

TIN RISE

12 7
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T 68

T 69

MICROFILMED
MAY 12 1989

13 18
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18 17
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PD

House

T 10

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid where each square represents a section. The following features are marked:

- Range:** R19E (written in the 4th row from the top, 5th column from the left)
- Township:** T1N (written vertically in the 3rd row from the top, 2nd column from the left)
- Section:** 18 (written in the 5th row from the top, 5th column from the left)
- Well:** A small square with a circle inside, labeled "well" with an arrow pointing to it, located in the 6th row from the top, 5th column from the left.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

T. B. Trauger Jr.
(Applicant)

RECEIVED

AFFIDAVIT of PUBLICATION

State of Idaho, }
 County of Blaine } SS.

MAR 21 1979

Department of Water Resources
 Southern District Office

CORBON C. GERMANN

being first duly sworn,
 deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8 day of March, 1979, and the date of the last publication was on the 15 day of March, 1979.

Subscribed and sworn to before me this 16th day of March, 1979.

(SEAL)

Robert McKee

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 48
 Number of Insertions 2
 _____ Lines tabular at 39c
48 Lines straight at 26c 12.48
48 Subsequent lines at 15c 7.20
 TOTAL COST 19.68

COPY OF NOTICE

(Paste Here)

Permits 37-7764 & 37-7765

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
104 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7764

Name: Trager, Kenneth B., Jr.
 Address: P.O. Box 979, Sun Valley, Id. 83363
 Source: Groundwater
 Date Filed: 02-16-1979
 Amount: 0.22 cfs
 Diversion Point: SESW Sec. 18, T01N, R19E, Blaine County
 Use: Irrigation--(0.20 cfs) from 04-01 to 11-01
 Domestic--(0.02 cfs) from 01-01 to 12-31
 Place of Use: SESW, Sec. 18, T01N, R19E, for 10 acres
 Diversion Means: Well & pump

PUBLICATION RATES

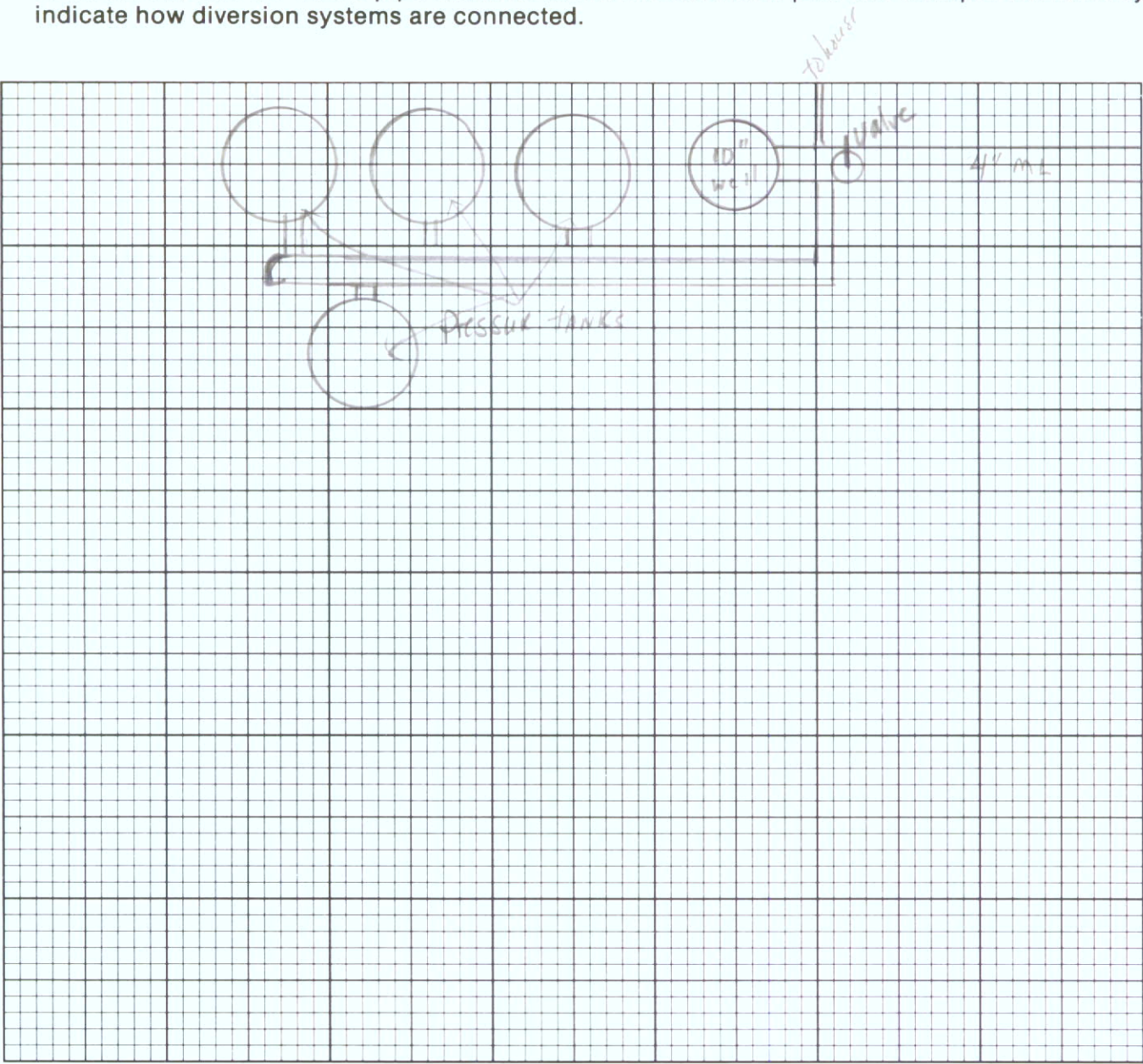
(Idaho Code, Rev. Statutes 1971)

8 pt. per line, straight	26c
8 pt. per line, tabular	39c
8 pt. per line, successive insertions	15c

Nº 0645

MICROFILMED

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks _____
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Terry Blau Date 6/25/86
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date **MICROFILMED** CONSULTANT SEAL

MAY 12 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07764

Priority: February 16, 1979 Amount: 0.20 CFS 28.2 AFA

This is to certify, that KENNETH B. TRAGER, JR.

P.O. BOX 249

BELLEVUE, ID 83313

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 16, 1979, and has submitted proof to the Department of Water Resources on June 7, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .220 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.18 CFS	27.6 AFA
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AFA
	Totals	0.20 CFS	28.2 AFA

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 18, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	19E	18	SESW	9.2		9.2

Total number of acres irrigated: 9.2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of April, 1989.

MICROFILMED

Acting for the

Director

MAY 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-7764

RECEIVED
APPROVED
FEB 16 1979

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant Kenneth B. Trager, Jr. Phone 726-5935
Post office address P. O. Box 979 - Sun Valley, Idaho 83353
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 1N
Range 19E B.M. Blaine County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .2 cfs for irrigation purposes from Apr 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .22 for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.22 cfs cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 1N
Range 19E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	19E	18												10					10

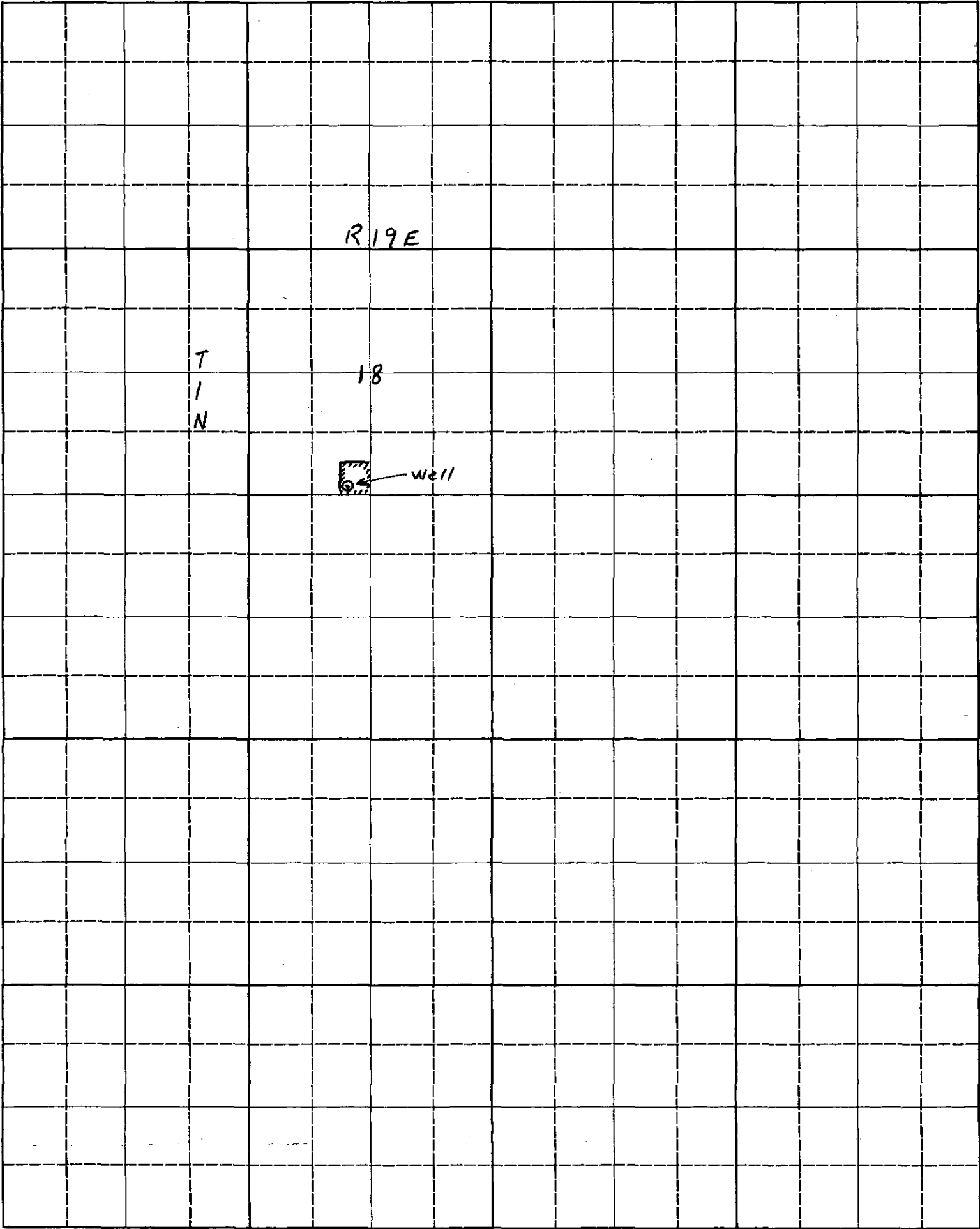
Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Kenneth B. Trager, Jr.
- b. Who owns the land to be irrigated or place of use Kenneth B. Trager, Jr.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

K. B. Truett Jr.
(Applicant)

160011120

Proposed Priority 2-16-79

Received by marva Date 2/16/79 Time 3:00 pm

Preliminary check by J.F. Fee \$ 35.00

Receipted by marva Date 2/16/79 # 12700

Publication prepared by ADM Date 2/23/79

Published in wood river journal

Publication dates 3/8 + 3/15/79

Publication approved 3/5/79 marva Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7764, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 1 day of April, 19 79.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

RECEIVED

COPY OF NOTICE

(Paste Here)

State of Idaho, }
County of Blaine } SS.

MAR 21 1979

Department of Water Resources
Southern District Office

CONDON C. CLARKMAN

, being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 8 day of March

1979, and the date of the last publication was on the 15

day of March, 1979

Subscribed and sworn to before me this 16th

day of March, 1979
(SEAL)

[Signature]

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

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48 Subsequent lines at 15c 7.20

TOTAL COST 19.68

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
104 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7764

Name: Trager, Kenneth B., Jr.
Address: P.O. Box 979, Sun Valley, Id. 83363

Source: Groundwater

Date Filed: 02-16-1979

Amount: 0.22 cfs

Diversion Point: SESW Sec. 18, T01N, R19E, Blaine County

Use: Irrigation--(0.20 cfs) from 04-01 to 11-01

Domestic--(0.02 cfs) from 01-01 to 12-31

Place of Use: SESW, Sec. 18, T01N, R19E, for 10 acres

Diversion Means: Well & pump

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

8 pt. per line, straight	26c
8 pt. per line, tabular	39c
8 pt. per line, successive insertions	15c

Nº 0645

RECEIVED

April 25, 1989

KENNETH B. TRAGER, JR.
P.O. BOX 249
BELLEVUE, ID 83313

RE: PERMIT NO. 37-07764

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1989

March 27, 1989

KENNETH B. TRAGER, JR.
P.O. BOX 249
BELLEVUE, ID 83313

RE: PERMIT NO. 37-07764

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3707764	01N	19E	18	SE SW		GROUNDWATER	TRAGER, KENNET
NO MATCHES FOR THIS POD							

MICROFILMED

MAY 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

SEP 26 1986

37-7764
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Est. T.D.H. = $2.31 \text{ ft} \times 30 \text{ psi} + 11.5 \text{ ft} = 184 \text{ ft}$ Est eff 60%

$$\text{Theoretical Capacity } Q = \frac{8.8 \times \text{HP} \times \text{eff}}{\text{T.D.H.}} = \frac{8.8 \times 7.5 \times .6}{184} = 0.22 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{\text{I.R.}} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9.2 \text{ acres} \times 3.0 \text{ AF/acre} = 27.6 \text{ AFA} \\ V_{\text{D.R.}} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .18 \times 214 \times 1.9835 = 76.4 \text{ AFA} \\ V &= \text{Smaller of } V_{\text{I.R.}} \text{ and } V_{\text{D.R.}} = 27.6 \text{ AFA} \end{aligned}$$

c) Volume Calculations for Other Uses:

Allow 0.6 AFA for Domestic. From Page III - 12 F.E. H.B.

2. Overlap Review

a) Other water rights with same place of use: None

b) Other water rights with same point of diversion: None

c) Analysis:

MICROFILMED

MAY 12 1989

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____
Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation	4/1	11/1	0.18 cfs	27.0 afa
Domestic	1/1	12/31	0.02 cfs	0.6 afa

Allowable Maximums: 0.20 cfs 28.2 AFA

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Terry A. Blum Date 7/9/86
Checked in Regional Office by J. E. Stanton 27 9/16/86 Date 8-6-86
Approved in State Office by _____ Date: _____

RECEIVED

SFP 26 1986

Department of Water Resources
Permit No. 37-7764

Phone No. 726-5935

1. Owner: Kenneth B. Trager Jr Phone No. 726-5935
Current Address: P.O. Box 249, Bellevue, ID. 83313
2. Accompanied by: Darin Reed EXAM. DATE: 6/13/85 6/23/86
Address: Harley, ID 83333 Box 2343 Phone No. 788-4501
Relationship to Permit Holder: son of lessee
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Goulds	7 1/2	mod 2822019202	Goulds	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" x 167' well with a 7 1/2 hp submersible pump delivers to 4" mainline and 15 hand lines. 1" line to house. 4 Conair 2205 pressure tanks reduces no. of times pump must turn on during domestic use.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gage / drill bits						

7. Measurements ☐ Additional data/computation sheets attached

Nozzle Size	1/8"	13/64"	5/32"	5/32"	1/4"	1/4"	5/32"	13/64"	1/4"	5/32"	11/64"	13/64"	3/16"	3/16"	13/64"	
Pressure (PSI)	26	26	26	26	26	26	26	25	25	25	25	25	25	26	26	
Flow (GPM)	2.3	6.23	3.66	3.66	9.65	9.65	3.66	6.12	9.48	3.59	4.35	6.12	5.2	5.3	6.24	85.21 gpm

655' x 620' = 650,000 ft² = 9.17 Acres

Leaks in Spr. Pipe Approx 8 gpm

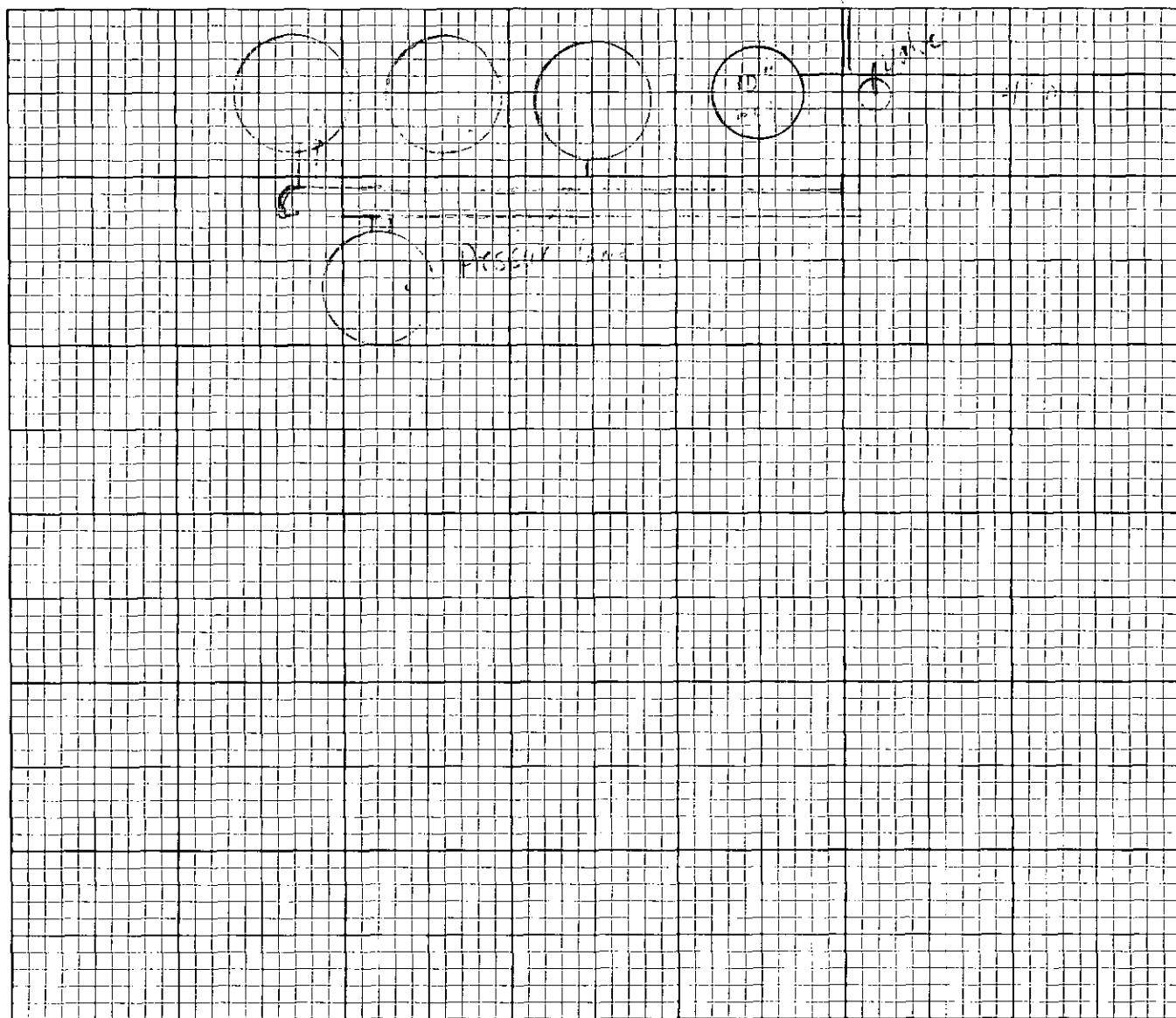
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
| | Total 93.290 ± 0.2% |

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination ASCS Aerial photo

[illegible]

12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diverslon & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Terry Blau Date 6/25/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL



MICROFILMED

MAY 12 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Ken Traeger
Address Hailey, Idaho
Owner's Permit No. South of Bellevue

7. WATER LEVEL

Department of Water Resources
Southern District Office
Static water level 115 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>600</u>	<u>115</u>	

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	3	topsoil & gravel		
8	3	4.0	gravel & sandstone		
8	4.0	5.2	conglomerate		
8	5.2	9.0	gravel & clay		
8	9.0	11.5	clay & gravel		
8	11.5	16.7	gravel & clay		

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>8</u> inches	<u>1</u> feet	<u>16.7</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☒ Knife ☐ Torch

Size of perforation 1/4 inches by 1 1/2 inches

Number	From	To
<u>162</u> perforations	<u>140</u> feet	<u>16.7</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 15 Material used in seal: ☐ Cement grout

☒ Puddling clay ☐ Well cuttings

Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

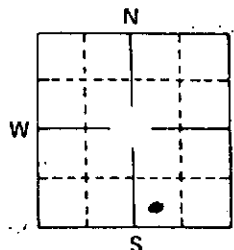
Describe access port _____

10.

Work started 3-31-80 finished 4-12-80

6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name MAY 12 1989

Lot No. _____ Block No. _____

County Blaine

SW 1/4 SE 1/4 Sec: 18 T. 1 S. R. 19 E. NW.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name P. Smith & Co. Inc. Firm No. 265

Address Box 1165 Hailey, Id. Date 5-10-80

Signed by (Firm Official) Ken Smith

and

(Operator) Wayne Bell

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 8, 1983

RECEIVED

KEN B. TRAGER, JR.
P.O. BOX 249
BELLEVUE ID 83313

RE: Permit No. 37-7764

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7764.

Name(s) of Permit Holder: KEN B. TRAGER JR

Post Office Address: P.O. B. 249 BELLEVUE, IDAHO
83313 Tel. No. 7882819

Source of Water: WELL

Extent of Use: ☒ Domestic ONE (number of households)
☒ Stockwater 2 HORSES (number and type of stock)
☒ Irrigation 9 (acres) pc
☐ Other

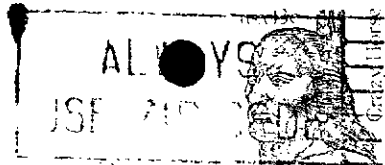
Measuring Device: ☐ Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: ☐ Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-1-83
Date

K.B. Trager Jr
Signature of Permit Holder

KT
249
Bellevue, IDAHO 83313



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

DATA ENTRY LOG

Initials

Date _____

Item

ADM

2-23-79

Original form entered

mercy

2-23-79

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 4, 1979

Re: Permit No. 37-7764

Kenneth B. Trager, Jr.
P.O. Box 979
Sun Valley, Idaho 83353

Dear Mr. Trager:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
MAY 1 1979

37-7764

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. 0.22 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. 10 Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 35 Fee & Rec't. No.

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>7</u> Idaho Fish & Game Dept.	<u>7</u> Dept. of Lands
<u> </u> Bureau of Land Management	<u> </u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None plotted

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO
ID Power Co. Letter - G.W. & Tribs. Yes
Snake River Condition
Payette River Letter
Priority Date 2/16/79
Water Quality #16 NO
Water Quality #10
intrastate interstate

Meas. Dev. or Sc. Meas. NO
Totalizing meter
Supplemental
Right-of-Way Cond.
Watermaster Cond.
Wtr. Dist No.
Meas. Dev. Cond. for apps within a Water Dist.

Jim
Reviewer
4/3/79
Date

MICROFILMED

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 23, 1979

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 26, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

1720-1721

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

3Z-2264_

TRAGER, KENNETH B., JR.

P.O. BOX 979, SUN VALLEY, ID 83353

Source: GROUNDWATER

Date Filed: 02/16/1979

Amount: 0.22 CFS

Diversion Point: SESW Sec 18 T 01N R 19E, BLAINE Co.

Use: IRRIGATION (0.20 CFS) from 04/01 to 11/01
DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 18 T 01N R 19E FOR 10 ACRES

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before

C. STEPHEN ALLRED MARCH 26, 1979.

Director

Published 3/8 & 3/15/79.

1100-100-100

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7764

Name: Trager, Kenneth B., Jr.

Address: P.O. Box 979, Sun Valley, Id. 83363

Source: Groundwater

Date Filed: 02-16-1979

Amount: 0.22 cfs

Diversion Point: SESW Sec. 18, T01N, R19E, Blaine County

Use: Irrigation--(0.20 cfs) from 04-01 to 11-01

Domestic--(0.02 cfs) from 01-01 to 12-31

Place of Use: SESW, Sec. 18, T01N, R19E, for 10 acres

Diversion Means: Well & pump

*OK
mwp
3/5/79*

37-7764

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7764 - Kenneth B. Trager, Jr.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LS 2/22/79

In form to receipt.

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) _____

In form for advertising

(5) LH 3-28-79

Platted on Map No No Quad Coverage

(6) _____

Located within Water District No. _____

(7) LH 3-29-79

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) manya 3/21/79

Affidavit of Publication received (date) 3/21/79

(12) manya 3/26/79

Final date for protests 3/26/79

Protests received: yes _____ no ☒

(13) LH 3-29-79

All requested information received from agencies or applicant: yes ☒ no _____

(14) LH 3-29-79

Action recommended:

☒ Approve

_____ Deny

2-16-79 Proposed Priority

_____ Reason for Reduction

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

RECEIVED
APR 02 1979

Department of Water Resources

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 23, 1979

Kenneth B. Trager, Jr.
P. O. Box 979
Sun Valley, Idaho 83353

Re: Application for Permit No. 37-7764 - Kenneth B. Trager

Dear Mr. Trager:

Enclosed is your receipt No. 12700 for check No. 92-309 in the amount of \$35.00 for the above referenced Application for Permit, which was received in this office February 16, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

RECEIVED
FEB 24 1979
SOUTHERN REGION