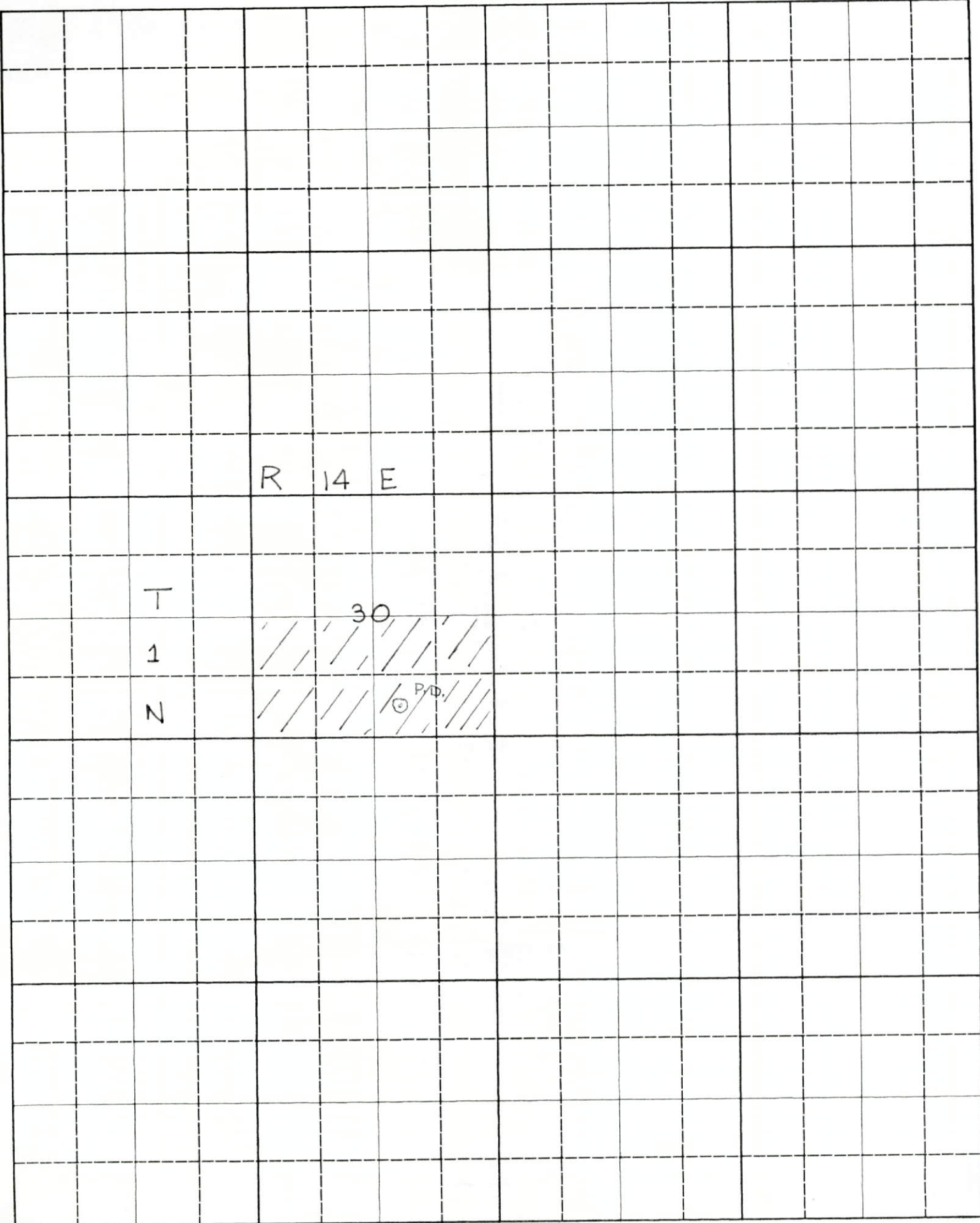


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Grandview Land & Cattle Co.
(Applicant)
by
Howard W. Rylander, owner

RECEIVED

JUN 18 1979

Affidavit of Publication

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7779

CRANDLEMIRE LAND AND CATTLE CO.

ROUTE 1, STAR, ID 83669

Source: GROUNDWATER

Date Filed: 05/17/1979

Amount: 6.40 CFS

Diversion Point: SWSE Sec 30 T 01N R 14E, CAMAS Co.

Use: IRRIGATION (6.40 CFS) from 04/15 to 10/15

Place of Use: NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 30 T 01N R 14E FOR 320 ACRES

Diversion Means: WELL AND PUMP

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 25, 1979.

C. STEPHEN ALLRED

Director

Published 6/7 & 6/14/79.

*ok
macep
6-18-79*

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 7 day of June, 1979, and the last publication having been made on the 14 day of June, 1979; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 14

day of June, 1979

Lloyd S. Waters
Notary Public

MICROFILMED

RECEIVED

FEB 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

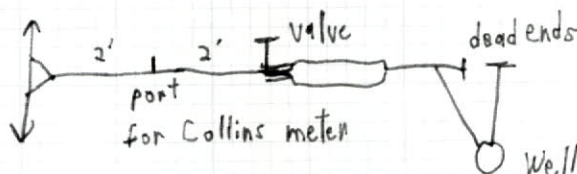
1. Owner: Hidden Paradise Ranch Permit No. 37-7779
 Current Address: P.O. Box 336, Fairfield, ID 83327 Phone No. 764-2506
 2. Accompanied by: Low Andersen EXAM. DATE: 7-14-87
 Address: _____ Phone No. _____
 Relationship to Permit Holder: farm operator
 3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
 _____ ☐ Copies Attached
 2. Other water rights with same point of diversion: _____
 _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

FEB 21 1990

Scale: 1" = _____

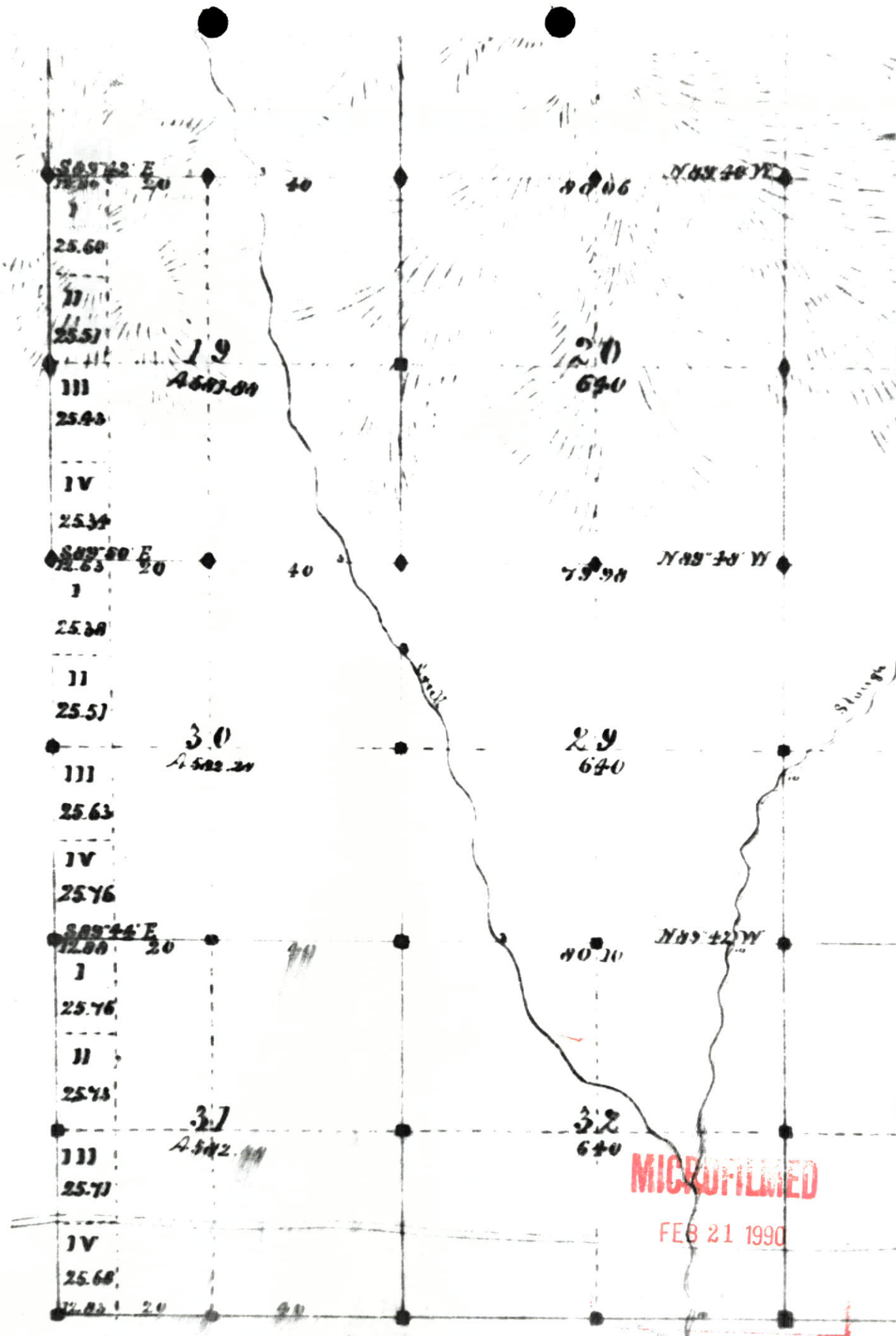
2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
 Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
 place(s) of use (required).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater.)

87 718 A-21
B 584 ALF
D. HALLOWELL
35
(FRANCIS YEATS)

GEORGE CRANLEYMIRE
A-336 139¹ ALF
A-106
A
20

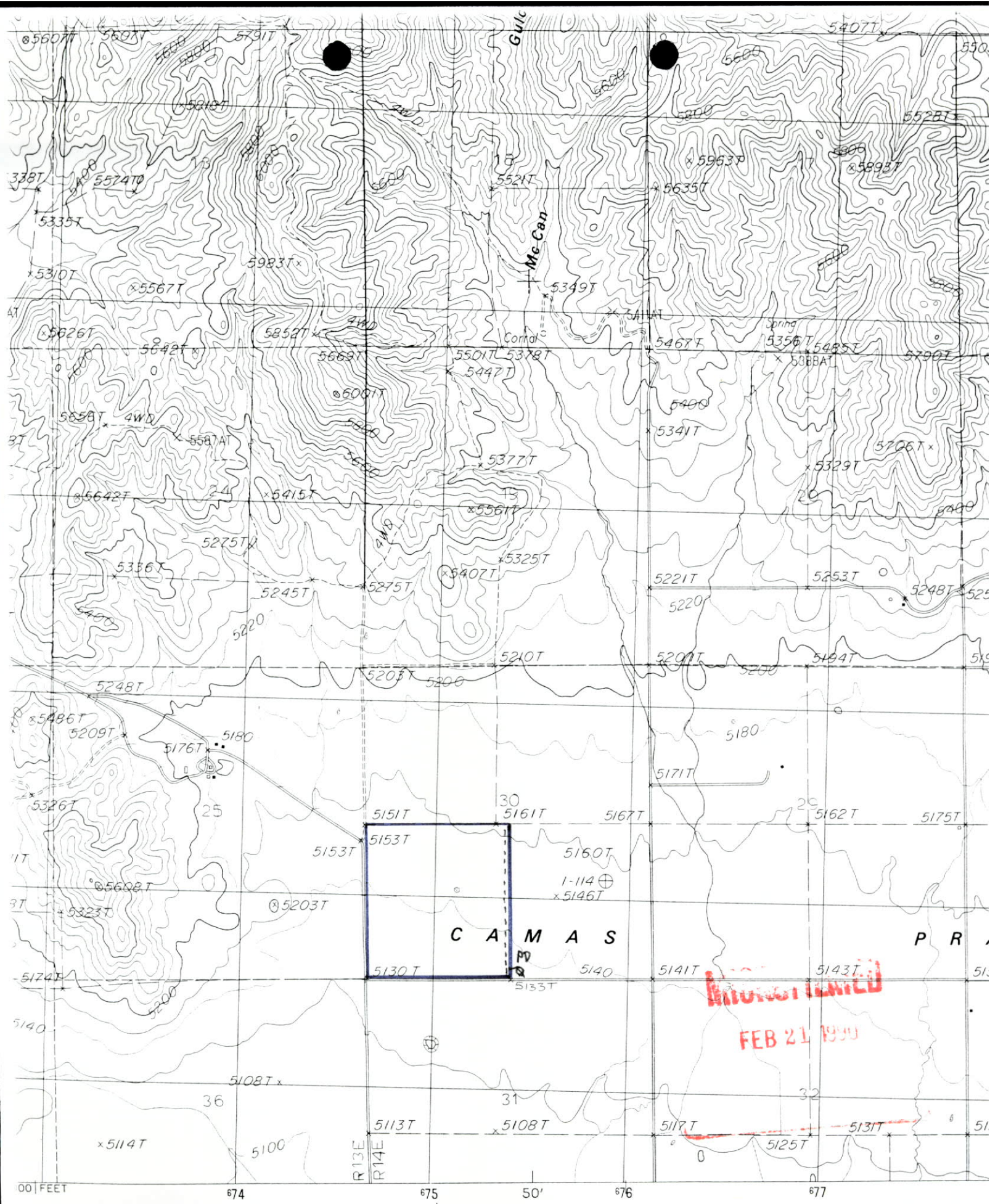
IT 291
727
284.0 647
A-328
A-121
C 1319
HIDDEN PARADISE
74.6 ALF
640

1285
A
MICROFILMED
FEB 21 1990
A-210
A-109
C. HALLOWELL
MOLINE
RAYMOND DEHNEL
A-19
A-188
13.7
28^E



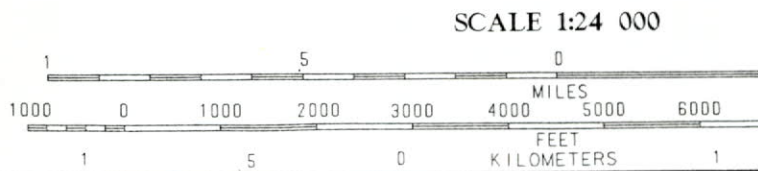
MICROFILMED

FEB 21 1990



THE UNITED STATES GEOLOGICAL SURVEY
AERIAL PHOTOGRAPHS TAKEN..... USGS, NOS/NOAA
..... 1981
..... 1981 MAP EDITED..... 1986
..... TRANSVERSE MERCATOR
UNIVERSAL TRANSVERSE MERCATOR..... ZONE 11
STATE GRID TICKS..... IDAHO, CENTRAL ZONE
..... 1°30' EAST
.....

NORTH





MICROFILMED

FEB 21 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07779

Priority: July 20, 1979

Maximum Diversion Rate: 1.56 CFS
Maximum Diversion Volume:¹ 444.0 AF

This is to certify, that HIDDEN PARADISE RANCH
P.O. BOX 336

FAIRFIELD, ID 83327 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 28, 1979; and has submitted Proof of Beneficial Use on August 20, 1984. An examination indicates that the works have a diversion capacity of 1.560 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.56 CFS	444.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE, Sec. 30, Township 01N, Range 14E
CAMAS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	14E	30	NESW 40	LOT 3(NWSW) 25	LOT 4(SWSW) 24	
			SESW 39	NWSE 10	SWSE 10	148
Total number of acres irrigated:						148

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

FEB 21 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07779

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 11TH
day of JANUARY, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

FEB 21 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 37-7779 IN THE NAME OF)
HIDDEN PARADISE RANCH)
_____)

ORDER CORRECTING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 37-7779 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 37-7779 to appropriate the public waters of the State of Idaho with a proposed priority of June 28, 1979.

2. On October 23, 1984, the priority date of this permit was advanced to July 17, 1979 due to late submittal of proof of beneficial use.

3. On April 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on June 29, 1986.

MICROFILMED

FEB 21 1990

3. The license examination fee was received on July 2, 1986, 3 day(s) late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 37-7779 should be advanced 3 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 37-7779 is advanced to July 20, 1979.

Dated this 12th day of January, 1989.

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED

FEB 21 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
)
NO. 37-7779 IN THE NAME OF)
)
HIDDEN PARADISE RANCH)
_____)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 37-7779 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 37-7779 to appropriate the public waters of the State of Idaho with a proposed priority of June 28, 1979.

2. On April 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on June 29, 1986.

3. The license examination fee was received on July 2, 1986, 3 day(s) late.

MICROFILMED

FEB 21 1990

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 37-7779 should be advanced 3 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 37-7779 is advanced to July 1, 1979.

Dated this 16th day of August, 1989.

J. Glen Saxton
Chief, Water Allocation Bureau

MICROFILMED

FEB 21 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-7779 IN THE
NAME OF HIDDEN PARADISE RANCH

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1984; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on August 1, 1984, the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, on August 20, 1984, the permit holder assigned all right, title, and interest in and to Permit No. 37-7779 to Hidden Paradise Ranch; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on August 20, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 37-7779 be REINSTATED and the priority advanced to July 17, 1979.

Dated this 23rd day of October, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED
OCT 23 1984

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	37-7779	Crandlemire Land and Cattle Co.	6.4 cfs
Full Assignment	37-7779	Hidden Paradise Ranch	6.4 cfs

REPRODUCED

State of Idaho
Department of Water Resources

RECEIVED

AUG 20 1984

ASSIGNMENT OF PERMIT

CRANDLEMIRE LAND & CATTLE COMPANY
I, -and- HOWARD W. MYLANDER, hereby assign to HIDDEN PARADISE RANCH Department of Water Resources
of P.O. Box 336, Fairfield, Idaho 83327
Address

CHECK ONE

☒

All my right, title, and interest in and to Permit No. 37-7779
to appropriate the public waters of the State of Idaho.

☐

The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 1st day of August, 19 84.

X Howard W. Mylander
Permit Holder

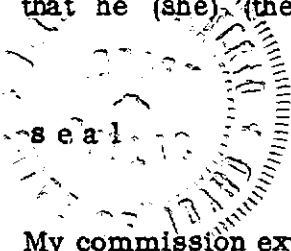
X Jacquelyn L. Mylander
Spouse of Permit Holder

State of Idaho)

County of Ada)

ss.

On this 2nd day of July, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



Bruce Monasterio
Notary Public residing at
Boise, Idaho

My commission expires:

4-20-86

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-1779

RECEIVED

MAY 22 1979

To appropriate the public waters of the State of Idaho

APPROVED
Department of Water Resources
Southern District Office

1. Name of applicant Crandlemire Land and Cattle Co. Phone 286-7667

Post office address Rt. 1, Star, Idaho 83669

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 1N

Range 14E B.M. Camas County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 6.4 for Irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.4 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 16" well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16" inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above.

37-7459 - surface water

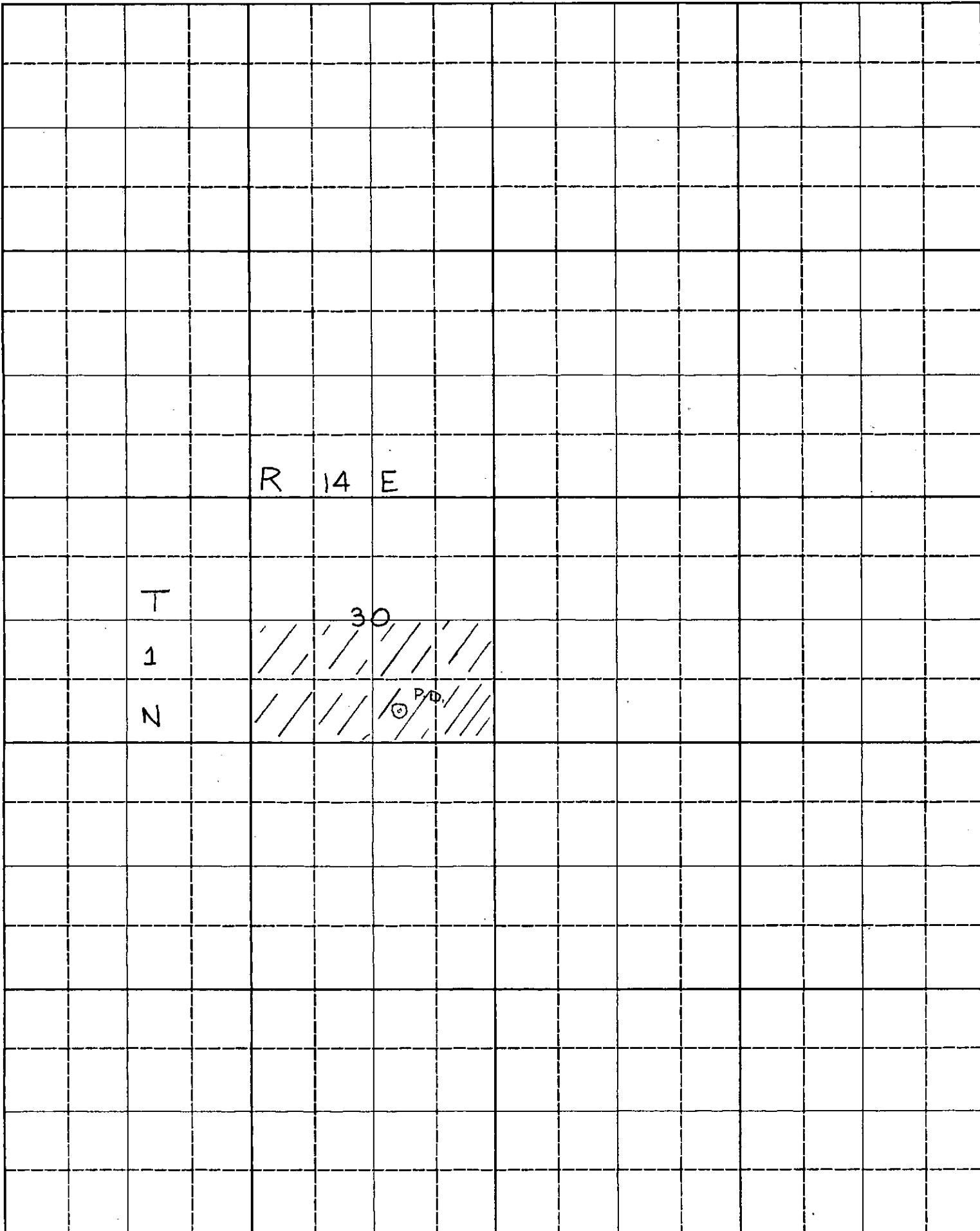
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Crandall & Little Co.
(Applicant)

by
Howard W. Rylander, owner

Proposed Priority 6-22-79

Received by marva Date 5/22/79 Time 4:00 pm
Received by J.J. Date 5/17/79 Time 11:30 A.M.
Preliminary check by J.J. Fee \$ 95.00 # 13201
Receipted by marva Date 5/22/79
Publication prepared by marva Date 5/24/79
Published in mtm home news
Publication dates 6/1 + 6/14/79
Publication approved marva Date 6-1-79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LH J.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7779, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 19 day of July, 19 79.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

JUN 18 1979

Department of Water Resources
Affidavit of Publication

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7779

CRANDLEMIRE LAND AND CATTLE CO.

ROUTE 1, STAR, ID 83669

Source: GROUNDWATER

Date Filed: 05/17/1979

Amount: 6.40 CFS

Diversion Point: SWSE Sec 30 T 01N R 14E, CAMAS Co.

Use: IRRIGATION (6.40 CFS) from 04/15 to 10/15

Place of Use: NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 30 T 01N R 14E FOR 320 ACRES

Diversion Means: WELL AND PUMP

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 25, 1979.

C. STEPHEN ALLRED

Director

Published 6/7 & 6/14/79.

ad
mace
6-18-79

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-

tion having been made on the ...7... day

of ...June..., 1979, and

the last publication having been made on the

...14... day of ...June...

1979; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ...14...

day of ...June..., 1979

D. J. Waters
Notary Public

MICROFILMED

Swatlow

May 18, 1979

Mr. Arthur T. Duncan
P. O. Box 1087
Twin Falls, ID 83301

Dear Mr. Duncan:

Dr. Howard Mylander filed an Application for Permit May 17, 1979, to the use of 6.4 cfs of groundwater with the point of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30, Township 1 North, Range 14 East for irrigation of 320 acres in the S $\frac{1}{4}$, Section 30, same township and range. Enclosed is a copy of the application Dr. Mylander asked that we send you.

The original application with fee has been forwarded to our Southern Region in Twin Falls for processing.

Sincerely,

Roberta Garrett
Records Supervisor

Enclosure

cc Howard Mylander

RECEIVED
MAY 20 1979



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

January 12, 1990

HIDDEN PARADISE RANCH
P.O. BOX 336
FAIRFIELD, ID 83327

RE: PERMIT NO. 37-07779

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

P.S. Also enclosed is a copy of an order correcting the date of priority of this right. The original order advancing the date of priority sent with our correspondence of 8/22/89 did not reflect the fact that the priority had been advanced to July 17, 1979 due to late submittal of the proof of beneficial use form. This has been corrected and the license reflects the actual date of priority as July 20, 1979.

MICROFILMED

FEB 21 1990

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 37-7779

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 21-NOV-1989

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JULY 17 1979	198
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	JULY 02 1986	183
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		3 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JULY 17 1979	198
Total Days Late:		3 DAY(S)
New Priority Date:	JULY 20 1979	201

MICROFILMED

FEB 21 1990

August 22, 1989

HIDDEN PARADISE RANCH
P.O. BOX 336
FAIRFIELD, ID 83327

RE: PERMIT NO. 37-07779

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

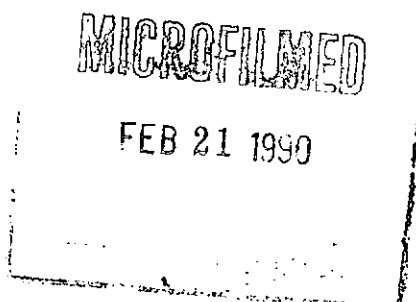
We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-7779
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index OK 7-13-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index OK 7-13-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed JE Stanton 9-18-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent AD 12/30/87 (Initial and date)

Exam Reviewed by Manager of Regional Office JK 2/14/89 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

Form 219
6/86

FEB 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-7779

1. Owner: Hidden Paradise Ranch

Phone No. 764-2506

Current Address: P.O. Box 336, Fairfield, ID 83327

2. Accompanied by: Low Andersen

EXAM. DATE: 7-14-87

Address: _____ Phone No. _____

Relationship to Permit Holder: farm operator

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

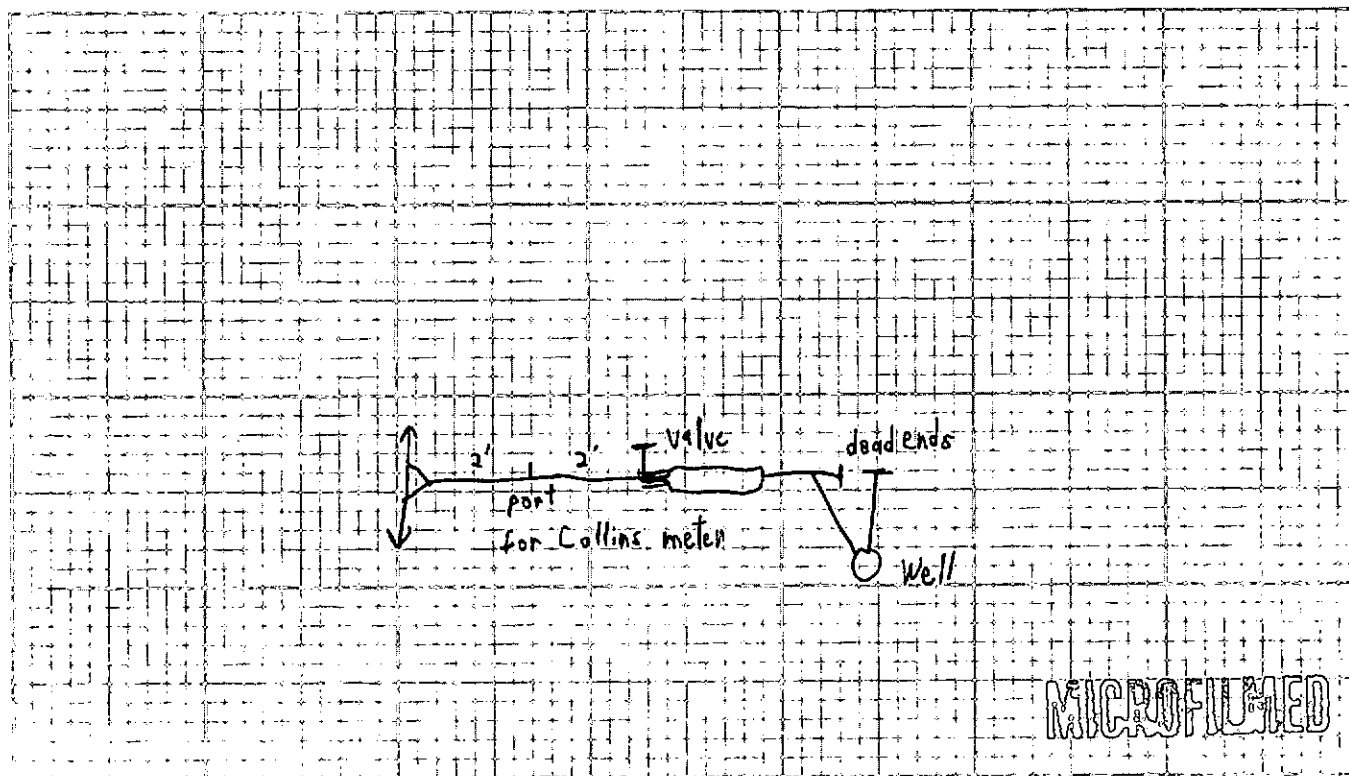
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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FEB 21 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, motor, pump, mainline to 2 half-mile hand wheel lines.

Mr. Andersen stated that the actual period of use is 4-15 to 10-1.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	75	DNT 406384	Aurora	397771575

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	30	1N	14E	30	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SE 1/4	SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4		NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	14E	30										40	25	24	39		10	10		109 148
													173	174						

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Collins Meter						
Magnometer						

2. Measurements:

Measurement made by Randy Lobb. 702 gpm = 1.56 cfs.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 148 \text{ ac.} \times 3.0 = 444 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.56 \times 169 \times 1.9835 = 522.9 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 444.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

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[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-15	10-1	1.56	444.0
		Totals:	1.56	444.0

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name J. E. Stanton
Signature J E Stanton
Certification Date 5/15/87
Field Report Preparation Date 7-15-87



revised: Kyanus Affairly 3/6/99

RECEIVED

FEB 21 1990

4. 1. 2014



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 2, 1986

Hidden Paradise Development
P.O. Box 336
Fairfield, ID 83327

Re: Permit No. 37-7779

Gentlemen:

Please find enclosed receipt No. 38604 in the amount of \$125.00 for examination fee received in this office 7/2/86 for the above referenced permit.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord

Encl:

MICROFILMED

FEB 21 1990

87 718 A-21
B 584
ALF
D. HALLOWELL
35
(FRANCIS YEATS)

GEORGE CRANLEY MIRE
A-336 139
A-106
A
20

IT 201
A
727
87 284
46
A
746
ALF
HIDDEN PARADISE
30
25
36
31

A-328
A-121
C 1319
647
648
5

1285
A
MICROFILMED
FEB 21 1990
A-210
A-109
C.
HALLOWELL
1

TU A19
184
A
L. MOLINE
WV 49
(RAYMOND DEHNEL)
55-
B
C
SA 5F
87
13.7
DAIF
A-19
434
A-188
1
2
4
6
7
28E

LOU ANDERSON
FAIRFIELD, IDAHO

SUMMARY: IRRIGATION SYSTEM AUDIT #1

PUMP #1 : 75 HP DEEP WELL TURBINE (AURORA)

PUMPING WATER LEVEL : 125 FT
FLOW : 703 GPM
DISCHARGE PRESSURE : 85 PSI

TURBINE OUTPUT POWER : 57 HORSEPOWER
TURBINE INPUT POWER : 89 HORSEPOWER
TURBINE EFFICIENCY : 64 % (RATED GOOD)

IRRIGATION SYSTEM DESCRIPTION

NUMBER AND DESCRIPTION OF LINES: 2- 1/2 MILE, 5" DIA WHEEL LINES

NOZZLE SIZE : 5/32 AND 11/64
SPACING : 60 X 40
TOTAL HEADS : 98 @ 5/32; 32 @ 11/64
MINIMUM PRESSURE : 57 PSI
MAXIMUM PRESSURE : 70 PSI
AVERAGE PRESSURE : 60 PSI
EXPECTED TOTAL FLOW : 748 GPM

OBSERVATIONS AND RECOMMENDATIONS

1. THIS PUMP APPEARS TO BE OPERATING EXACTLY WHERE IT SHOULD BE ACCORDING TO THE CHARACTERISTIC CURVE. THE ONLY EXPLANATION FOR THE LOWER EFFICIENCY IS SOME KIND OF MOTOR PROBLEM. BOWL IMPROVEMENT IS NOT RECOMMENDED IN THIS CASE.

2. THE SYSTEM WAS TESTED WHEN THE WHEEL LINES WERE CLOSEST TO THE PUMP. IF THE LINES WERE MOVED TO THE MOST DISTANT/HIGHEST FIELD LOCATIONS, THE NOZZLE PRESSURE WOULD BE BELOW THE MINIMUM 35 PSI REQUIRED FOR WHEEL LINES. AN ADDITIONAL 8 PSI MAY BE NEEDED TO ACHIEVE 35 PSI AT THE MOST CRITICAL FIELD LOCATIONS.

3. ALTHOUGH THE FIRST SPRINKLER NOZZLE WAS VERY CLOSE TO THE PUMP, THE MEASURED PRESSURE LOSS WAS 15 PSI. THE EXPECTED PRESSURE LOSS FOR THIS SITUATION SHOULD BE ONLY ABOUT 5 PSI. THE REASON FOR THE HIGH PRESSURE LOSS IS DIFFICULT TO DETERMINE BUT COULD INDICATE CORRODED OR CRUSHED MAINLINE OR HIGH FRICTION LOSS FITTINGS AND CONNECTIONS.

MICROFILMED

FEB 21 1990

PUMP TEST FIELD DATA

DISTRICT _____ DATE _____

CUSTOMER Anderson (Low) ACCT # _____

ADDRESS Fairfield CITY _____ ST _____ ZIP _____

PUMP NUMBER #1

MOTOR MAKE General Electric
SERIAL # DHJ 406384 RPM 1775 HP 75 VOLT/AMPS (1100/91.3)

PUMP MAKE Aurora vertebic PUMP TYPE Turbine
SERIAL # 37751575 MODEL # (BOWL TYPE) 1012H

STATIC WATER LEVEL 50 PUMPING WATER LEVEL 125' 700/350 ^{gpm} ft

CIRCUMFERENCE (CIR) 27 PIPE THICKNESS (T) 1/8 = .13
INSIDE RADIUS [0.1592 X CIR] - T = 4.17
AREA = PI X (R X R) / 144 = 0.380

VELOCITY READINGS		L	R	SP
A	.051(R) =	3.8	3.8	
B	.163(R) = <u>1 1/16</u>	3.8	3.7	DP <u>85</u>
C*	.293(R) = <u>1.72 3/16</u>	3.8	3.55	
D	.453(R) =	3.6	4.1	
E	.684(R) = <u>2 7/8</u>	4.1	4.7	
F	1.316(R) = <u>5 1/2</u>	4.6	4.8	
G	1.547(R) =	4.9		
H*	1.707(R) = <u>7.12 1/8</u>			
I	1.837(R) =			
J	1.949(R) = <u>7 5/8</u>			

AVE VEL = 4.12

METER # 635002985 Kh 57.6 MULT/CTR 1.0 CLASS S2DS

ROTATIONS 5
TIME (SEC) 15.6 AVE _____

AMPS 1 _____ 2 _____ 3 _____ AVE _____
VOLTS 1-2 _____ 1-3 _____ 2-3 _____ AVE _____
PF _____ AVE _____

FLOW = (AREA .38) (VEL 4.12) = 1.56 CFS => CFS(449) = 702 GPM
TOTAL HEAD = [(DP 85) (2.31)] + SWL 125 = 321 TDE IN FT

WATER HP = (FLOW 703 GPM) (TDE 321 FT) / 3960 = 57 HP

INPUT KW = (AVE PF _____) (AVE VOLTS _____) (AVE AMPS _____) (1.732) / 1000 = _____ KW

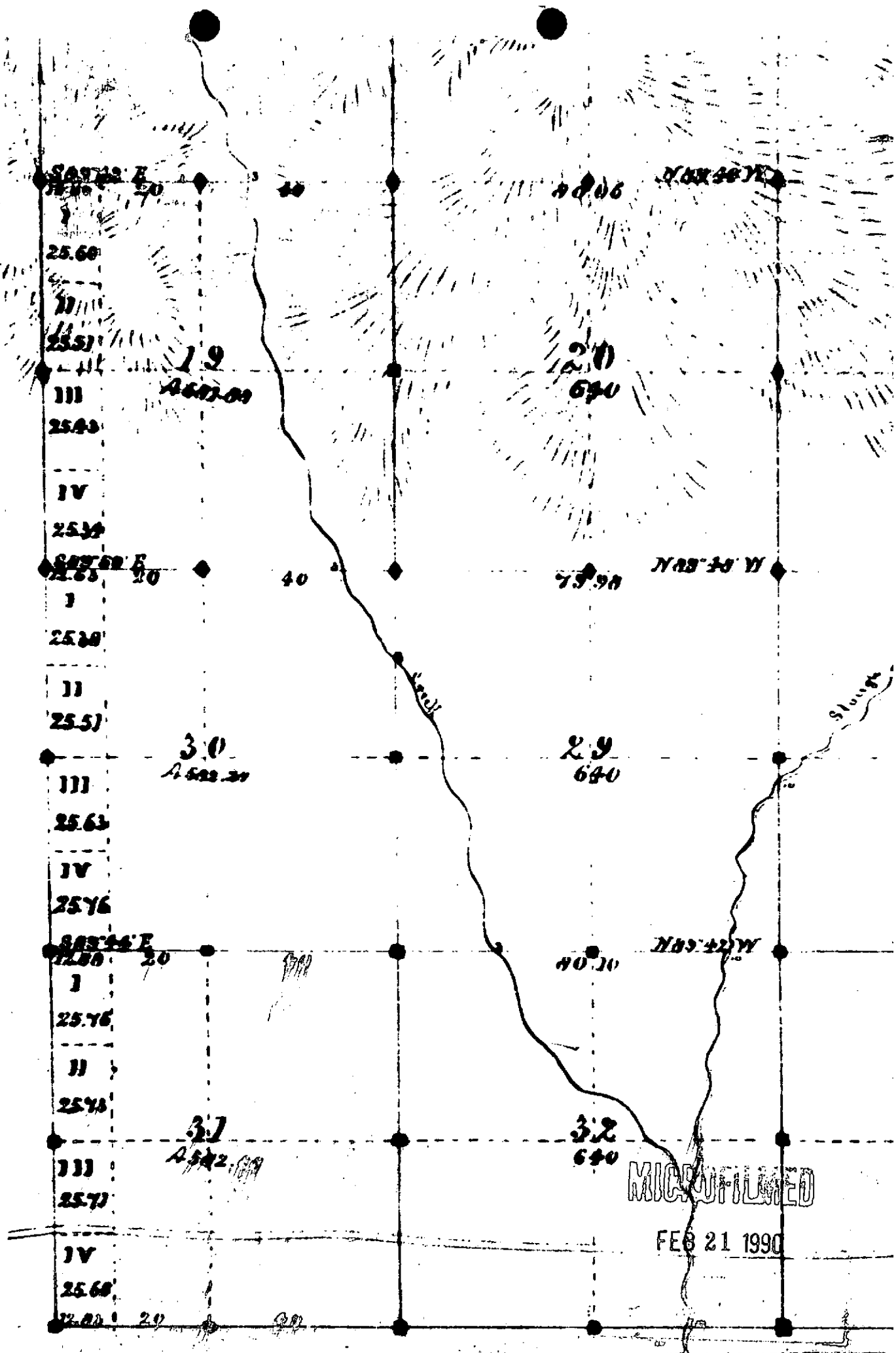
INPUT KW = (3.6) (Kh 57.6) (REV 5) (MULT 1.0) / SEC 15.6 = 66.5 KW

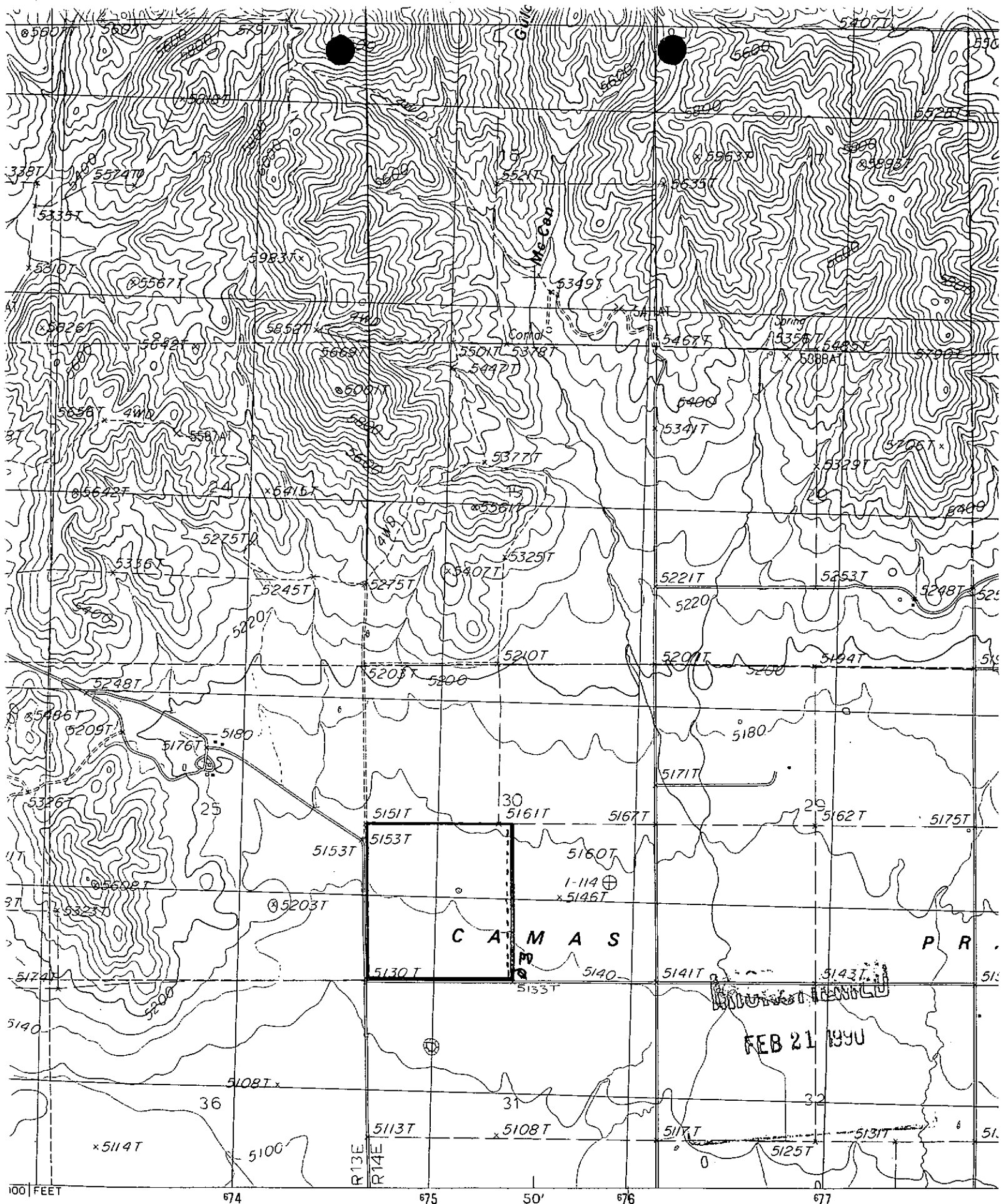
INPUT HP = (INPUT KW 66.5) (1.34) = 89 HP

EFFICIENCY = (WHP 57 / INPUT HP) (100) = 64 % PLANT EFFICIENCY

MICROFILMED

FEB 21 1990

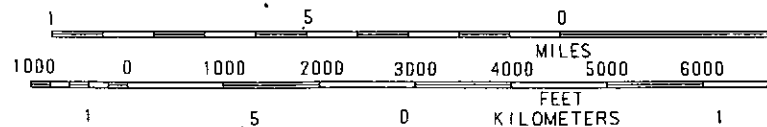




THE UNITED STATES GEOLOGICAL SURVEY
 RIAL PHOTOGRAPHS TAKEN 1981
 MAP EDITED 1986
 TRANSVERSE MERCATOR
 JIVERSAL TRANSVERSE MERCATOR ZONE 11
 ATE GRID TICKS IDAHO, CENTRAL ZONE
 VATION 1°30' EAST

NORTH

SCALE 1:24 000





NAVY

FEB 21 1990

RECEIVED

JUL 8 1986

4/86

Department of Water Resources
Southern District Office

well pumps better water
in June - would like
to discuss in June
if possible

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

37-7779

1. Permit No.

41-1226

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:



I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder:

GRANDMEIER LAND & CATTLE - PRIOR to
3485 A90. Now: HIDDEN PARADISE DEVELOPMENT.

3. Post Office Address:

P.O. Box 336, FAIRFIELD, IDA.
83327 Telephone No. 764-2506

4. Source of Water:

Deep turbine pumped well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 200 ^{cows & calves} (No. and type of stock)
Irrigation 160 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.80 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

(UNKNOWN PRIOR TO 1980.)

8. Person to contact to accompany the department representative during the field examination:

Low Anderson

(Name)

FEB 21 1990

Box 141

Fairfield, ID. 83327

(Address)

764-2245

(Telephone Number)



I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

6/30/86

Signature of Permit Holder (and title, if appropriate)

Working Ranch Manager

For Office Use Only
Fee Received 12.50
Date 7/2/86
Receipt # 38604
Receipt by M. Baldwin
Sent to S.O. 7/2/86

RECEIVED

JUL 9 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

37-7779
HIDDEN PARADISE RANCH
P.O. BOX 336
FAIRFIELD, ID 83327

Mailing address:
Statehouse
Boise, Idaho 83720

138729

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. **RECEIVED**
your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner. **FEB 21 1990**

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

FEB 21 1990

February 7, 1985

Art Duncan
P. O. Box 1087
Twin Falls, ID 83303

Dear Mr. Duncan:

Re: Permit Nos. 02-7317 and 37-7779

In your letter dated January 44, 1985, you ask whether or not proof has been submitted for the above-referenced permits.

For Permit No. 02-7317 the proof has been submitted and the field inspection completed.

For Permit No. 07-7779 the proof has been submitted, but the field inspection has not been done.

If I can be of further assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

MICROFILMED

FEB 21 1990

1-14-85

TO - Dept of Water Resources

RECEIVED
JAN 17 1985

Department of Water Resources

Re: # 37-7779 - Grandview
02-7317 - Santa Elmore

Would you please advise if the
Necessary Required Use forms have
been filed on below permits

37-7779 - Grandview (Nelson)
Camas County

02-7317 - Santa Elmore Drain
(Billy R.O.)

THANK you -

MICROFILMED

FEB 21 1990

Sincerely

Art Duncan
P.O. Box 1087

Twid Falls, ID
83303

John Hancock Companies

A. T. Duncan
Assistant Agricultural Investment Officer
PO Box 1087
Twin Falls, ID 83301



ATTN:
Water Permit Section

DEPARTMENT of Water Resources
STATE HOUSE
BOISE, IDAHO -
83720

October 23, 1984

Hidden Paradise Ranch
P. O. Box 336
Fairfield, ID 83327

Gentlemen:

Re: Permit No. 37-7779

The office acknowledges receipt of the assignment conveying the above-referenced permit to you. The assignment has been entered into the Department's records and a copy of the permit is enclosed for your records.

The Department also acknowledges receipt of the statement of beneficial use postcard and as reinstated the permit with the enclosed order.

Before a license can be issued, the Southern Regional Office must conduct a field inspection of water distribution system and determine the extent of use. I cannot tell you just when this examination will be conducted, but our field examiner will contact you to set up a time convenient for you.

If you have any questions concerning this matter, please feel free to contact this office or our Southern Regional Office in Twin Falls, Idaho.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign?
b. Partial Assign?
4. "No assignment" condition on permit? *NO*
5. Commencement of works received? *proof submitted-*
6. Affidavit of Residency required? *NO*

1. Type Permit Summary sheet ✓

2. Coding sheet ✓

3. Acknowledgement letter type

4. Copy to region ✓

*- Rita, please acknowledge
w/proof of correspondence*

Date: 8/28/84Employee: kw

MICROFILMED

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 37-7779

DATE: 10-16-84

Date proof received

232

Aug. 20, 84

Proof due

-213

Aug. 1

Number of day proof late

19

Priority date

+179

June 28, '79

New priority date

198

July 17, 1979

Remarks:

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7779.

Name(s) of Permit Holder: HIDDEN PARADISE RANCH

Post Office Address: P.O. Box 336

Fairfield, Idaho 83327 Tel. No. (208) 764-2506

Source of Water: Irrigation Well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 160 _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-1-84

Date

HIDDEN PARADISE RANCH

Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Handwritten: Mary
2-1-84
John Hancock Mutual Life Insurance Company

July 9, 1984

T.L. McKeirnan
Senior Agricultural Investment Officer

Second Floor, South 176 Stevens Street
Spokane, Washington 99204
(509) 747-5126

Department of Water Resources
Statehouse
Boise, Idaho - 83720

RECEIVED
JUL 9 1984

Department of Water Resources

Dear Sirs:

Would you please advise if the Proof of Beneficial Use has been filed on the following Permits -

#37-7779 - Crandlemire-Mylander - Camas County
8-1-84 - deadline date

#02-7219 - Cole Reed & Associates - Elmore County
02-7291 12-1-84 - deadline date

Thanks for your assistance.

Sincerely,

Handwritten signature: Arthur T. Duncan
Arthur T. Duncan
P. O. Box 1087
Twin Falls, Idaho -
83303/1087

8-5-84
Discussed permits status
with Mr. Duncan today.
No response necessary.

MICROFILMED

Handwritten initials: JY

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138768

CRANDLEMIRE LAND AND CATTLE CO.
ROUTE 1
STAR, ID 83669

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7779 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

IDENT. 37-7779

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

[Edit](#) [Report](#) [Correct](#)

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 19, 1979

Crandlemire Land and Cattle Co.
Rt. 1
Star, ID 83669

Gentlemen:

RE: Permit No. 37-7779

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

Enclosures

DRT:lr

MILNER DAM

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET Crandlemire Land & Cattle Co.

INITIAL REVIEW BY: J E Stanton

APPLICATION NUMBER: 37-7777

CHECK:

53. ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- N/A ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: LH Map No. 4-19
☒ Yes ☐ No Other rights on same place of use. 37-7459 - surface water - no conflict
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6-25-79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-18-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
NA ☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5-17-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Loren O. Stahmer Date: 6-28-79

STATE OFFICE REVIEW:

OIC, Idaho River Letter

RECEIVED
JUL 17 1979

- ☐ See attached sheet for more information.

By: Juni Date: 7/18/79

Department of Water Resources

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

May 25, 1979

Howard W. Mylander
Crandlemire Land & Cattle Co.
Route 1
Star, Idaho 83669

Re: Application for Permit No. 37-7779 - Crandlemire Land & Cattle Co.

Dear Dr. Mylander:

Enclosed is your receipt No. 13201 for check No. 92-151 in the amount of \$95.00 for the above referenced Application for Permit which was received in this office May 22, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

Encl:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2229

CRANDLEMIRE LAND AND CATTLE CO.

ROUTE 1, STAR, ID 83669

Source: GROUNDWATER

Date Filed: 05/17/1979

Amount: 6.40 CFS

Diversion Point: SWSE Sec 30 T 01N R 14E, CAMAS Co.

Use: IRRIGATION (6.40 CFS) from 04/15 to 10/15

Place of Use: NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 30 T 01N R 14E
FOR 320 ACRES

Diversion Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 25, 1979.

C. STEPHEN ALLRED

Director

Published 6/7 & 6/14/79.

MICROFILM

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:
37-7779

6-1-79
CRANDLEMIRE LAND AND CATTLE CO.
ROUTE 1, STAR, ID 83669
Source: GROUNDWATER
Date Filed: 05/17/1979
Amount: 6.40 CFS
Diversion Point: SWSE Sec 30 T 01N R 14E, CAMAS Co.
Use: IRRIGATION (6.40 CFS) from 04/15 to 10/15
Place of Use: NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 30 T 01N R 14E FOR 320 ACRES
Diversion Means: WELL AND PUMP

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 25, 1979.

C. STEPHEN ALLRED
Director

Published 6/7 & 6/14/79.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 24, 1979

Mountain Home News
P.O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 25, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED