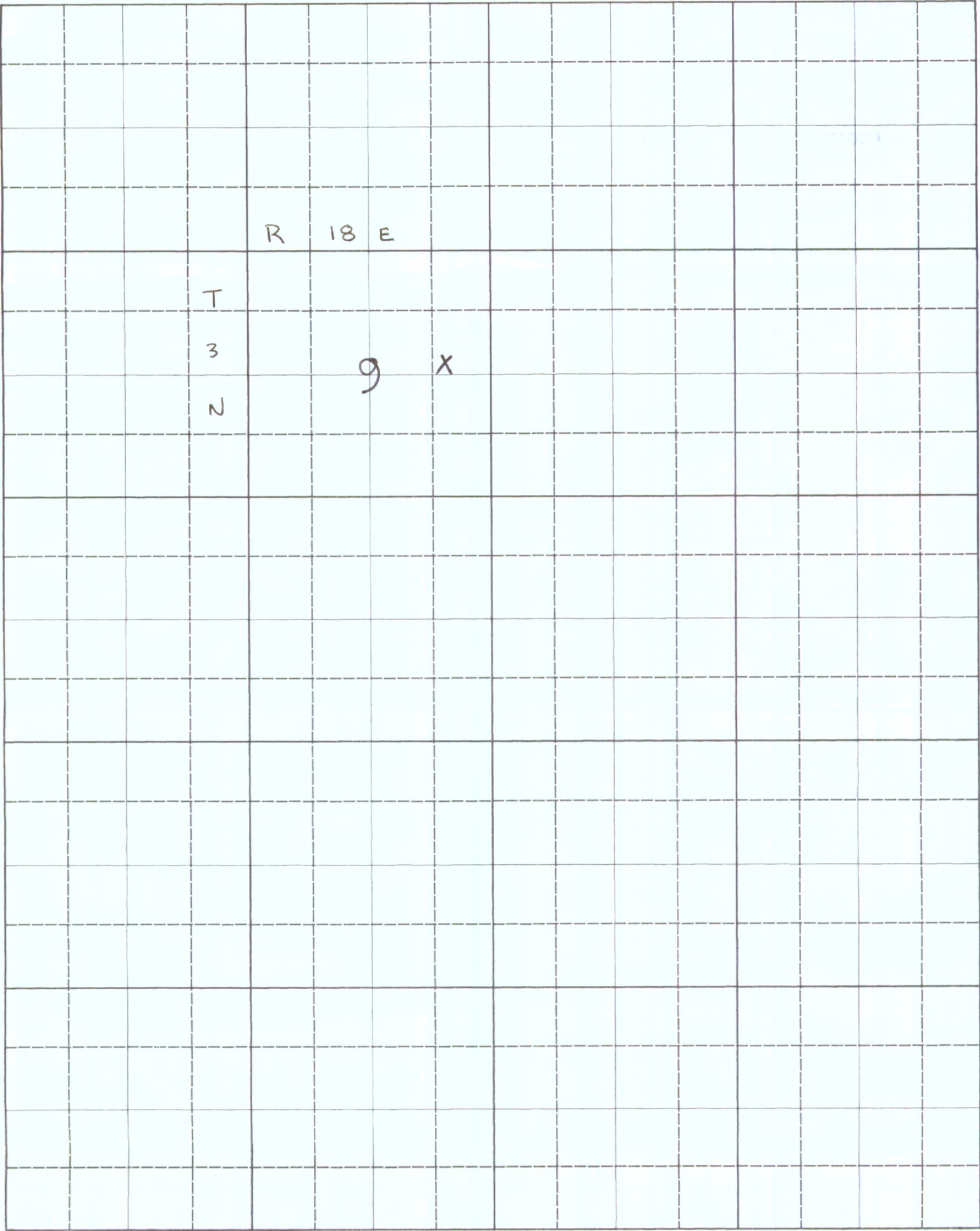


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Philip + P. L. L. L.
(Applicant)

MICROFILMED

AFFIDAVIT PUBLICATION

RECEIVED

State of Idaho, }
 Connty of Blaine } SS.

NOV 17 1978

Department of Water Resources
 Southern District Office

GORDON L. GLASMAN

being first duly sworn,
 deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 2 day of November

1978, and the date of the last publication was on the 9

day of November, 1978.

[Signature]

Subscribed and sworn to before me this 15th

day of November, 1978.
 (SEAL)

[Signature]

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 35

Number of Insertions 2

Lines tabular at 39c

35 Lines straight at 26c 9.45

35 Subsequent lines at 15c 5.25

TOTAL COST 14.70

COPY OF NOTICE

(Paste Here)

Permit # 37-7742

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
 1041 Blue Lakes Blvd N
 Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7742

Name: PUCHNER, PHILLIP F.

Address: BOX 165, KETCHUM, ID. 83340

Source: GROUNDWATER

Date Filed: 10-19-1978

County: BLAINE

Amount: 0.08 CFS

Point of Diversion: SENE 509 T03N R18E

Use: IRRIGATION from 04-01 to 10-15

DOMESTIC from 10-10 to 12-31

Place of Use: SENE 509 T03N R18E FOR 2 ACRES

Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before November 20, 1978.

C. STEPHEN ALLRED

Director

Publish: Wood River Journal, November 1, 9, 1978.

Nº 0480

AFFIDAVIT PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. CLASIMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 14 day of December, 19 79, and the date of the last publication was on the 21 day of December, 19 78.

[Signature]
Subscribed and sworn to before me this 21st day of December, 19 78.
(SEAL)

[Signature]
NOTARY PUBLIC

WOOD RIVER JOURNAL Hailey, Idaho COST OF PUBLICATION

Number of Lines in Notice	<u>38</u>	
Number of Insertions	<u>2</u>	
Lines tabular at	39c	
<u>38</u> Lines straight at	26c	<u>9.88</u>
<u>38</u> Subsequent lines at	15c	<u>5.70</u>
TOTAL COST		<u>15.58</u>

COPY OF NOTICE (Paste Here)

Corrected Permit 37-7742
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

CORRECTED NOTICE OF APPLICATION FOR A WATER RIGHT

CORRECTED NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7742

Name: Puchner, Phillip F.
Address: P.O. Box 165, Ketchum, Idaho 83340

Source: Groundwater
Date Filed: 10-19-1978

County: Blaine

Amount: 0.08 cfs

Point of Diversion: SENE S09, T03N, R18E

Use: Irrigation from 04-01 to 10-15, Domestic from 1-1 to 12-31

Place of Use: SENE S09, T03N, R18E, for 2 acres

Means: Well and Pump

If issued, the permit will be subject to all prior water rights. Notice was previously published with INCORRECT LEGAL DESCRIPTION. Any protests resulting from this corrected notice must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301, on or before January 2, 1979.

C. Stephen Allred
Director

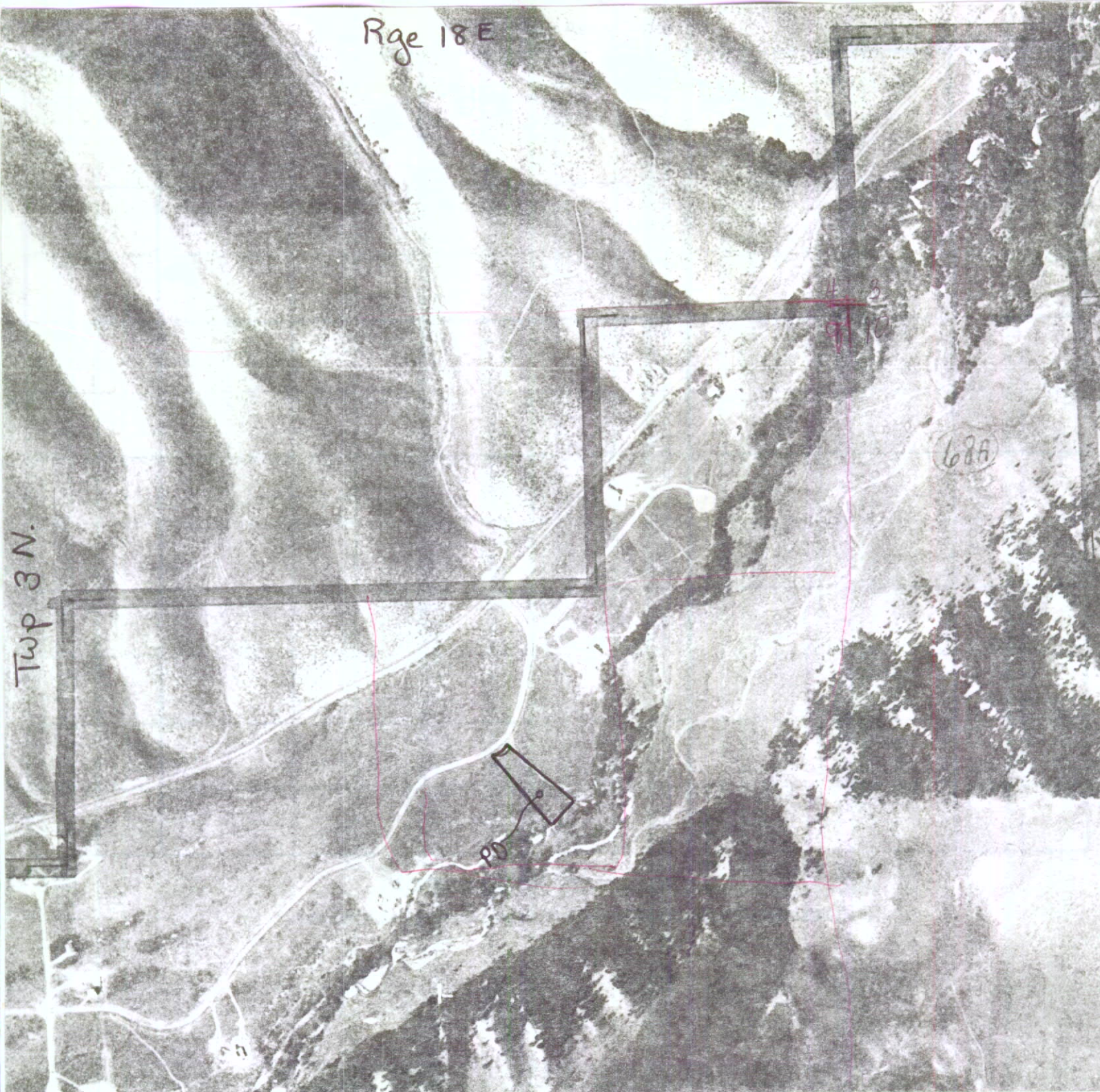
PUBLISH: Wood River Journal --
December 14, 21, 1978.

RECEIVED

Nº 0534

DEC 26 1978

Department of Water Resources
Southern District Office



Point(s) of diversion: SW 1/4 NE 1/4 Sec. 9 Twp 3N Rge 18E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	18E	9			1.6														1.6

1.6

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Terry S. Blau
Checked by Loren O. Hulme
Approved by R. Walker

Date 10-25-83
Date 1/9/84
Date 9-9-86

MICROFILMED

JAN 29 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7742 Priority October 17, 1978 Amount 0.08 cfs

THIS IS TO CERTIFY, that Philip F. Puchner
of Ketchum, Idaho, has complied with the terms and conditions of Permit
No. 37-7742 issued pursuant to Application for Permit dated October 17, 1978,
and has submitted proof to the Department of Water Resources on August 23, 1982,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.13 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.04</u> cfs and	<u>4.8</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
(1 Unit)	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.0 acre feet per year, said waters to be diverted within the SW 1/4 NE 1/4 Section 9,
Twp 3N, Rge 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	18E	9			1.6														1.6

Total number of acres irrigated 1.6

JAN 29 1983

CONDITIONS OF APPROVAL

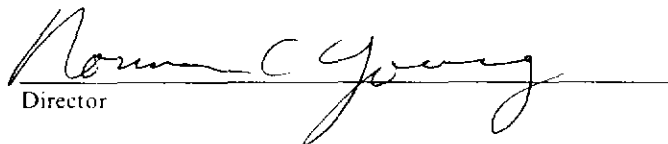
a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

P/U also known as Lot 13, East Fork Subdivision #3.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22ND day of DECEMBER, 1986.


Director

RECEIVED

NOV 4 1986

STATE OF IDAHO

Ident. No. _____

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Department of Water Resources

APPROVED

Comes now Philip F. Puchner Phone _____
of (address) Box 240 Ketchum, ID 83340, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 37-7742, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 NE 1/4, Section 9, Township 3N, Range 18E,
B.M., County of Blaine. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 0.04 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.04 for Domestic (1) purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.08 cfs or 6.0 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	18E	9			1.6														1.6

Total number of acres to be irrigated = 1.6

4. Date of priority: October 17, 1978

5. Conditions (if any):

P/U also known as Lot 13, East Fork Subdivision #3.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ketchikan Alaska, this 1 day of Nov, 1986.

Phil J. Paulson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by tg Date 11-5-86 # 39381

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 37-7742

Witness my hand this 22ND day of DECEMBER, 1986.

Korun C Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
OCT 17 1978

To appropriate the public waters of the State of Idaho

1. Name of applicant Philip F. Puchner Phone 706-375-5112
Post office address Box 165 Ketchum, Id 83340
2. Source of water supply Ground water which is a tributary of -
3. Location of point of diversion is SE ¼ of NE ¼ of Section 9 Township 3N
Range 18E B.M. Blaine County, additional points of diversion if any: -

4. Water will be used for the following purposes:

Amount 0.04 for Irrigation purposes from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. - acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam - feet, active reservoir capacity - acre-feet; total reservoir capacity - acre-feet, materials used in storage dam: -

Period of year when water will be diverted to storage - to - inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 65 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE ¼ of NE ¼ of Section 9 Township 3N
Range 18E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water 1

(5) If water is to be used for other purposes describe:

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OCT 17 1978

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion *Philip F. Puchner*

b. Who owns the land to be irrigated or place of use *Phil's F. Puchner*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Eugene Walker, Twin Falls, will drill well

---	---

9	x
---	---

Philip + Paul Simon
(Applicant)

SECRET

Proposed Priority 10-17-78

Received by marya Date 10/17/78 Time 2:30 pm

Preliminary check by JA Fee \$ 20.00

Receipted by marya Date 10/19/78 # 10599

Publication prepared by marya Date 10/25/78

Published in Wood River Journal

Publication dates 11/2 + 11/9/78 12/14 + 12/21/78

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LA J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7742, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 10 day of January, 19 79.

L. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

NOV 18 1978

Department of Water Resources

Southern District Office

GORDON C. CLAMANN

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 2 day of November, 1978, and the date of the last publication was on the 9

day of November, 1978

Subscribed and sworn to before me this 15th

day of November, 1978

(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 35

Number of Insertions 2

Lines tabular at 39c

35 Lines straight at 26c

35 Subsequent lines at 15c

TOTAL COST 14.70

COPY OF NOTICE
(Paste Here)

Permit # 37-7742

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7742

Name: PUCHNER, PHILLIP F.

Address: BOX 165, KETCHUM, ID, 83340

Source: GROUNDWATER

Date Filed: 10-19-1978

County: BLAINE

Amount: 0.08 CFS

Point of Diversion: SENE 509 T03N R18E

Use: IRRIGATION from 04-01 to 10-15

DOMESTIC from 10-10 to 12-31

Place of Use: SENE 509 T03N R18E FOR 2 ACRES

Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before November 20, 1978.

C. STEPHEN ALLRED
Director

Publish: Wood River Journal, November 1, 9, 1978.

Nº 0480

AFFIDAVIT PUBLICATION

State of Idaho, }
 Connty of Blaine } SS.

GORDON E. CARMAN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 14 day of December 19 79, and the date of the last publication was on the 21 day of December, 19 78.

Subscribed and sworn to before me this 21st day of December, 19 78.
 (SEAL)

Robert J. Fisher
 NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>38</u>	
Number of Insertions	<u>2</u>	
<u>38</u> Lines tabular at	39c	
<u>38</u> Lines straight at	26c	<u>9.88</u>
<u>38</u> Subsequent lines at	15c	<u>5.70</u>
TOTAL COST		<u>15.58</u>

COPY OF NOTICE

(Paste Here)

Corrected Permit 37-7742
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept Water Resources
1041 BLUE LAKES BLVD N
Twin Falls, Idaho 83301

CORRECTED NOTICE OF APPLICATION FOR A WATER RIGHT

CORRECTED NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7742

Name: Puchner, Phillip F.
 Address: P.O. Box 165, Ketchum, Idaho 83340

Source: Groundwater

Date Filed: 10-19-1978

County: Blaine

Amount: 0.08 cfs

Point of Diversion: SENE. S09, T03N, R18E

Use: Irrigation from 04-01 to 10-15, Domestic from 1-1 to 12-31

Place of Use: SENE S09, T03N, R18E, for 2 acres

Means: Well and Pump

If issued, the permit will be subject to all prior water rights. Notice was previously published with INCORRECT LEGAL DESCRIPTION. Any protests resulting from this corrected notice must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301, on or before January 2, 1979.

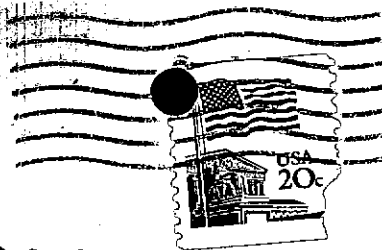
 Stephen Allred
 Director

PUBLISH: Wood River Journal
 December 14, 21, 1978.

RECEIVED
 No. 0534
 DEC 26 1978

Department of Water Resources
 Southern District Office

P. Pochner
Box 240
Ketchum, Id 83345-82



RECEIVED

AUG 13 1992

Department of Water Resources



JUL 26 1992

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 37-7742
Name(s) of Permit Holder(s): Philip F. Puchner
Post Office Address: Box 240
KETCHUM, ID. 83340 Tel. No. 726-9512

☒ I hereby certify that construction of diversion works for the above referenced permit began on 1 NOV. 1979 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

11 August '82
Date

Philip F. Puchner
Signature of Permit Holder

→ PLEASE send Proof Card ← work complete

mailed 8-17-82
JUL 26 1982

January 5, 1987

RE: Permit No. 37-7742

Philip F. Puchner
Box 240
Ketchum, ID 83340

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 39381 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

JAN 29 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1986

RE: Permit No. 37-7742

Philip F. Puchner
Box 240
Ketchum, ID 83340

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 23 1987

RECEIVED

JAN 18 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

37-7742

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	8-25-83	TB	788-2264 h off 726-9512
☒ Appointment scheduled for: (Date, time, location)	8-29-83	TB	2 mi. up East Fork Road to Pioneer Subdivision Turn right Starco House

Theoretical Q = 0.13 cfs

EXAMINATION

Date 8-29-83 Accompanied by Philip Puchner Total Q measured 0.06 ← irrigation only
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? No
If source is surface water, estimate total flow of source _____
Methods of measurement Nozzle size/pressure Meets permit requirements? yes

Measurement calculations:

10-7/64 Nozzles @ 2.05 gpm = 20.5 gpm
1-1/8" nozzle @ 2.66 gpm = 2.66 "
1-5/32 nozzle @ 4.1 gpm = 4.1 "
Total = 27.26 = 0.06 cfs ✓
Ave Pressure = 35 psi Allow. 04
Volume 1.6 Acres x 3 AFA/Acre = 4.8 AFA/Acre

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	2	FRANKLIN	282-3018-202	Berkelco	7926972			

System Description Well with 2 hp Submersible pump pipeline to house and P3PJ Rainbird Sprinklers.

Theoretical Q = $\frac{8.8 \times 2 \times 80\%}{25 + (2.31 \times 35)} = 0.13 \text{ cfs}$

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =	Q (cfs)	V (afa)	AFA/Acre	FROM	TO
	0.04 cfs ✓	4.8 AFA ✓		Apr. 1 ✓	Nov. 1
	0.04 cfs ✓	1.2 AFA ✓		JAN. 1 ✓	Dec. 31 ✓
Total	0.08 cfs	6.0 AFA			

Remarks Property description also known as Lot 13 East Fork Subdivision #3.

RECORDED

JAN 25 1984



Point(s) of diversion: SW 1/4 NE 1/4 Sec. 9 Twp 3N Rge 18E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N	18E	9			1.6														1.6

1.6

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Larry D. Blau
Loren E. Palmer
R. Walker

Date 10-25-83

Date 11-9-84

Date 9-9-86

19

1978

Static water level 25 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 51 ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
3.0	2	

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	1	Surface dirt		
	1	37	Gravel		
	37	39	Gravel		
	39	59	Gravel		
	59	63	Limestone		
	63	66	Limestone		
	66	67	Gravel		

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 15 Material used in seal ☐ Cement grout

☐ Puddling clay ☐ Well cuttings

Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing

☐ Overbore to seal depth

10. Work started O.T. 24-78 finished Nov. 16-78

11. DRILLERS CERTIFICATION

Firm Name Walker Water Systems Firm No. 15

Address Twin Falls Date 20 Nov 78

Signed by (Firm Official) Ernest N. Walker
and
(Operator) Walter Robbins



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 17, 1982

Philip F. Puchner
Box 240
Ketchum, Idaho 83340

Re: Permit No. 37-7742

Dear Mr. Puchner:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

RECEIVED

JAN 29 1987

DEPARTMENT OF WATER RESOURCES 37-7742

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Philip F. Puchner

Post Office Address: Box 240

Ketchum, Id 83340 Tel. No. 726-9512

Source of Water: Ground water

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 2 (acres)
☐ Other _____

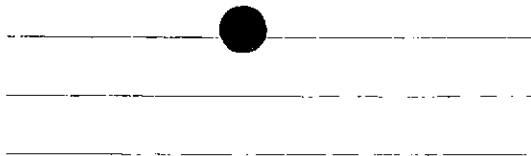
Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

18 August '82
Date

Philip F. Puchner
Signature of Permit Holder



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 11, 1979

Re: Permit No. 37-7742

Philip F. Puchner
Box 165
Ketchum, Idaho 83340

Dear Mr. Puchner:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

RECEIVED
JAN 15 1979
DEPT. OF WATER RESOURCES

AFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. S Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. ✓ Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

NO Idaho Health Department
/ Idaho Fish & Game Dept.
/ Bureau of Land Management

NO U.S.F.S.
/ Dept. of Lands
/ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None plotted

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. Yes

Snake River Condition NO

Payette River Letter 1

Priority Date 10/17/78
to corrected in computer file 1/10/79 J.J.

Water Quality #16 NO

Water Quality #10 1
 intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. NO

Watermaster Cond. NO

Wtr. Dist No. NO

Meas. Dev. Cond. for apps within a Water Dist. NO

Jm Reviewer

1/10/79 Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7742 -Philip F. Puchner-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JS 10-18-78

In form to receipt

(2) JS 10-26

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) JS 10-26-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) JS 1-4-79

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) marpa 12-26-78

Affidavit of Publication received(date) 12-26-78

(12) marpa 10/25/78

Final date for protests 4/20/78 1/2/79

Protests received: yes _____ no ☒

(13) JS 1-4-79

All requested information received from agencies or applicant: NA yes _____ no _____

(14) JS 1-4-79

Action recommended:

☒ Approve _____ Deny

10-19-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District S By Loren O'Halloran Date 1-4-79

RECEIVED
JAN 08 1979

Department of Water Resources

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 29, 1978

Wood River Journal
P.O. Box 988
Hailey, Idaho 83333

Re: Corrected Notice of Application for Water Right No. 37-7742 - Puchner, Phillip
37-7744 - Baldwin, Dennis C.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl: 2

CORRECTED NOTICE OF APPLICATION
FOR WATER RIGHT

Corrected notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7742

Name: Puchner, Phillip F.

Address: Box 165, Ketchum, ID 83340

Source: Groundwater

Date Filed: 10-19-1978

County: Blaine

Amount: 0.08 cfs

Point of Diversion: SENE S09 T03N R18E

Use: Irrigation from 04-01 to 10-15

Domestic from 1 -1 to 12-31

Place of Use: SENE S09 T03N R18E for 2 acres

Means: Well & Pump

If issued, the permit will be subject to all prior water rights. Notice was previously published with INCORRECT LEGAL DISCRIPTION. Any protests resulting from this corrected notice must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before January 2, 1979.

C. STEPHEN ALLRED
Director

Published: Wood River Journal, December 14, 21, 1978

RECEIVED
DEC 21 1978

CORRECTED NOTICE
OF APPLICATION FOR
A WATER RIGHT

CORRECTED NOTICE IS HEREBY
GIVEN, That the following application
has been submitted for permit to ap-
propriate the public waters of the State
of Idaho:

37-7742

Name: Puchner, Phillip F.
Address: P.O. Box 165, Ketchum, Idaho
83340
Source: Groundwater
Date Filed: 10-19-1978
County: Blaine
Amount: 0.08 cfs
Point of Diversion: SENE S09, T03N, R18E
Use: Irrigation from 04-01 to 10-15,
Domestic from 1-1 to 12-31
Place of Use: SENE S09, T03N, R18E, for
2 acres
Means: Well and Pump

If issued, the permit will be subject to
all prior water rights. Notice was
previously published with INCORRECT
LEGAL DESCRIPTION. Any protests
resulting from this corrected notice
must be filed with the Director of the
Idaho Department of Water Resources,
1041 Blue Lakes Blvd., North, Twin Falls,
Idaho 83301, on or before January 2,
1979.

C. Stephen Allred
Director

PUBLISH: Wood River Journal
December 14, 21, 1978.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 25, 1978

Wood River Journal
P.O. Box 998
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. IN ORDER TO RECEIVE PAYMENT, THE FOLLOWING CERTIFICATION MUST APPEAR ON THE BILL:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before NOVEMBER 20, 1978.

Yours truly,

Mary A. Hill
Secretary

RECEIVED
OCT 26 1978
TWIN FALLS, IDAHO

37-2242

Name: PUCHNER, PHILLIP F.

Address: BOX 165, KETCHUM, ID 83340

Source: GROUNDWATER

Date Filed: 10/19/1978

17 *Commented*
1/10/79 J.S.

County: BLAINE

Amount: 0.08 CFS

Point of Diversion: SENE S09 T03N R18E

Use: IRRIGATION
DOMESTIC

from 04/01 to 10/15
from 01/01 to 12/31

Place of Use: SENE S09 T03N R18E FOR 2 ACRES

Means: WELL & PUMP

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before

C. STEPHEN ALLRED NOVEMBER 20, 1978.

Director

Published in the Wood River Journal
on November 2, 1978 and November 9, 1978.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 20, 1978

Philip F. Puchner
Box 165
Ketchum, Idaho 83340

Re: Application for Permit #37-7742 - Philip F. Puchner

Dear Mr. Puchner:

Enclosed is your receipt No. 10599 for checks No. 92-309 in the amounts of \$10.00 each for a total of \$20.00 for the above referenced Application for Permit, which was received in this office October 17, 1978.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

FILE NO. 37-7742

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

DATA ENTRY LOG

[illegible]

X74✓

WATER RIGHT NUMBER 37-7742		WATER RIGHTS EDIT REPORT		10/25/78		PAGE 1	
OWNER LAST NAME - PUCHNER		FIRST NAME - PHILLIP F.					
ADDRESS LINE 1 - BOX 165		CITY - KETCHUM		STATE - ID		ZIP CODE - 83340	
SOURCE - GROUNDWATER		PRIORITY - 10-19-1978		COUNTY - BLAINE		TOTAL DIV. RATE - .0800CFS	
STAGE - APPLICATION		FROM - 04-01 TO - 10-15		USE - IRRIGATION		USE DIV. RATE - .0400CFS	
DIVERSION POINT - SENE 09 USN 18E		FROM - 01-01 TO - 12-31		USE - DOMESTIC		USE DIV. RATE - .0400CFS	
USE - IRRIGATION		PLACE OF USE - TWN 03N RNG 18E SEC 09 TRACT SENE				AC 02	
DIVERSION MEANS - WELL & PUMP							

3087