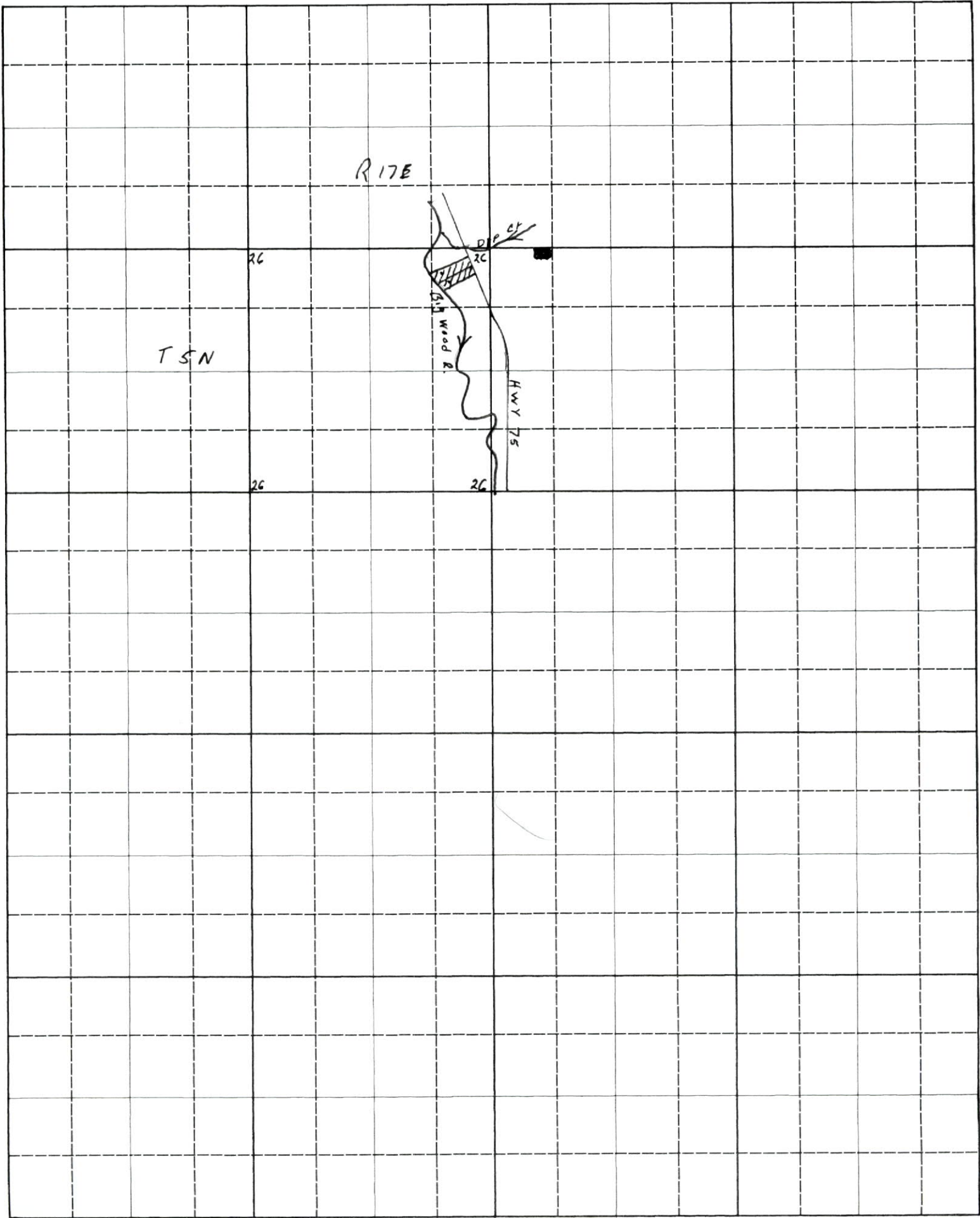


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Georganna Fletcher*  
(Applicant)

# AFFIDAVIT PUBLICATION

State of Idaho, }  
 Connty of Blaine } SS.

**BORDON O. GLASHANN**

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 12 day of July, 1979, and the date of the last publication was on the 19 day of July, 1979.

Subscribed and sworn to before me this 20<sup>th</sup>

day of July, 1979.  
 (SEAL)

NOTARY PUBLIC

**WOOD RIVER JOURNAL**

Hailey, Idaho

## COST OF PUBLICATION

Number of Lines in Notice ..... 36  
 Number of Insertions ..... 2  
 Lines tabular at ..... 39c  
36 Lines straight at ..... 26c 9.36  
36 Subsequent lines at ..... 15c 5.40  
 TOTAL COST .... 14.76

**MICROFILMED**

## COPY OF NOTICE

(Paste Here)

Permit 37-7786

TITLE OF NOTICE

**RECEIVED**  
 PLAINTIFF ATTORNEY

JUL 23 1979

DEFENDANT

Department of Water Resources  
 Southern District Office  
 PLAINTIFF

Dept of Water Resources  
1041 Blue Lakes Blvd N  
Twin Falls, Idaho 83301

## NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

**37-7786**

Name: Fletcher, Georganna  
 Address: P.O. Box 457, Ketchum, Idaho 83340

Source: Groundwater

Priority Date: 06/22/1979

Amount: 0.20 cfs

Diversion Point: NENE, Sec. 26, T05N, R17E, Blaine County

Use: Irrigation-- (0.12 cfs) from 04/01 to 11/01

Domestic: (0.08 cfs) from 01/01 to 12/31

Place of Use: NENE, Sec. 26, T05N, R17E, for 6 acres

Diversion Means: Wells, pumps, and sprinklers

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301 and received on or before July 30, 1979.

C. Stephen Allred  
 Director

Publish: Wood River Journal--July 12, 19, 1979.

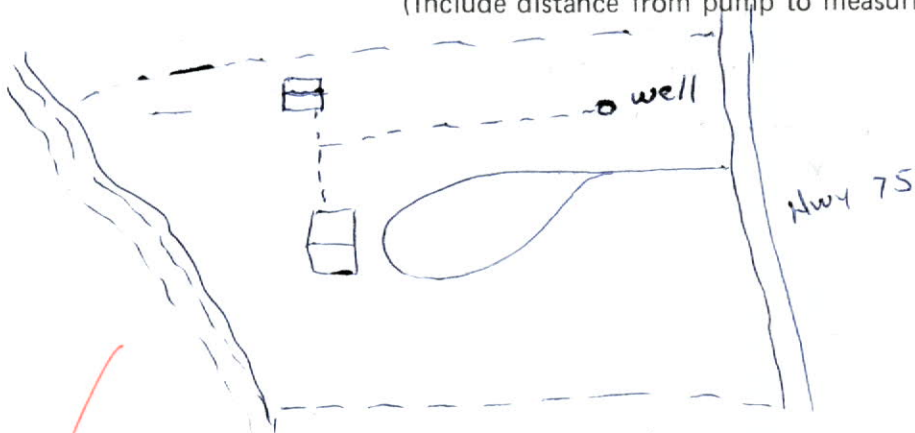
**Nº 0875**

## MAP (Attach Aerial Photo)

A hand-drawn map on a grid. A vertical line on the left side represents a road, with a small 'N' written next to it. A line representing a path or road starts from the right side of the road, goes right, then curves down and right, ending near a well. The well is marked with a circle and a cross, and the word 'well' is written next to it. The number '26' is written in four locations: once on the left side of the path, once near the well, and twice at the bottom of the grid.

### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 NE 1/4, Sec 26 5N-17E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature

Checked by

Approved by

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

1-11-1981

2-26-1981

8-18-81

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7786 Priority June 22, 1979 Amount 0.14 cfs

THIS IS TO CERTIFY, that Georganna Fletcher  
of Ketchum, Idaho, has complied with the terms and conditions of Permit  
No. 37-7786 issued pursuant to Application for Permit dated June 22, 1979,  
and has submitted proof to the Department of Water Resources on June 11, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.14 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                        | Rate of Diversion       | Annual Volume         |
|-------------------|--------------------------------------|-------------------------|-----------------------|
| <u>Irrigation</u> | <u>from April 1 to November 1</u>    | <u>at 0.12 cfs and</u>  | <u>18.0 acre feet</u> |
| <u>Domestic</u>   | <u>from January 1 to December 31</u> | <u>at 0.08 cfs and</u>  | <u>1.2 acre feet</u>  |
| <u>(2 units)</u>  | <u>from _____ to _____</u>           | <u>at _____ cfs and</u> | <u>_____</u>          |

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
19.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 26, Twp.  
5N, Rge. 17E in the County of Blaine

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5N   | 17E   | 26   | 6                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 6      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 6

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described; as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of  
September, 19 81.

Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

RECEIVED  
APPROVED  
JUN 22 1979

To appropriate the public waters of the State of Idaho

Department of Water Resources  
Sawtooth District Office  
726-5572

1. Name of applicant Georganna Fletcher Phone \_\_\_\_\_

Post office address P. O. Box 457 - Ketchum, Idaho 83340

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 26 Township 5N

Range 17E B.M. Blaine County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .12 for irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .08 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, pumps, underground sprinkler system  
pipelines to houses

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. ~~Proposed~~ <sup>Completed</sup> well diameter is 6 inches; proposed depth of well is 42 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 26 Township 5N  
Range 17E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served two, or number of families to be  
supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks ~~The legal description is approximate as the place of use is in an~~  
unsurveyed area. It is located at mile post 133 on State Highway 75

Hand-drawn map on a grid showing a road layout. A vertical line is labeled "HWY 75". A horizontal line intersects it, with a small black square at the intersection. To the left of the intersection, a road branches off to the left, labeled "R 17E". Below the intersection, a road branches off to the left, labeled "T 5N". The area between the horizontal line and the vertical line is shaded with diagonal lines. The label "26" appears twice on the left side of the grid.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Georganna Fletcher  
(Applicant)

Received by LH Date 6-22-79 Time 10:15  
Preliminary check by ADM Fee \$ 20.00  
Receipted by maria Date 6-22-79 # 13244  
Publication prepared by maria Date 6/29/79  
Published in Grand River Journal  
Publication dates 7/12 + 7/19/79  
Publication approved maria Date 7/6/79  
Protests filed by: none  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by ADM J.J.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7786, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 2<sup>nd</sup> day of August, 19 79.

L. Glen Saxton  
L. GLEN SAXTON  
Chief, Operations Bureau

# AFFIDAVIT PUBLICATION

State of Idaho, }  
 Connty of Blaine } SS.

**BORDON O. GLASHMANN**

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 12 day of July

19 79, and the date of the last publication was on the 19

day of July 1979.

Subscribed and sworn to before me this 20<sup>th</sup>

day of July, 1979.  
 (SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

## COST OF PUBLICATION

Number of Lines in Notice ..... 36

Number of Insertions ..... 2

Lines tabular at ..... 39c

36 Lines straight at ..... 26c 9.36

36 Subsequent lines at ..... 15c 5.40

TOTAL COST .... 14.76

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## COPY OF NOTICE

(Paste Here)

Permit 37-7786

TITLE OF NOTICE

RECEIVED  
 PLAINTIFF ATTORNEY

JUL 23 1979

DEFENDANT

Department of Water Resources

Southern District Office  
 PLAINTIFF

Dept of Water Resource  
 1041 Blue Lakes Blvd N  
 Twin Falls, Idaho 83301

## NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7786

Name: Fletcher, Georganna  
 Address: P.O. Box 457, Ketchum, Idaho 83340

Source: Groundwater

Priority Date: 06/22/1979

Amount: 0.20 cfs

Diversion Point: NENE, Sec. 26, T05N, R17E, Blaine County

Use: Irrigation-- (0.12 cfs) from 04/01 to 11/01

Domestic: (0.08 cfs) from 01/01 to 12/31

Place of Use: NENE, Sec. 26, T05N, R17E, for 6 acres

Diversion Means: Wells, pumps, and sprinklers

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301 and received on or before July 30, 1979.

C. Stephen Allred  
 Director

Publish: Wood River Journal--July 12, 19, 1979.

Nº 0875



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

October 2, 1981

RE: Permit No. 38-7786

Georganna Fletcher  
P.O. Box 457  
Ketchum, ID 83340

Dear Ms. Fletcher:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 11, 1981

RE: Permit No. 37-7786

Georganna Fletcher

P.O. Box 457

Ketchum, ID 83340

Dear Mrs. Fletcher:

A representative of this Department has made an examination of the works covered by your Permit No. 37-7786, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .14 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 19.2 acre feet per year.

Point(s) of diversion: NE 1/4, Sec. 26, T. 5N, R. 17E, Blaine County

Beneficial use: Domestic purposes and irrigation of 6 acres within the NE 1/4, Sec. 26, T. 5N, R. 17E

Priority date established: June 22, 1979

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON

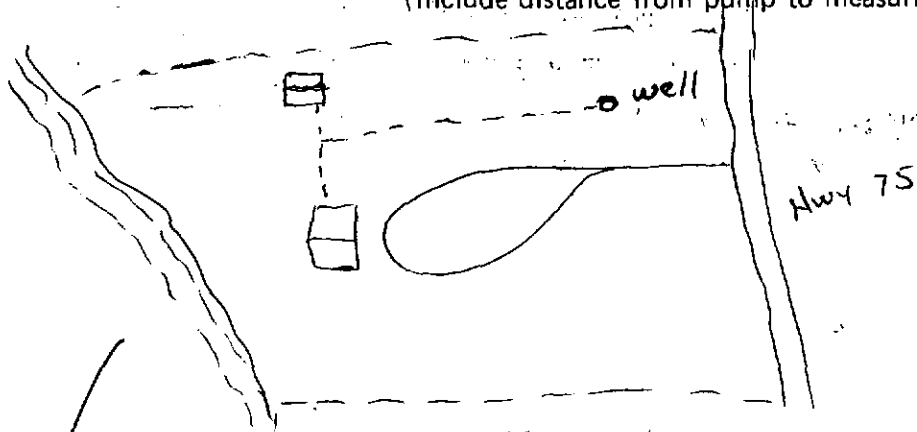
Water Distribution Supervisor

MICROFILMED

Remarks THE 6 ACRES INCLUDE THE LAWNS FOR THE DOMESTIC USES. one well

## A hand-drawn map on a grid. A vertical line on the left side represents a road, with a small 'N' written next to it. A horizontal line crosses the grid, with a point labeled '26' on the left and a point labeled '26' on the right. A curved line on the right side represents a well, with a point labeled '26' on the left and a point labeled '26' on the right. The word 'well' is written next to the point on the right. There are also several other points labeled '26' scattered across the grid.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 NE 1/4, Sec 26 5N-17E

[illegible]

☒ None  
☐ Other

Ray Suckley  
95 Stanton

J F Stanton

*[Handwritten signature]*

Date 2-26-1981

Date 8-18-81



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

July 22, 1980

Georganna Fletcher  
P. O. Box 457  
Ketchum, Idaho 83340

Re: Permit No. 37-7786

Dear Mrs. Fletcher:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg  
Senior Water Resource Agent

GLF:marya

RECEIVED

# DEPARTMENT OF WATER RESOURCES

MICROFILMED

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7786

Name(s) of Permit Holder: GEORGINA FLETCHER

Post Office Address: PO BOX 457

KETCHUM IDAHO 83340

Tel. No. 726-5572

Source of Water: \_\_\_\_\_

Extent of Use:

☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

approx 6

(acres)

☐ Other

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 8-1980

Date

Georgina Fletcher  
Signature of Permit Holder

BEN F. FLETCHER  
P. O. Box 457  
Ketchum, Idaho 83340

RECEIVED

JUL 22 1980



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

*attn  
Rita Fleck*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

FLETCHER, GEORGANNA  
P.O. BOX 457  
KETCHUM, ID 83340

138207

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7786 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

RECEIVED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

August 6, 1979

Georganna Fletcher  
P.O. Box 457  
Ketchum, Idaho 83340

RE; Permit No. 37-7786

Dear Ms. Fletcher,

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. Enclosed is a letter describing the different types of measuring devices accepted by this Department.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power. While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

---

32-2286-

FLETCHER, GEORGINNA

P.O. BOX 457, KETCHUM, ID 83340

Source: GROUNDWATER

Priority Date: 06/22/1979

Amount: 0.20 CFS

Diversion Point: NENE Sec 26 T 05N R 17E, BLAINE Co.

Use: IRRIGATION (0.12 CFS) from 04/01 to 11/01  
DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 26 T 05N R 17E FOR 6 ACRES

Diversion Means: WELLS, PUMPS AND SPRINKLERS

---

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 30, 1979.

C. STEPHEN ALLRED

Director

Published 7/12 & 7/19.

MICROFILMED

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

**37-7786**

**Name:** Fletcher, Georganna  
**Address:** P.O. Box 457, Ketchum, Idaho 83340

**Source:** Groundwater

**Priority Date:** 06 - 22 - 1979

**Amount:** 0.20 cfs

**Diversion Point:** NENE, Sec. 26, T05N, R17E, Blaine County

**Use:** Irrigation-- (0.12 cfs) from 04 - 01 to 11 - 01

Domestic: (0.08 cfs) from 01 - 01 to 12 - 31

**Place of Use:** NENE, Sec. 26, T05N, R17E, for 6 acres

**Diversion Means:** Wells, pumps, and sprinklers

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301 and received on or before July 30, 1979.

C. Stephen Allred  
Director

**Publish:** Wood River Journal--July 12, 19, 1979.

*ok  
mcs  
7/6/79*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

JUNE 29, 1979

Wood River Journal  
P.O. Box 988  
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 30, 1979.

Yours truly,

Mary A. Hill  
Secretary

Encl.

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

FLETCHER, Georganna

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 37-7786

CHECK:

- 5.5
- ☒ Source.
  - ☒ Point of diversion.
  - ☒ County.
  - ☒ Description of diverting works.
  - ☒ Time required for beneficial use of water.
  - ☒ Place of use or acres irrigated.
  - ☒ Map.
  - ☒ Signature.
  - ☒ Fee.
    - ☐ Yes ☒ No
    - ☐ Yes ☒ No
    - ☐ Yes ☒ No
    - ☒ Yes ☐ No\*

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- N/A
- ☐ Idaho State Health Department.
  - ☐ Idaho Fish and Game Department.
  - ☐ Idaho Department of Lands.
  - ☐ U.S. Bureau of Land Management.
  - ☐ U.S. Forest Service.
  - ☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No
- ☐ Yes ☒ No
- ☒ Yes ☐ No\*
- ☐ Yes ☒ No

Platted by: ADM Map No. X-23

Other rights on same place of use. None Platted

In form for advertising.

Final date for protests: 7/30/79

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/23/79
- ☒ Application published correctly. If not, record action taken: \_\_\_\_\_
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application. none
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No
- ☐ Yes ☒ No
- ☐ Yes ☒ No
- ☒ 6/22/79 Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

MICROFILMED

By: ADM Date: 8/1/79

STATE OFFICE REVIEW:

Idaho Power letter w/o conditions

RECEIVED

AUG 2 1979

☐ See attached sheet for more information.

By: Joni Date: 8/2/79 Department of Water Resources