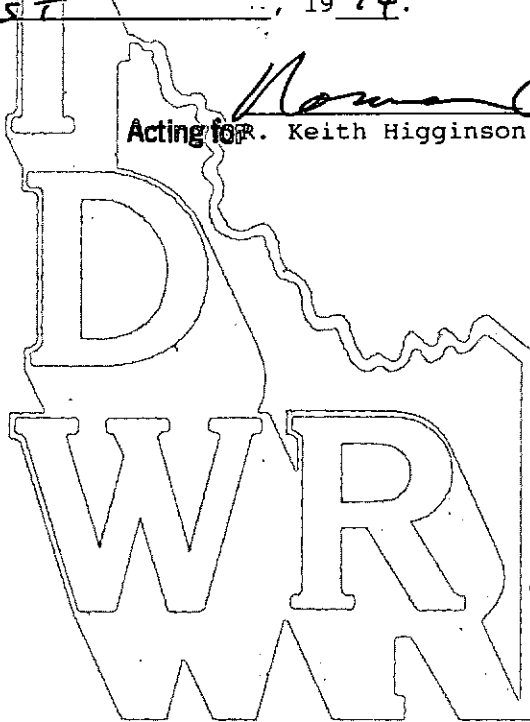
WATER RIGHT NO. 37-07708

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Stockwater use is for 20 horses.
7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of AUGUST, 1994.

Acting for  R. Keith Higginson, Director



REGISTERED

AUG 15 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-07708

Date of Priority: March 30, 1978 Maximum Diversion Rate: 0.19 CFS
Maximum Diversion Volume: 59.2 AF

Comes now LARRY J THORNTON
PO BOX 242
KETCHUM ID 83340 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-07708, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.19 CFS	57.7 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.19 CFS	59.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSW), Sec. 18, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	19E	18	NESW 10	Lot 3(NWSW) 6.5		16.5
Total number of acres irrigated:						16.5

PLACE OF USE: STOCKWATER

TWN RGE SEC
01N 19E 18 Lot 3(NWSW)

PLACE OF USE: DOMESTIC

TWN RGE SEC
01N 19E 18 Lot 3(NWSW)

APPROVED
AUG 15 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-07708

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = 50⁰⁰ Received by RT # C030958 Date 8-3-94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 37-07708 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Stockwater use is for 20 horses.
7. Domestic use is for 1 home.

Witness my hand this 10TH day of AUGUST, 1994.

Acting for R. Keith Higginson, Director

RECEIVED
AUG 15 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-07708

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bellevue, Id, this 1 day of Aug, 1994.

Larry Thornton
(Signature)

AUG 15 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AMENDED

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant Larry J. Thornton Phone 726-5568

Post office address Box 242, Ketchum, Idaho 83340

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 1N

Range 19E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.40 cfs for irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.44 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinkler system with hand lines, single-family home

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 1N

Range 19E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	19E	18									10	10							20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.

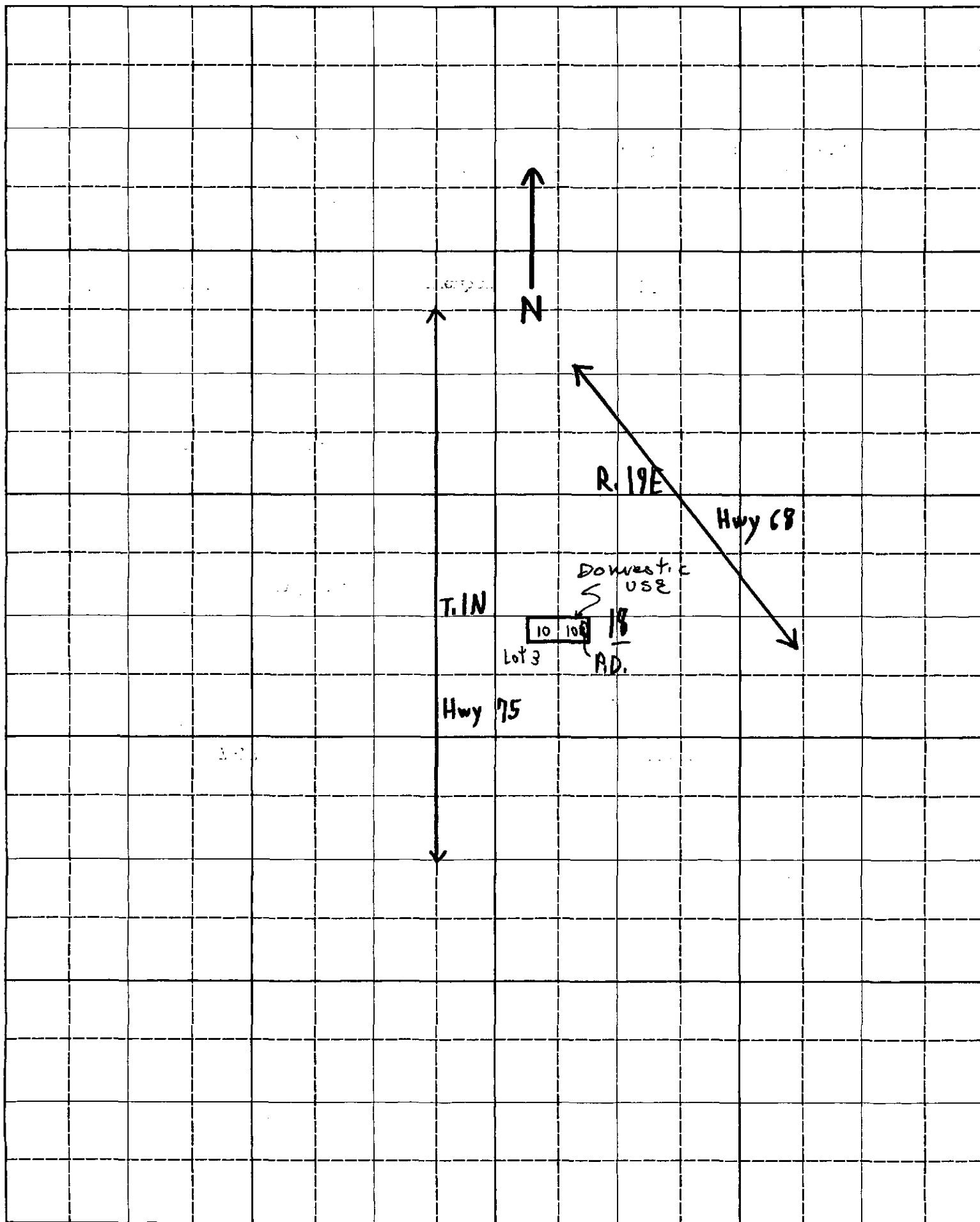
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry J. Thornton
(Applicant)

Proposed Priority 3-30-78

Received by JS Date 8-21-78 Time 3 pm

Preliminary check by JS Fee \$ 20.00 # 10556 (AMENDED)

Received by marpa Date original priority 3-30-78
8-8-78 Amendment Received

Publication prepared by marpa Date 9/8/78

Published in wood river journal

Publication dates 9/28 & 10/5/78

Publication approved JS marpa Date 10/10/78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JS J.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7708, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 6th day of November, 1978.

J. Glen Saxton

Chief, Operations Bureau

Identification No. _____

Application No. 37-7708

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Larry J. Thornton Phone: 726-5568
post office address Box 242, Ketchum, Idaho 83340
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 1N
Range 19E B.M. Blaine County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 cfs for domestic purpose from Jan. 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.40 cfs for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.44 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system with
hand lines, single family home

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 1N
Range 19E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served one, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	19E	18							10	10									20

Total number of acres to be irrigated. 20

c. Describe any other water rights used for the same purposes as described above.

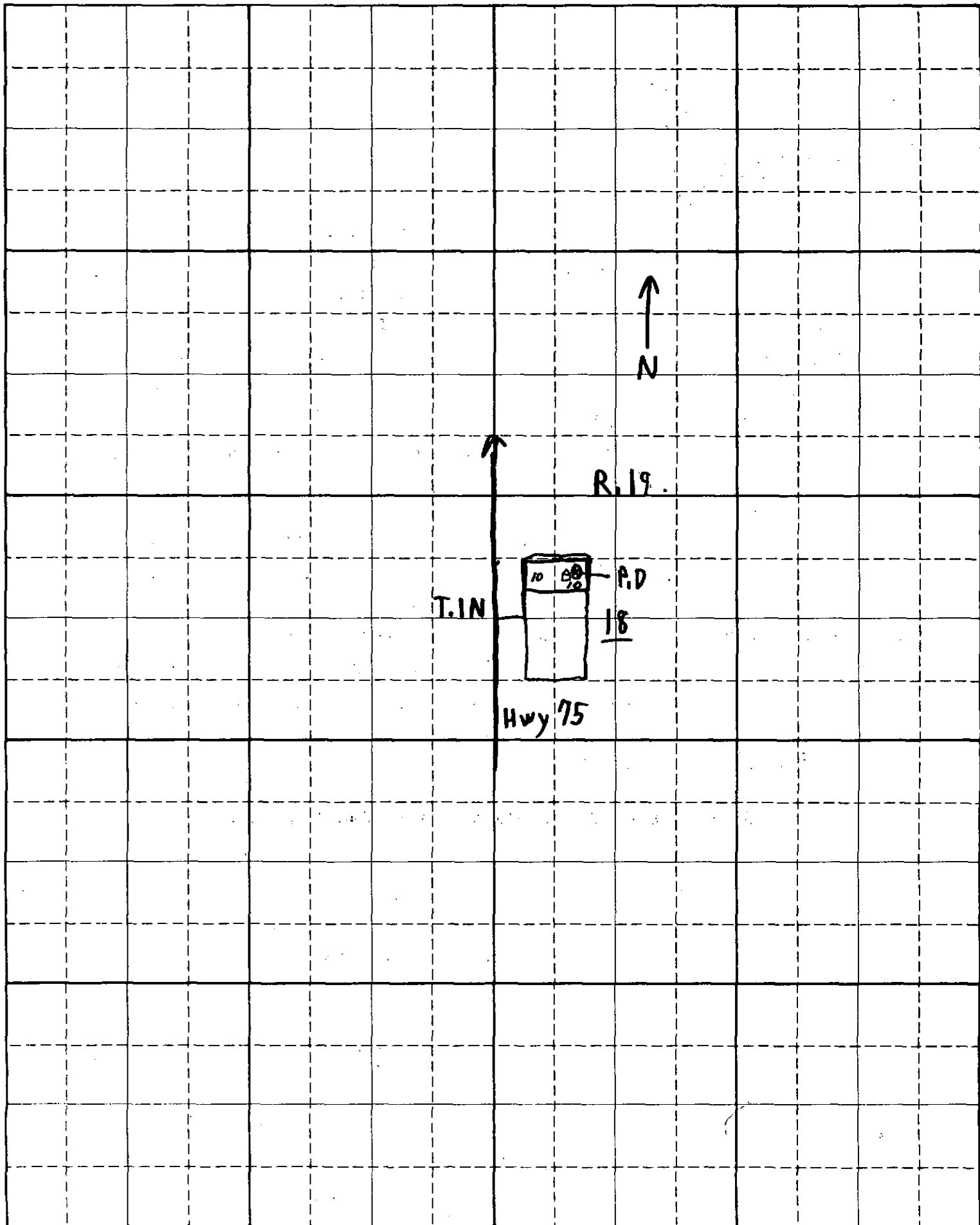
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry J. Thornton
(Applicant)

Received by JS Date 3-30-78 Time 3:30 pm.
Preliminary check by JS Fee \$ 25.00
Receipted by JS Date 3-30-78 # 7587
Publication prepared by JS Date 4/3/78
Published in Wood River Journal
Publication dates 4/13 & 4/20/78
Publication approved JS Date 5/2/78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 10, 1994

LARRY J THORNTON
PO BOX 242
KETCHUM ID 83340

RE: WATER RIGHT NO. 37-07708

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal stroke extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

AUG 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 22, 1994

LARRY J THORNTON
PO BOX 242
KETCHUM ID 83340-0242

RE: WATER RIGHT NO. 37-07708

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion, and a change in the nature of use to include stockwater use. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur with this information, or you have any questions, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED
AUG 15 1994

WR0749NP
No. L37-07708

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/18/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY J THORNTON PO BOX 242 KETCHUM ID 83340 (208) 788-3348	03/30/1978	IRRIGATION STOCKWATER DOMESTIC	04-15 10-15 01-01 12-31 01-01 12-31	0.19 CFS 0.01 CFS 0.04 CFS	57.70 AFA 0.30 AFA 1.20 AFA
TOTAL DIVERSION:					0.19 CFS	59.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.19 CFS

Point(s) of Diversion: T01N R19E S18 Lot 03(NWSW)

BLAINE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
01N	19E	18	:	:	:	:	:	:	:	:	:	:	:	:	10	03-06	:	:	:	:	:	:	:	:	:	16.5
TOTAL ACRES																							:	16.5		

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
01N	19E	18	:	:	:	:	:	:	:	:	:	:	:	:	03-S	:	:	:	:	:	:	:	:	:	:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
01N	19E	18	:	:	:	:	:	:	:	:	:	:	:	:	03-D	:	:	:	:	:	:	:	:	:	:	

Pou County: BLAINE

Other Water Rights with Same Point(s) of Diversion and Source:
37-07486

Other Water Rights Listing Overlapping Place(s) of use:
37-00577BA 37-02345 37-07486 37-07708 37-07747 37-08768

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Remarks: Stockwater use is for 20 horses.
Domestic use is for 1 home.

WR0749NP
No. L37-07708

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/18/94
PAGE: 2

=====

Dates:	App. Received:	03/30/1978	Priority Date:	03/30/1978
	Proof Due Date:	11/01/1983	Proof Made Date:	01/11/1983
	Exam Made Date:	07/18/1984	Exam Sent to S.O.:	10/13/1985
	Licensed Date:			

Misc: Water District Number: Field Exam Fee:

Audit: 07/13/94 CURTIS 07/18/94 BCHAPMAN

WR0750NP
(00-138)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 07/18/94
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L3707708	T01N R19E S18 GROUNDWATER									10	3-06							16
										X								
A3700353D	BIG WOOD R :			40	40									40	40	40	40	240
3700353F	BIG WOOD R :											07						7
A3700353H	BIG WOOD R :											07						7
3700418A	BIG WOOD R :			40	40									40	40	40	40	240
A3700418D	BIG WOOD R :			40	40									40	40	40	40	240
3700419A	BIG WOOD R :			40	40									40	40	40	40	240
A3700419D	BIG WOOD R :			40	40									40	40	40	40	240
3700480	BIG WOOD R :							I	01-I									
37005778A	BIG WOOD R :									I	I	I	I	I	I	I	I	
T3700577H	BIG WOOD R :							02-40	40									80
3700577M	BIG WOOD R :							02-I	I									
A3700667K	BIG WOOD R :			40	40									40	40	40	40	240
3702345	BIG WOOD R :	28	38	40	40			40	40			40	40	40	40	40	40	546
A3702345A	BIG WOOD R :			40	40									40	40	40	40	240
A3702557	GROUNDWATE :	20	40					40	40									140
3702557A	GROUNDWATE :	25	40					40	40									145
3707486	GROUNDWATE :											03-10						10
A3707486	GROUNDWATE :											03-10						10
3707708	GROUNDWATE :									10	03-10							20
A3707708	GROUNDWATE :									06	03-06							12
3707747	GROUNDWATE :									18								18
A3707747	GROUNDWATE :									18								18
3707764	GROUNDWATE :													09				9
A3707764	GROUNDWATE :													09				9
3708294	GROUNDWATE :			38	37										37	38	38	225
3708384	GROUNDWATE :											03						3
3708441	GROUNDWATE :	15																15
3708660	GROUNDWATE :											04-06						6
3708671	GROUNDWATE :							05										5
3708672	GROUNDWATE :							03										3
3708768	GROUNDWATE :									10								10
A3710696	GROUNDWATE :											05						5
A3711671	BIG WOOD R :			40	40									40	40	40	40	240
A3711807	BIG WOOD R :	15																15
A3711808	BIG WOOD R :	15																15
A3711809	BIG WOOD R :	15																15
A3711810	BIG WOOD R :	15																15
A3711924	BIG WOOD R :	20	40					40	01-40									140
A3711925	BIG WOOD R :	20	40					40	01-40									140
A3711926	BIG WOOD R :	20	40					40	01-40									140
A3711927	BIG WOOD R :	20	40					40	01-40									140
A3711928	BIG WOOD R :	20	40					40	01-40									140

POU COMPARISON

AJ5809NP
No. A37-07708

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/15/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY J. THORNTON P.O. BOX 242 KETCHUM ID 83340 (208) 788-3348	03/30/1978	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.40 CFS 0.04 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.44 CFS	30.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T01N R19E S18

NESW

BLAINE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01N	19E	18	:																	:	12.0
																				TOTAL ACRES	12.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
01N	19E	18	:																	:	
																				D	

POU County: BLAINE

Non-Irrigation Uses: D/ 2 HOUSES S/ 20 HORSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:

A37-07747 A37-10912 R37-10912

Other Water Rights Listing Overlapping Place(s) of use:

A37-02345 A37-07486 A37-07747

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/24/88 CLELLAND / CLAIM FILED DATE

- CLAIM -

- Claim FILED -

LICENSE REVIEW CHECKLIST

PERMIT NO. 37-7708 DATE 7-15-94



NAME	Yes	No		Or Address Change?
PRIORITY DATE	☐	☒		Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? _____
SOURCE	☐	☒		Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☒	☐		Amendment needed? <u>Change to NWSW (LOT 3)</u> Overlaps? _____
PLACE OF USE	☐	☒		Amendment needed? <u>DO NOT REMOVE LOT 3 FROM NWSW</u> Overlaps? _____
DIV RATE	☐	☒		<u>Sprinkler</u> Measurement Q = <u>.19</u> Theoretical Q = _____ <u>Dom (1) = .04</u> STOCK (20) @ NEW RATE = .0 <u>16.5 acres @ .02 = .33 (allow .19)</u> Capacity: <u>.19</u> Combined rates exceed capacity _____ Permit/fee limits: <u>.44</u> Allowable: <u>.19 cfs</u>
ANNUAL VOLUME	☐	☒		Season of use: <u>B/3.5 (4-15 to 10-15)</u> Calculations: <u>16.5 x 3.5 = 57.75 AF</u> <u>STOCK = .3 Dom = 1.2</u> Flow limit: <u>.19 cfs x 184 x 1.9835 = 69.3</u> Combined volumes exceed capacity/allowable _____
USES	☒	☐		Change in Nature of Use or additional uses? <u>LIVESTOCK</u> Amendment necessary? <u>YES</u>
REMARKS	☐	☒		Multiple p/d(s) in 1/4 1/4? _____ Other _____
CONDITIONS	☐	☒		Measuring/Locking Devices _____ Watermaster control - District _____ <u>R30</u> Irrigation Overlap _____ Water Quality _____ Other _____

COMMENTS: Claim FILED 10/24/88 - exam in 1984. Recommend going with exam and adjustments being made later, upon ADJ. REVIEW.
* AMEND NATURE OF USE -
ADDING STOCKWATER
AMEND P/D

RECOMMENDED	CFS	VOLUME	LICENSE
<u>Irrigation</u>	<u>.19</u>	<u>57.7</u>	
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	1ST AMENDMENT LETTER <u>SPECIAL</u>
<u>Stockwater</u>	<u>.01</u>	<u>.3</u>	FINAL AMENDMENT LETTER <u>P47</u>
<u>Total</u>	<u>.19</u>	<u>59.2</u>	

1967

Permit No. 37-7708

Phone No. 726-5568

EXAM. DATE: July 18, 1971

[illegible]

Well/Division* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Sta-RITE	7.5	10782		Well 160' Deep -

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well, motor, pump pressure system, (i) wheel lines of 9/16 No 33's 30 w's Heads Rainbird (20) Heads of

1	Reading	45 PSI	
2	"	55 PSI	$ave = 53.3 \text{ PSI} = 4.164 \text{ gpm} \times 20 = 83.28 \text{ gpm} = 0.18 \text{ cfs}$
3	"	60 PSI	

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
pressure gage						

Measurements

☐ Additional data/computation sheets attached

(1) Single family house.
20 ft above (12) watering trough. Approx 50 gals.

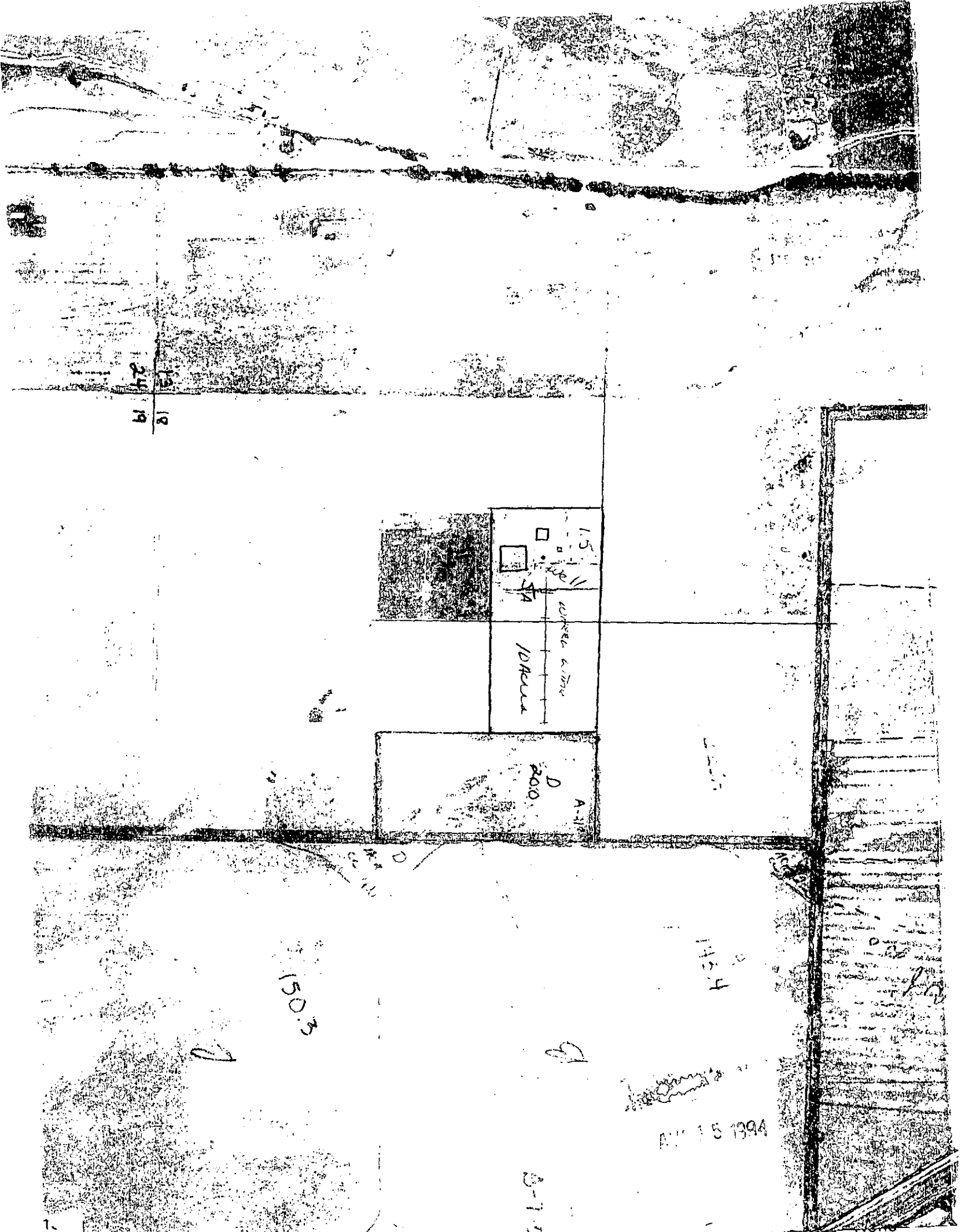
[illegible][illegible]

Place(s) of Use:

Irrigation - give acres served by system at time of exam.
Indicate Method of Determination Ac Acres by Photo

[illegible]

* See attached memo for explanation, BC



☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

Consultant's License Number

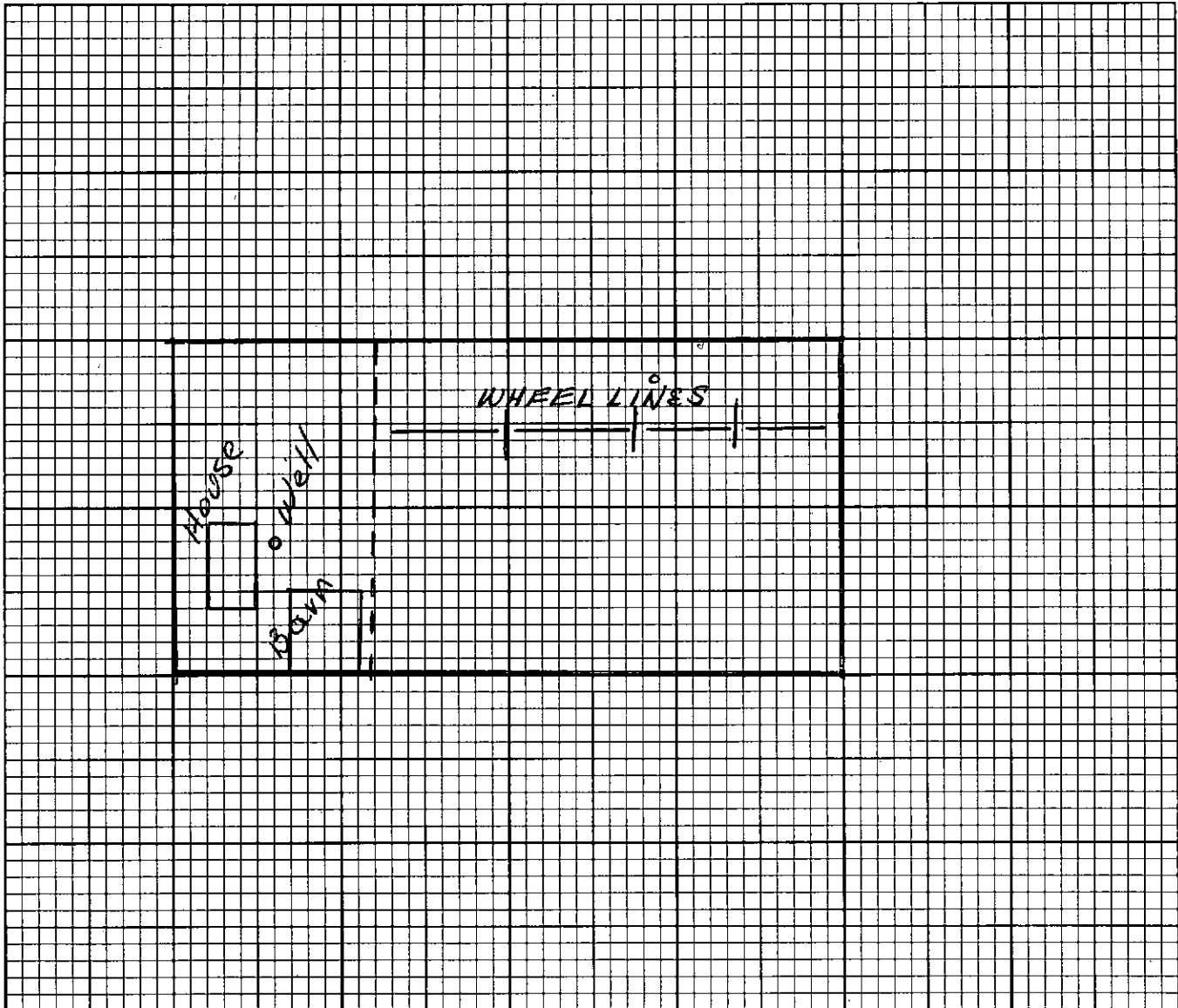
IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT SEAL

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

16. Examiner's/Consultant's Signature

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT SEAL

AUG 15 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

37-7708
Permit No.

OCT 15 1985

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

(1) WHEEL Line

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 16.5 \text{ Aci} \times 3.0 \text{ A} = 49.50 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.19)(215)(1.9835) = 81.023 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \cancel{81.023} \quad 49.5 \text{ Aci} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: — No
- b) Other water rights with same point of diversion: — No
- c) Analysis:

AUG 15 1994

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	37-7708					

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume y (afa)
IRRIGATION	4-1	11-1	0.19 cfs	~~49.6~~ 11.1
Livestock use	1-1	12-31	0.02 cfs	0.42 AFA
Domestic	1-1	12-31	0.04 cfs	1.2 AFA

Allowable Maximums: _____ 0.19 cfs _____ 51.1 ~~65.2~~ AFA

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None Add Livestock

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other _____

11. Examiner's Signature Greg Funderburg Date 11-6-1984

Checked in Regional Office by JP Stanton Date 11-7-84

Approved in State Office by _____ Date _____

John 12/1/88

MEMORANDUM

TO: File 37-07708 / Larry J. Thornton
FROM: Brenda Chapman
DATE: June 18, 1994
RE: Adjustments Made

=====

* An adjustment or notes were made on the field exam in the following portion(s) based on the information below.

C. SYSTEM DESCRIPTION

8. Point of Diversion

The map confirms the point of diversion is in the NWSW $\frac{1}{4}$.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-15 to 10-15	.19	57.7
Domestic	1-01 to 12-31	.04	1.2
Stockwater	1-01 to 12-31	.01	.3

The irrigation season and rates were changed to the current standards used.

The stockwater rate was adjusted to the current rate.

2. Recommended Amendments

☒ Change P.D. ☐ Add P.D.
☐ Change P.U. ☐ Add P.U. ☐ Other

Change in P.D. is recommended.

AUG 15 1994

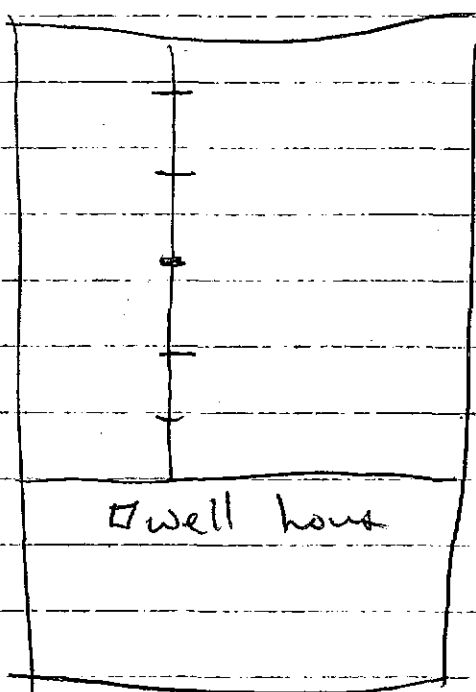
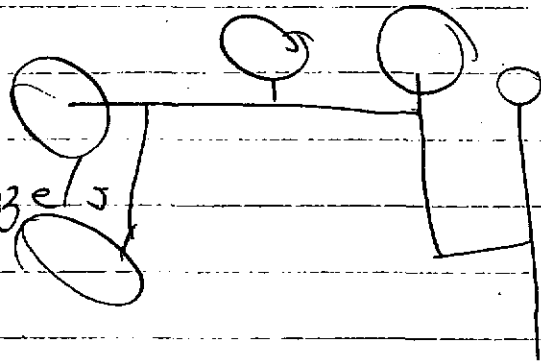
7 yr Rec. pump installed.
7 1/2 Hp - Ken Smith →
4 pressure Tanks - well 160'
1 home, 20 Hd. Horse's 12 waterway Trough
5 1/2 RITE motor

1078N

20 Hd.

1 WHEEL Line

9/16 30 WS nozzles



RECEIVED
AUG 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1985

Larry Thornton
Rt. 1, Box 120
Bellevue, ID 83313

Re: Water Right Identification No. 37-7708

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

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AUG 15 1985



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 2, 1983

Larry J. Thornton
Box 242
Ketchum, Idaho 83340

Re: Permit 37-7708

Dear Mr. Thornton:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

RECEIVED
FEB 15 1983

AUG 15 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7708.

Name(s) of Permit Holder: Larry J. Thornton

Post Office Address: box 242

Ketchum, ID 83340 Tel. No. 726-5568

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 12 (acres)
☐ Other _____

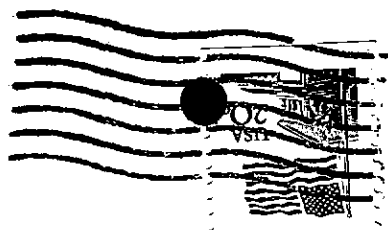
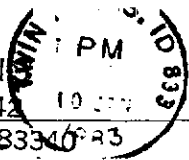
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

x 1-6-83
Date

x Larry Thornton
Signature of Permit Holder

THORNTON
P. O. BOX 242
Ketchum, Idaho 83340



THORNTON IDAHO



RECEIVED

JAN 11 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 6, 1978

Re: Permit No. 37-7708

Larry J. Thornton
Box 242
Ketchum, Idaho 83340

Dear Mr. Thornton:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,
County of Blaine

SS.

MAY 1 1978

Department of Water Resources
Southern District Office

GORDON O. GLASHMANN

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 13 day of April

1978, and the date of the last publication was on the 20

day of April, 1978

Subscribed and sworn to before me this 27

day of April, 1978
(SEAL)

Roberta McKee
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 27

Number of Insertions 2

..... Lines tabular at 39c

27 Lines straight at 26c

27 Subsequent lines at 15c

TOTAL COST 11.07

COPY OF NOTICE
(Paste Here)

Permit 37-7708-Thornton
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Larry J. Thornton, Ketchum, Idaho 83340, has on 3-30-78 submitted Application No. 37-7708 for a permit to appropriate 0.44 cubic feet per second of water from ground water by means of well, pump, sprinkler system with hand lines, single family home within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 1N, Rge. 19E., B.M. Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Nov. 1 for irrigation purposes of 20 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18, Twp. 1N, Rge. 19E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 1, 1978.

C. Stephen Allred
Director

Publish: Wood River Journal April 13, 20, 1978.

(Idaho Code, Rev. Statutes 1971)

8 pt. per line, straight	26c
8 pt. per line, tabular	39c
8 pt. per line, successive insertions	15c

Nº 0120

MICROFILMED

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 37-7708 in the name of Larry J. Thornton, Box 242, Ketchum, Idaho was filed for the diversion of 0.44 cubic feet per second of water from a ground water source in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 1N, Rge. 19E, B.M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Apr. 1 to Nov. 1 for irrigation purposes of 20 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18, Twp. 1N, Rge. 19E, B.M.

The applicant now proposes to amend Application for Permit No. 37-7708, requesting 0.44 cubic feet per second of water from a ground water source in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 1N, Rge. 19E, B.M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Apr. 1 to Nov. 1 for irrigation purposes of 20 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 18, Twp. 1N, Rge. 19E, B.M.

Any protest against the proposed amending of this application must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, on or before October 16, 1978.

C. STEPHEN ALLRED

Director

Published in the Wood River Journal on Sept. 28 and Oct. 5, 1978.

MICROFILMED

September 18, 1978

Wood River Journal
P. O. Box 988
Hailey, Idaho 83333

Re: Amended Application for Permit #37-7708

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

Bill submitted: _____

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 18, 1978

Mr. Larry J. Thornton
P. O. Box 242
Ketchum, Idaho 83340

Re: Amended Application for Permit #37-7708

Dear Mr. Thornton:

Enclosed is your receipt #10556 for check #92-232 in the amount of \$20.00 for the above referenced Application for Permit which was received in this office September 9, 1978.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 23, 1978

Mr. Larry Thornton
Box 242
Ketchum, Idaho 83340

Dear Mr. Thornton:

I sent you an Application for Amendment on August, 15, 1978 which you signed and returned to this office along with the required \$20.00 filing fee. This was an error on my part, as an Amended Application for Permit should have been sent instead of the Application for Amendment. Therefore, I am now sending an Amended Application to you for signature.

We will hold your check #92-232 for \$20.00 until the signed Amended Application is received in this office.

Sincerely,

James E. Stanton

James E. Stanton
Senior Water Resource Agent

JES:marya

Encl:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 15, 1978

Mr. Larry J. Thornton
P. O. Box 242
Ketchum, Idaho 83340

Dear Mr. Thornton:

Our Boise office has returned your Application for Permit, #37-7708, by which you propose to appropriate ground water for irrigation and domestic purposes.

The legal description of your ground is in error according to Dale Donnelly of Valco, Inc. Valco already has a water permit on part of the ground you filed on. Until this conflict is resolved, your application for a permit cannot be approved.

I have prepared an amendment to your application giving the proper legal description. Please sign and date the amendment and return it to this office along with \$20.00 filing fee to cover advertising and other processing costs.

If this office can be of further assistance, please contact us.

Sincerely,

James E. Stanton
James E. Stanton
Senior Water Resource Agent

JES/marya

Encl:

*down 1 block
resolved*

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 15, 1978

Mr. Larry J. Thornton
P. O. Box 242
Ketchum, Idaho 83340

Dear Mr. Thornton:

Our Boise office has returned your Application for Permit, #37-7708, by which you propose to appropriate ground water for irrigation and domestic purposes.

The legal description of your ground is in error according to Dale Donnelly of Valco, Inc. Valco already has a water permit on part of the ground you filed on. Until this conflict is resolved, your application for a permit cannot be approved.

I have prepared an amendment to your application giving the proper legal description. Please sign and date the amendment and return it to this office along with \$20.00 filing fee to cover advertising and other processing costs.

If this office can be of further assistance, please contact us.

Sincerely,

James E. Stanton
Senior Water Resource Agent

JES/marya

Encl:

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
 Connty of Blaine } SS.

GORDON O. CLAMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 28 day of September 1978, and the date of the last publication was on the 5

day of October 1978

Subscribed and sworn to before me this 6 day of October 1978

(SEAL) Roberta J. Kender NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 35

Number of Insertions 2

35 Lines tabular at 39c

35 Lines straight at 26c 9.10

35 Subsequent lines at 15c 5.25

TOTAL COST 14.35

COPY OF NOTICE

(Paste Here)

Permit 37-7708

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN, That Application for Permit No. 37-7708 in the name of Larry J. Thornton, Box 242, Ketchum, Idaho, was filed for the diversion of 0.44 cubic feet per second of water from a ground water source in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 1N, Rge. 19E., B.M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Apr. 1 to Nov. 1 for irrigation purposes of 20 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18, Twp. 1N, Rge. 19E., B.M.

The applicant now proposes to amend Application for Permit No. 37-7708, requesting 0.44 cubic feet per second of water from a ground water source in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 1N, Rge. 19E., B.M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Apr. 1 to Nov. 1 for irrigation purposes of 20 acres within the N $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 1N, Rge. 19E., B.M.

Any protest against the proposed amending of this application must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301, on or before October 16, 1978.

C. Stephen Allred
 Director

Publish: Wood River Journal - September 28, October 5, 1978.

RECEIVED
 No 0431

OCT 10 1978

Department of Water Resources
 Southern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Larry J. Thornton
Ketchum, Idaho 83340
has on 3/30/78 submitted Application No. 37-7708
for a permit to appropriate 0.44 cubic feet per second ~~McKEXfMcX MeX MnNuM~~
of water from ground water
by means of well, pump, sprinkler system with hand lines, single family home
within the SE1/4, Sec. 18, Twp. 1N, Rge. 19E, B.M. Blaine County

to be used from Jan. 1 to Dec. 31 for domestic purposes and from Apr. 1 to
~~XXXX~~ Nov. 1 for irrigation purposes of 20 acres

within the S1/4, Sec. 18m Twp. 1N, Rge. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 1, 1978.

C. STEPHEN ALLRED

Director

Published in the Wood River Journal
on 8/13 and 4/20/78

MICROFILMED

March 31, 1978

Wood River Journal
P. O. Box 988
Hailey, Idaho 83333

Re: Application for Permit No. 37-7708 - Larry J. Thornton

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:dj

Bill submitted: _____

MICROFILMED