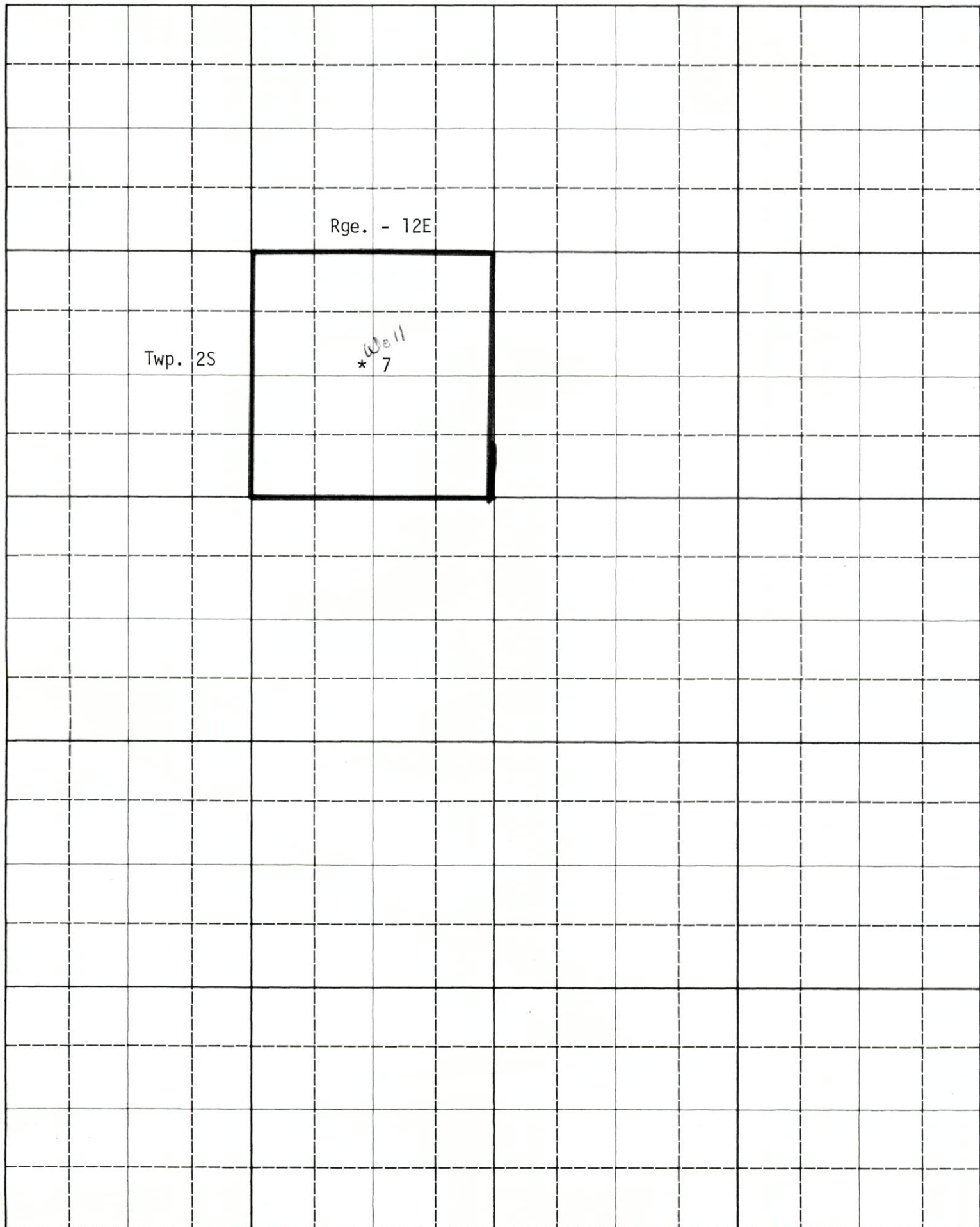


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven Rice
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given
that the following applica-
tion(s) have been submitted
for permit to appropriate the
public waters of the State of
Idaho:

37-7796

GWINN RICE RANCH, INC.
HILL CITY, ID 83337

Source: GROUNDWATER

Date Filed: 09/13/1979

Amount: 8.14 CFS

Diversion Point: SENW Sec
07 T 02S R 12E, CAMAS Co.

Use: IRRIGATION (8.14
CFS) from 04/01 to 11/01
STOCKWATER (0.20 CFS)
from 01/01 to 12/31

Place of Use: NENE NWNE
SWNE SENE NENW LOT 01
(NWNW) LOT 02 (SWNW)
SENW NESW LOT 03 (NW-
SW) LOT 04 (SWSW) SESW
NESE NWSE SWSE SESE
Sec 07 T 02S R 12E FOR 640
ACRES

Diversion Means: WELL,
PUMP AND SPRINKLERS

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources,
1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and
received on or before OC-
TOBER 22, 1979.

/s/ C. Stephen Allred
Director

Pub: 10-4, 11

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:
37-7796

GWINN RICE RANCH, INC.
HILL CITY, ID 83337
Source: GROUNDWATER
Date Filed: 09/13/1979
Amount: 8.14 CFS
Diversion Point: SENW Sec 07 T 02S
R 12E, CAMAS Co.

Use: IRRIGATION (8.14 CFS) from
04/01 to 11/01; STOCKWATER (0.20
CFS) from 01/01 to 12/31

Place of Use: NENE NWNE SWNE
SENE NENW LOT 01 (NWNW) LOT
02 (SWNW) SENW NESW LOT 03
(NWSW) LOT 04 (SWSW) SESW
NESE NWSE SWSE SESE Sec 07 T
02S R 12E FOR 640 ACRES

Diversion Means: WELL, PUMP
AND SPRINKLERS

If issued, the permit will be subject
to all prior water rights. Protests

against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin
Falls, Idaho 83301 and received on or
before OCTOBER 22, 1979.

C. STEPHEN ALLRED
Director
Published 10/4 & 10/11/79.

ok may 10/12/79

RECEIVED

OCT 12 1979

Department of Water Resources
Southern District Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Floyd S. Waters* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the *4*..... day

of *Oct*....., 19*79*, and

the last publication having been made on the

11..... day of *Oct*.....

19*79*...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

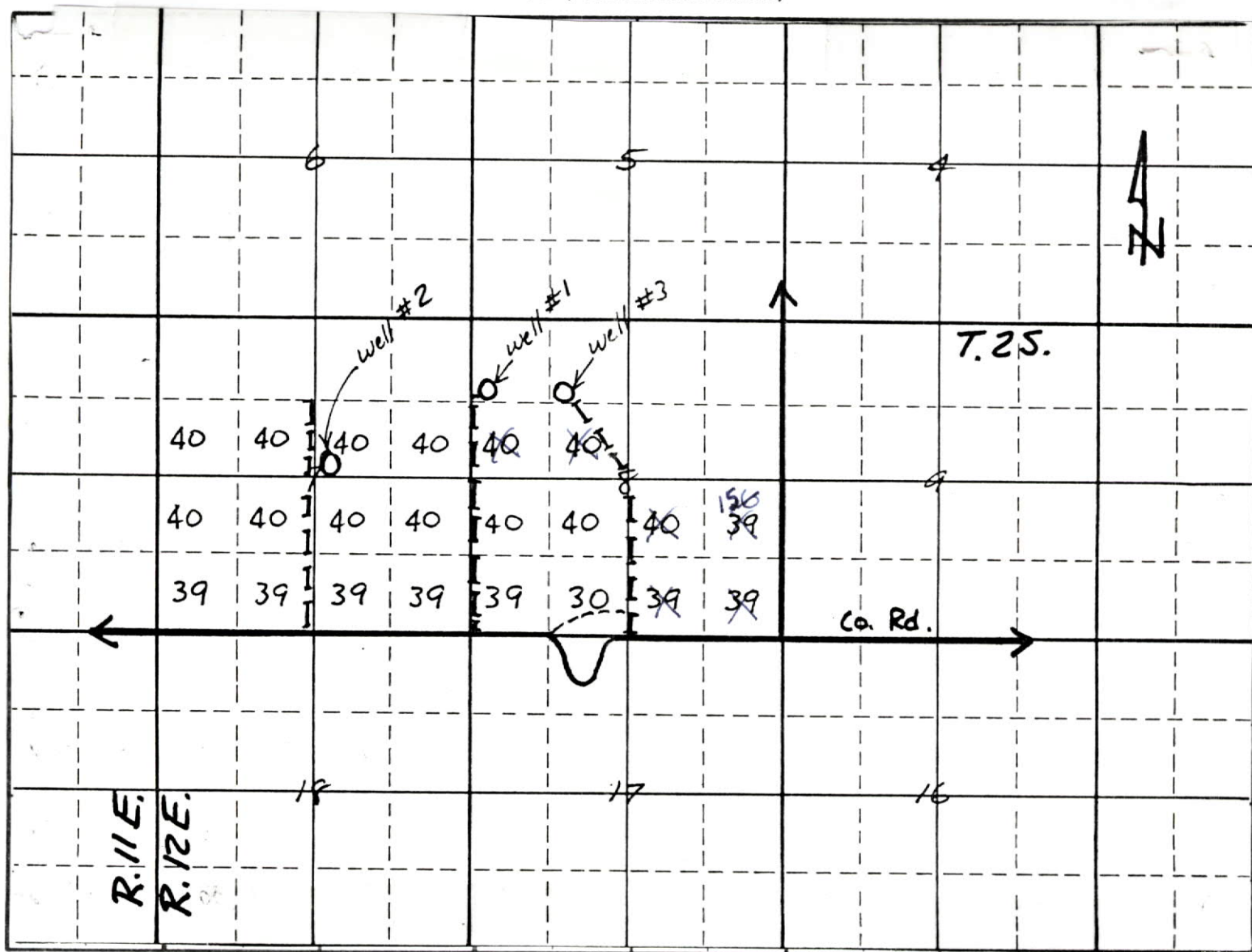
Floyd S. Waters

Subscribed and sworn to me this *11*.....

day of *Oct*....., 19*79*

[Signature]
Notary Public

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See attached sheets

Point(s) of diversion: NW 1/4 NW 1/4, NE 1/4 NW 1/4, Sec. 8 SW 1/4 NE 1/4 Sec. 7
T. 25., R. 12 E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25.	12 E.	7			40	40			40	40	40	40	39	39	40	40	39	39	476
		8									40	40	39	30	150				164
																			640

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

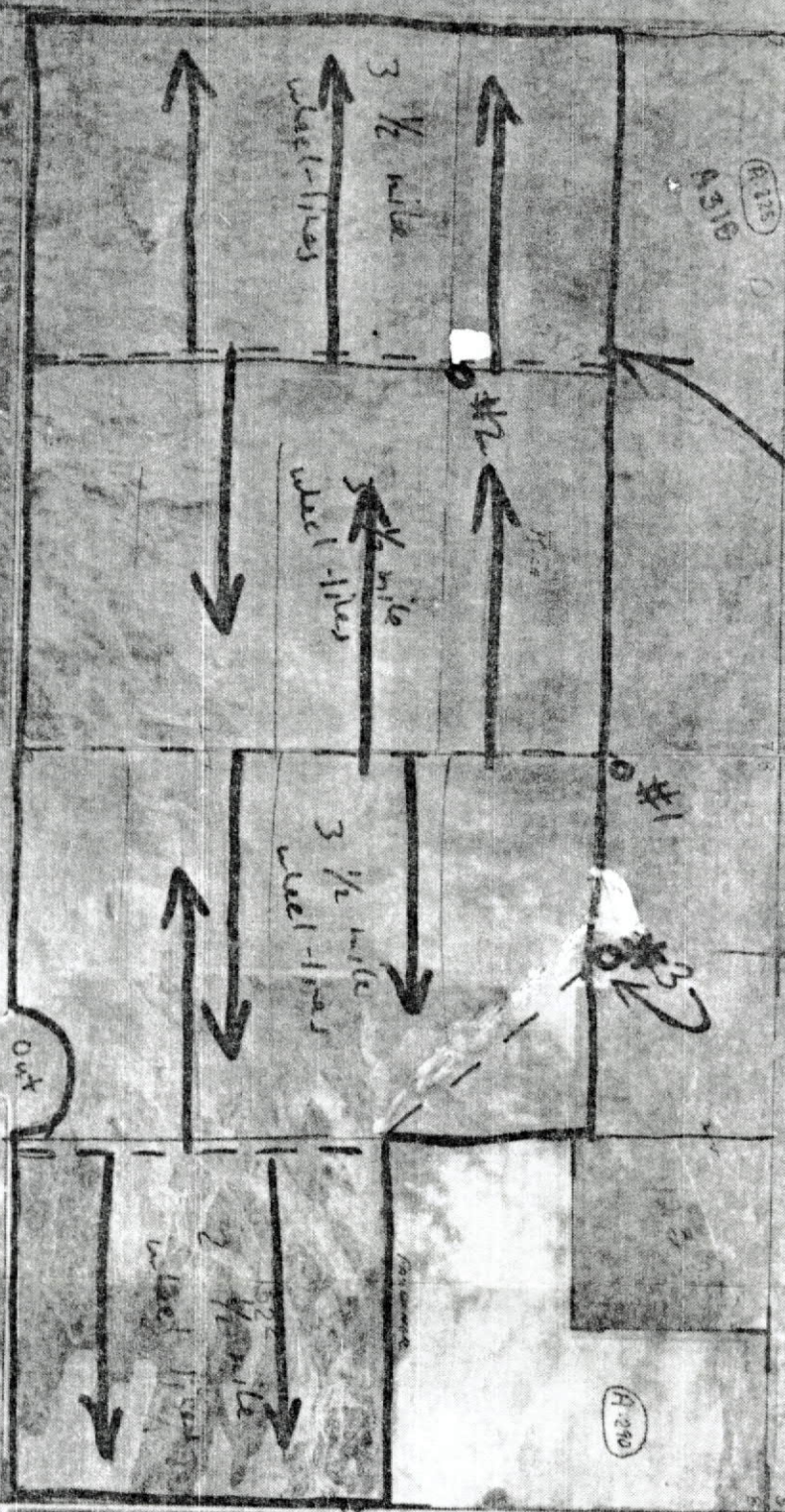
MICROFILMED

37-7680 & 37-7805



P/u

T2C, RIZE, B.M.



RECEIVED

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

NWNW-8

Well #1

Measured by: ADM

Date: 8/5/81

Owner: Gwinn Rice

Permit #: 37-7680
37-7859

Description of well &/or measuring site (give distance to restrictions upstream and downstream):
well - 200 H.P. Newman Motor with Peerless Pump Motor - 51230501 Pump - P21433
Booster - 100 H.P. Lincoln Motor with Peerless Pump Motor 1799703 Pump 77LI-3927

Booster not running at time of meas.; @ time of meas. well pumping 21
Owner indicated when booster on there is no increase in Q.

Measured inside diameter of pipe in inches 12.0 A

Size of Annubar used in test 12.00"

State ID# of Meter used _____

Size Eagle Eye Meter used 0-13

State ID# of Meter used 091464

Date of Last Calibration of Meter Spring 1981

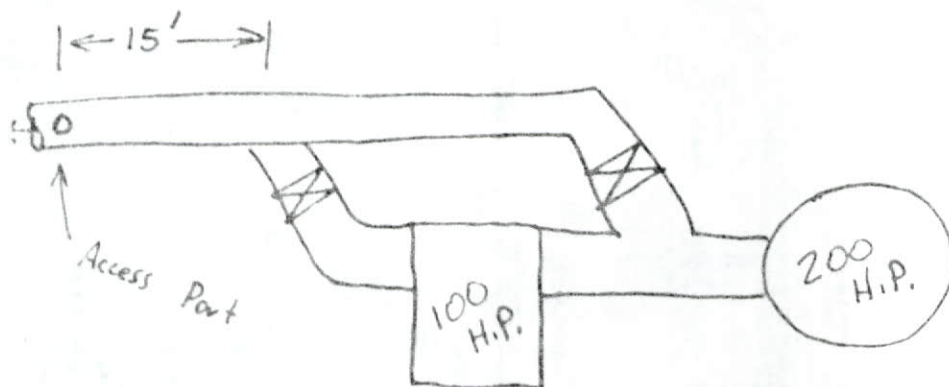
Observed inches of H2O read on Meter 5.9

Adjusted inches of H2O from Last Calibration 4.99 B

CALCULATION:
$$\frac{(3.85) \times (A)^2 \times \sqrt{(B)}}{448.8} = \textcircled{2.76} \text{ cfs measured}$$

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



* Booster not running @ time
of meas. well pumping some
air @ time of meas.

* Four wheel lines running @ time of meas.
each wheel-line 1/2 mile long.

MICROFILMED

#2

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

NENW-8

Well #3

Measured by: ADM & T.G.B.Date: 6/24/81Owner: Gwin RicePermit #: 37-7680
37-7859Description of well &/or measuring site (give distance to restrictions upstream and downstream): Well - Newmzn Elec. Motor 150 H.P. No. 515074608
with Vertiline Aurora Pump # 38170141 rated @ 1400 gpm @ 34Pump was valved back to 62 psi @ pump by automatic pressure^{relief} manual butterfly valve.

Measured inside diameter of pipe in inches

12.0

Size of Annubar used in test

12.00"

State ID# of Meter used

Size Eagle Eye Meter used

0-13

State ID# of Meter used

091465

Date of Last Calibration of Meter

Spring 1981

Observed inches of H2O read on Meter

4.6

Adjusted inches of H2O from Last Calibration

3.74

CALCULATION:

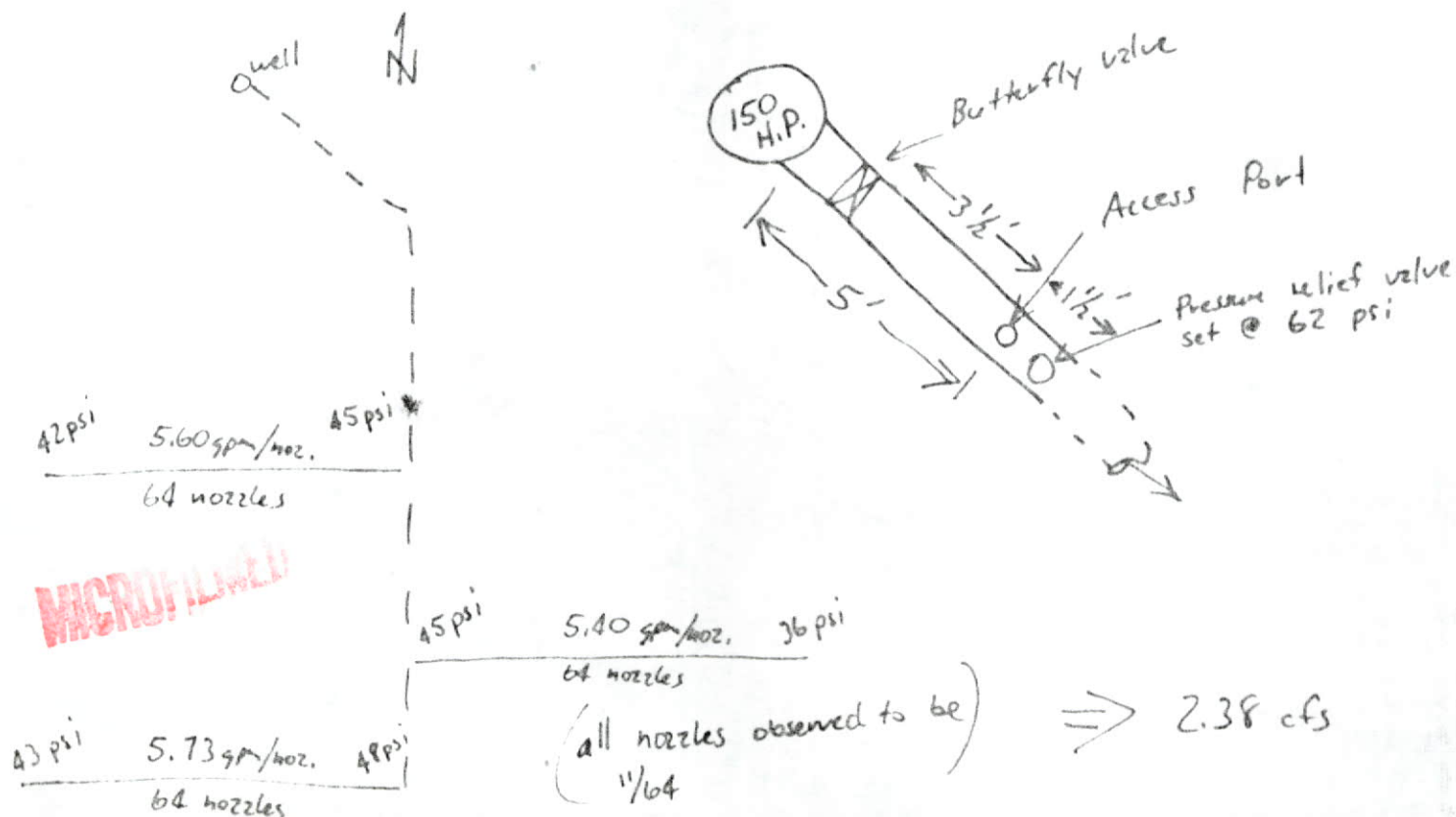
$$\frac{(3.85) \times (A)^2 \times \sqrt{(B)}}{448.8}$$

= 2.39

cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7796 Priority September 13, 1979 Amount 1.96 cfs

THIS IS TO CERTIFY, that Gwinn Rice Ranch, Inc.
of Hill City, Idaho, has complied with the terms and conditions of Permit
No. 37-7796 issued pursuant to Application for Permit dated September 13, 1979,
and has submitted proof to the Department of Water Resources on August 5, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.15 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 1.96 cfs and *	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 1.96 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
* _____ acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7; NW $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8; Twp 2S, Rge 12E in the County of Camas

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	12E	7			40	40			40	40	40	40	39	39	40	40	39	39	476
		8									40	40	39	30	15				164

Total number of acres irrigated 640

* This right when combined with Right No. 37-7680 shall not exceed 2586.0 afa.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5th day of November, 1981.

RECEIVED

Director

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Gwinn Rice Ranch, Inc. Phone _____
of (address) P.O. Box 131, Hill City, ID 83337, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-7796
37-7859, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 7, Township 2S, Range 12E, B.M.,
County of Camas. Other points of diversion: _____
NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, Twp. 2S, Rge. 12E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount ^{1.96}~~3.67~~ for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	12E	8									40	40	39	30	15				164
		7			40	40			40	40	40	40	39	39	40	40	39	39	476

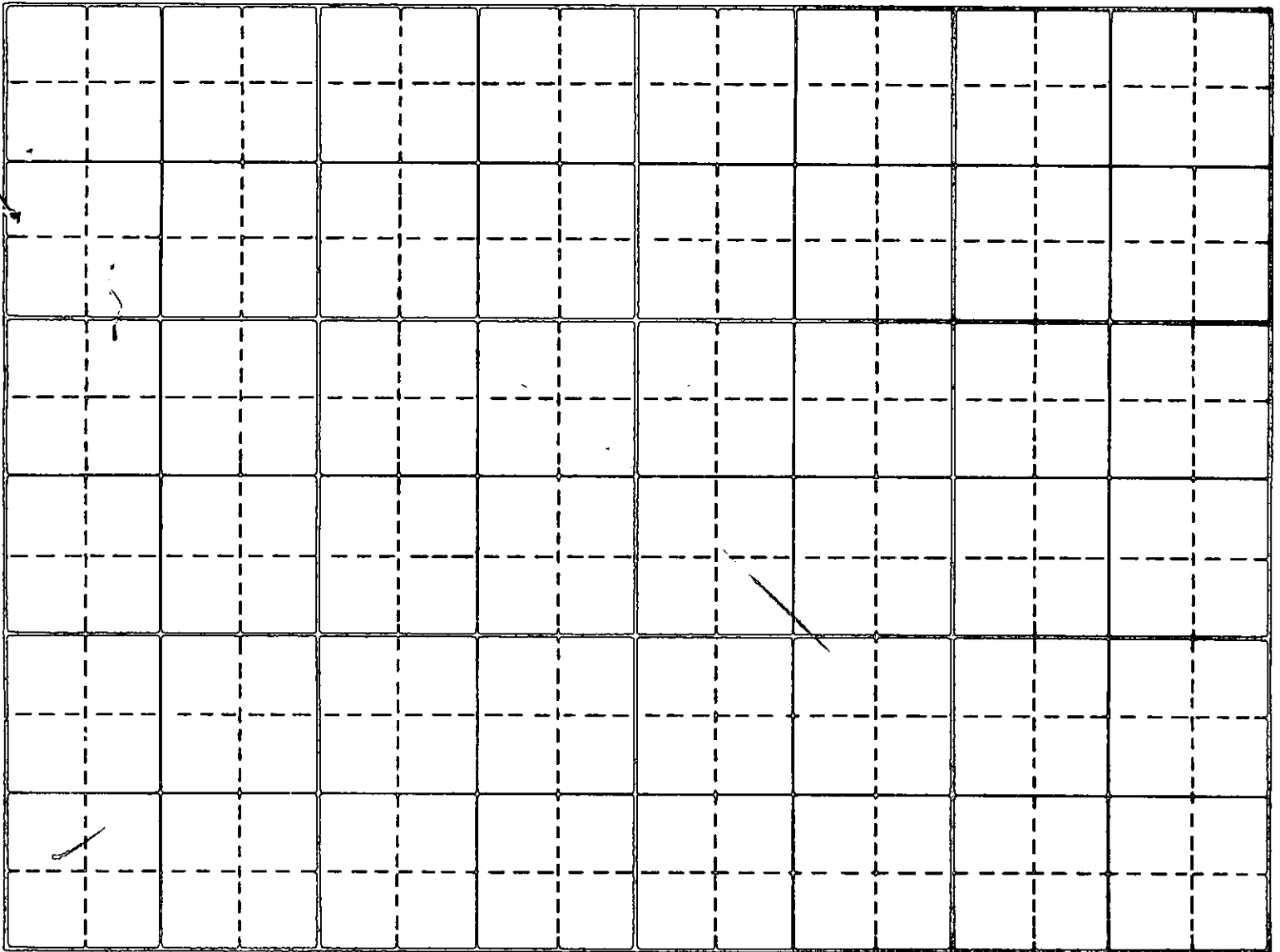
Total number of acres to be irrigated = 640

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

RECORDED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise Idaho, this 23 day of March 1983.

Quinn Regan Paulsen
Project Office

FOR DEPARTMENT USE ONLY

Preliminary check by RC

Fee = \$20.00

Received by ng

Date 3-22-83 #26420

Publication prepared by N/A

Date

Published in

Publication dates

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 37-7796.

Witness my hand this 11th day of

November

19 84

A. Kenneth Dunn
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
APPROVED
SER 12 1979

Department of Water Resources
Southwest District Office
Phone 764-2553

1. Name of applicant Gwinn Rice Ranch, Inc.

Post office address Hill City, ID 83337

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 2S

Range 12E B.M. Camas County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 8.14 for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.20 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 8.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & sprinklers.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: (Same as 8b.)

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 900 head cattle.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	12E	7	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Total number of acres to be irrigated 640

c. Describe any other water rights used for the same purposes as described above.

Permit No. 37-7680 for 4.66 cfs for same 640 acres.

37-7680 37-7680 is 10% stockwater

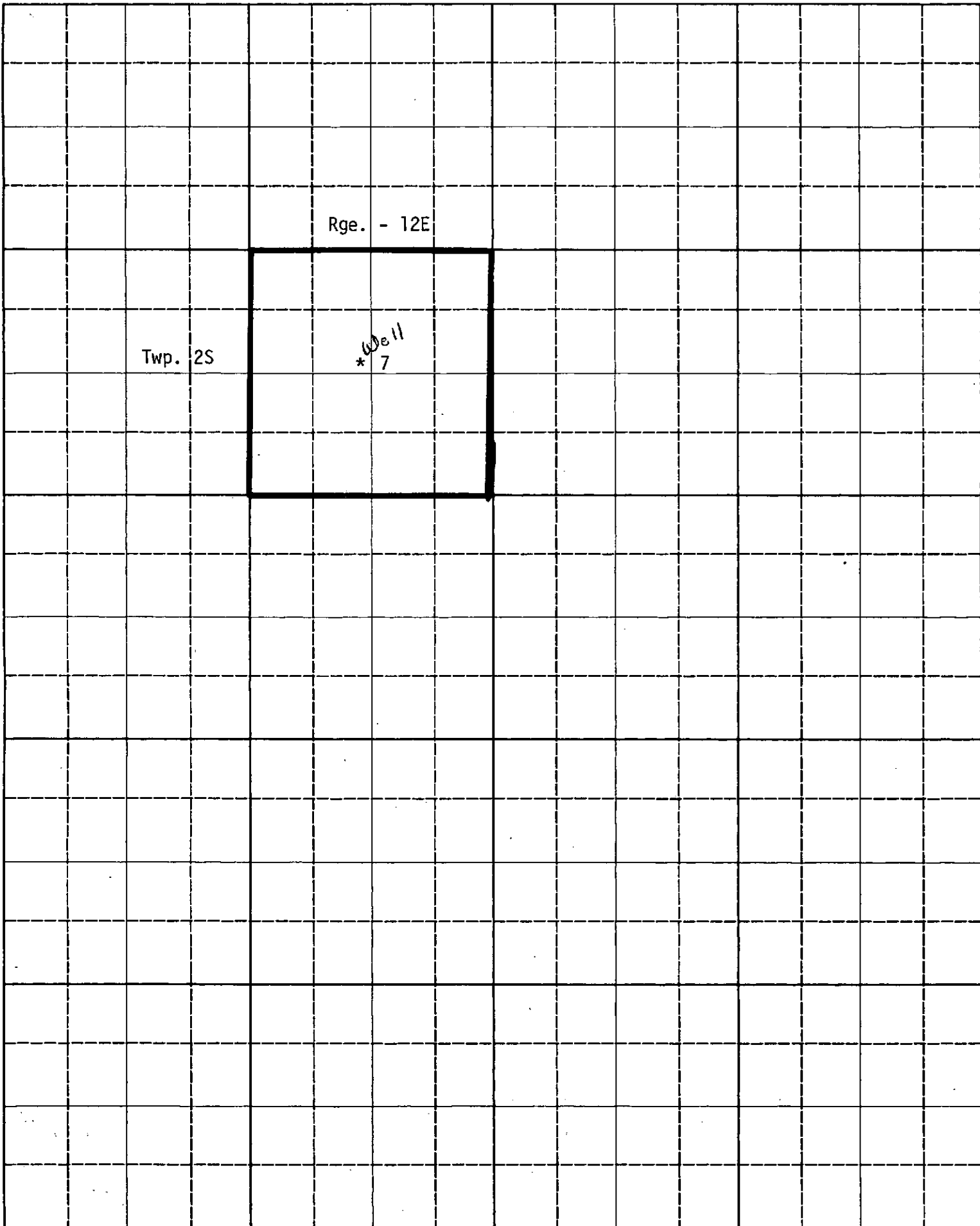
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Swann Rice
(Applicant)

Proposed Priority 9/13/79 merya 9/14/79 12:00 Noon
Received by JE Date 9/13/79 Time 1:45 p.m.
Preliminary check by JE Fee \$ 115.00
Receipted by merya Date 9/17/79 # 13333
Publication prepared by merya Date 9/20/79
Published in Garding County Leader
Publication dates 10/4 & 10/11
Publication approved merya Date 9/26/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7796, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 13th day of November, 19 79.

L. Glen Saxton
Director

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding. } SS.

Gary Bush, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 4 day of October 19 79, and the date of the last publication was on the 11 day of October, 19 79.

Subscribed and sworn to before me this 11

day of October, 19 79.
(SEAL)

Garnett Olson
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 42
Number of Insertions 2
Lines tabular at 315c
Lines straight at 42 21c 10.08
Subsequent lines at 42 15c 7.20
TOTAL COST 17.28

MICROFILMED

COPY OF NOTICE (Paste Here)

37-7796

TITLE OF NOTICE

Swen Rice

Rent

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

RECEIVED

N^o OCT 21 1979

Department of Water Resources
Southern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given
that the following applica-
tion(s) have been submitted
for permit to appropriate the
public waters of the State of
Idaho:

37-7796

**GWINN RICE RANCH, INC.
HILL CITY, ID 83337**

Source: GROUNDWATER

Date Filed: 09/13/1979

Amount: 8.14 CFS

Diversion Point: SENW Sec

07 T 02S R 12E, CAMAS Co.

Use: IRRIGATION (8.14

CFS) from 04/01 to 11/01

STOCKWATER (0.20 CFS)

from 01/01 to 12/31

Place of Use: NENE NWNE

SWNE SENE NENW LOT 01

(NWNW) LOT 02 (SWNW)

SENW NESW LOT 03 (NW-

SW) LOT 04 (SWSW) SESW

NESE NWSE SWSE SESE

Sec 07 T 02S R 12E FOR 640

ACRES

Diversion Means: WELL,
PUMP AND SPRINKLERS

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources,
1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and
received on or before OC-
TOBER 22, 1979.

/s/ C. Stephen Allred
Director

Pub: 10-4, 11

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7796

GWINN RICE RANCH, INC.

HILL CITY, ID 83337

Source: GROUNDWATER

Date Filed: 09/13/1979

Amount: 8.14 CFS

Diversion Point: SENW Sec 07 T 02S R 12E, CAMAS Co.

Use: IRRIGATION (8.14 CFS) from 04/01 to 11/01; STOCKWATER (0.20 CFS) from 01/01 to 12/31

Place of Use: NENE NWNE SWNE SENE NENW LOT 01 (NWNW) LOT 02 (SWNW) SENW NESW LOT 03 (NWSW) LOT 04 (SWSW) SESW NESE NWSE SWSE SESE Sec 07 T 02S R 12E FOR 640 ACRES

Diversion Means: WELL, PUMP AND SPRINKLERS

If issued, the permit will be subject to all prior water rights. Protests

against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 22, 1979.

C. STEPHEN ALLRED

Director

Published 10/4 & 10/11/79.

*ok maybe
10/12/79*

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Floyd S. Waters* do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the *4* day of *Oct*, 1979, and the last publication having been made on the *11* day of *Oct*, 1979; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this *11*

day of *Oct*, 1979

[Signature]
Notary Public

RECEIVED

OCT 12 1979

Department of Water Resources
Southern District Office

MICROFILMED

MEMORANDUM

TO: Files 37-7680/7796/7859

FROM: Jim Johnson *JW*

RE: Review of Rights for License Issuance

The purpose of this memo is to clarify the procedures used to issue licenses for Rights 37-7680 & 37-7796.

Background

During the period between 1977 and 1982, 3 wells were drilled and were used to irrigate a total of 862 acres. The land owner, Mr. Rice, filed 3 applications for permit, one for each well.

The first filing, No. 37-7680, was made on 10/3/77 and identified one well in the NWNW, Sec. 8, Twp 2S, Rge 12E (Well #1). The amount applied for was 7.0 cfs and identified a total of 960 acres for irrigation.

The second filing, No. 37-7796, was made on 9/13/79 for the second well located in the SENW, Sec. 7, Twp 2S, Rge 12E (Well #2). The amount was for 8.14 cfs and identified a total of 640 acres for irrigation. Part of the 640 acres overlapped with the first permit.

The third filing, No. 37-7859, was made on 10/6/80 for a third well (Well #3). However, when the filing was made, the location of the well (since it had not yet been drilled) was uncertain. So 4 possible locations were identified. The amount was for 6.0 cfs and irrigation of 360 acres was shown. Part of the acres overlapped with the acres filed on the first application.

Proof of Beneficial Use

The Department received a total of 4 beneficial use postcards for the 3 permits. All of them were received before the proof of b/u was due. The sequence of receiving them is as follows:

Permit 37-7680	Proof received on 5/1/79
Permit 37-7859	Proof received on 8/5/81
Second	Proof received on 8/31/82
Permit 37-7796	Proof received on 1/31/83

Field Examinations

Department examiners made 3 trips to Mr. Rice's ranch on different occasions to measure the 3 wells and to complete the field exams.

Page 2

A field report was prepared on 8/10/81 by Alan Merritt with supplemental sheets attached showing well measurement calculations using data collected on 6/4/81 & 6/24/81.

State Office Review for Licensing of Rights 37-7680/7796/7859

During the review for licensing of the above mentioned rights, it was determined that water (8.96 cfs) and land irrigated (862 acres) by Mr. Rice's system would not require all 3 water rights to adequately identify the extent of water use developed.

The prepared field exam listed only rights 37-7680 & 37-7859. A field exam for Right 37-7796 had not been made because a proof of beneficial use statement for this right had not yet been submitted at the time when the 1981 field exams were made.

A review was made to determine why proof had been submitted on the junior right 37-7859 (10/6/80) rather than 37-7796 (9/13/79). Since no logical reason could be found and it would be a disadvantage to issue a license on a junior right and have the senior right lost, it was assumed that a mistake on listing the correct right number on the proof statement had been made. Adjustments were made to the files to correct Right Number on the appropriate documents.

Licenses for Rights 37-7680 and 37-7796 were subsequently issued, leaving the opportunity for a field exam to be conducted at a later time under permit 37-7859, based upon the proof statement received 1/31/83.

However, unless additional land or water had been developed during the period between the 1981 exam and when the proof was submitted in 1983, Right 37-7859 should be cancelled or relinquished.

Merritt

February 27, 1985

RE: Permit No. 37-7796

Gwinn Rice Ranch, Inc.
P.O. Box 131
Hill City, ID 83337

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 26420 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

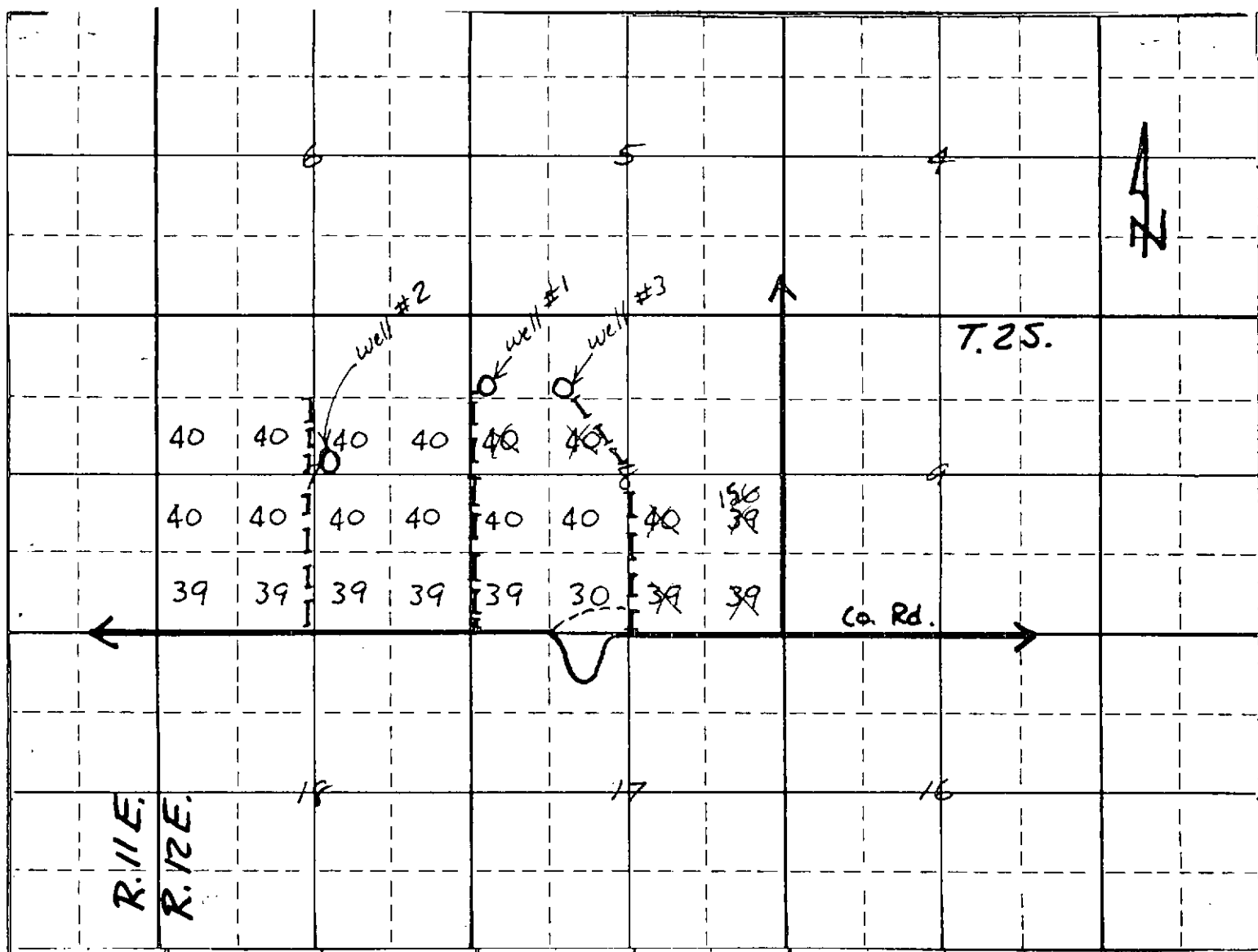
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

RECEIVED
FEB 27 1985

~~UNCLASSIFIED~~



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See attached sheets

Point(s) of diversion: NW 1/4 NW 1/4, NE 1/4 NW 1/4, Sec. 8 SW 1/4 NE 1/4 Sec. 7
T. 2S., R. 12E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S.	12E.	7			40	40			40	40	40	40	39	39	40	40	39	39	476
		8									40	40	39	30	45				169
																			640

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Alvin J. Marshall
J.E. Stanton

Date

Date

Date

8/19/81

9-2-81

2/17/84

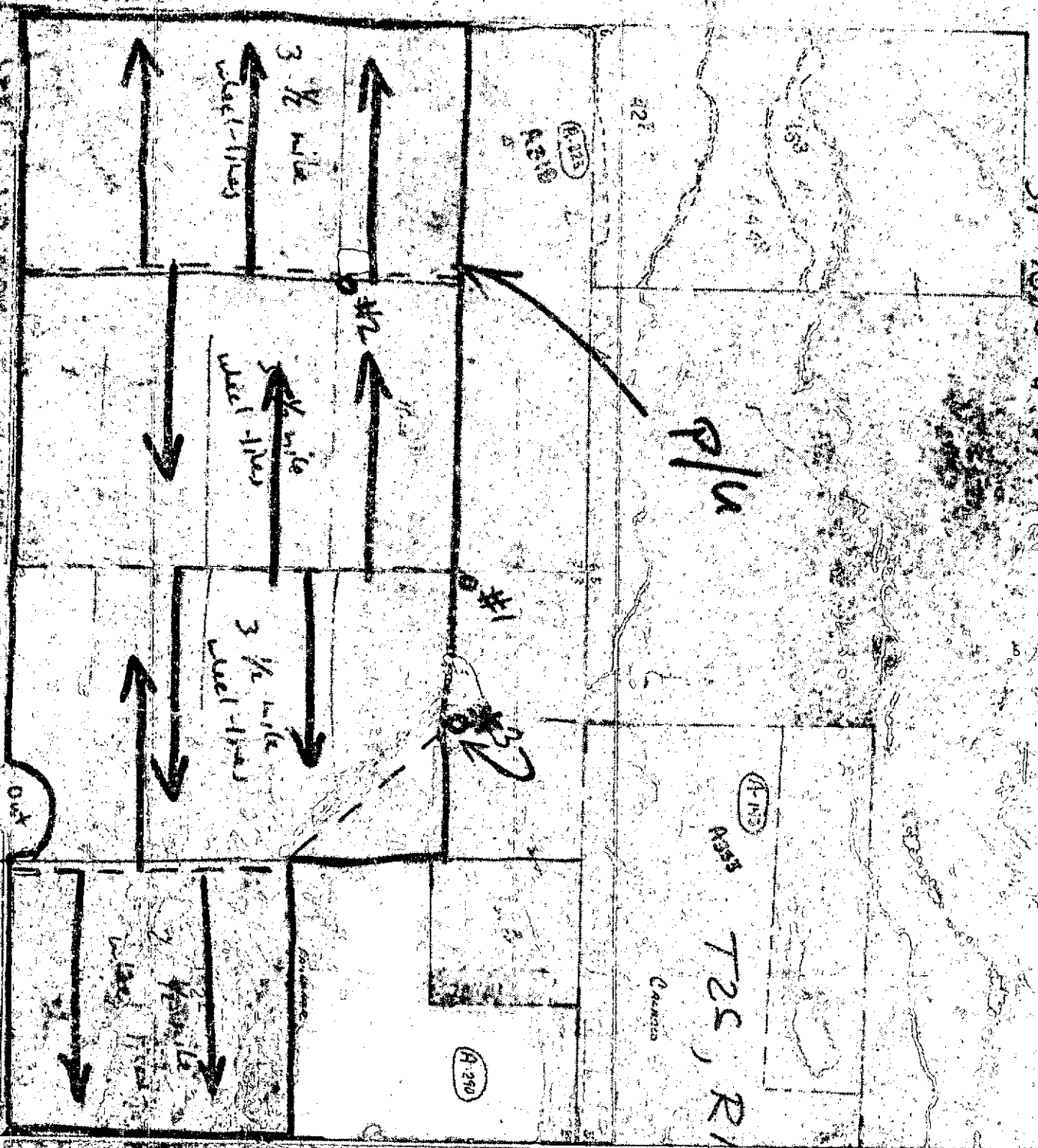
3-8-83

37-1650 2.37.1.1.1.1

P/u

725, RIZE, B.M.

Caution



APPROXIMATE

N

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

NWNW-8

Well #1

Measured by: ADM

Date: 8/5/81

Owner: Gwinn Rice

Permit #: 37-7680
37-7859

Description of well &/or measuring site (give distance to restrictions upstream and downstream):
Well - 200 H.P. Newman Motor with Peerless Pump Motor - 5123050 Pump - P21433
Booster - 100 H.P. Lincoln Motor with Peerless Pump Motor 1799703 Pump 77LI-382

Booster not running at time of meas. ; @ time of meas. well pumping 2
Owner indicated when booster on there is no increase in Q.

Measured inside diameter of pipe in inches 12.0

Size of Annubar used in test 12.00"

State ID# of Meter used _____

Size Eagle Eye Meter used 0-13

State ID# of Meter used 091464

Date of Last Calibration of Meter Spring 1981

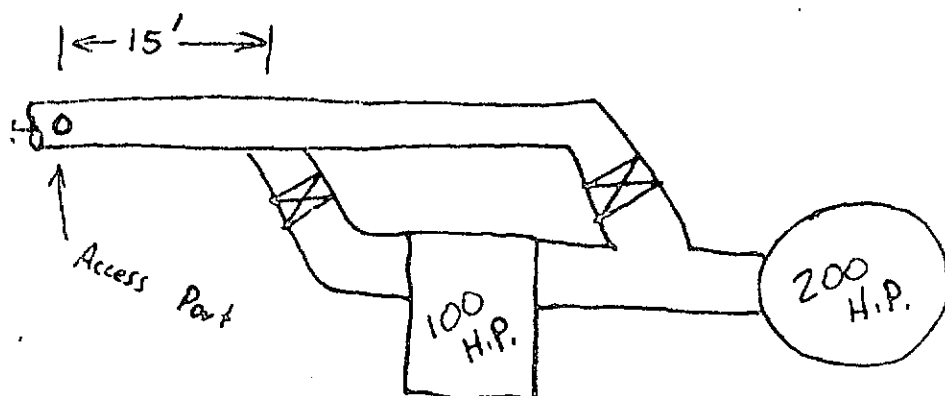
Observed inches of H2O read on Meter 5.9

Adjusted inches of H2O from Last Calibration 4.99 B

CALCULATION:
$$\frac{(3.85) \times (A)^2 \times \sqrt{(B)}}{448.8} = \textcircled{2.76} \text{ cfs measured}$$

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



* Booster not running @ time
of meas. well pumping some
air @ time of meas.

* Four wheel lines running @ time of meas.
each wheel-line 1/2 mile long.

MEASURED
LABORATORY

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

NENW-8

Well #3

Measured by: ADM & T.G.B.

Date: 6/24/81

Owner: Gwinn Rice

Permit #: 37-7680
37-7859

Description of well &/or measuring site (give distance to restrictions upstream and downstream): Well - Newman Elec. Motor 150 H.P. No. S15074608
with Vertiline Aurora Pump # 38170141 wkd @ 1400 gpm @ 34'

Pump was valved back to 62 psi @ pump by automatic pressure relief
manual butterfly valve.

Measured inside diameter of pipe in inches 12.0

Size of Annubar used in test 12.00"

State ID# of Meter used _____

Size Eagle Eye Meter used 0-13

State ID# of Meter used 091465

Date of Last Calibration of Meter Spring 1981

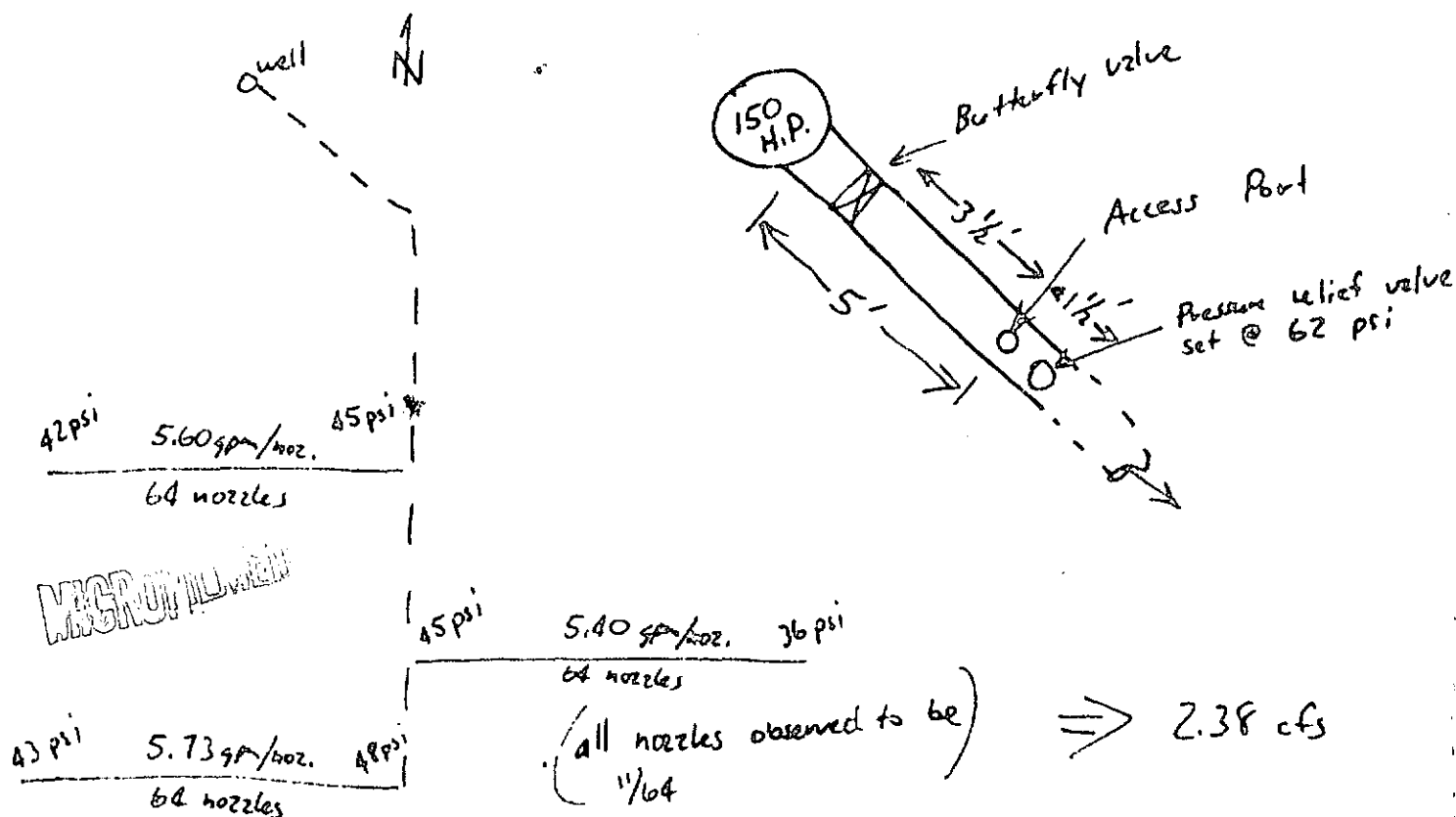
Observed inches of H2O read on Meter 4.6

Adjusted inches of H2O from Last Calibration 3.74

CALCULATION:
$$\frac{(3.85) \times (A)^2 \times \sqrt{B}}{448.8} = 2.39$$
 cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



January 23, 1984

37-7796
RE: Permit No. 37-7659

Gwinn Rice Ranch Inc.
Box 131
Hill City, ID 83337

Gentlemen:

We have just reviewed your water right permit as referenced above and find that there is one more discrepancy between the licensing amendment you signed last March and our final draft license review.

The licensing amendment recognized an amount of 3.67 cfs of water available for this right. However, in further review of your existing licenses, we find No. 37-7680 is for 7.0 cfs and the total capacity of your three wells was measured at 8.96 cfs, therefore, only 1.96 cfs of water is available for right No. ~~37-7659~~. We have changed the licensing amendment to show this amount. 37-7796

If you do not concur with this finding, please contact us within 10 days, otherwise we will issue a license for this amount.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

March 14, 1983

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 37-7796

Gwinn Rice Ranch, Inc.
Box 131
Hill City, ID 83337

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 37-7796 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.67 cfs Source: groundwater

The maximum quantity diverted shall not exceed * acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7; NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, Twp 2S, Rge 12E

Beneficial Use: Irrigation of 476 acres within S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 7;
and 164 acres within SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp 2S, Rge 12E

Priority date established: September 13, 1979

Conditions (if any): * This right when combined with Right No. 37-7680 shall
not exceed 2586.0 afa.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

INTER-DEPARTMENT MEMO — 1

FROM David Shaw

DATE 8/31/82

TO 37-~~7859~~ 7796

SUBJECT Commencement of Work

Mr. Rice was in today and said the system
for 37-⁷⁷⁹⁶~~7859~~ was complete and in use. Rather
than complete a commencement of work card
he completed a B. U. card.

MICROFILMED

SIGNATURE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement the permit holder(s) has completed development to the extent shown below of Permit No. 37-7796

Name(s) of Permit Holder: Gwynn Arce Ranch Inc.

Post Office Address: Box 131, Hill City, Idaho 83337

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 22900 (number and type of stock)
☒ Irrigation 360 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/31/82
Date

RECORDED

Gwynn Arce
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

C

September 18, 1981

O

Gwinn Rice Ranch, Inc.
Box 131
Hill City, ID 83327

P

Gentlemen:

Re: Permit No. 37-⁷⁷⁹⁶~~7059~~

This office acknowledges receipt of the statement of beneficial use submitted for the above-referenced permit.

Y

The field examination has been completed by our Southern Regional office. Based upon the field examiners recommendations, a water right license will be issued.

If you have any questions concerning this permit, please feel free to contact us.

Sincerely,

RITA I. FLECK
Sr. Secretary

RECEIVED
SEP 21 1981
SOUTHERN REGIONAL
OFFICE
BOISE, IDAHO

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7659

Name(s) of Permit Holder: Gwinn Rice Ranch Inc. 37-7796

Post Office Address: Box 131 Hill City, Id 83337

Tel. No. _____

Source of Water: Groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 320 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/5/81
Date

Gwinn Rice
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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A. O. L. P. L. B. S. C.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 14, 1979

Gwinn Rice Ranch, Inc.
Hill City, Idaho 83337

Dear Sirs,

RE: Permit No. 37-7796

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

Enclosures

DRT:lr

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

GWINN RICE RANCH, Inc.

INITIAL REVIEW BY: JE Stanton

APPLICATION NUMBER: 37-7796

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: LS Map No. Y-68
- ☐ Yes ☐ No Other rights on same place of use. 37-7680 - for irrigation not excessive
- ☐ Yes ☐ No* cf/oc In form for advertising.
- ☐ Yes ☒ No Final date for protests: 10/22/79
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-19-79 Gooding Co. leader
- ☒ Application published correctly. If not, record action taken: into home news
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☐ No Measuring device required.
- ☒ Yes ☐ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- ☒ 9-13-79 Date of priority recommended.
- Special conditions of approval or cover letter. _____

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

~~32-2296~~

GNINN RICE RANCH, INC.

HILL CITY, ID 83337

Source: GROUNDWATER

Date Filed: 09/13/1979

Amount: 8.14 CFS

Diversion Point: SENW Sec 07 T 02S R 12E, CAMAS Co.

Use: IRRIGATION (8.14 CFS) from 04/01 to 11/01
STOCKWATER (0.20 CFS) from 01/01 to 12/31

Place of Use: NENE NWNE SWNE SENE NENW LOT 01 (NWNN) LOT 02 (SWNN) SENW NESW
LOT 03 (NWSE) LOT 04 (SWSE) SESE NESE NWSE SWSE SESE
Sec 07 T 02S R 12E FOR 640 ACRES

Diversion Means: WELL, PUMP AND SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 22, 1979.

C. STEPHEN ALLRED

Director

Published 10/4 & 10/11/79.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7796

GWINN RICE RANCH, INC.

HILL CITY, ID 83337

Source: GROUNDWATER

Date Filed: 09/13/1979

Amount: 8.11 CFS

Diversion Point: SENW Sec 07 T 02S
R 12E, CAMAS Co

Use: IRRIGATION (8.11 CFS) from
04/01 to 11/01, STOCKWATER (0.20
CFS) from 01/01 to 12/31

Place of Use: NENE NWNE SWNE
SENE NENW LOT 01 (NWNW) LOT
02 (SWNW) SENW NESW LOT 03
(NWSW) LOT 04 (SWSW) SESW
NESE NWSE SWSE SESE Sec 07 T
02S R 12E FOR 640 ACRES

Diversion Means: WELL, PUMP
AND SPRINKLERS

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin
Falls, Idaho 83301 and received on or
before OCTOBER 22, 1979.

C. STEPHEN ALLRED

Director

Published 10/4 & 10/11/79.

*ok
mcsya
9/26/79*

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 20, 1979

Goodins County Leader
P.O. Box 56
Goodins, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 22, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-7796-

GWINN RICE RANCH, INC.

HILL CITY, ID 83337

Source: GROUNDWATER

Date Filed: 09/13/1979

Amount: 8.14 CFS

Diversion Point: SENW Sec 07 T 02S R 12E, CAMAS Co.

Use: IRRIGATION	(8.14 CFS) from 04/01 to 11/01
STOCKWATER	(0.20 CFS) from 01/01 to 12/31

Place of Use: NENE NWNE SWNE SENE NENW LOT 01 (NNNW) LOT 02 (SWNW) SENW NESW
LOT 03 (NWSW) LOT 04 (SWSW) SESW NESE NWSE SWSE SESE
Sec 07 T 02S R 12E FOR 640 ACRES

Diversion Means: WELL, PUMP AND SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 22, 1979.

C. STEPHEN ALLRED

Director

Published 10/4 & 10/11/79.

MICROFILMED

LEGAL (257) 1c

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given
that the following applica-
tions have been submitted
for permit to appropriate the
public waters of the State of
Idaho:

ST-7753

GWINN RICE RANCH, INC.

HILL CITY, ID 83827

Source: GROUNDWATER

Date Filed: 09/13/1979

Amount: 8.14 CFS

Diversion Point: SENW Sec

07 T 02S R 12E, CAMAS Co.

Use: IRRIGATION (8.14

CFS) from 04/01 to 11/01

STOCKWATER (0.20 CFS)

from 01/01 to 12/31

Place of Use: NENE NWNE

SWNE SENE NENW LOT 01

(NWNW) LOT 02 (SWNW)

SENW NESW LOT 03 (NW-

SW) LOT 04 (SWSW) SESW

NESE NWSE SWSE SESE

Sec 07 T 02S R 12E FOR 640

ACRES

Diversion Means: WELL,
PUMP AND SPRINKLERS

If issued, the permits
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources,
1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and
received on or before OCTOBER 22, 1979.

/s/ C. Stephen Allred
Director

Pub: 10-4, 11

*Sub
merge
10/3/79*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 20, 1979

Mountain Home News
P.O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 22, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 18, 1979

Gwinn Rice Ranch, Inc.
Hill City,
Idaho 83337

Re: Application for Permit No. 37-7796

Dear Mr. Rice:

Enclosed is your receipt No. 13333 for check No. 92-166 in the amount of \$115.00 for the above referenced Application for Permit which was received in this office September 14, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill

Mary A. Hill
Secretary

for Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED