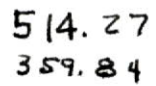


SE 1/4 S. 11 T. 4 N., R. 17 E.



MICROFILMED

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

JUL 24 1978

Department of Water Resources
Southern District Office

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 13 day of July, 1978, and the date of the last publication was on the 20 day of July, 1978.

Subscribed and sworn to before me this 21st

day of July, 1978.
(SEAL)

Robert McKenney
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 26
Number of Insertions 2
Lines tabular at 39c
26 Lines straight at 26c
26 Subsequent lines at 15c
TOTAL COST 10.66

COPY OF NOTICE

(Paste Here)

Permit 37-7723
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301
7/25/78
OKCS

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Frank and/or Lorraine Uriguen, Paul, ID., has on June 28, 1978 submitted Application No. 37-7723 for a permit to appropriate 0.04 cubic feet per second of water from ground water by means of existing well, pump, single-family home within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 4N, Rge. 17E., B.M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 4N, Rge. 17E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301, on or before July 31, 1978.

C. Stephen Allred
Director

Publish: Wood River Journal July 13, 20, 1978.

PUBLICATION RATES

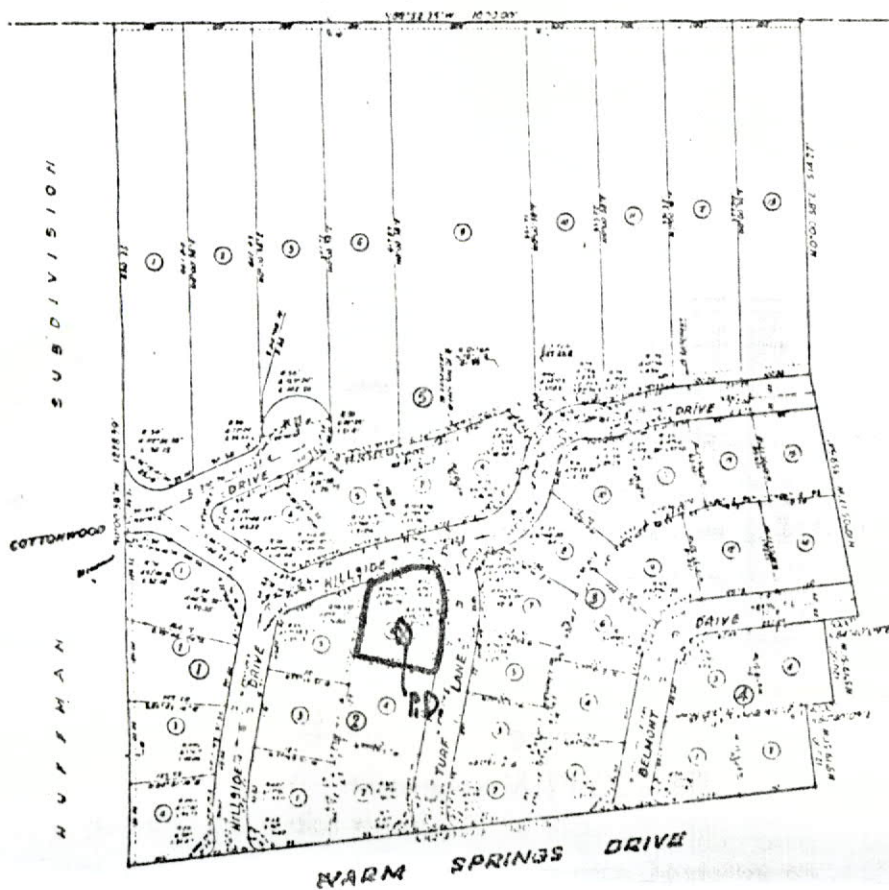
(Idaho Code, Rev. Statutes 1971)

8 pt. per line, straight	26c
8 pt. per line, tabular	39c
8 pt. per line, successive insertions	15c

Nº 0267

While this may be a photographic reproduction of that on file in either the Department of Commerce or the office, the Company assumes no liability for variation, if any, with another or re-survey.

MICROFILMED



Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Checked by

Approved by

Date 8-31-82

Date 12/8/82

Date 8/15/85

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7723 Priority June 28, 1978 Amount 0.04 cfs

THIS IS TO CERTIFY, that Frank &/or Lorraine Uriguen
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 37-7723 issued pursuant to Application for Permit dated June 28, 1978,
and has submitted proof to the Department of Water Resources on August 31, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW 1/4, Section 11,
Twp 4N, Rge 17E, in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	17E	11															X		

Total number of acres irrigated _____

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MICROFILM

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of August, 19 85.

Norman C. Young
Director

158

Identification No. _____

Application No. 37-7723

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Frank &/or Lorraine Uriguen Phone: 678-2790
post office address Route #2, Box 63, Paul, ID 83347
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 4N
Range 17E., B.M. Blaine County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 cfs for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Existing well, pump, single-family home.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 70 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 4N
Range 17E., B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE ATTACHMENT

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lorraine Urquien
(Applicant)

Proposed Priority 6/28/78

Received by JP Date 6-28-78 Time 3pm
Preliminary check by JS Fee \$ 10.00
Receipted by JP Date 6-28-78 # 10483
Publication prepared by SM Date 7/6/78
Published in Hood River Journal
Publication dates 7/13 & 7/20/78
Publication approved CS Date 7/25/78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JS JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7723, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 30th day of August, 19 78.

J. Glen Saxton
Chief, Operations Bureau

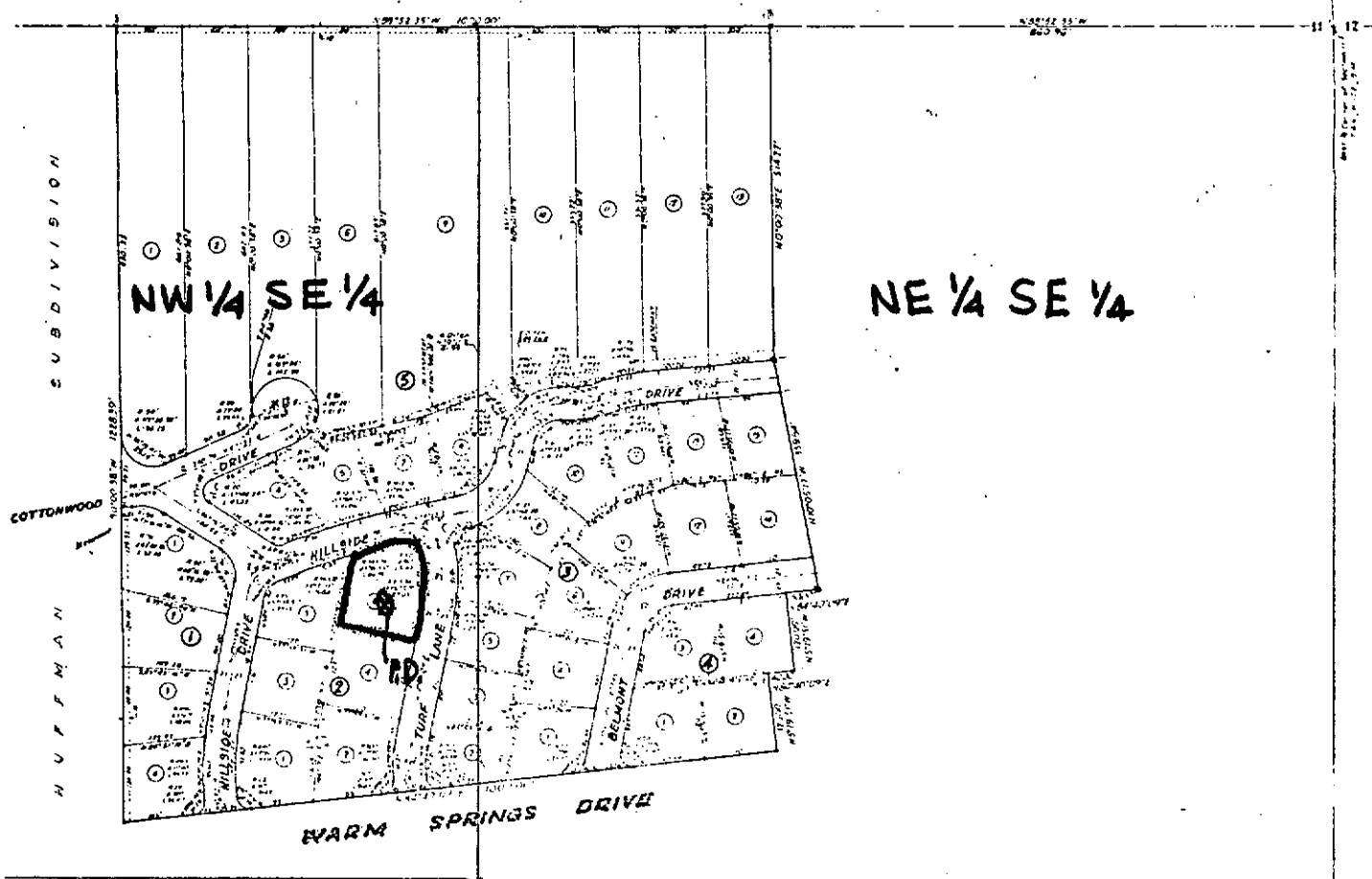
WARM SPRINGS VALLEY SUBDIVISION

PART OF THE SE4 OF SECTION 11, T.4N., R.17E., B.M.,
BLAINE COUNTY, IDAHO.

While this map is a photographic reproduction of
that on file in either the recorder's or surveyor's
office, the Company assumes no liability for
variation, if any, with another or re-survey.



SE 1/4 S. 11 T.4N., R.17E.



514.27
359.84

MICROFILMED

AFFIDAVIT of PUBLICATION RECEIVED

State of Idaho, }
County of Blaine } SS.

JUL 24 1978

Department of Water Resources
Southern District Office

GORDON O. GLASMAN being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 13 day of July 19 78, and the date of the last publication was on the 20 day of July 19 78.

Subscribed and sworn to before me this 21st day of July, 19 78.
(SEAL)

Roberta McKenney
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 26
Number of Insertions 2
Lines tabular at 39c
26 Lines straight at 26c 6.76
26 Subsequent lines at 15c 3.90
TOTAL COST 10.66

MICROFILMED

COPY OF NOTICE (Paste Here)

Permit 37-7723
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
1041 BLUE LAKES BLVD N
Twin Falls, Idaho 83301
7/25/78
945

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Frank and or Lorraine Uriguen, Paul, ID., has on June 28, 1978 submitted Application No. 37-7723 for a permit to appropriate 0.04 cubic feet per second of water from ground water by means of existing well, pump, single-family home within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 4N, Rge. 17E, B.M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 4N, Rge. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301, on or before July 31, 1978.

C. Stephen Allred
Director

Publish: Wood River Journal July 13, 20, 1978.

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

8 pt. per line, straight	26c
8 pt. per line, tabular	39c
8 pt. per line, successive insertions	15c

Nº 0267



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 4, 1985

RE: Permit No. 37-7723

Frank &/or Lorraine Uriguen
Rt. 2, Box 63
Paul, ID 83347

Dear Mr. and Mrs. Uriguen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

37-7723
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	9-13-79	TB	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-31-82 Accompanied by _____ Total Q measured est. 0.04 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations: Single family dwelling with lawn watering Allow 0.04 cfs + 1.2 AFA/Ann

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Submersible pump, well pipeline to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic ✓ (1 unit)	0.04 cfs ✓	1.2 AFA ✓	JAN 1 ✓	DEC 31 ✓
Total	0.04 cfs ✓	1.2 AFA ✓		

Remarks Was unable to contact owner. However verified that well existed & house was on lot with irrigated lawn.

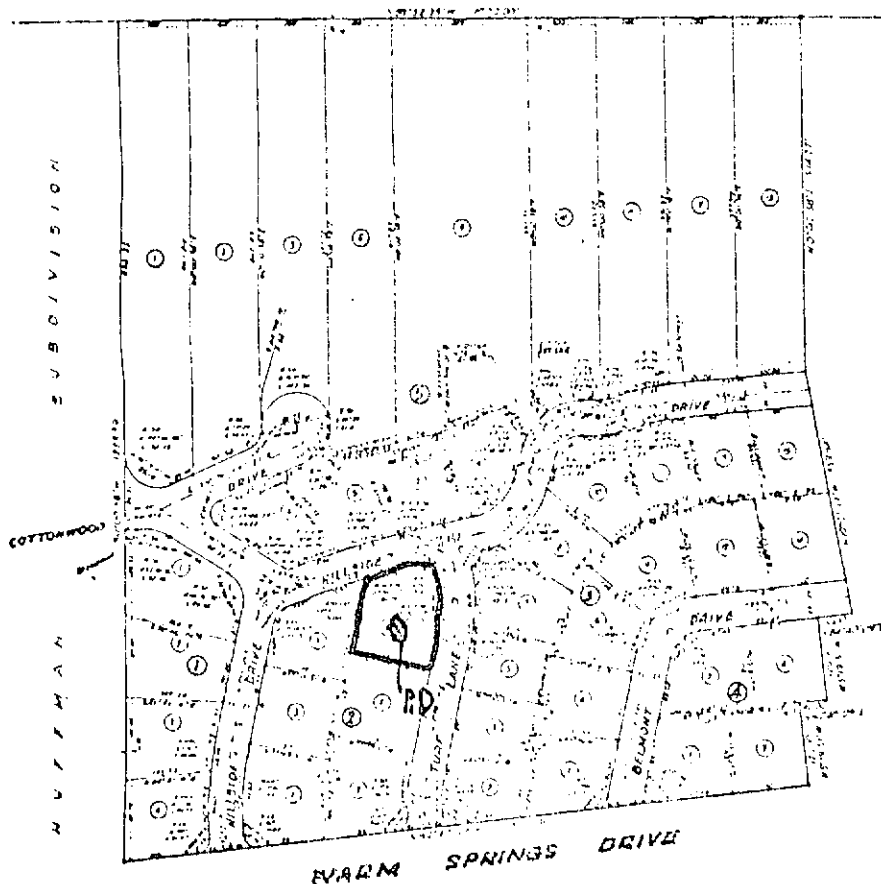
MICROFILMED

WARM SPRINGS VALLEY SUBDIVISION

PART OF THE S&W OF SECTION 11, T4N., R.17E., S.14.,
BLAINE COUNTY, IDAHO.

While this map is a photographic reproduction of what was filed in office and the Surveyor's office, the Surveyor assumes no liability for variation, if any, with another or subsequent.

MICROFILMED



Point(s) of diversion: NW 1/4 SE 1/4 SEC. 11, Twp 4N Rge. 17E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	17E	11														X			

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Larry A. Blau

Checked by

Approved by

Date 8-31-82

Date 12/8/82

Date

IDENT. NO. 37-7723

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

Frank &/or Lorraine Uriguen
Route #2 Box 63
Paul, Idaho
83347

September 13, 1979

RE: Permit 37-7723

Dear Mr. Uriguen;

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary Funderburg
Senior Water Resource Agent

RECEIVED
SEP 17 1979
TWIN FALLS, IDAHO

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7723

Name(s) of Permit Holder: Frank & Lorraine Origen

Post Office Address: Rt #2
Paul Idaho Tel. No. 678-2790

Source of Water: Ground Supply

Extent of Use: ☒ Domestic 4 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other Access to Water Lawn

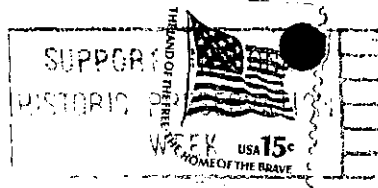
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 26, 1979
Date

Frank Origen
Signature of Permit Holder

Frank Unger
Rt #2
Paul, Idaho



RECEIVED

AUG 31 1979



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1979

1-1077

Frank and/or Lorraine Urigen
Route 2, Box 63
Paul, ID 83347

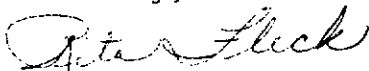
Dear Mr. and Mrs. Urigen:

One of the conditions of approval of your water Permit No. 37-7323 was that evidence of the extent of development must be submitted to this office on or before September 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

100-100000



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1978

Re: Permit No. 37-7723

Frank &/or Lorraine Uriguen
Route #2, Box 63
Paul, ID 83347

Dear Mr. and Mrs. Uriguen:

Your approved copy of Application for Permit No. 37-7723 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

RECEIVED
AUG 31 1978

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

37-7723

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. G.W. Source
3. OK Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. APP Property Owner at ✓ Pt. of Div. & Pl. of Use
10. OK Map
11. 10.00 Fee & Rec't. No. 6-28-78

Copies Sent To:

N Idaho Health Department
A Idaho Fish & Game Dept.
A Bureau of Land Management

N U.S.F.S.
A Dept. of Lands
A Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. _____

ID Power Co. Letter - G.W. & Tribs. yes

Snake River Condition _____

Payette River Letter _____

Priority Date 6-28-78

Water Quality #16 _____

Water Quality #10 _____

intrastate _____ interstate _____

Meas. Dev. or Sc. Meas. _____

Totalizing meter _____

Supplemental _____

Right-of-Way Cond. _____

Watermaster Cond. _____

Wtr. Dist No. _____

Meas. Dev. Cond. for apps within a Water Dist. _____

Jim

Reviewer

8/18/78

Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7723 Frank &/or Lorraine Uriguen

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) AS 6-29-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) ADM 7/7/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CS 7/25/78

Affidavit of Publication received (date) 7/24/78

(12) sm 7/6/78

Final date for protests 7/31/78
Protests received: yes _____ no ☒

(13) LH 8-11-78

NA All requested information received from agencies or applicant: yes _____ no _____

(14) LH 8-11-78

Action recommended:

☒ Approve _____ Deny

RECEIVED
AUG 16 1978

C-28-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District 8 By Loren O'Halloran Date 8-11-78

cc. Sent to Boise 7/7/78 sm

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Frank &/or Lorraine Uriguen

Paul, ID

has on 6/28/78 submitted Application No. 37-7723

for a permit to appropriate 0.04 cubic feet per second ~~acre feet per annum~~

of water from ground water

by means of existing well, pump, single-family home

within the NW 1/4, Sec. 11, Twp. 4N, Rge. 17E., B.M., Blaine County

to be used from Jan 1 to Dec. 31

for domestic purposes

within the NW 1/4, Sec. 11, Twp. 4N, Rge. 17E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before July 31, 1978.

C. STEPHEN ALLRED

Director

Published in the Wood River Journal

on 7/13 and 7/20/78

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TWIN FALLS, IDAHO



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-5070

C. Stephen Allred
Director

July 6, 1978

Wood River Journal
P. O. Box 988
Hailey, ID 83333

Re: Application for Permit No. 37-7723 - Frank &/or Lorraine Uriguen

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Terry G. Blau
Acting Southern Region Supervisor

TGB:sm

Enc.

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JUL 10 1978
SOUTHERN REGION