

AFFIDAVIT of PUBLICATION

State of Idaho, }
 Connty of Blaine } SS.

GORDON O. GLASHKOV, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5 day of October, 1978, and the date of the last publication was on the 12 day of October, 1978.

[Signature]
 Subscribed and sworn to before me this 28th day of October, 1978.
 (SEAL)

[Signature]
 NOTARY PUBLIC

WOOD RIVER JOURNAL Hailey, Idaho COST OF PUBLICATION

Number of Lines in Notice 29
 Number of Insertions 2
 _____ Lines tabular at 39c
29 Lines straight at 26c
29 Subsequent lines at 15c
 TOTAL COST 7.57
4.31
11.89

COPY OF NOTICE

(Paste Here)

Permit 37-7735
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that State of Idaho, Boise, has on 8-28-78 submitted Application No. 37-7735 for a permit to appropriate .025 cubic feet per second of water from unnamed spring by means of: Water will be collected in a metal gathering box and piped via a 1½" pipe approximately 100 feet to a metal stock trough from which the overflow will be piped away into a gulley within SW¼SE¼, Sec. 36, Twp. 1N, Rge. 19E, B.M. Blaine County to be used from Jan. 1 to Dec. 31 for livestock within the SW¼SE¼, Sec. 36, Twp. 1N., Rge. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before October 23, 1978.

C. Stephen Allred
 Director

Publish: Wood River Journal, Oct. 5, 12, 1978.

8 pt. per line, straight	26c
8 pt. per line, tabular	39c
8 pt. per line, successive insertions	15c

RECEIVED

Nº 0440

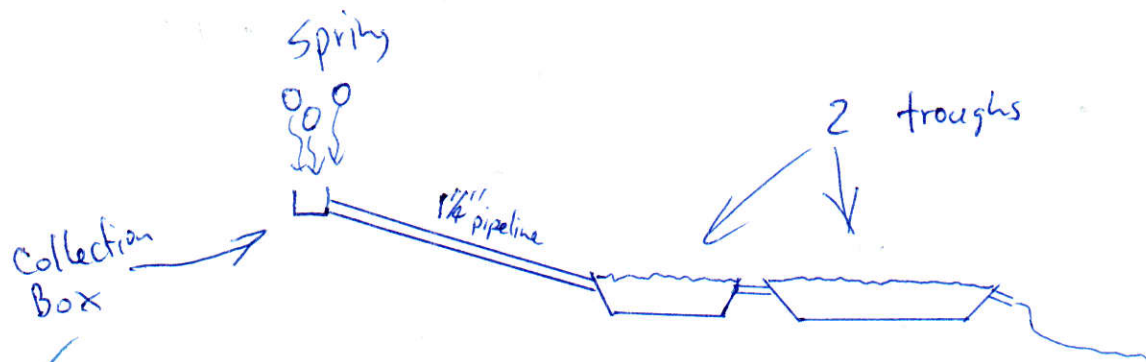
MICROFILMED

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW¹/₄ SE¹/₄ of Sec. 36 T.1N., R.19E., B.M.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

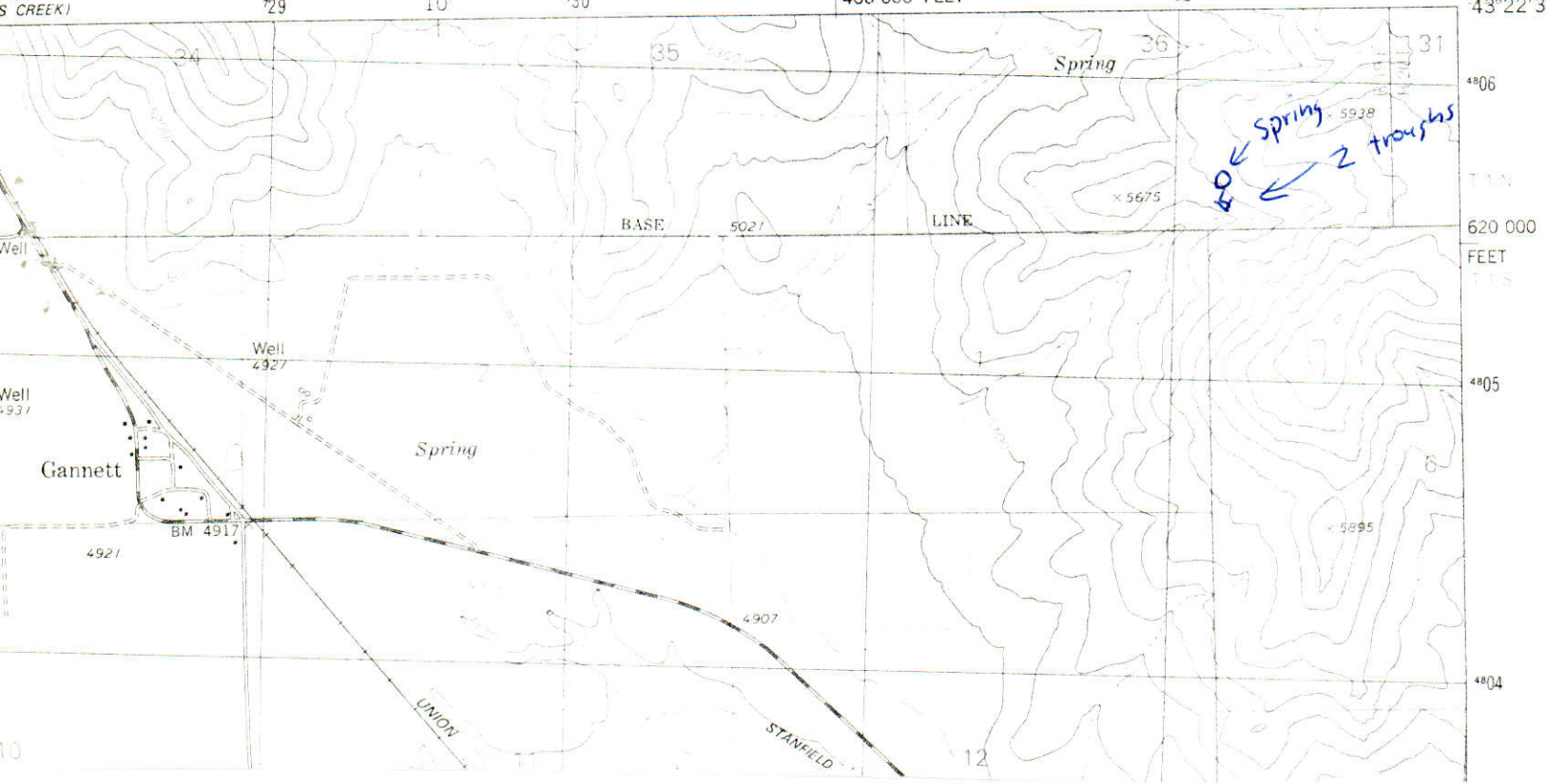
Date

Date

Date

A handwritten signature in blue ink, appearing to be "N".

(LITTI 3)

 $-43^{\circ}22'3$ 



WATER RIGHT LICENSE

License No. 37-7735 Priority 09/08/1978 Amount .03 CFS 2.70 AF

THIS IS TO CERTIFY, that STATE OF IDAHO DEPARTMENT OF LANDS

of BOISE, IDAHO 83720 , has complied with the terms and conditions of
Permit No. 37-7735 issued pursuant to Application for Permit dated 09/08/1978 , and has
submitted proof to the Department of Water Resources on 10/17/1979 , that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
DIVERSION OF .03 CFS of water from UNNAMED SPRING
tributary to SINKS , and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.03 CFS	2.7 ACRE FEET	STOCKWATER	01/01 - 12/31

Location of point of diversion: TRACT. SWSE SEC. 36 TWP. 01N RGE. 19E

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
01N	19E	36															S		

Total number of acres irrigated _____

SCANNED
NOV 10 2013

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 23 day of FEBRUARY, 1981.

[Signature]
Director

NOT RECORDED
DR. [Signature]

RECEIVED

AUG 28 1978

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

Identification No. 37-7735

Application No.

RECEIVED

SEP 18 1978

Department of Water Resources
Southern District Office

1. Name of applicant State of Idaho Phone: _____
post office address Boise, Idaho 83720
2. Source of water supply * Unnamed Spring as per telephone call 9/22/78
surface which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 1N
Range 19E B.M. _____ County; additional points of diversion if any: N/A
- b. If water is not consumed, it will be discharged into gully at a point in SW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 36 Township 1N Range 19E B.M. _____
4. Water will be used for the following purposes:
Amount .025 for livestock purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .025 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. water will be collected in a metal
gathering box and piped via a 1 $\frac{1}{4}$ " pipe approximately 100 feet to a metal
stock trough from which the overflow will be piped away into a gully
- b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 600.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 1N
Range 19E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 head cattle

(4) Name of municipality to be served: N/A, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks land is owned by State Land Sept. and is leased to Dry Creek Cattle Association lease #G-7180-81

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

T1N-R19E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles R. Leland
(Applicant)

(Applicant)

4

Proposed Priority 9-8-78

Received by BK Date 8-28-78 Time 3:30 PM

Preliminary check by ADM Fee \$ none enclosed 20.⁰⁰

Receipted by manya Date 9/2/78 # 10572 C/H 92-181

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JA 22

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7735, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1979.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22nd day of November, 1978.

J. Glen Sayton

Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

BORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 5 day of October

1978, and the date of the last publication was on the 12

day of October, 1978

Subscribed and sworn to before me this 28th

day of October, 1978.

(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

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TOTAL COST 7.54

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(Paste Here)

Permit 37-7735

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

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C. Stephen Allred
Director

Publish: Wood River Journal Oct. 5, 12, 1978.

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RECEIVED
Nº 0440

MICROFILMED

Section of the Office

VERIFIED DJ

3-15-85

WATER RIGHT NUMBER 37-7735

OWNER LAST NAME - STATE OF IDAHO

ADDRESS LINE 1 - DEPT. OF LANDS

ADDRESS LINE 3 -

SOURCE - UNNAMED SPRING

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SWSE 36-01N-19E-LOT

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE - STOCKWATER

DECREE NAME -

REMARKS -

NON IRRIG USE - S/200 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1979 PERMIT/DENIED - 11-22-1978 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PIPES & TROUGH.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - STATEHOUSE

CITY - BOISE

STATE - ID ZIP CODE - 83720

TRIBUTARY OF - SINKS

PRIORITY - 09-08-1978 COUNTY - BLAINE

TOTAL DIV. RATE - .0300 CFS

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

272.0 386.0 17.0 1.8 0.0 0.0 0.0 0.0 0.0 0.0 4.4

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - 2.70 AFA

PLACE OF USE - TWN 01N RNG 19E SEC 36 TRACT SWSE-LOT AC

DATE -

TOTAL ACRES 0

HEARING -

OLD NO. -

3/79

IDENT. NO. 37,7728

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

Old No.

New No.

/ 37-7735

Record

1. Original Owner: State of Idaho

Present Owner: _____

2. Address:

3. City: BoiseState: IDZip: 837204. A. Source of Water: Spring

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 9-8-78D. County: 13E. Total Diversion Rate: .02

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>SWSE</u>	<u>36</u>	<u>1N</u>	<u>19E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for S purposes. Amount .02
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: ~~2~~ S

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):
S/200 head cattle.

12. Other Rights for Same Use:

13. A. Proof Due Date: 12-1-79

B. Date Permit Approved or Denied: 11-22-78

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):
pipes & trough.

CH 5-9-79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE OF IDAHO
BOISE, ID 83720

FEBRUARY 04, 1979

RE: 37-7735

DEAR WATER USER:

ENCLOSED IS A COPY OF THE WATER RIGHT LICENSE ISSUED ON THE
ABOVE REFERENCED PERMIT.

SINCERELY,

JIM JOHNSON
WATER DISTRIBUTION SUPERVISOR

ENCLOSURE

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

OCT 30 1980

Department of Water Resources

37-7735

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	11/15/79	ADM	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

EXAMINATION *Talked with Bill Castle*
 Date 7/10/80 *who helped install the troughs and is a member of Dry Creek*
 Accompanied by Cattle Assoc. Total Q measured _____
 If source is surface water, estimate total flow of source Est. 10-12 gpm at 12x.
 Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations:

nt calculations:

Allow 0.025 cfs (amount applied for) for 200 head of range cattle.

Vol. = 2.7 AF₂ for 200 head of range cattle. AS PER STOCK WATER TABLE

[illegible]

System Description	Collection box delivering to two troughs via 1 1/8" pipeline
--------------------	--

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

	USE	Q (cfs)	V (afa)	FROM	TO
Stock		0.025	2.7	1-1	12-31
Total		.025	2.7		

round to .03

Remarks Dry Creek Cattleman's Assoc. uses the stated owned
facility on a lease agreement. Site is relatively
remote. Use confirmed by talking with Bill Castle who
has ranch below site and who helped install the system.

175121

RECEIVED

TIN RISE, B.M.

GANNETT QUADRANGLE
IDAHO-BLAINE CO
7.5 MINUTE SERIES (TOPOGRAPHIC)



170 1 NW
(ANS CREEK)

29

10'

30

460 000 FEET

32

114°07'3

43

4806

T 1

620

FEET

T 1

4800

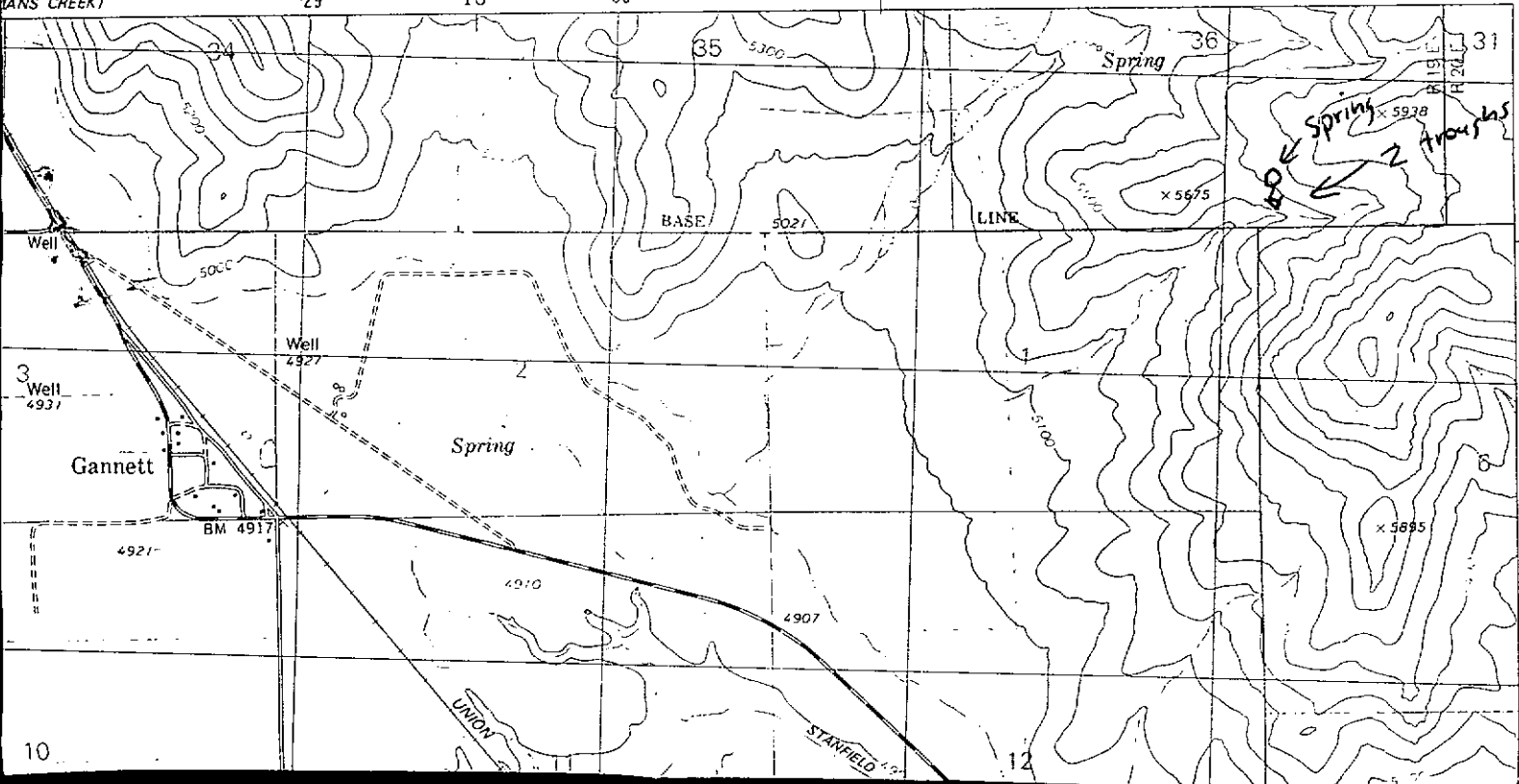
4800

4800

4800

4800

4800



10

12



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 15, 1979

State of Idaho
Department of Lands
Statehouse
Boise, Idaho 83720

Re: Application No. 37-7735

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

GARY L. FUNDERBURG
Senior Water Resource Agent

GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 33-7735
37-

Name(s) of Permit Holder: State of Idaho Dept. of Lands

Post Office Address: Statehouse Boise, Idaho 83720

Tel. No. 384-3567

Source of Water: surface

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 100 head (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-15-79

Date

[Signature]
Signature of Permit Holder

MICROFILMED

IDAHO DEPT. OF LANDS
SOUTH CENTRAL AREA
P. O. BOX 149
GOODING, IDAHO 83330



RECEIVED



OCT 17 1979

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

Dept. of Lands
STATE OF IDAHO
BOISE, ID 83720

101374

SEPTEMBER 30, 1979

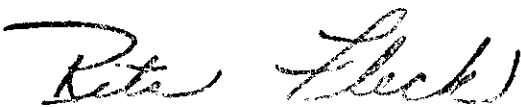
DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7735 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1979. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,



RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 24, 1978

Re: Permit No. 37-7735

State of Idaho
Boise
Idaho 83720

Gentlemen:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

STAFF REVIEW - STATE OFFICE

- 37-7735
1. ☒ Name vs. Signature
 2. ☒ Source
 3. ☒ Point of Diversion
 4. ☒ Amnt. & Period of Use
 5. ☒ Descrip. of Diverting Wrks.
 6. ☒ Time req. for Proof of B/U
 7. ☒ Place of Use for other than irrig.
 8. ☒ Place of Use for irrigation (add acres)
 9. ☒ Property Owner at Pt. of Div. & Pl. of Use
 10. ☒ Map
 11. 20 Fee & Rec't. No.

Copies Sent To:

NO Idaho Health Department NO U.S.F.S.
NO Idaho Fish & Game Dept. NO Dept. of Lands
NO Bureau of Land Management NO Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

Meas. Dev. or Sc. Meas. No

ID Power Co. Letter - G.W. & Tribs. yes

Totalizing meter No

Snake River Condition No

Supplemental No

Payette River Letter No

Right-of-Way Cond. No

Priority Date 9/8/78*

Watermaster Cond. No

* Talked to Southern about this. we decided to use the date which the Water Quality #16 dept received the PA-B form as payment date.

Wtr. Dist No.

Water Quality #10
 intrastate interstate

Meas. Dev. Cond. for apps within a Water Dist. No

John Reviewer
11/22/78 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7735 - State of Idaho -

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ADM 9-22-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JP 9-25-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) manya 10/31/78

Affidavit of Publication received(date) 10/31/78

(12) 9/25/78 manya

Final date for protests 10/23/78
Protests received: yes _____ no ☒

(13) LH 11-14-78

All requested information received from agencies or applicant: ~~no~~ yes _____ no _____

(14) LH 11-14-78

Action recommended:

☒ Approve _____ Deny

9-20-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District S

By Loren O'Halloran Date 11-14-78

RECEIVED
NOV 17 1978

Department of Water Resources

MEMORANDUM

October 30, 1978

TO: File - 37-7735
FROM: Allen Merritt
Subject: Pre-permit Surface Water Exam

On October 25, 1978, I reviewed the location of the proposed development of an un-named spring in SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 36, Twp. 1N, Rge. 19E. The site is located on a hillside above Gannet.

There are several small seepage areas along the hillside in this general area, any one of which may be the location of the proposed site of the stock tank. The exact location of the proposed site is generally correct, however, the legal description is difficult to determine because of the lack of quad maps of the area and general rough topography of the area, and not knowing the exact location of the spring.

In the areas where seepage was evidenced, the water sinks a short distance down the hill; however, the amount of water available would be sufficient to fill the requested amount at times during the year. At the time of the inspection the seepage areas were mostly dry.

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that State of Idaho

Boise

has on 8/28/78 submitted Application No. 37-7735

for a permit to appropriate .025 cubic feet per second ~~here feet per annum~~

of water from unnamed spring

by means of ~~water~~ water will be collected in a metal gathering box and piped via a 1½" pipe approximately 100 feet to a metal stock trough from which the overflow will be piped away into a gulley

within SW¼SE¼, Sec. 36, Twp. 1N, Rge. 19E, B.M. Blaine County

to be used from Jan. 1 to Dec. 31

for livestock

within the SW¼SE¼, Sec. 36, Twp. 1N., Rge. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before October 23, 1978.

C. STEPHEN ALLRED

Director

Published in the Wood River Journal

on Oct. 5, 1978 and October 12, 1978

UNRECORDED

September 25, 1978

Wood River Journal
P. O. Box 988
Hailey, Idaho 83333

Re: Application for Permit #37-7735 - State of Idaho Dept. of Lands
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

Bill submitted: _____

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3576

September 25, 1978

State of Idaho
Department of Lands
Donald E. Hobbs, Chief
Bureau of Range Management
Statehouse
Boise, Idaho 83720

Re: Application for Permit #37-7735 - State of Idaho

Dear Mr. Hobbs:

Enclosed is your receipt No. 10572 for check #92-181 in the amount of \$20.00 for the above referenced Application for Permit which was received in this office September 20, 1978.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

RECEIVED

AUG 28 1978

August 25, 1978

Department of Water Resources

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

RECEIVED

SEP 18 1978

Department of Water Resources
Southern District Office

Mr. C. Stephen Allred
Director
Department of Water Resources
Building Mail

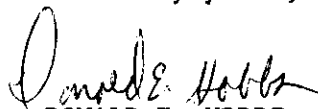
384 -Z448
3310

Dear Mr. Allred:

Enclosed is an application to appropriate water from ground water in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36, Twp. 1 N., Rge. 19 E. for livestock.

We are forwarding a DA-8 through the State Auditor's office in the amount of \$20.00 for the application fee. The warrant should reach your office in a few days.

Sincerely yours,


DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc (1)

FORM DA-8 Rev. 7-1-77
 WHITE - State Auditor
 BLUE - Purchasing Copy
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy
 AGENCY USE

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

Document No. 024970	
Pre-Audit	Date AUG 29 1978
Warrant No. 1064610	

Date 1595
August 25, 1978
Code 18-00-00

AGENCY NAME: Department of Lands

Department of Water Resources
 Southern District Office

SEP 8 1978

PAY TO Department of Water Resources
 Building Mail

CHECK ONE:

- ☒ MISCELLANEOUS EXPENDITURE
☐ STATE CONTRACT

- ☐ PURCHASE ORDER
☐ MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	04	02	002	1101	80	01	Filing fee for application for permit to appropriate water on SWSE Sec 36, Twp. 1 N., Rge. 19E.		\$ 20.00	
vp										

NOTE: Final payment must be accompanied by a receiving copy

TOTAL 100% \$20.00

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

Date Head of Agency or Institution

State Auditor