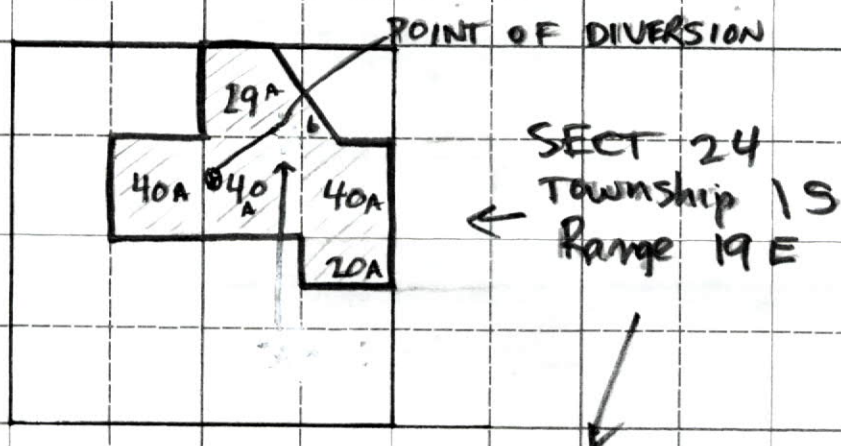
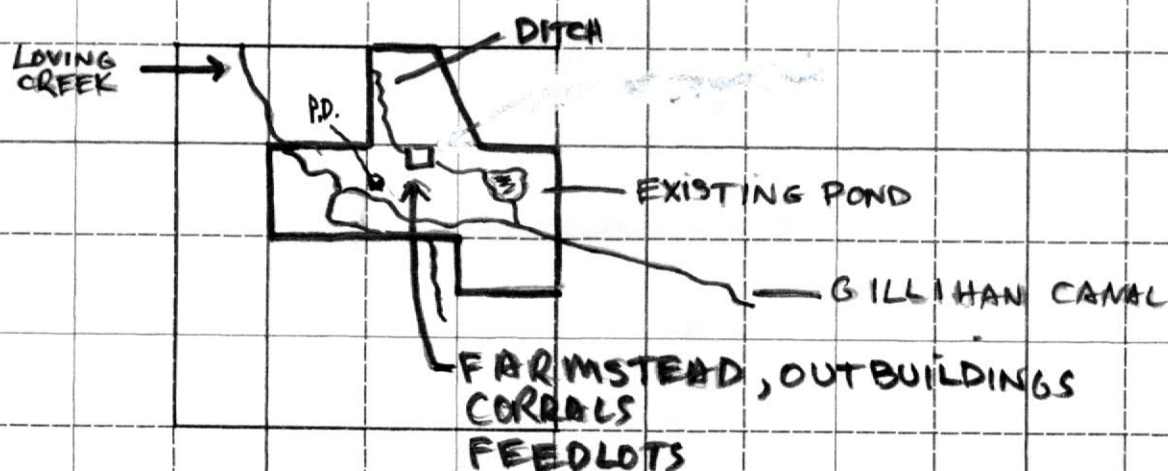


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SKETCH 1 - IRRIGATION



SKETCH 2 DOMESTIC USE + LIVESTOCK + WILDLIFE



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ly T. Lew
(Applicant)

AFFIDAVIT of PUBLICATION

RECEIVED

COPY OF NOTICE

(Paste Here)

Permit 37-7799

TITLE OF NOTICE

State of Idaho, }
County of Blaine } SS.

OCT 29 1979

Department of Water Resources
Southern District Office

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Gordon O. Glasmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 18 day of October, 1979, and the date of the last publication was on the 25 day of October, 1979.

Subscribed and sworn to before me this 25 day of October, 1979.
(SEAL)

Roberta Proffender
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 40
Number of Insertions 2
Lines tabular at 39c
40 Lines straight at 26c 10.40
40 Subsequent lines at 15c 6.00
TOTAL COST 16.40

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7799

Name: Levy, Lynn T. and / or Jo Ann
Address: Box 714, Sun Valley, Id. 83353
Source: Groundwater
Dated Filed: 10 / 02 / 1979
Amount: 4.00 cfs
Diversion Point: SWNE Sec 24 T 01S R 19E, Blaine Co.
Use: Irrigation (3.50 cfs) from 04 / 01 to 10 / 15
Wildlife (4.00 cfs) from 10 / 16 to 03 / 31
Stockwater (0.23 cfs) from 10 / 16 to 03 / 31

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

8 pt. per line, straight 26c
8 pt. per line, tabular 39c
8 pt. per line, successive insertions 15c

Nº 1051

MICROFILMED

RECEIVED RECEIVED
MAY 01 1987
DEC 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 37-7799

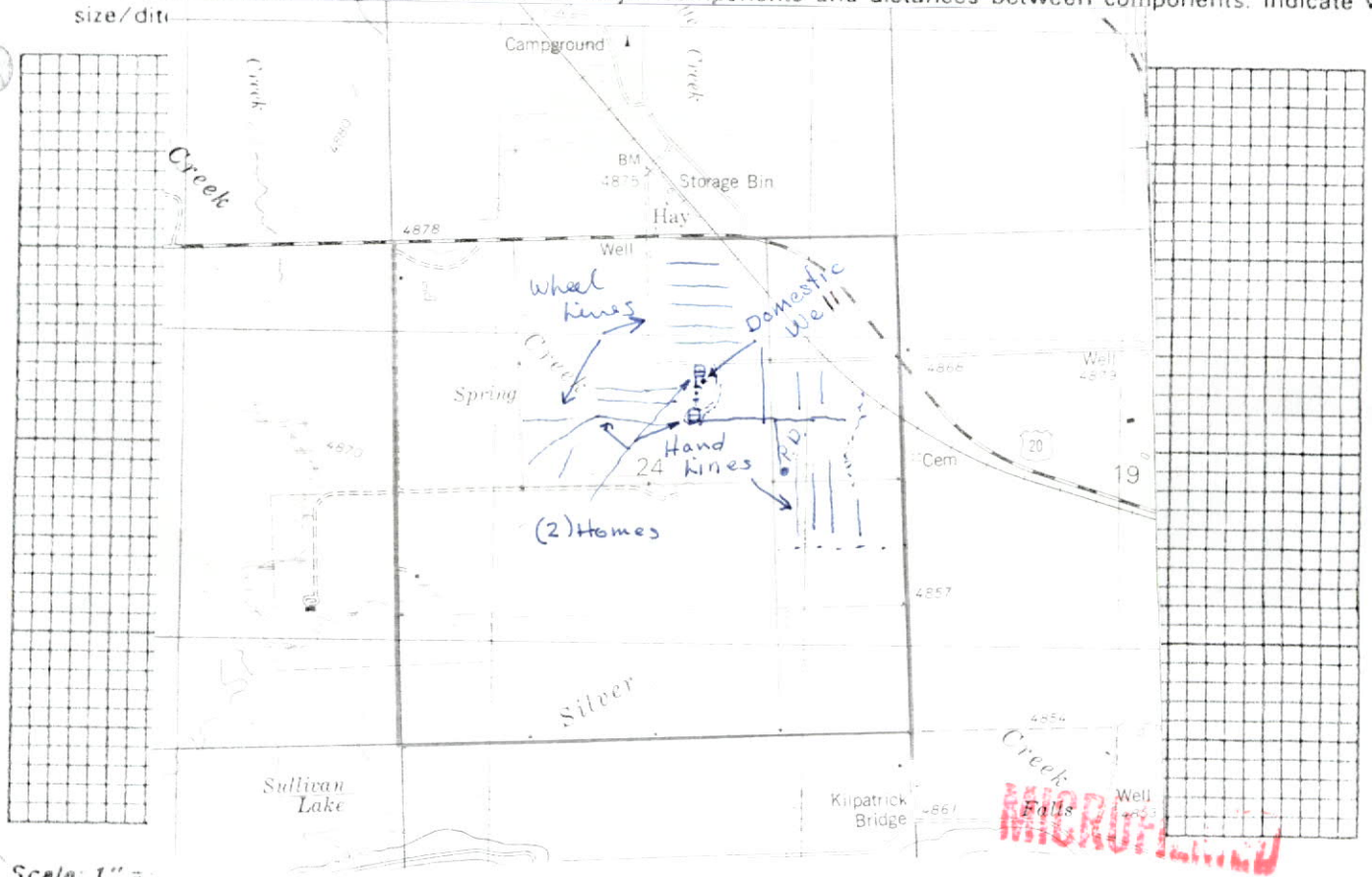
1. Owner: Lynn T. & JoAnna A. Levy Phone No. 7799
Current Address: Bx 714 ; Sun Valley, Id 83353
2. Accompanied by: Lynn Levy EXAM. DATE: 8/18/86
Address: _____ Phone No. _____
Relationship to Permit Holder: owner.
3. Source: Hand Spring tributary to Looney Creek.
groundwater-

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☒ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

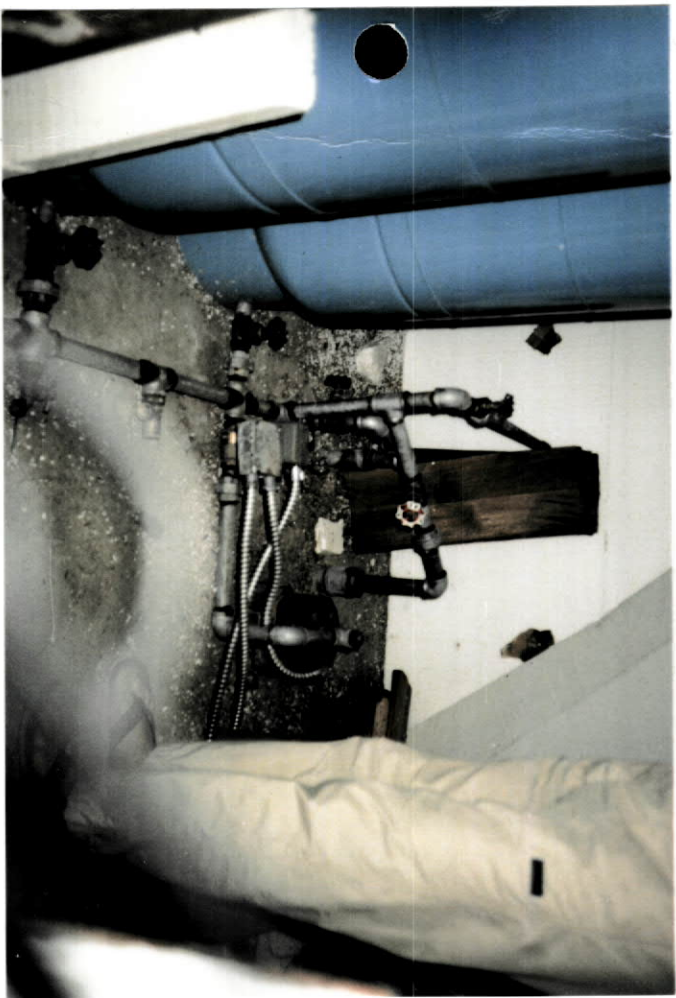
1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

AUG 21 1989



Domestic Well w/ Pressure Tanks

METER



Turbine Motor & Pump

MICROFILMED

AUG 21 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07799

Priority: October 2, 1979 Maximum Diversion Rate: 2.78 CFS
Maximum Diversion Volume:¹ 410.4 AF

This is to certify, that PRISCILLA B. WOODS
WARD W. WOODS

C/O JAMES P. SPECK
HOGUE, SPECK & AANESTAD
P.O. BOX 987
KETCHUM, ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 2, 1979; and has submitted Proof of Beneficial Use on October 22, 1985. An examination indicates that the works have a diversion capacity of 2.900 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.72 CFS	408.0 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
	Totals	2.78 CFS	410.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 24, Township 01S, Range 19E
SENE , Sec. 24, Township 01S, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	19E	24	NWNE 30	SWNE 31	SENE 26	
			SENE 33	NESE 16		136

PLACE OF USE: DOMESTIC

TWN RGE SEC

01S 19E 24 SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.

MICROFILMED

AUG 21 1989

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 37-07799

CONDITIONS/REMARKS:

3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of July, 1989.

Acting for


R. Keith Higginson, Director

MICROFILMED

AUG 21 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-07799

RECEIVED
MAR 21 1989

Date of Priority: October 2, 1979

Comes now

PRISCILLA B. WOODS
WARD W. WOODS

C/O JAMES P. SPECK
HOGUE, SPECK & AANESTAD
P.O. BOX 987
KETCHUM, ID 83340

APPROVED
Department of Water Resources

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-07799, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	2.72 CFS	408.0 AFA
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AFA
	Totals	2.78 CFS	410.4 AFA

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 24, Township 01S, Range 19E
SENE , Sec. 24, Township 01S, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	19E	24	NWNE 30	SWNE 31	SENE 26	
			SENE 33	NESE 16		136

PLACE OF USE: DOMESTIC

TWN RGE SEC

01S 19E 24 SWNE

Total number of acres irrigated: 136

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ketchum, Idaho, this 20th day of March, 1989.

MICROFILMED

AUG 21 1989

Ward W. Woods, by
(Signature)
James P. Speck, his
attorney-in-fact

State of Idaho
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-07799

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by KY Date 4/28/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

#C006516

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 37-07799 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
5. Domestic use is for 2 homes.

Witness my hand this 20TH day of July, 19 89.Acting for Norman C. Young
(Director)

MICROFILMED

AUG 21 1989

OCT 20 '88 11:51

LAZAR FRERES NYC

OCT-19-88 WED 1 44 HOGUE SPECK A. ESTAD

P. 2/3
P. 82

Recd 3/21/89
kw

**SPECIAL POWER OF ATTORNEY
(WATER RIGHTS)**

I, WARD W. WOODS, of New York, New York, designate and appoint JAMES P. SPECK, of Blaine County, Idaho, as my attorney in fact and agent (subsequently called "Agent") to act in my name and for my benefit for the specific purposes stated herein only. I grant to my Agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my Agent shall lawfully do or cause to be done by virtue of this Special Power of Attorney and the powers herein granted.

1. SPECIFIC GRANT OF POWER. My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, RELATING ONLY TO the preparation and filing of claims for water rights in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System, and the preparation and filing of applications for permits to or transfers of water rights, or claims to water rights, with the Idaho Department of Water Resources.

2. REVOCABILITY. This Special Power of Attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or my Agent and delivered to such person or institution.

3. INTERPRETATION. This instrument is to be construed and interpreted as a Special Power of Attorney and shall be limited in accordance herewith.

4. DISABILITY OF PRINCIPAL. This Special Power of Attorney shall not be affected by disability of the principal.

5. THIRD-PARTY RELIANCE. Third parties may rely upon the representations of the Agent as to all matters relating to any power granted to my Agent, and no person who may act in reliance upon the representations of the Agent or the authority granted to my Agent shall incur any liability to us or our estates as a result of permitting the Agent to exercise any power.

AUG 21 1989

OCT 21 1988 11:52
OCT 17 1988 WED

LAZARD FRERES NYC

45 HOGUE SPECK IESTAD

P. 3/3
P. 03

6. GOVERNING LAW. This Special Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

7. COUNTERPARTS. This Special Power of Attorney may be executed in counterparts. Each executed counterpart of this Special Power of Attorney shall have the force and effect of this original.

IN WITNESS WHEREOF, I have executed this Special Power of Attorney this _____ day of _____, 1988.

Ward W. Woods
WARD W. WOODS

STATE OF IDAHO ny)
County of Blaine ny) ss.

On this 20 day of Dec, 1988, before me, the undersigned notary public in and for said state, personally appeared Ward W. Woods, known to me to be the person whose name is subscribed to the within Special Power of Attorney, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

SPPWRATY.MIS

Betty Van Zandt
Notary Public for Idaho ny
Residing at: 5 Peter Cooper Rd.
N.Y. NY 10010

MICROFILMED
BETTY VAN ZANDT
Notary Public, State of New York
No. 31-2087488
Qualified in New York County
Commission Expires July 31, 1989
AUG 21 1989

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	37-7799	Levy, Lynn T. JoAnn	4.0 total
Full Assignment	37-7799	Woods, Ward W. Priscilla B.	4.0 total

MICROFILMED

AUG 21 1989

RECEIVED
MAY 26 1988

STATE OF IDAHO

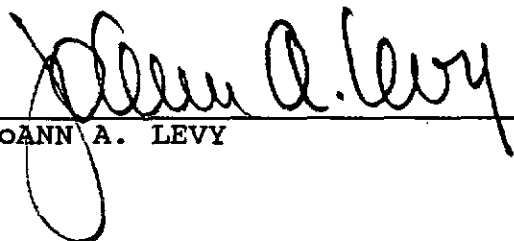
DEPARTMENT OF WATER RESOURCES Department of Water Resources

ASSIGNMENT OF PERMIT

LYNN T. LEVY and JOANN A. LEVY, husband and wife (the "Assignors"), hereby assign to WARD W. WOODS and PRISCILLA B. WOODS, husband and wife (the "Assignees"), whose address is c/o James P. Speck, Hogue, Speck & Aanestad, P.O. Box 987, Ketchum, ID 83340, all of their right, title and interest in and to Idaho Water Permit No. 37-7799 to appropriate the public waters of the State of Idaho.

IN WITNESS WHEREOF, the Assignors have signed and executed this Assignment of Permit on the 4th day of May, 1988.

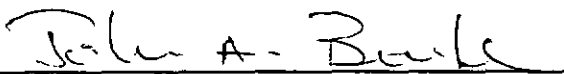

LYNN T. LEVY


JOANN A. LEVY

STATE OF IDAHO)
)
County of Blaine) ss.

On this 4th day of May, 1988, before me the undersigned notary public in and for said state, personally appeared LYNN T. LEVY and JOANN A. LEVY, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for Idaho

Residing at: Hamlet, IDAHO

MICROFILMED

AUG 21 1989

WARRANTY DEED

For Value Received

LYNN T. LEVY and JOANN A. LEVY, Husband and Wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
WARD W. WOODS and PRISCILLA B. WOODS, Husband and Wife

whose address is: 1 Rockefeller Plaza; New York, NY 10020

Hereinafter called the grantee, the following described premises, in BLAINE County, Idaho,
to-wit:

Lot 1, WORTHINGTON SUBDIVISION, Blaine County, Idaho, according to the official
plat thereof recorded August 15, 1979, as Instrument No. 195880, records of Blaine
County, Idaho.

TOGETHER WITH any and all water rights appurtenant thereto including, but not
limited to, the following:

15 inches of Idaho Water License No. 37-0630, for irrigation purposes, with a
priority date of June 30, 1885;

35 inches of Idaho Water License No. 37-0631, for irrigation purposes, with a
priority date of June 15, 1887;

25 inches of Idaho Water License No. 37-0629, for irrigation purposes, with a
priority date of May 15, 1904;

Idaho Water License No. 37-7853.

AND TOGETHER WITH that certain permit to divert groundwater on Parcel 2, for
irrigation purposes, identified as Idaho Water Permit No. 37-7799.

SUBJECT TO Mortgage from Dr. Lynn T. Levy and Joanne Levy, husband and wife, to
Mrs. Isabelle Worthington, a widow, dated August 22, 1979, recorded August 23,
1979, as Instrument No. 196172, records of Blaine County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: May 4, 1988

Lynn T. Levy
Joann A. Levy

STATE OF IDAHO , COUNTY OF BLAINE
On this 4th day of May, 19 88,
before me, a notary public in and for said State, per-
sonally appeared

LYNN T. LEVY and JOANN A. LEVY,
Husband and Wife
known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at _____, Idaho
Comm. Expires 10-7-91

STATE OF IDAHO, COUNTY OF Blaine
I hereby certify that this instrument was filed for record at
the request of Sawtooth Title Co., Inc.
at 50 minutes past 4 o'clock P m.,
this 9 day of May,
19 88, in my office, and duly recorded in Book
of Deeds at page

Mary Green
Ex-Officio Recorder
By A. Hurst Deputy.
Fees \$ 3.00
Mail to:
AUG 41 1989

294531

WARRANTY DEED

For Value Received

ROBERT E. ZOELLNER and VICTORIA E. ZOELLNER, Husband and Wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
WARD W. WOODS and PRISCILLA B. WOODS, Husband and Wife

whose address is: 1 Rockefeller Plaza; New York, NY 10020

Hereinafter called the grantee, the following described premises, in BLAINE County, Idaho,
to-wit:

Township 1 South, Range 19 East, Boise Meridian, Blaine County, Idaho
Section 24:

N $\frac{1}{2}$ NW $\frac{1}{4}$, EXCEPTING that portion thereof conveyed to State of Idaho for
highway right of way described in Warranty Deed recorded February 5,
1969, as Instrument No. 131958, records of Blaine County, Idaho;

SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and all of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPT W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.

TOGETHER WITH any and all water rights appurtenant thereto including, but not
limited to, the following:

2.3 cfs (115 inches) of Idaho Water License No. 37-7598, for irrigation
purposes, with a priority date of July 8, 1977;

1.62 cfs (81 inches) of Idaho Water License No. 37-2686, for irrigation
purposes, with a priority date of December 11, 1962.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: May 6, 1988

x Robert E Zoellner
x Victoria E Zoellner

STATE OF ~~IDAHO~~ ^{NEW JERSEY}, COUNTY OF ~~BLAINE~~ ^{BERGEN}
On this 6th day of May, 19 88
before me, a notary public in and for said State, personally appeared

ROBERT E. ZOELLNER and VICTORIA E.
ZOELLNER, Husband and Wife

known to me to be the person whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Martin J. Foley
Notary Public
Residing at Crossville, Tenn.
Comm. Expires 9-4-91

STATE OF IDAHO, COUNTY OF Blaine
I hereby certify that this instrument was filed for record at
the request of Sawtooth Title Co., Inc.
at 49 minutes past 4 o'clock P m.,
this 9 day of May,
19 88, in my office, and duly recorded in Book
of Deeds at page

Mary Green

Ex-Officio Recorder

By J. Hurst AUG 21 1988 Deputy.

Fees \$ 3.00
Mail to:

294530

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-7799 IN)
THE NAME OF LYNN T. AND JOANN LEVY) ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1986; and,

WHEREAS, Section 42-218a Idaho Code provides that the Department notify permit holders sixty days prior to the proof due date; and,

WHEREAS, the Department sent notice to the permit holders by certified mail that proof was due with instructions as to the steps to be taken to make said proof; and,

WHEREAS, the Department notified the permit holders that the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, on October 22, 1985, the permit holders submitted proof of beneficial use for this water right showing permit identification No. 37-7853; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 22, 1985;

MICROFILMED

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 37-7799 be REINSTATED
with no advance in priority.

Dated this 3rd day of March, 1986.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

For Office Use Only
Fee Received 15.00
Date 12-20-84
Receipt # 35917

RECEIVED

DEC 20 1984

Department of Water Resources

LYNN T. LEVY

(Name)

Box 714 Sun Valley

(Address)

State of Id., deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 37-7799

That under the terms and conditions of said permit, work thereunder was required to be completed on or before

1/1/85, 1985

That he has heretofore performed the following work described under said permit:

(This must be filled out! If no work has been completed put none.)
Pilot hole has been drilled to 286' 16"
Hole is being drilled + we are at 56 feet

Continued work

Costing \$ 20,000.

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

We are in the process + may be finished
on time, it is very cold (-20F) + difficult
for the well driller. We were delayed in
getting started because of the litigation.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to 1 year 1/1/86, 1986.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

L. T. Levy
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the proof of beneficial use is extended to January 1, 1986.

Signed this 2nd day of January, 1985

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-7799
RECEIVED

APPROVED

To appropriate the public waters of the State of Idaho

622 4526 OFFICE
622 5959 HOME

1. Name of applicant LYNN T. + JOANN LEVY Phone 622 5959 HOME
Post office address BOX 714 SUN VALLEY, IDA. 83353
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 1 SOUTH
Range 19E B.M. BLAINE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.5 for IRRIGATION purposes from APRIL 1 to OCT. 15 (both dates inclusive)
Allow 0.23 4.0 (cfs or acre-feet per second)
Amount 0.16 for WILDLIFE purposes from OCT 16 to MAR 31 (both dates inclusive)
Amount 0.23 for LIVESTOCK purposes from OCT 16 to MAR 31 (both dates inclusive)
Amount 0.16 for DOMESTIC purposes from APR 1 to MAR 31 (both dates inclusive)
(cfs or acre-feet per second) Jan. 1 Dec. 31

5. Total quantity to be appropriated:

Allow 4.0*
a. 4.0 cubic feet per second and/or b. _____ acre-feet per annum.

* * 1-21-80 J.J.J.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SEE ATTACHED
DOCUMENT - "A" WELL, MAINLINE'S, LATERALS,
PICK-UP DITCH + SMALL STORAGE PUNDS
b. Height of storage dam 2-3 feet, active reservoir capacity 10 acre-feet; total reservoir capacity 15 acre-feet, materials used in storage dam: EARTH + BENTONITE
Period of year when water will be diverted to storage APRIL 1 to OCT 15 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 1 SOUTH
Range 19E B.M.

(2) Amount of power to be generated: XXXXXX horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered CATTLE - 900 SHEEP 200
HORSES 25

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4 or more.

(5) If water is to be used for other purposes describe: _____

WILDLIFE - TO PROVIDE WATERWAYS FOR WILDLIFE

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated **175**

c. Describe any other water rights used for the same purposes as described above.

15" 1895 nights

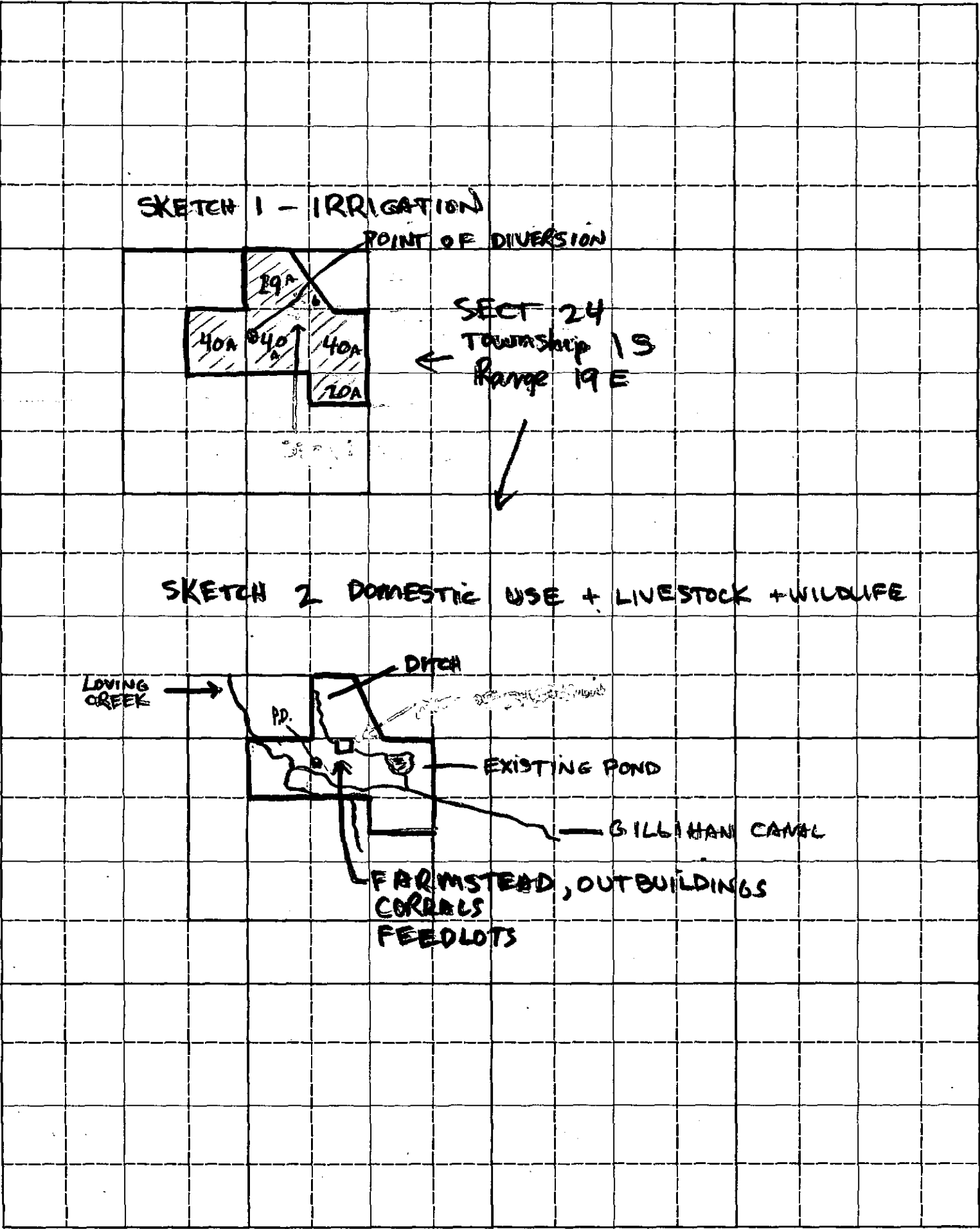
9. a. Who owns the property at the point of diversion LYNN T. + JOANN LEUY

b. Who owns the land to be irrigated or place of use **LYNN T. + JOANN LEVY**

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

10/2/79
Received by marya Date 10/2/79 Time 1:30 pm

Preliminary check by ADM Fee \$ 65.00

Receipted by marya Date 10/3/79 # 13351

Publication prepared by marya Date 10/5/79

Published in wead river journal

Publication dates 10/18 + 10/25/79

Publication approved marya Date 10/19/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7799, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: ☐ An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
☐ (2) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (3) Maximum rate of diversion allowed under this permit for wild life shall not exceed 0.23 cfs.

Witness my hand this 24th day of January, 1980.

A. Glen Saxton

DOCUMENT "A" FOR ITEM 6a

3" LATERALS $\frac{1}{4}$ mile
4" LATERALS $\frac{1}{4}$ mile
4" PVC MAINLINE 880'
5" PVC MAINLINE 3530'
6" PVC MAINLINE 1020'
8" PVC MAINLINE 1980'
6" CTE 60'

100 H.P. TURBINE PUMP

APPURTENANCES

WELL

2 SMALL PONDS 1 LARGE POND (ALL 3 LESS THAN 40 ACRE FEET)

PICK-UP DITCH

GATED PIPE (ALTERNATIVE)

ONE 10 HP SUCTION PUMP

ONE 5 HP SUCTION PUMP

ONE GASOLINE OPERATED PUMP (IN LIEU OF POWER)

by T. Ferguson

MICROFILMED

AFFIDAVIT of PUBLICATION

RECEIVED

COPY OF NOTICE

(Paste Here)

Permit 37-7799

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resource
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

State of Idaho, }
County of Blaine } SS.

OCT 29 1979

Department of Water Resources
Southern District Office

Gordon O. Gasmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 18 day of October

19 79, and the date of the last publication was on the 25

day of October, 19 79

Subscribed and sworn to before me this 25

day of October, 19 79

(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 40

Number of Insertions 2

40 Lines tabular at 39c

40 Lines straight at 26c 10.40

40 Subsequent lines at 15c 6.00

TOTAL COST 16.40

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho: 37-7799

Name: Levy, Lynn T. and/or Jo Ann
Address: Box 714, Sun Valley, Id. 83353

Source: Groundwater

Dated Filed: 10/02/1979

Amount: 4.00 cfs

Diversion Point: SWNE Sec 24 T 01S R 19E, Blaine Co.

Use: Irrigation (3.50 cfs) from 04/01 to 10/15

Wildlife (4.00 cfs) from 10/16 to 03/31

Stockwater (0.23 cfs) from 10/16 to

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

8 pt. per line, straight 26c

8 pt. per line, tabular 39c

8 pt. per line, successive

Insertions 15c

Nº 1051

RECEIVED

July 25, 1989

PRISCILLA B. WOODS
WARD W. WOODS
C/O JAMES P. SPECK
HOGUE, SPECK & AANESTAD
P.O. BOX 987
KETCHUM, ID 83340

RE: PERMIT NO. 37-07799

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

AUG 41 1989

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

OF

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

(208) 726-4421

TELECOPIER (208) 726-0752

HAILEY OFFICE:

16 WEST CROY STREET

SUITE K

POST OFFICE BOX 460

HAILEY, IDAHO 83333

(208) 788-3567

TERRY G. HOGUE

JAMES P. SPECK

DOUGLAS J. AANESTAD

J. STEPHEN CRABTREE

TRACY DUNLAP

April 24, 1989

RECEIVED
APR 28 1989

Mr. Jim Johnson
Department of Water Resources
1301 N. Orchard St.
Statehouse Mail
Boise, Idaho 83720

Department of Water Resources

RE: Ward W. & Priscilla B. Woods
Permit No. 37-07799

Dear Jim:

Please find enclosed our check in the sum of \$20.00 as the filing fee for the Application for Amendment in the above-referenced water right. I apologize for any inconvenience the omission of the filing fee caused.

Thank you again for your continuing cooperation and assistance in these matters.

Sincerely yours,

HOGUE, SPECK & AANESTAD

15/
James P. Speck

JPS/rlk
encl.

MICROFILMED

AUG 21 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 20, 1989

RE: Permit No. 98-7080

Ward W. & Priscilla B. Woods
c/o James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

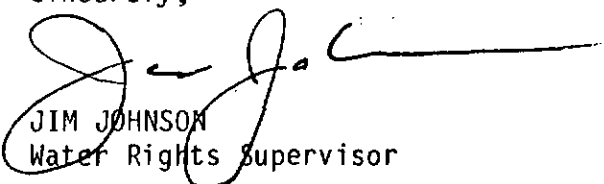
Dear Permit Holder:

Thank you for returning the licensing Amendment, however you did not include the \$20.00 filing fee.

I will hold the amendment form here for twenty (20) days without further action. Please return the \$20.00 filing fee for the amendment by May 8, 1989.

If you have any questions, please contact me at 334-7947.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED
AUG 21 1989

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
OF
ATTORNEYS
120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
TELECOPIER (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567

March 20, 1989

RECEIVED
MAR 21 1989

Department of Water Resources

Mr. Jim Johnson
Department of Water Resources
1301 N. Orchard St.
Statehouse Mail
Boise, Idaho 83720

RE: Permit No. 37-07799

Dear Jim:

Enclosed you will find the Application for Amendment (For Licensing Purposes) for the above-referenced Permit which I have signed on behalf of the Permittee, Mr. Ward W. Woods, as his attorney-in-fact. I have also enclosed a copy of the Special Power of Attorney. Please let me know when you anticipate issuing the license.

Thank you for your continuing cooperation and assistance in these matters.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS/rlk
encl.

MICROFILMED

AUG 21 1989

March 7, 1989

PRISCILLA B. WOODS
WARD W. WOODS
C/O JAMES P. SPECK
HOGUE, SPECK & AANESTAD
P.O. BOX 987
KETCHUM, ID 83340

RE: PERMIT NO. 37-07799

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

AUG 21 1989

30 day
P/D

- Date _____

K. Walker
KW 1/10/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.0 = 408. \text{ AFA}} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{1154.6 \text{ AFA}} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: 37-0629, 37-0630A, 37-0631,

- b) Other water rights with same point of diversion: 37-7853 - spring, no overlap

- c) Analysis: Recommend R29 for PIC overlaps.

RECEIVED

AUG 1 1984

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

OF

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

(208) 726-4421

TELECOPIER (208) 726-0752

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567

November 10, 1988

Mr. Loren Holmes
State of Idaho
Department of Water Resources
2148 - 4th Avenue East
Twin Falls, Idaho 83301

Re: Permit No. 37-7799

Dear Loren:

I represent Mr. and Mrs. Ward W. Woods, assignees of the above-referenced Permit. My clients have decided to not request a re-examination and are satisfied with the irrigated acreage identified in the existing field exam. Therefore, will you please initiate those steps necessary to finalize the licensing process for this Permit.

Please call me if you have any questions concerning this request. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD

Jim
James P. Speck

JPS/jal

cc: Mr. Jim Johnson
Mr. and Mrs. Ward W. Woods

RECEIVED
DEC 02 1988

Department of Water Resources

MICROFILMED

AUG 21 1989

Kay

RECEIVED

NOV 14 1988

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORTRECEIVED
MAY 01 1987
DEC 14 1988Department of Water Resources
Permit No. 37-7799

A. GENERAL INFORMATION

1. Owner: Lynn T. & JoAnn A. Levy Phone No. 7799
Current Address: Bx 714, Sun Valley, Id 83353
2. Accompanied by: Lynn Levy EXAM. DATE: 8/18/86
Address: _____ Phone No. _____
Relationship to Permit Holder: owner

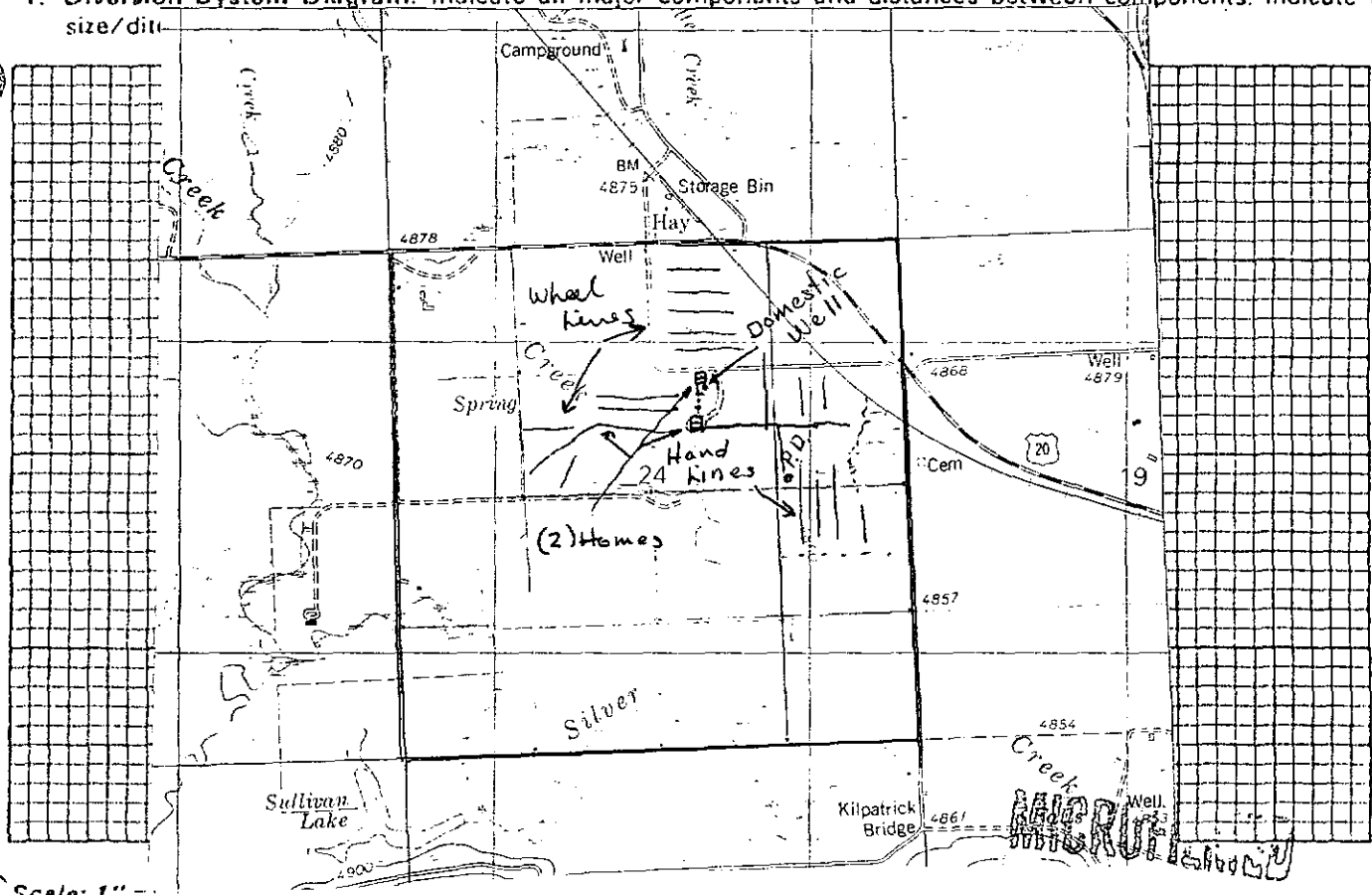
3. Source: Hand Spring tributary to Loup Creek
ground water

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch



Scale: 1" =

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but simple household domestic groundwater, and stockwater).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

AUG 21 1986

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

(4) wheel lines 2 Hand lines 5/32, Nelson Heads. F5

☐ See Remarks on page 4 for continuation

4.

	Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	8" dia -	G.E.	50	171362	Vertiline	85713387
2	6" DIA Submersible motor pump	Red jacket	5	N/A	✓	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		SW	SE	NE	24	1S	19E	Blaine	
2		NE	SW	NE	"	"	"	"	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	19E	24		30.0	30.7	260				33.0					16.3				136.0
																			136.0

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AUG 21 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
1.	Flow-meter		Muesco		800504	8"	
2.							

2. Measurements:

~~Spring~~ (2) wells with motors & pumps
1. 8" dia Well for Irrigation only
2. 6" dia Well for (2) Domestic uses

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

meter 2300 gpm = 2.90 cfs

$$\frac{017800}{016500} \times \frac{2300}{60 \text{ sec.}}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 60 psi x 2.31 = 138.6 ft (1); Dynamic pumping level: 60 ft (2)

Total Head: (1) + (2) = 198.6 (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

$$(18.8)(5)(.70) / 198.6 = .15 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (136)(3.0) = 408$$

$$V_{OR} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.72)(215)(1.9835) = 1160$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 408 \text{ A.F.R.}$$

2. Volume Calculations for Other Uses:

$$\text{Domestic} - (2) = .06 \text{ cfs}$$

AUG 21 1969

H. REMARKS AND OVERLAP REVIEW ANALYSIS

there are two systems (1) well for domestic use only
 (1) well for Irrigation use only
 there is no stockwater from these wells
 " " " wildlife " " "

Not more than 1"/acre be applied when combined
 w/other rights.

This water is supplemental water for grounds irrigated
 from losing Cr or silver Cr. was only used on part of the
 ground this yr.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afe)
Domestic	1-1	12-31	0.06	~~2.4~~ 2.4 AFA
Irrigation	4-1	10-15	2.72	408 AFA
			Totals:	2.78
				410.4

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Gary Funderburg

Signature Gary Funderburg

Certification Date _____

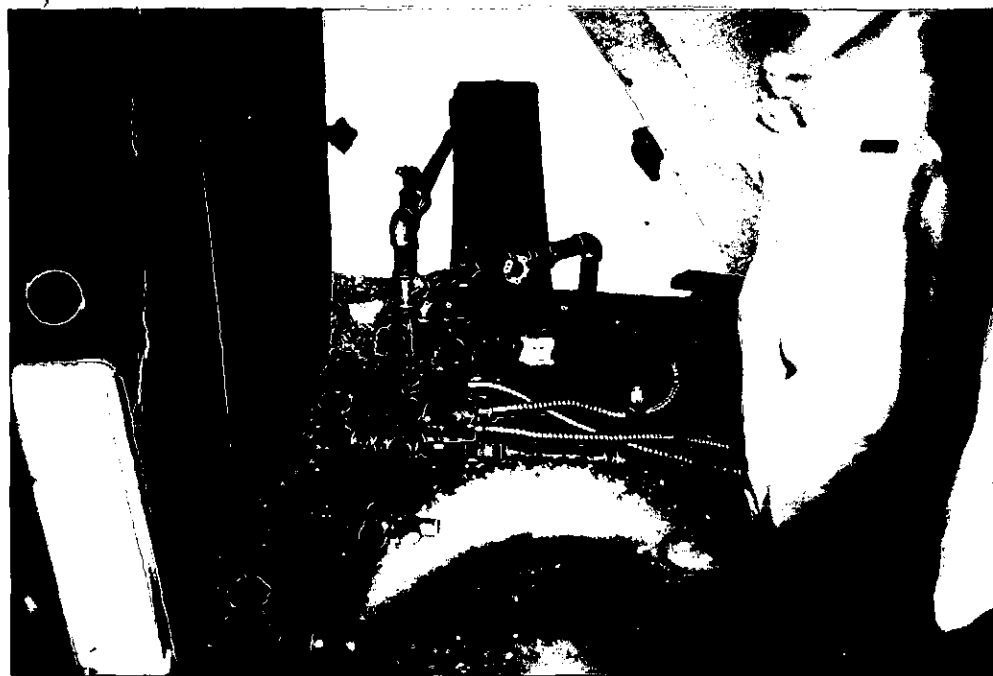
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 21 1989



DOMESTIC WELL W/ PRESSURE TANKS

TURBINE MOTOR PUMP

RENTAL
MICROFILMED

AUG 21 1989



METER



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 14, 1988

RE: Water Right No. 37-7799

Ward W. & Priscilla B. Woods
c/o James P. Speck
Hogue, Speck & Aanstad
Box 987
Ketchum, ID 83340

Dear Mr. and Mrs. Woods:

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

Please be advised that since this water right is still in the permit stage, further requirements may be required of the permit holder to finalize the water right into a license. The Department will subsequently notify you of these requirements.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

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AUG 21 1989

Permit No. 37-7799

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assignment? ✓
b. Partial Assignment?
4. "No assignment" condition on permit? N/A
5. Commencement of Works received?
a. Commencement of works requested?
b. Show Cause Order drafted & sent?
c. Cancellation necessary? N/A
6. Affidavit of residency required?
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type. ✓
4. Copy to region. ✓

Date 7-14-88

MICROFILMED Employee S. Carter

AUG 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 25, 1988

James P. Speck
P.O. Box 987
Ketchum, ID 83340

Re: Permit 37-7799, Lynn Levy

Dear Mr. Speck:

This office has received assignment of the permit to Ward and Priscilla Woods and forwarded it to our state office for recording.

Enclosed is a copy of the permit, copy of the aerial photo map and land list from the field agent's report with the area found to be irrigated highlighted, and correspondence associated with Mr. Levy's request for review of the examination.

To date, we have received no response from Mr Levy about where the missing acres are located.

At this point, the decision whether to continue the request for re-examination is up to Mr Woods, the new permit holder.

If there are any questions, or I can be of assistance in resolving this matter, please let me know.

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

LH
Encl

Microfilmed

AUG 21 1989

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
OF
ATTORNEYS
120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
TELECOPIER (208) 726-0752

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567

May 16, 1988

RECEIVED

MAY 18 1988

Department of Water Resources
Southern Region Office

Mr. Loren Holmes
Department of Water Resources
2148 4th Avenue East
Twin Falls, Id 83301

Re: Idaho Water Permit No. 37-7799

Dear Loren:

Enclosed you will find a copy of an Assignment of Permit for Idaho Water Permit No. 37-7799. Please place this in the file so your records reflect Mr. and Mrs. Ward W. Woods as the new owners of this permit.

From previous conversations with Gary Funderberg, I understand the licensing of this permit is currently being held pending a determination of whether or not to conduct another field exam. Will this second field exam be at the Department's expense? If not, why not?

Please let me hear from you on these matters at your earliest convenience. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS/dd

enclosure

cc: Ward Woods
Department of Water Resources, Boise, ID

MICROFILMED

AUG 21 1989



SAWTOOTH TITLE CO. INC.

RECEIVED

MAY 13 1988

MAY 13 1988

Department of Water Resources
Gettysburg Region Office

May 12, 1988

State of Idaho
Dept. of Water Resources
2148 4th Ave. East
Twin Falls, Idaho 83301

Dear Sirs:

Enclosed are copies of Warranty Deeds to Ward and Priscilla Woods for your information.

If you have any questions, please let us know.

Sincerely,

SAWTOOTH TITLE CO., INC.

Gwen Rumer
Gwen Rumer

Encls.

RECEIVED

AUG 21 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

RECEIVED

DEC 14 1988

Department of Water Resources

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 19, 1988

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Lynn and Joann Levy
Box 714
Sun Valley, ID 83353

Dear Mr. Levy:

Enclosed you will find an aerial photo of the ground that you filed a water right on. Please mark the appropriate area that you feel the acres are missing.

I do not see a need for change in the field exam report that I completed on this area. According to the A.S.C.S. photos, there are no additional acres available on this ground.

Please designate the concerned area on the photo and return to me at the Department of Water Resources, 2148 4th Ave. E., Twin Falls, 83301.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

GF:LW

MICROFILMED

AUG 21 1989

MEMORANDUM

TO: Loren
FROM: Jim Johnson
DATE: February 4, 1988
RE: Exam for 37-7799

I am returning this exam to you because I cannot determine if we made a mistake during the examination.

You will find when you review the information in the file that I had sent a copy of an aerial photo showing the lands that the examiner recommended for licensing. After reviewing the aerial photo, Mr. Levy responded with the 11/16/87 letter saying that it appeared 23 acres were omitted which he believed he was irrigating. I do not know which 23 acres he is referring to.

It appears to me that we should contact Mr. Levy and see if we can't resolve the differences. If we made the mistake, no re-exam fee should be charged, however, if we did not make the mistake, then the re-exam fee should be requested.

I'll let you work out the details.

MICROFILMED

AUG 21 1988

*original exam
returned to
Southern
2/8/88 -
KW*

BUCK LEVY
BOX 46
SUN VALLEY, IDAHO 83353
(208) 622-5959

RECEIVED
NOV 17 1987

Department of Water Resources
11/16/87

Jim Johnson
Dept of Water Resources
Statehouse
Boise Ida 83720

Re: Permit # 37-7796

Dear Mr Johnson

As per our conversation of today,
& based on the aerial map which
you previously sent to me, it appears
that approximately 23 acres have
been omitted from my application.
If it is not too much trouble,
I would like to request another
field exam to allow me to
demonstrate that these additional
acres are being irrigated.

MICROFILMED

AUG 21 1989

Sincerely,

Ly T. "Buck" Levy



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 10, 1987

Jo Ann & Lynn T. Levy
P.O. Box 46
Sun Valley, ID 83353

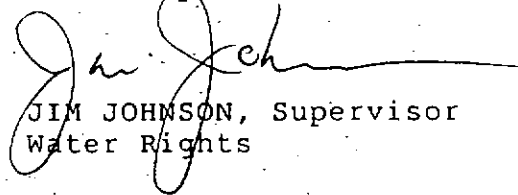
Dear Mr. and Mrs. Levy:

Enclosed is the copy of the aerial photo showing the lands the examiner recommended for licensing. I have highlighted in yellow the acres in each 40 acre tract within Section 24.

The areas in green are the lands not irrigated. The green border shows lands included in the water right.

If you have any questions, please contact me at 334-4162.

Sincerely,


JIM JOHNSON, Supervisor
Water Rights

JJ:jf

Enclosure

MICROFILMED

AUG 21 1989

CONVE NTION MEMORANDUM

Date 11-9-87 File # 37-7799

NAME OF PARTY _____

EMPLOYEE _____

RE MR LEWY CALLED IN

Question to the 10-20-87

Corres. WANTED TO REVIEW

HOW ACRES WERE DETERMINED.

I AGREED TO SEND HIM

A COPY OF THE AERIAL PHOTO

USED TO DETERMINE THE

IRRIGATED ACRES.

NOT RECORDED
AUG 1 1989

October 20, 1987

JO ANN & LYNN T. LEVY
P.O. BOX 46
SUN VALLEY, ID 83353

RE: Permit No. 37-7799

Dear Permit Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions, please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 21 1989

September 9, 1987

JO ANN & LYNN T. LEVY
P.O. BOX 46
SUN VALLEY, ID 83353

RE: Permit No. 37-7799

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-7799

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAY 01 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index AD 8/18/86 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- Check of P/U index AD 8/18/86 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☒ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Other: _____
- Aerial Photo
- Required? ☒ yes ☐ no If yes: ☒ copy attached?
- Scheduling Letter sent? AD 8/18/86 (Initial and date)
- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

- Exam Completed AD 8/18/86 (Signature of examiner and date)
- Exam Reviewed by Senior Water Resource Agent DO 10-6-86 (Initial and date)
- Exam Reviewed by Manager of Regional Office LH 3/12/87 (Initial and date)
- Exam Date Entered in Computer _____ (Initial and date)
- Exam sent to State Office _____ (Initial and date)
- Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Re filed in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

May 15, 1986

Lynn T. Levy - Dry Fly Ranch
Box 46
Sun Valley, Idaho

Re: Permit No. 36-7853 & 37-7799

Dear Mr. Levy:

Please find enclosed receipt No. 40135 in the amount of \$275.00 for examination fees received in this office May 15, 1986 for the above referenced permits. (37-7853 \$100.00 - 37-7799 - \$175.00)

Very truly yours,

Mary A. Newby
Sec/Office Coord

Encl:

MICROFILMED

AUG 21 1989

4/86

RECEIVED
MAY 15 1986
Department of Water Resources
SANDWICH CREEK DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 175.00
Date 5/15/86
Receipt # 40134
Receipt by manly
Sent to S.O. 5/14/86

RECEIVED

MAY 19 1986

1. Permit No. 37-7799

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

Department of Water Resources

2. Permit Holder: Lynn T & Jo Ann L'euY

3. Post Office Address: Box 46 Sun Valley, ID 83353
Telephone No. 622-4526 Office
622-5959 Home

4. Source of Water: Groundwater

5. Extent of Use:
Domestic 4 (No. of households) Stockwater 900 Cattle (No. and type of stock)
200 Sheep
25 Horses
Irrigation 175 Acres (acres) Other/Remark Wildlife - 23 cfs

6. Total rate &/or volume for which proof is submitted 4.0 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

10/19/85

8. Person to contact to accompany the department representative during the field examination:

Permit holder

(Name)

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

5/12/86

Signature of Permit Holder (and title, if appropriate)

Lynn T L'euY

AUG 21 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 13, 1986

LYNN T. & JO ANN A. LEVY
BOX 714
SUN VALLEY ID 83313

RE: Permit No. 37-7799

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

Enclosure

MICROFILMED

AUG 21 1989

MICROFILMED

AUG 21 1989



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

PLACE
STAMP

HERE

RECEIVED

JUL 12 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 37-7799
Name(s) of Permit Holder(s): LYNN T. "BUCK" LEVY
Post Office Address: Box 46 622 4526
SUN VALLEY ID 83353 Tel. No. 622 4526

☐ I hereby certify that construction of diversion works for the above referenced permit began on _____ I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☒ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

Power Morator

*Note: A financing difficulty is not an acceptable reason.

7/8/82
Date

[Signature]
Signature of Permit Holder

CONVERSATION MEMORANDUM

DATE January 28, 1986

FILE 37-7799 & 37-7853

NAME OF PARTY Lynn T. Levy

EMPLOYEE Rita Fleck

RE: Proof of Beneficial Use

On this date, Mr. Levy called concerning a lapse notice he had received.

The lapse notice was for Permit No. 37-7799 yet Mr. Levy stated he had sent
in a proof form for this permit. Upon further research, I found that he
had indeed submitted a proof form, however, it has Permit No. 37-7853 on it.

I changed the Permit number on the proof and filed it with 37-7799. ~~The~~
~~permit will be reinstated with no advance in priority.~~

Mr. Levy is sending the proof form for Permit No. 37-7853. Upon receipt of
the form, the permit will be reinstated with an advance in priority.

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 22 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. ~~37-7853~~ *37-7799

Name(s) of Permit Holder: LEVY, LYNN T. + JoAnn A.

Post Office Address: Box 714

SUN VALLEY ID 83353 Telephone No. 208 622 5959

Source of Water: Well

Extent of Use:

Domestic 2 (number of households)

Stockwater (pending) 1000 max. - cattle. (number and type of stock)

Irrigation 175 (acres)

Other/Remarks well life

Indicate the date water was first diverted and beneficially used under this permit: 10/19/85

lockable
Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

LYNN T. LEVY

(Name)

Box 46 S.V. ID 83353 622 5959

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/21/85
Date

[Signature]
Signature of Permit Holder (and Title, if appropriate)

* SEE CONVERSATION MEMO of 1-28-1986

BUCK LEVY
BOX 46
SUN VALLEY, IDAHO 83353
(208) 622-5959

RECEIVED

NOV 14 1985

Department of Water Resources

Dear Sirs

11/11/85

I sent in a proof of
beneficial use form
around Nov/85. If
you have not received
it please contact
me & I will send
in the one I received

37-7799
1983

dated
~~mailed~~ 10/31/85

fyT Buck Levy

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 13, 1986

LEVY, LYNN T & JO ANN
BOX 714
SUN VALLEY, ID 83353

LAPSE NOTICE

RE: PERMIT NO. 37-7799

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SHOWING THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED OCTOBER 31, 1985.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE FORM OR THE EXTENSION REQUEST FORM MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING
I hereby certify that on 1-27-1986
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.
[Signature]

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
OCTOBER 31, 1985

138-448

LEVY, LYNN T & JO ANN
BOX 714
SUN VALLEY, ID 83353

PROOF DUE NOTICE

RE: PERMIT NO. 37-7799

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

January 3, 1985

Lynn T. Levy
Box 714
Sun Valley, ID 83353

Dear Mr. Levy:

Re: Permit No. 37-7799

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to January 1, 1986.

In connection with the development of a water right under this permit, the Department wishes to call to your attention an Idaho Supreme Court decision issued in November 1982 which could affect your future use of water.

The decision in the case of Idaho Power Company vs the State of Idaho, et al stated in part that Idaho Power Company's use of water for power generation purposes at the Swan Falls dam on the Snake River is not subordinated to upstream depletion by later-in-time uses. Ongoing negotiations to resolve this water right controversy without further court action has resulted in the signing of a contract in October 1984, between the State of Idaho and Idaho Power Company. The contract essentially describes certain categories of water uses from which the company will seek no restitution for depletion of water availability at Swan Falls Dam in exchange for certain concessions. In addition, an agreement was also signed by the Attorney General, Governor, and Idaho Power Company. The agreement outlines additional actions which could be implemented to further resolve the Swan Falls controversy. Some of the additional actions include suggested changes in legislation, suggested changes in the State Water Plan, and the reduction of Idaho Power Company's water rights provided certain concessions are made to the company.

The Department urges you to follow the actions taken relative to the contract and agreement, since your water use could be affected.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

December 21, 1984

Lynn T. Levy
P. O. Box 714
Sun Valley, ID 83363

PERMIT NO. 37-7799

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 35917.

Roberta Garrett
Records Supervisor

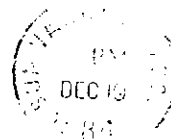
Enclosure

ENCLOSURE

BUCK LEVY

BOX 46

SUN VALLEY, IDAHO 83353



Idaho Dept of Water Resources
Statehouse
Boise, Id. 83720

NOV 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138382

LEVY, LYNN T & JO ANN
BOX 714
SUN VALLEY, ID 83353

PROOF DUE NOTICE

OCTOBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7799 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 25, 1980

Lynn & JoAnn Levy
Box 714
Sun Valley, Idaho 83353

Dear Mr. & Mrs. Levy,

RE: Permit No. 37-7799

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section.

DRT:mr
Enclosure

MICROFILMED

XXXXXXXXXXXXX
450 W. State

XXXXXXX
334-4440

December 5, 1979

Mr. Lynn T. Levy
Box 714
Sun Valley, Idaho 83353

Re: Application for Permit No. 37-7799

Dear Mr. Levy:

Since our telephone conversation yesterday we have reviewed in more detail your request for groundwater to be used for wildlife purposes.

The establishment of a reasonable rate of flow for wildlife purposes is a difficult matter. No definitive data is available for calculating an exact amount of flow necessary; however, the department has a guideline which appears to be applicable in your case. The amount of water to be used for wildlife purposes should be less than or equal to the amount for stockwater unless a greater amount can be justified.

We have explained your situation to Mr. Jim Winner, our fisheries specialist. He feels that 0.23 cfs would be adequate to provide your proposed ponds with fresh water. Therefore, we will reduce the amount of water for wildlife purposes on your application from 4.0 cfs to 0.23. If you feel this amount will not be adequate or you have some evidence that a greater flow is necessary, please contact this office within 10 days.

Sincerely,

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocation Section

DRT:jg

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

37-7799

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: LYNN T. & JoAnn Levy

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: Mary Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: LH Map No. Y-75
☐ Yes ☒ No Other rights on same place of use. None platted from same owner
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/5/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/29/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10-2-79 Date of priority recommended.
Special conditions of approval or cover letter.

16 MAXIMUM RATE OF DIVERSION ALLOWED UNDER THIS PERMIT
for wild life shall not exceed 0.23 cfs.

By: Loren O. Halmer Date: 11-20-79

STATE OFFICE REVIEW:

O/C, 04

Type correction on items 4 & 5a

Idaho Power letter w/access port condition

☐ See attached sheet for more information.

By: Juni Date: 11/28/79

RECEIVED
NOV 28 1979

MICROFILMED

0.06 stick

1000c

west on road



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

November 21, 1979

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 47-7580 - Robert S. Luntey
37-7799 - Lynn T. & JoAnn Levy

Dear Mr. Schaefer:

Enclosed is a copy of the above referenced application for permit
for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 21, 1979

Mr. Bob Bell, Regional Fisheries Biologist
Idaho Fish & Game Department
Region #4
P. O. Box 428
Jerome, Idaho 83338

Re: Application for Permit No. 37-7799 - Levy, Lynn T. & JoAnn

Dear Mr. Bell:

Enclosed is a copy of the above referenced application for permit
for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 5, 1979

Wood River Journal
P.O. Box 988
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 5, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-2799

LEVY, LYNN T &/or JO ANN

BOX 714, SUN VALLEY, ID 83353

Source: GROUNDWATER

Date Filed: 10/02/1979

Amount: 4.00 CFS

Diversion Point: SWNE Sec 24 T 01S R 19E, BLAINE Co.

Use: IRRIGATION	(3.50 CFS)	from 04/01 to 10/15
WILDLIFE	(4.00 CFS)	from 10/16 to 03/31
STOCKWATER	(0.23 CFS)	from 10/16 to 03/31
DOMESTIC	(0.16 CFS)	from 01/01 to 12/31

Place of Use: NENE NWNE SWNE SENE SENW NESE Sec 24 T 01S R 19E
FOR 175 ACRES

Diversion Means: WELL, PUMP, PIPELINES, & STORAGE PONDS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 5, 1979.

C. STEPHEN ALLRED

Director

Published 10/18 & 10/25/79.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7799

Name: Levy, Lynn T. and / or Jo Ann
Address: Box 714, Sun Valley, Id 83353

Source: Groundwater

Dated Filed: 10 / 02 / 1979

Amount: 4.00 cfs

Diversion Point: SWNE Sec 24 T 01S R 19E, Blaine Co.

Use: Irrigation (3.50 cfs) from 04 / 01 to 10 / 15

Wildlife (4.00 cfs) from 10 / 16 to 03 / 31

Stockwater (0.23 cfs) from 10 / 16 to 03 / 31

Domestic (0.16 cfs) from 01 / 01 to 12 / 31

Place of Use: NENE NWNE SWNE SENE
SENW NESE Sec 24 T 01S R 19E for 175 acres

Diversion Means: Well, pump, pipelines, & storage ponds

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301 and received on or before November 5, 1979.

C. Stephen Allred
Director

Publish: Wood River Journal-October 18, 25, 1979.

10/19/79
ok
merry



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 3, 1979

Lynn T. & JoAnn Levy
Box 714
Sun Valley, Idaho 83353

Re: Application for Permit No. 37-7799 - Lynn T. & JoAnn Levy

Dear Mr. & Mrs. Levy:

Enclosed is your receipt No. 13351 for check No. 92-309 in the amount of \$65.00 for the above referenced Application for Permit, which was received in this office in this office October 2, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

IDENT. NO. 37-7799

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved