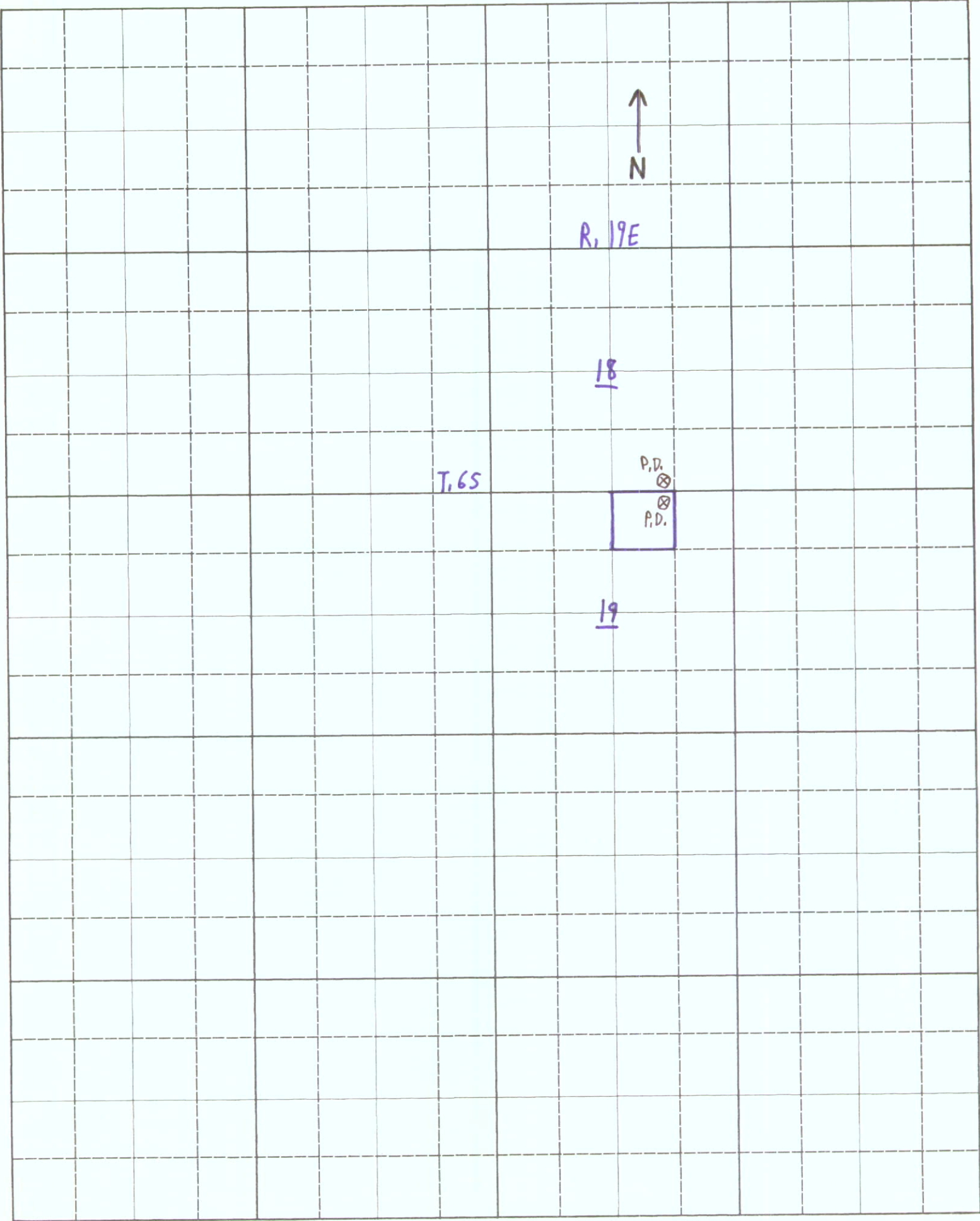


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gary F. Bolomey
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED

COPY OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

State of Idaho, }
County of Lincoln } SS.

APR 13 1979

Department of Water Resources
Southern District Office

Mary Bowman - 367846
PLAINTIFF ATTORNEY 37-7769

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 3 day of April, 1979, and the date of the last publication was on the 10 day of April, 1979.

Melba Thorne

Subscribed and sworn to before me this 12 day of April, 1979.
(SEAL)

Mary Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
68 Lines straight at 21c 14.28
68 Subsequent lines at 15c 10.20
TOTAL COST 24.28

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-7846

BOWMAN, GARY F. &/or ILLONA
ROUTE #1, DIETRICH, ID 83324

Source: GROUNDWATER
Date Filed: 03/14/1979

Amount: 0.80 CFS

Diversion Point: SWSE Sec. 18 T 06S R 19E NWNE Sec 19 T 06S R 19E, LINCOLN Co.

Use: IRRIGATION (0.80 CFS) from 03/15 to 11/15

Place of Use: NWNE Sec 19 T 06S R 19E FOR 40 ACRES

Diversion Means: EXISTING WELL & PUMP AND PROPOSED WELL & PUMP

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive insertions 15c

ok
mmp
4/13/79

No 1945

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 37-7772

1. Owner: Gary Bowman Phone No. 544-2130

Current Address: RT. 1, Dietrich, ID 83324

2. Accompanied by: Mr. Bowman EXAM. DATE: 5-1-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

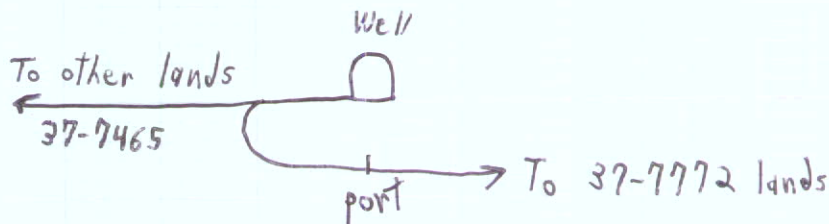
B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached

2. Other water rights with same point of diversion: 37-7465 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

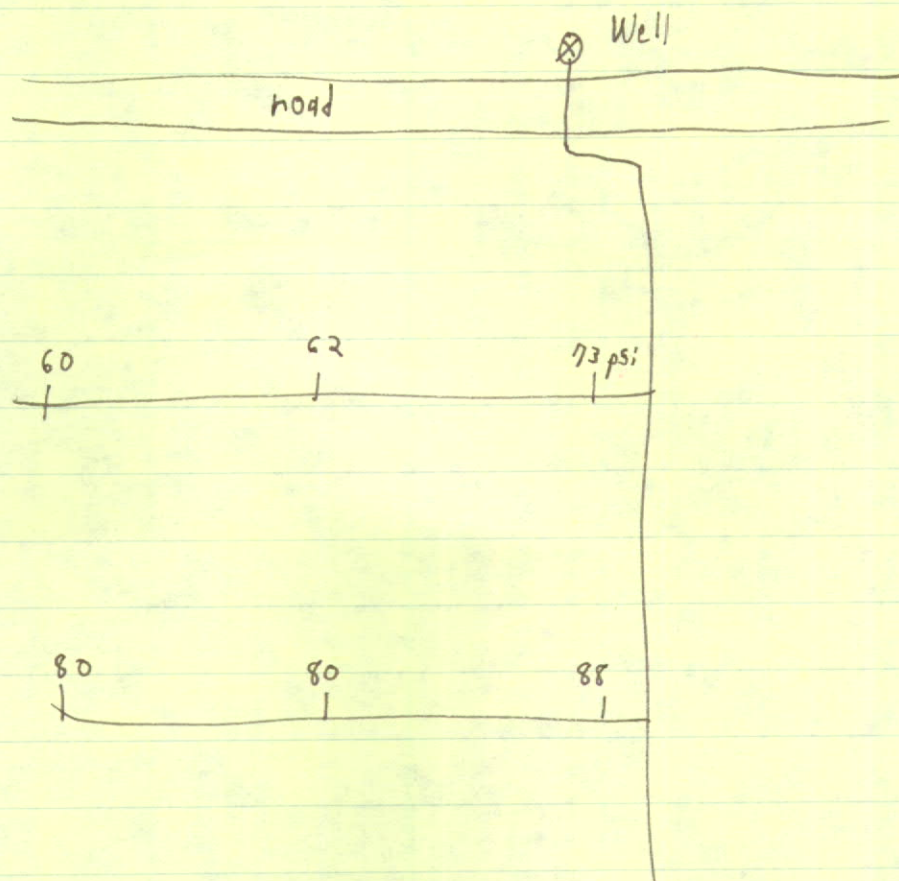
MAY 12 1989

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MAY 18 1967

RECORDED



MICROFILMED

MAY 12 1989

37-7772

Well & pump.
Mainline to P/U
is in front of
pump.



P/U

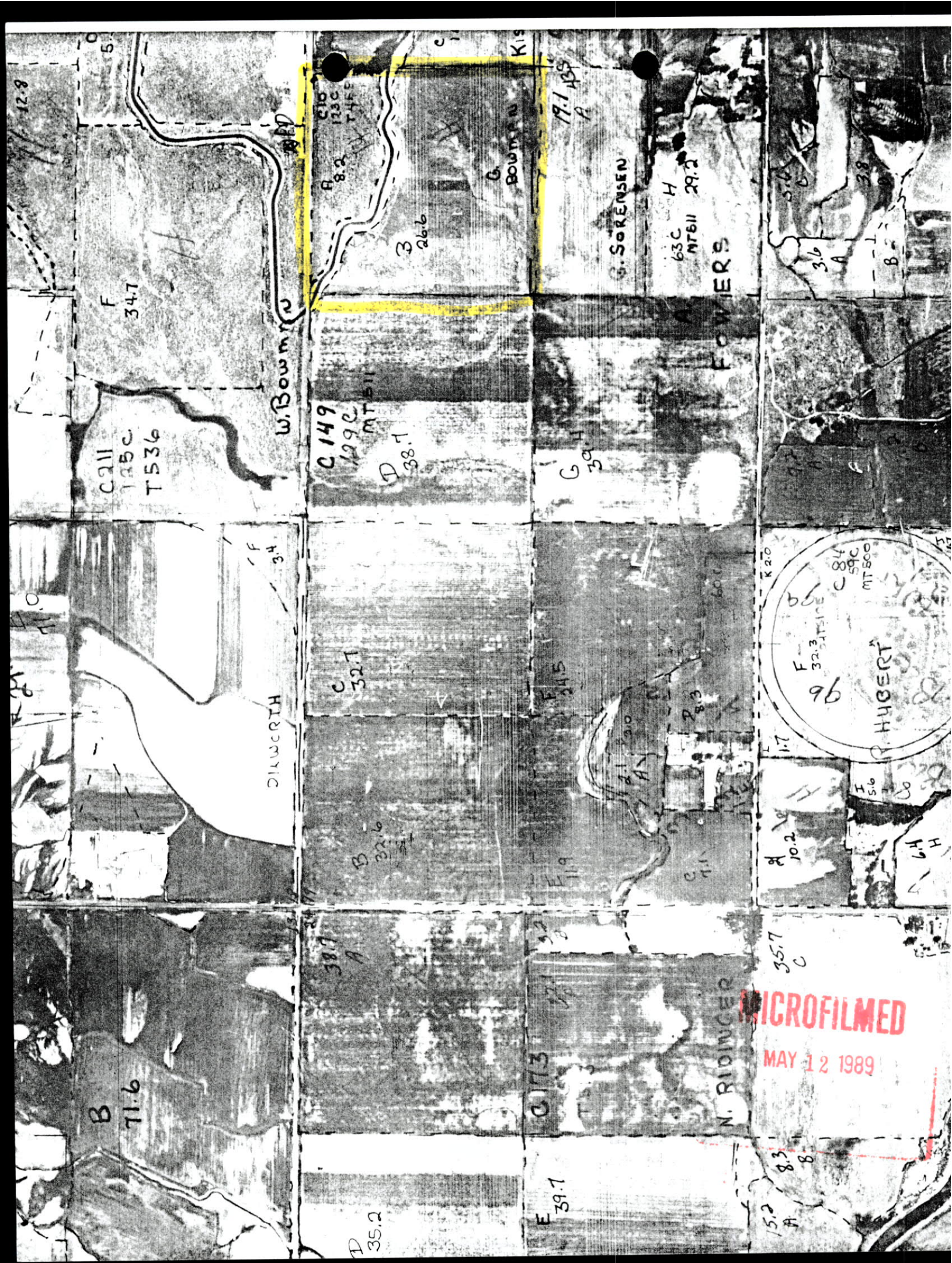


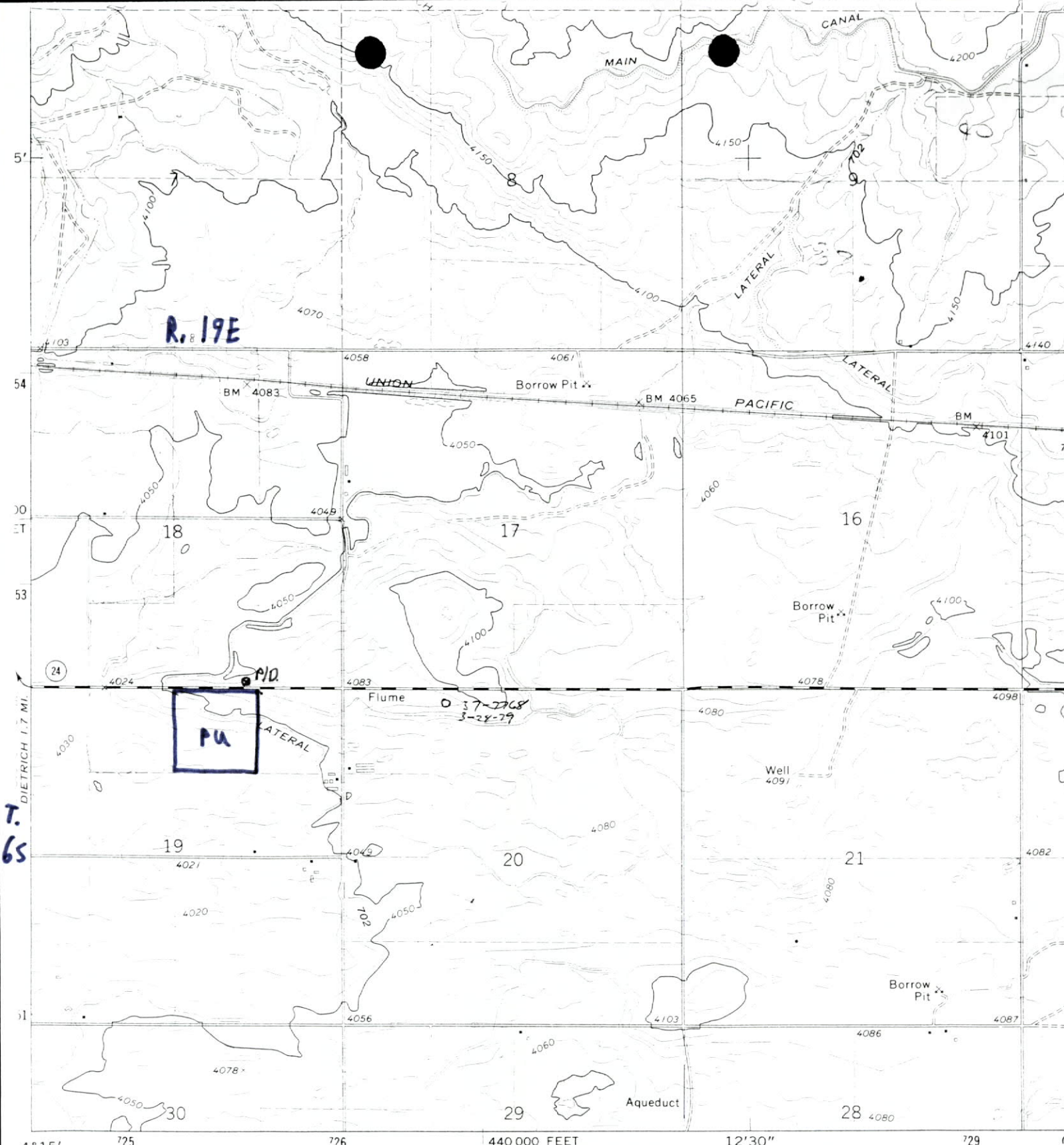
P/U

MICROFILMED

MAY 12 1989







Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1969. Field checked 1971

Projection and 10,000-foot grid ticks: Idaho coordinate system, central zone (transverse Mercator)

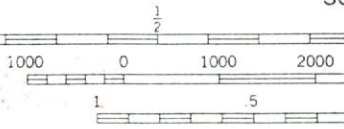
1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue. 1927 North American datum

Fine red dashed lines indicate selected fence lines

MICROFILMED
MAY 12 1989

1° 55' 34" MILS
17½° 311 MILS

UTM GRID AND 1971 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET



CONTOUR DATUM 1

THIS MAP COMPLIES WITH FOR SALE BY U.S. GEOLOGICAL SURVEY D

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07772

Priority: January 11, 1980 Amount: 0.71 CFS 152.0 AFA

This is to certify, that GARY F. BOWMAN
ILLONA BOWMAN

216 S. 850 E.

DIETRICH, ID 83324

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 14, 1979, and has submitted proof to the Department of Water Resources on July 21, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .710 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.71 CFS	152.0 AFA

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 18, Township 06S, Range 19E
LINCOLN County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	19E	19	NWNE	38		38

Total number of acres irrigated: 38

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21ST day of APRIL, 1989.

Acting for the

Director

MICROFILMED

MAY 12 1989

OF THE
STATE OF IDAHO

ORDER ADVANCING
DATE OF PRIORITY

FINDINGS OF FACT

- ## CONCLUSIONS OF LAW

- MICROFILMED**

MAY 12 1989

2. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

3. The date of priority of Permit No. 37-7772 should be advanced 303 days.

ORDER

IT IS HEREBY ORDERED that Permit No. 37-7772 did not lapse.

IT IS FURTHER ORDERED that the date of priority of Permit No. 37-7772 is advanced to January 11, 1980.

Dated this 27th day of February, 1989.

A. Kent Saylor
Chief, Water Allocation Bureau

MICROFILMED

MAY 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
MAR 14 1979

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant Gary F. &/or Illona Bowman Phone 544-2130

Post office address Route 1, Dietrich, Idaho 83324

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 6S

Range 19E B.M. Lincoln County, additional points of diversion if any: _____

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19 T. 6S R. 19E

4. Water will be used for the following purposes:

Amount 0.80cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.80 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. New and existing wells and pumps

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	19E	19		40															40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. _____

Big Wood Canal Co. water

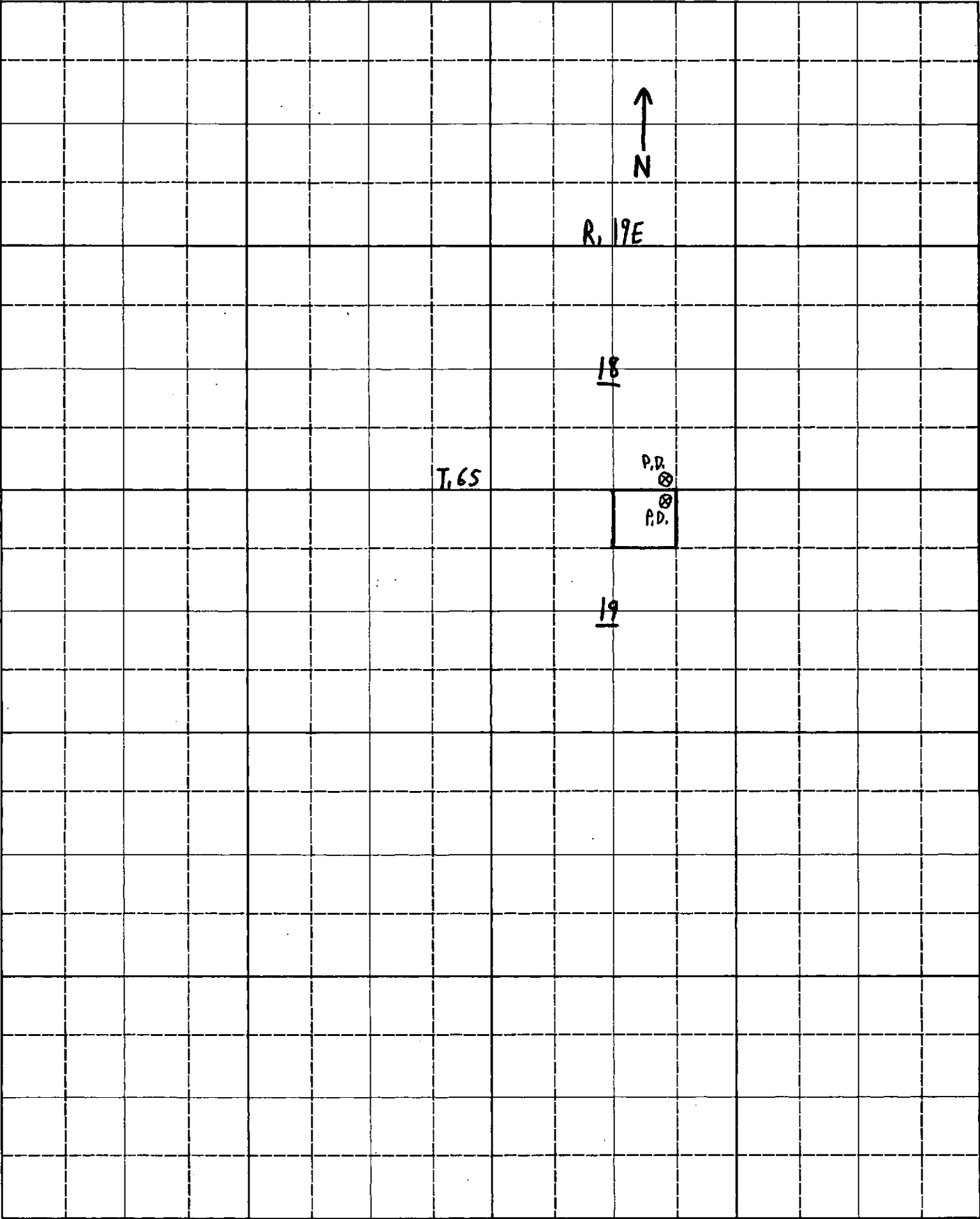
9. a. Who owns the property at the point of diversion Applicant & Walter W. Bowman

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Existing point of diversion is owned by applicant's father.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gary F. Bowman
(Applicant)

Proposed permit, 3-14-79

Received by JR Date 3-14-79 Time 12:05 pm

Preliminary check by ADM Fee \$ 35.00

Received by JR Date 3-14-79 # 12730

Publication prepared by ADM Date 3/20/79

Published in Lincoln Co. Journal

Publication dates 4/5 + 4/12/79

Publication approved maria Date 3/29/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH 0.5

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7772, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 18th day of June, 19 79.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

RECEIVED

State of Idaho, }
County of Lincoln } SS.

APR 13 1979

Department of Water Resources
Southern District Office

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 3 day of April 1979, and the date of the last publication was on the 10 day of April, 1979.

Melba Thorne

Subscribed and sworn to before me this 12 day of April, 1979
(SEAL)

Mary Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

68 Lines tabular at 315c

68 Lines straight at 21c 14.58

68 Subsequent lines at 15c 10.20

TOTAL COST 24.48

COPY OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

Mary Bowman - 367846
PLAINTIFF ATTORNEY 37-7769

DEFENDANT

PLAINTIFF

BILL TO

Dept of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-7846

BOWMAN, GARY F. &/or
ILLONA
ROUTE #1, DIETRICH, ID
83324

Source: GROUNDWATER
Date Filed: 03/14/1979

Amount: 0.80 CFS

Diversion Point: SWSE Sec.
18 T 06S R 19E NWNE Sec 19
T 06S R 19E, LINCOLN Co.

Use: IRRIGATION (0.80
CFS) from 03/15 to 11/15

Place of Use: NWNE Sec 19
T 06S R 19E FOR 40 ACRES

Diversion Means: EXIST-
ING WELL & PUMP AND
PROPOSED WELL &
PUMP

7 pt. per line, straight 21c

7 pt. per line, tabular 315c

7 pt. per line, successive
insertions 15c

N^o 1945

MICROFILMED

RECEIVED
DATE 8-22-89
AUG 23 1989

FROM Jim Stanton

TO File

SUBJECT License 37-7772, Gary Bowman

Department of Resources

Herbert Shaw called today to say that he owned a feedlot about 1/2 mile east of the Bowman property. When Mr. Bowman put in his own well, there was an immediate drop in the water level in Mr. Shaw's well. The Shaw well had water when the Bowman well was off, and was out of water when Bowman's well was on. Mr. Shaw drilled deeper, and hit a good stream of water. I told Mr. Shaw that pumping levels were not protected until the economic pumping level was reached. Mr. Shaw stated that he just wanted it to go in the record that there was interference between these two wells. So please put this memo in the license file.


SIGNATURE

April 25, 1989

GARY F. BOWMAN
ILLONA BOWMAN
216 S. 850 E.
DIETRICH, ID 83324

RE: PERMIT NO. 37-07772

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1989

March 27, 1989

ILLONA BOWMAN
GARY F. BOWMAN
216 S. 850 E.
DIETRICH, ID 83324

RE: PERMIT NO. 37-07772

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

P.S. Also enclosed is an Order Advancing Priority due to late submittal of the exam fee.

MICROFILMED

MAY 12 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 37-7772

FROM: JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 23-NOV-1988

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MARCH 14 1979	73
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	APRIL 28 1987	483
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		303 DAY(S)
NEW PRIORITY DATE		
Orginal Priority Date:	MARCH 14 1979	73
Total Days Late:		303 DAY(S)
(Sum of Items A,B,C,D,)		
New Priority Date:	JANUARY 11 1980	11

MICROFILMED

MAY 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

37-7772
Permit No.
RECEIVED

MAR 11 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index 4-30-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☒ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 4-30-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 6-2-87 J.E. Stanton (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent ADL 12/28/87 (Initial and date)
Exam Reviewed by Manager of Regional Office JN 3/10/88 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 37-7772

BY:

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>4/30/86</u>	<u>120</u>
B. DATE FEE DUE (60 days)	<u> </u>	<u>180</u>
C. DATE FEE RECEIVED	<u>4/28/87</u>	<u>118 + 365 =</u>
D. NUMBER OF DAYS LATE (C - B)		<u>303</u>
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	<u>3/14/79</u>	<u>73</u>
F. NEW PRIORITY DATE (D + E)	<u>1/11/80</u>	<u>376 - 365 = 11</u>

REMARKS:

MICROFILMED

MAY 12 1989

Adm

TABLE OF DAYS BETWEEN TWO DATES

FOR LEAP YEAR, ONE DAY MUST BE ADDED TO NUMBER OF DAYS AFTER FEBRUARY 28

Day No.	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.
1	1	32	60	91	121	152	182	213	244	274	305	335
2	2	33	61	92	122	153	183	214	245	275	306	336
3	3	34	62	93	123	154	184	215	246	276	307	337
4	4	35	63	94	124	155	185	216	247	277	308	338
5	5	36	64	95	125	156	186	217	248	278	309	339
6	6	37	65	96	126	157	187	218	249	279	310	340
7	7	38	66	97	127	158	188	219	250	280	311	341
8	8	39	67	98	128	159	189	220	251	281	312	342
9	9	40	68	99	129	160	190	221	252	282	313	343
10	10	41	69	100	130	161	191	222	253	283	314	344
11	11	42	70	101	131	162	192	223	254	284	315	345
12	12	43	71	102	132	163	193	224	255	285	316	346
13	13	44	72	103	133	164	194	225	256	286	317	347
14	14	45	73	104	134	165	195	226	257	287	318	348
15	15	46	74	105	135	166	196	227	258	288	319	349
16	16	47	75	106	136	167	197	228	259	289	320	350
17	17	48	76	107	137	168	198	229	260	290	321	351
18	18	49	77	108	138	169	199	230	261	291	322	352
19	19	50	78	109	139	170	200	231	262	292	323	353
20	20	51	79	110	140	171	201	232	263	293	324	354
21	21	52	80	111	141	172	202	233	264	294	325	355
22	22	53	81	112	142	173	203	234	265	295	326	356
23	23	54	82	113	143	174	204	235	266	296	327	357
24	24	55	83	114	144	175	205	236	267	297	328	358
25	25	56	84	115	145	176	206	237	268	298	329	359
26	26	57	85	116	146	177	207	238	269	299	330	360
27	27	58	86	117	147	178	208	239	270	300	331	361
28	28	59	87	118	148	179	209	240	271	301	332	362
29	29	--	88	119	149	180	210	241	272	302	333	363
30	30	--	89	120	150	181	211	242	273	303	334	364
31	31	--	90	--	151	--	212	243	--	304	--	365

LEAP YEARS-----
1952
1956
1960
1964
1968
1972
1976
1980
1984
1988

TABLE OF DAYS BETWEEN TWO DATES

4/86

RECEIVED

APR 28 1987

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 100.00
Date 4/28/87
Receipt # 40756
Receipt by M. Baffin
Sent to S.O. 4/28/87

1. Permit No. 37-7772

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Carl F. & Irlona Bowman

3. Post Office Address: 216 S. 850 E. Dietrich, ID 83324

Telephone No. 544-2130

4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 40 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .80 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May, 1979

8. Person to contact to accompany the department representative during the field examination:

Permit Holder
(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAY 12 1989

Apr. 1 28, 1987
Date

Carl F. Bowman
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

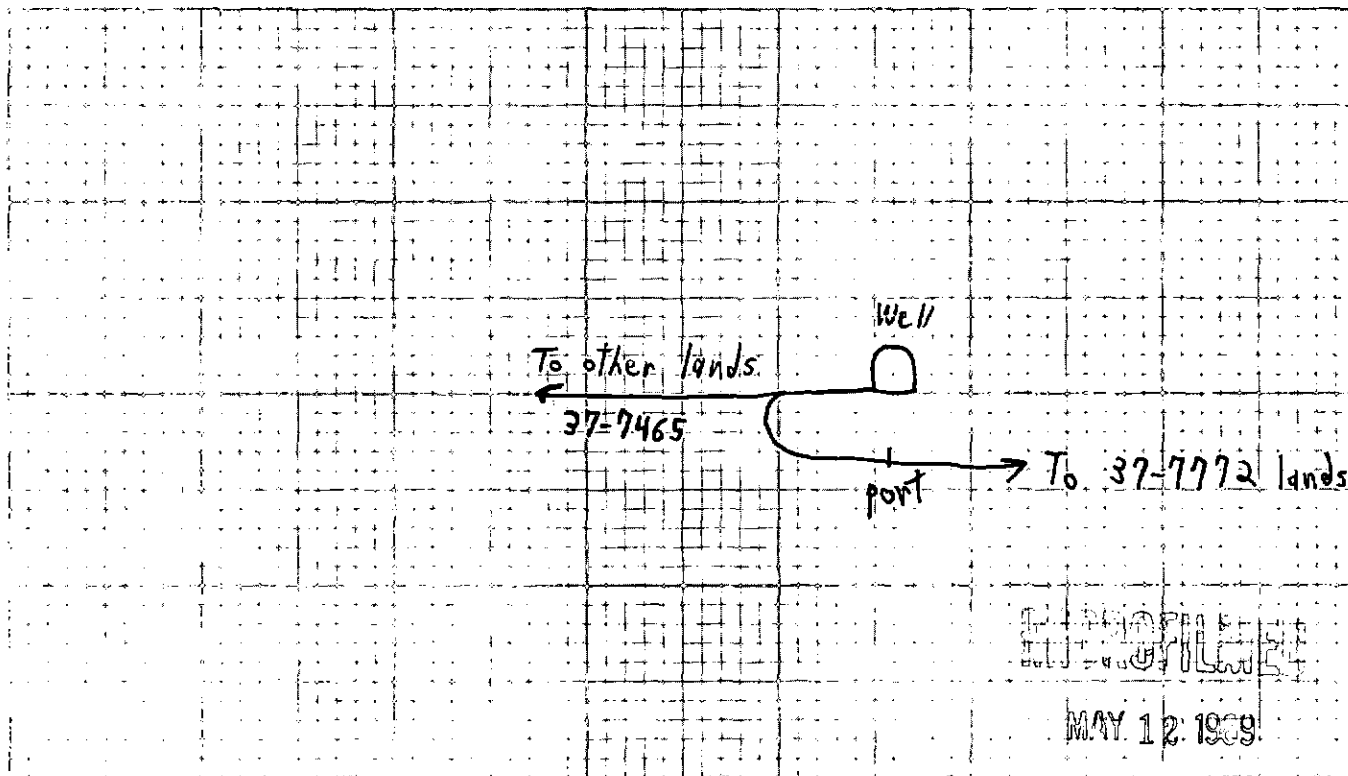
1. Owner: Fony Bowman Permit No. 37-7772
Current Address: Rt. 1, Dietrich, ID 83324 Phone No. 544-2130
2. Accompanied by: Mr. Bowman EXAM. DATE: 5-1-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: 37-7465 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, pump, mainline to 2 handlines w/ 2 1/2" Rainbirds.
Well was also serving land under 37-7465 during exam. Total well capacity not measured during exam.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	200	EJ516418	Aurora	37821010

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	18	65	19E	Lincoln	

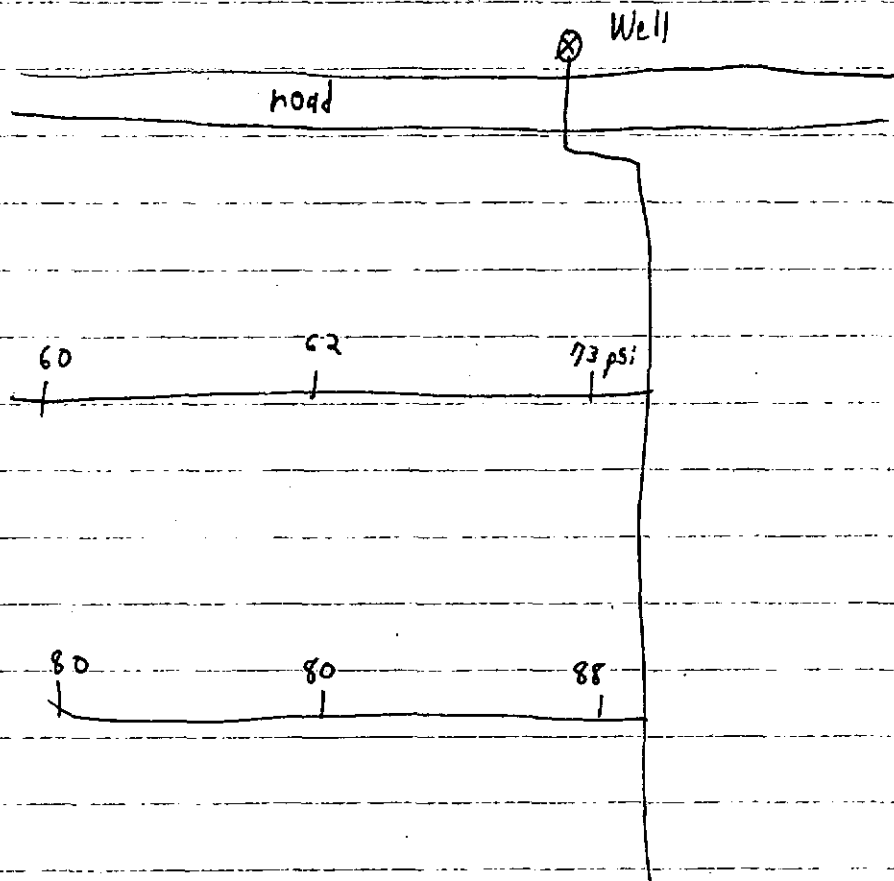
6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	19E	19			38														38

MAY 15 1989

~~RECEIVED~~

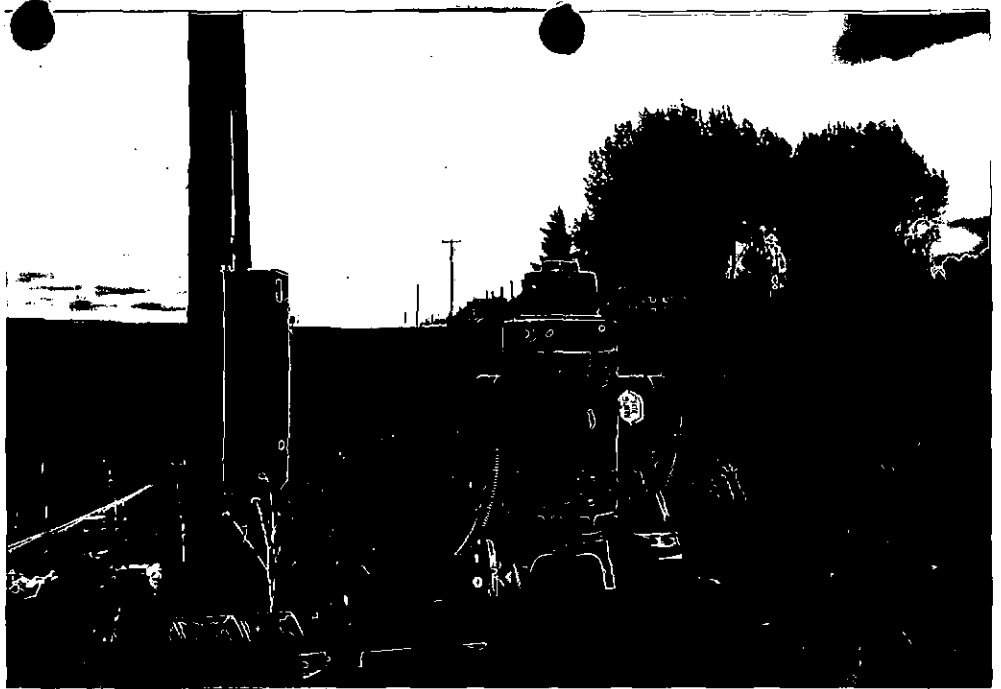


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MAY 12 1989

37-7772

Well pump.
Mainline to P/U
is in front of
pump.

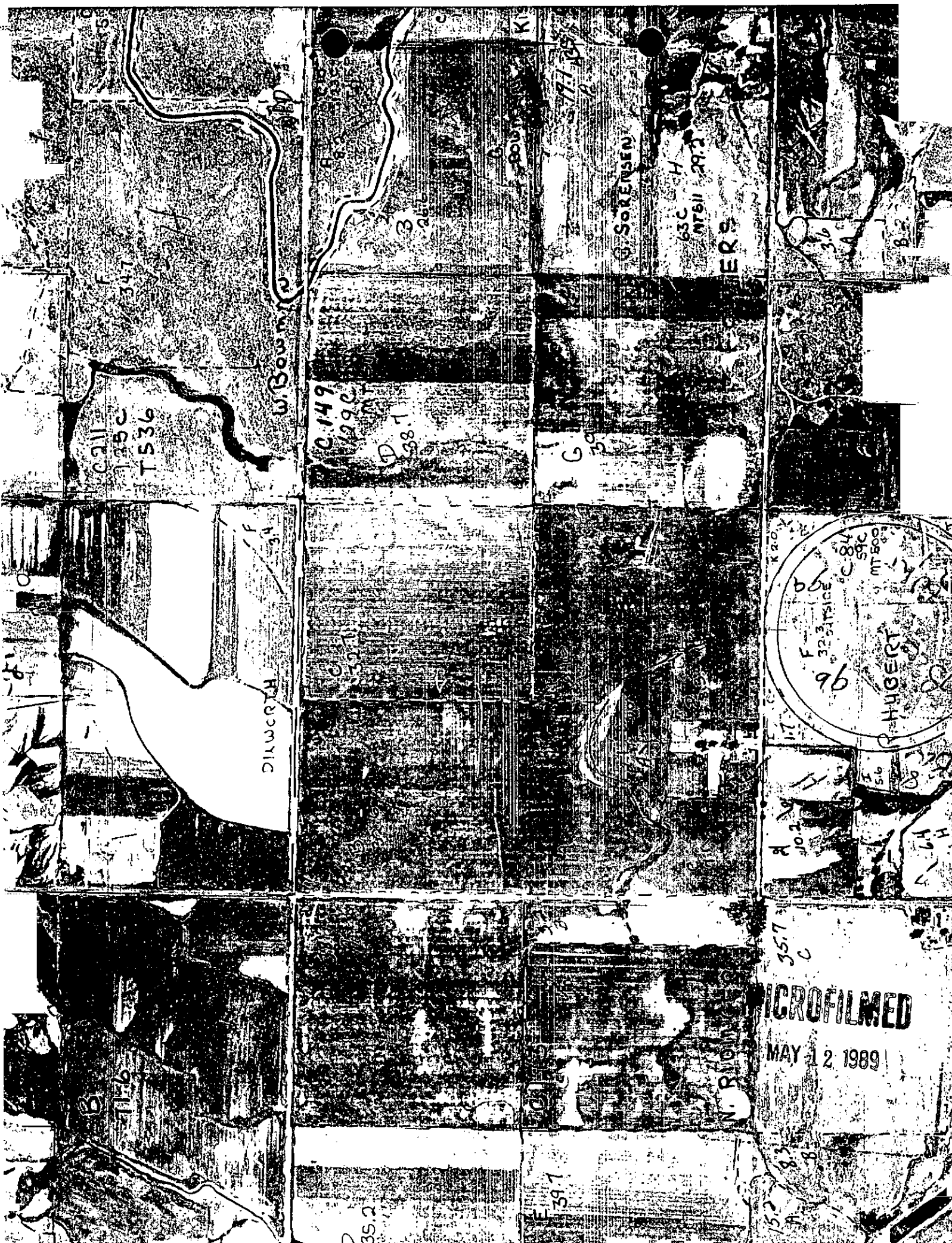


P/U

P/U

MICROFILMED

MAY 12 1989



C211
T536

W. BOWMAN

D. 149
38.7

SORENSEN

63C H
MT611 29.2

ERS

G. 30

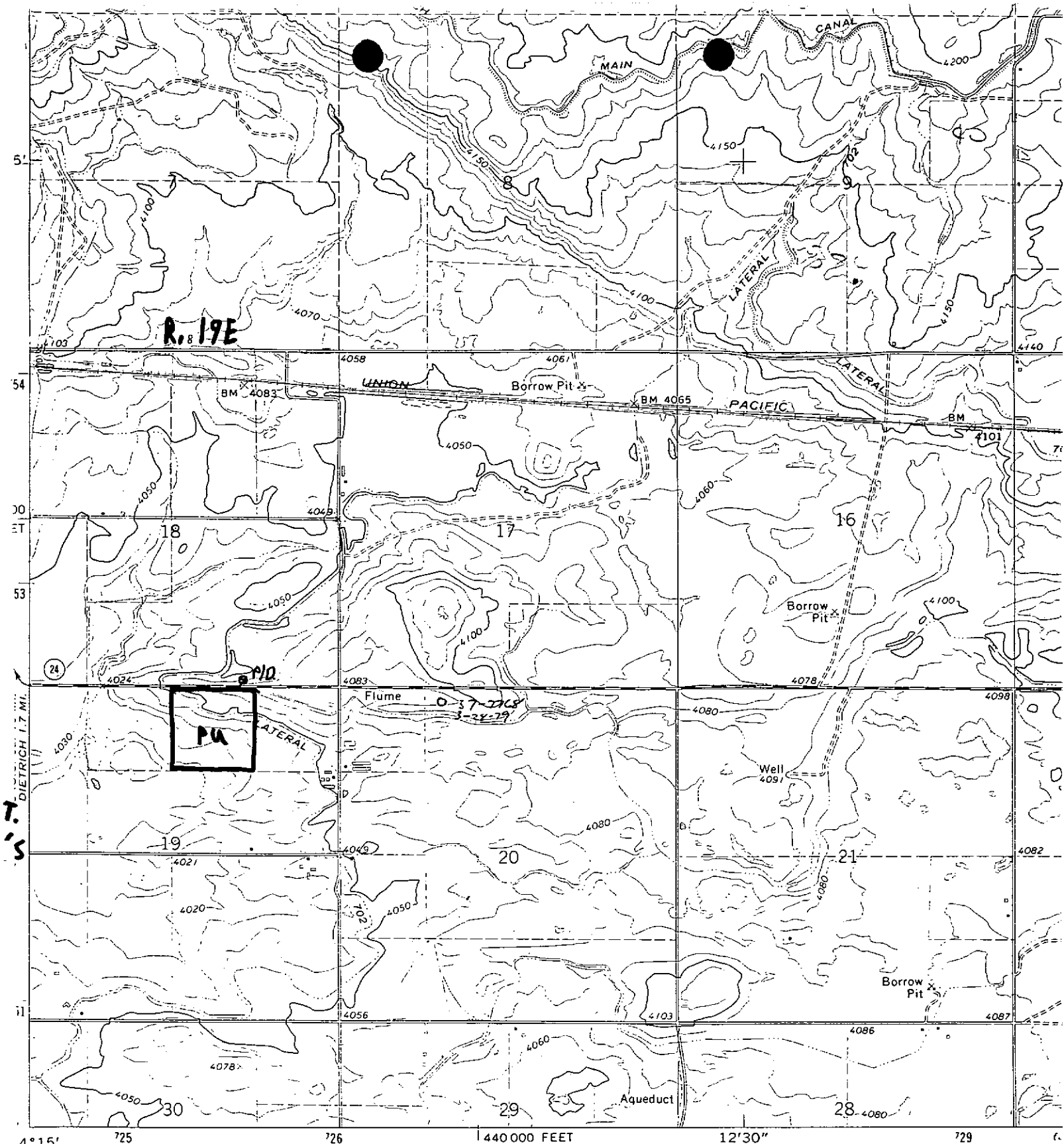
D. 35.2

39.7

N. RIDGEMAN

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MAY 12 1989





Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1969. Field checked 1971

Projection and 10,000-foot grid ticks: Idaho coordinate system, central zone (transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue. 1927 North American datum

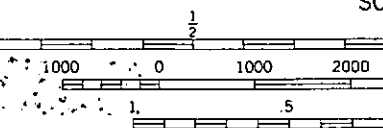
Fine red dashed lines indicate selected fence lines

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MAY 12 1989

1°55' 17 1/2" 34 MILS 311 MILS

UTM GRID AND 1971 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET



CONTOUR DATUM

THIS MAP COMPLIES WITH FOR SALE BY U.S. GEOLOGICAL SURVEY

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge						

2. Measurements:

Ave. pressure = 73.8 psi. 64 hds at 4.98 gpm/hd = 319 gpm = 0.71 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 73.8 psi x 2.31 = _____ ft (1); Dynamic pumping level: 252 ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x 4.8 KH x _____ CTR or _____ MULT x 1 PTR x 10^{rev/s} N/ 36.3^{sec} T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 38 \times 4.0 = 152.0$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.71 \times 245 \times 1.9835 = 345.0$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 152.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

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MAY 19 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Land will be sold to applicant's father later this year. Father owns the well.

Permit does not require measuring device on access port. Wrong size port was installed during my visit, so I did exam with pressure gauge.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	0.71	152.0

Totals: _____

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton
 Signature J.E. Stanton
 Certification Date 5/15/87
 Field Report Preparation Date 5-13-87

Larry O. Hansen

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

4/86

RECEIVED

APR 28 1987

Department of Water Resources
Southern Region Office

RECEIVED

APR 30 1987

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 100.00
Date 4/28/87
Receipt # 40756
Receipt by M. Baldu
Sent to S.O. 4/28/87

1. Permit No. 37-7772

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Carl F. & Irlona Bowman

3. Post Office Address: 216 S. 850 E. Dietrich, ID 83324

Telephone No. 544-2130

4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 40 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .80 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May, 1979

8. Person to contact to accompany the department representative during the field examination:

Permit Holder

(Name)

MICROFILMED

(Address)

MAY 12 1989

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

April 28, 1987
Date

Carl F. Bowman
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

37-7772
BOWMAN, GARY F.
BOWMAN, ILLONA
ROUTE 1
DIETRICH, ID 83324

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

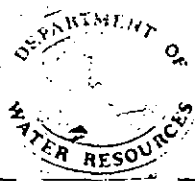
Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

MICROFILMED

Enclosure

MAY 12 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720

37-7772
BOWMAN, GARY F.
BOWMAN, ILLONA
ROUTE 1
DIETRICH, ID 83324

138726

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MAY 12 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. --A-listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED
MAY 12 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 18, 1985

Gary F. and or Illona Bowman
Rt. 2, Box 2170
Dietrich, ID 83324

Re: Water Right Identification No. 37-7772

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,


RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

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MAY 12 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 27, 1982

Gary F. &/or Illona Bowman
Rt. 1
Dietrich, Idaho 83324

Re: Permit No. 37-7772

Dear Mr. & Mrs. Bowman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

MICROFILMED

MAY 12 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7772.

Name(s) of Permit Holder: Gary F. &/or Illona Bowman

Post Office Address: Route #1, Dietrich, ID

Tel. No. 544-2130

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 40 (acres)
☐ Other

RECORDED

MAY 12 1989

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

21 July 1982
Date

Gary F. Bowman
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

JUL 21 1982



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUL 21 1982

Department of Water Resources
Statewide District Office

Transfer Approved



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 19, 1979

Re: Permit No. 37-7772

Gary F. &/or Illona Bowman
Route 1
Dietrich, Idaho 83324

Dear Mr. or Mrs. Bowman:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

37-7772

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. 2 Point of Diversion
4. .8 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. N/A Place of Use for other than irrig.
8. 40 Place of Use for irrigation (add acres)
9. other Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 35 Fee & Rec't. No.

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>NO</u> Idaho Fish & Game Dept.	<u>NO</u> Dept. of Lands
<u>NO</u> Bureau of Land Management	<u>NO</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land No other G.W. rights platted

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. Yes

Snake River Condition NO

Payette River Letter NO

Priority Date 3/19/79

Water Quality #16 NO

Water Quality #10 NO
intrastate NO interstate NO

Meas. Dev. or Sc. Meas. NO

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. Yes 04

Watermaster Cond. NO
Wtr. Dist No. NO

Meas. Dev. Cond. for apps within a Water Dist. NO

Jani
Reviewer
6/15/79
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7772
36-7846 Bowman, Gary F. &/or Illor

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ADM 3/15/79

(2) ADM 3/15/79

(3) ADM 3/15/79

(4) _____
(5) LH 4-24-79

(6) _____
(7) LH 4-24-79

(8) _____

(9) _____
(10) LH 4-24-79

(11) marpa 4/13/79

(12) marpa 4/23/79

(13) LH 4-24-79

(14) LH 4-24-79

In form to receipt

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

In form for advertising

Platted on Map No. AA-25

Located within Water District No. _____

Critical groundwater area: yes _____ no ☒

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

Other rights on the same place of use

Comments: Change to Basin 37

Affidavit of Publication received(date) 4/13/79

Final date for protests 4/23/79

Protests received: yes _____ no ☒

All requested information received from agencies or applicant: yes ☒ no _____

Action recommended:

☒ Approve _____ Deny

3-14-79 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District S By Loren O'Halloran Date 4-24-79

RECEIVED

MAY 31 1979

Department of Water Resources

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-2846-

BOWMAN, GARY F. &/or ILLONA

ROUTE #1, DIETRICH, ID 83324

Source: GROUNDWATER

Date Filed: 03/14/1979

Amount: 0.80 CFS

Diversion Point: SWSE Sec 18 T 06S R 19E NWNE Sec 19 T 06S R 19E,
LINCOLN Co.

Use: IRRIGATION (0.80 CFS) from 03/15 to 11/15

Place of Use: NWNE Sec 19 T 06S R 19E FOR 40 ACRES

Diversion Means: EXISTING WELL & PUMP AND PROPOSED WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before

C. STEPHEN ALLRED APRIL, 23, 1979.

Director

Published 4/5 & 4/12.

MICROFILMED

SHONI LEGAL (257) 1e

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given
that the following applica-
tion(s) have been submitted
for permit to appropriate the
public waters of the State of
Idaho:

36-7846

BOWMAN, GARY F. &/or
ILLONA

ROUTE #1, DIETRICH, ID
83324

Source: GROUNDWATER

Date Filed: 03/14/1979

Amount: 0.80 CFS

Diversion Point: SWSE Sec.

18 T 06S R 19E NWNE Sec 19

T 06S R 19E, LINCOLN Co.

Use: IRRIGATION (0.80

CFS) from 03/15 to 11/15

Place of Use: NWNE Sec 19

T 06S R 19E FOR 40 ACRES

Diversion Means: EXIST-

ING WELL & PUMP AND

PROPOSED WELL &

PUMP

*ok
mwp
3/29/79*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 20, 1978

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 20, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED