

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

for Adrian Dalton
 Jeff M. Simon (Applicant) Deputy Regional Forester,
 Resources

AFFIDAVIT OF PUBLICATION

State of Idaho, }
 County of Blaine } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of November, 1979, and the date of the last publication was on the 8 day of November, 1979

Subscribed and sworn to before me this 12th

day of November, 1979.
 (SEAL)

Roberta McKenney

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 34

Number of Insertions 2

Lines tabular at 39c

34 Lines straight at 26c 8.84

34 Subsequent lines at 15c 5.10

MICROFILMED

TOTAL COST 13.94

COPY OF NOTICE

(Paste Here)

Permit 37-7801-Dept
 TITLE OF NOTICE Agriculture

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N. T.F.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7801

U.S. DEPT. OF AGRICULTURE
 FOREST SERVICE FEDERAL BLDG.,
 324-25 St., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 10-11-1979

Amount: 0.0150 CFS

Diversion Point: NWSW Sec. 33 T 05N R 18E, Blaine Co.

Use: DOMESTIC (0.0150 CFS) from 06-01 to 10-31

Place of Use: NWSW Sec. 33 T 05N R 18E

Diversion Means: WELL WITH HAND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 19, 1979.

C. Stephen Allred
 Director

Published: Wood River Journal
 November 1 and 8, 1979.

RECEIVED

Nº 1074

Department of Water Resources
 Southern District Office

				T S N	R 18 E .		
				33			
			p/p x p/u				

(Include distance from pump to measuring device, if applicable.)

NW 1/4 SW 1/4; Sec 33 T.5N, R.18E.

[illegible]

☒ None

☐ Other

Date 3-30-83

Approved by

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7801 Priority October 11, 1979 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 37-7801 issued pursuant to Application for Permit dated October 11, 1979,
and has submitted proof to the Department of Water Resources on December 26, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>June 1</u> to <u>October 31</u>	at <u>0.02</u> cfs and	<u>0.1</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.1 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 33, Twp.
5N, Rge. 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	Section Headers																Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	18E	33											X						

Total number of acres irrigated _____

Domestic use is Boundary Campground.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
April, 19 83.

Acting for the Director

Norman C. Young

RECEIVED

STATE OF IDAHO

Ident. No. 37-7801
RECEIVED

OCT 15 1979

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Department of Water Resources
Southern District Office

APPROVED OCT 11 1979

To appropriate the public waters of the State of Idaho Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone 626-3561
Post office address Federal Office Building, Ogden, Utah 84401
2. Source of water supply Well (groundwater) which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 5 N
Range 18 E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02
Amount 0.15 for Domestic purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 12-10-79 J.J.

- a.
- 0.15
- cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.
- well with hand pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is DNAI years (minimum 1 year - maximum 5 years). presently in use

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 5 NRange 18 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic use inBoundary Campground

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

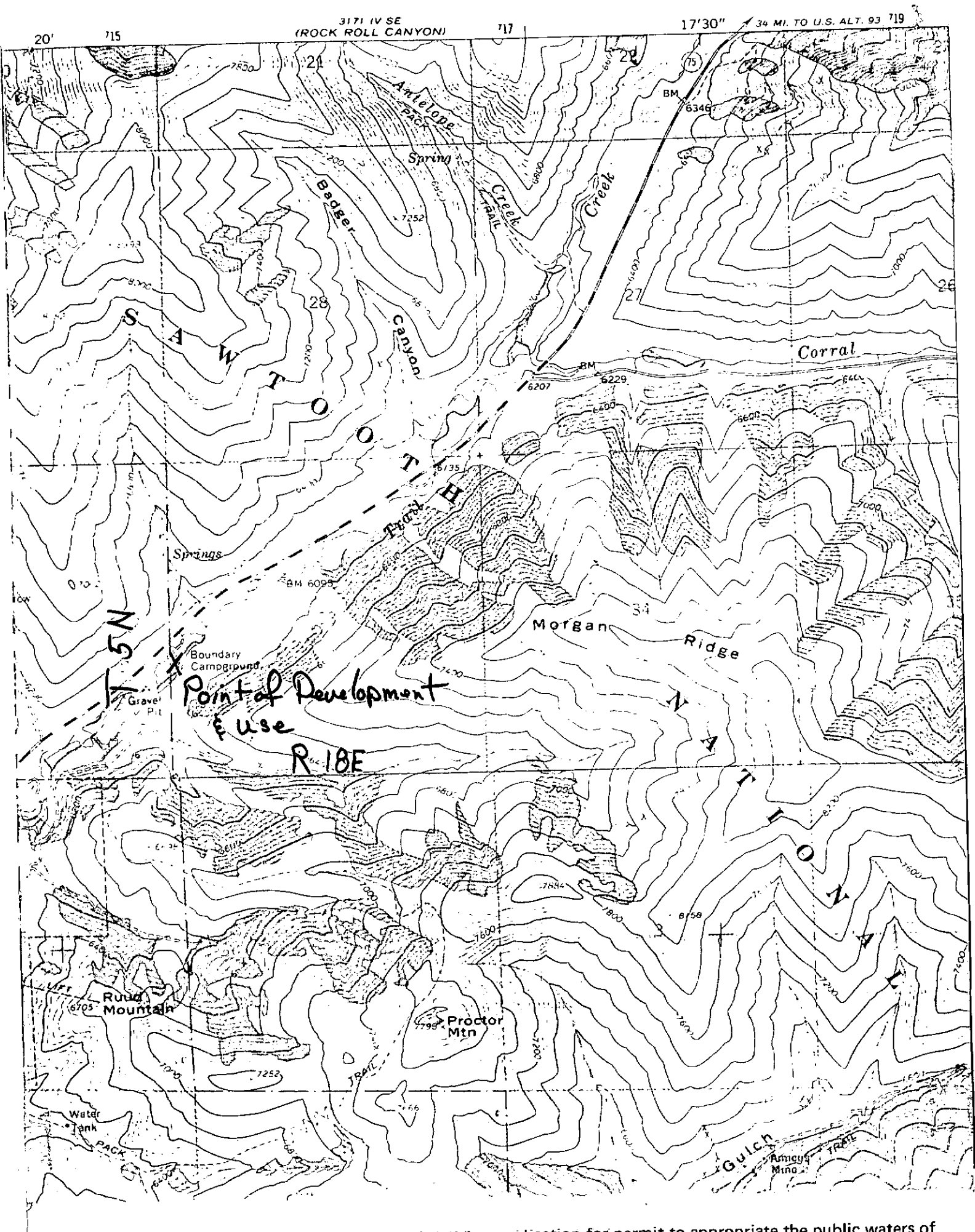
9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
 for Jeff M. Sirmon (Applicant) Deputy Regional Forester
 Resources

10/11/79

Received by Wally Date 10/11/79 Time 2:45 PM

Preliminary check by JS Fee \$ 20.00

Received by M4 Date 11-27-79 # 17003

Publication prepared by APM Date 10/19/79

Published in Wood River Journal

Publication dates "11" + "18" 79

Publication approved Wally Date 11/23/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LH Ofm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7801, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 10th day of December, 19 79.

L. Glen Saxton

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

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day of November, 1979.
(SEAL)

Roberta McFarland

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

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Lines tabular at		39c
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TOTAL COST		<u>13.94</u>

MICROFILMED

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(Paste Here)

Permit 37-7801-Dept
TITLE OF NOTICE Agriculture

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N. T.F.

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C. Stephen Allred
Director

Published: Wood River Journal
November 1 and 8, 1979.

RECEIVED

NOV 19 1979 1074

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 3, 1983

RE: Water Right Licenses

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the water right licenses issued on the following permits:

11-7201, 11-7203, 11-7204, 11-7205, 11-7206, 11-7207, 11-7208,
11-7209, 11-7210, 24-7100, 24-7101, 24-7105, 24-7109, 27-7159,
27-7160, 27-7161, 27-7162, 27-7163, 27-7164, 27-7165, 27-7166,
27-7282, 37-7801, 37-7802 and 65-12225

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

J. Johnson
Enclosures

05/07/83

REF ID: A66087

MAR 2 1962

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

DEPARTMENT OF POLICE SERVICES

37-7801

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	8-27-82	HS	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	12-13-82 12-14-82	HS HS	

EXAMINATION

EXAMINATION

Date 12-14-82 Accompanied by MARKER Johnson Total Q measured ✓

If source is surface water, estimate total flow of source ✓

Methods of measurement ✓ Meets Permit requirements? yes

Measurement calculations:

Amount Applied for. 0.02 cfs.
Volume - 0.6 AKA (Down)

$$\text{Volume } 3400 \text{ RVD} / \text{Ann} \times 10 \text{ gal} / \text{RVD} = \frac{34000 \text{ gal} / \text{Ann}}{325,900 \text{ gal} / \text{AF}} = 0.1 \text{ AF} / \text{Ann}$$

$$3400 \text{ visitors/season} \times 109 \text{¢/visitor} = \frac{34,000}{100} = .1 \text{¢}$$

[illegible]

System Description Well with Hand Pump

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Domestic

. Irrigation requirement = AFA/Acre

Q (cfs)

0.02 CFM

V (afa)

~~O. GRV~~
O. I A F A

AFA/Acre

FROM

~~JAN 1~~ Dec 31

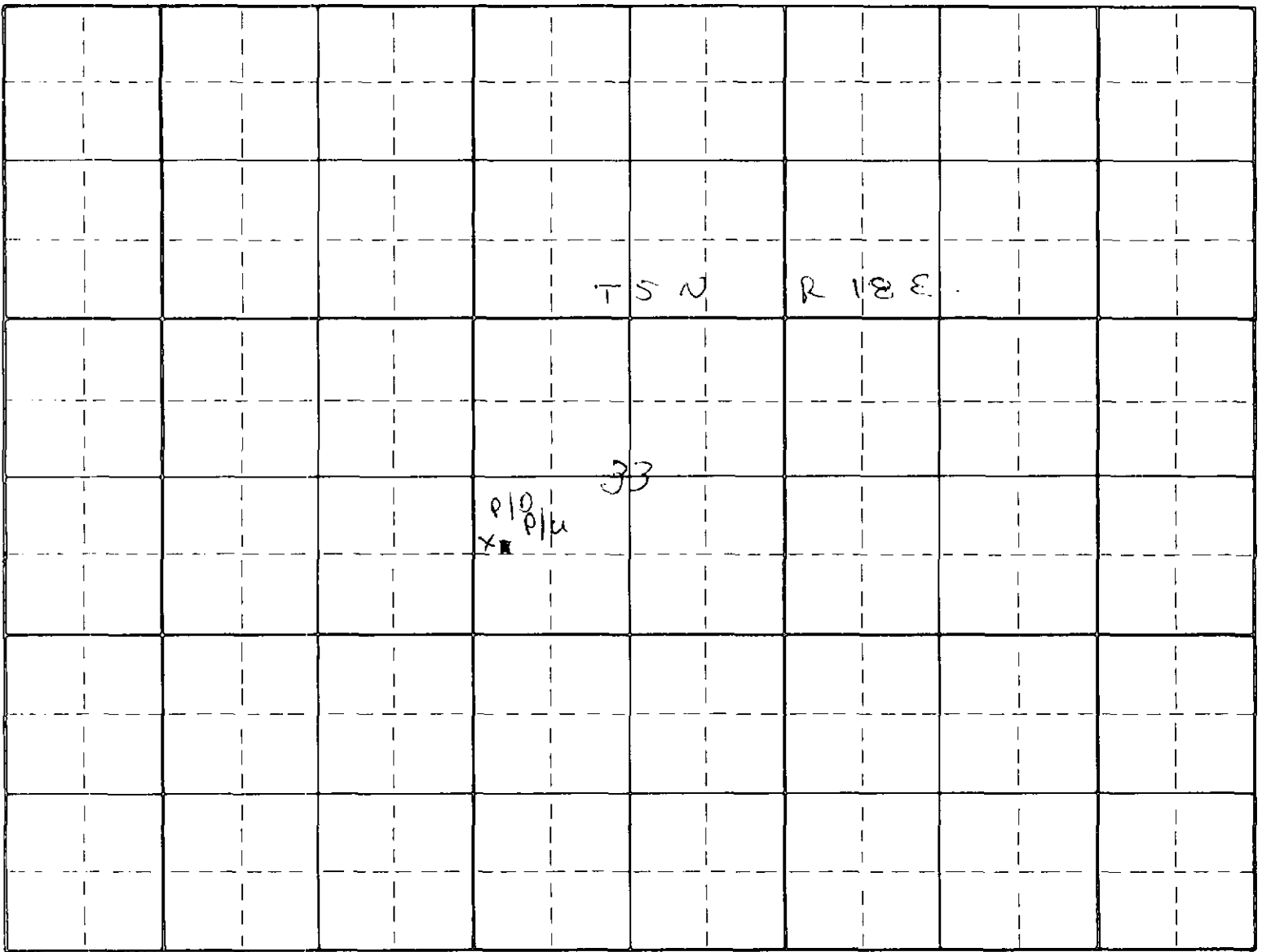
Total

0.0254

10.1 AFA
~~0.6 AFA~~

Remarks THIS Well is used for Domestic
use only. This Exam was Completed at
Forest Service Office
This Campground gets an average of 3,400 Recreation Visitor
per year according to Butch Harper, District Recreational Specialist.

RECEIVED



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

NW 1/4 SW 1/4 ; Sec 33 T.5 N. R.18 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	18 E	33										X							

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Harry J. Smith
JF Smith

Checked by

Approved by

Date

12-15-1982

Date

12-16-82

Date

3-21-83

24

IDENT. NO.

License update



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 16, 1981

USA - Forest Service
Federal Building
324 - 25th Street
Ogden, Utah 84401

Re: Permits #47-7590, 47-7591, 37-7801, 37-7802, 37-7803, 45-7387, 45-7388, 45-7389
45-7390, 47-7586, 47-7588, 47-7589, 47-7581, 47-7583, 47-7584, 47-7585
45-7391, 45-7392, 45-7393

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7801

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Bldg, 324-25th St
Ogden, Utah 84401 Tel. No. 801-626-3561

Source of Water: Boondary Spring Permit 029,006

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Boondary Campground - 3750 Visitor
days/yr

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

12/22/80

Date

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

*Received
Nov 26, 1946
Southwestern Region*



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540
December 22, 1980



Mr. Loren O. Holmes
Southern Region Supervisor
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Dear Mr. Holmes:

Enclosed are twenty-four (24) completed Proofs of Construction of Works on the following permit numbers:

37-7801 through 37-7803, 45-7387 through 45-7393, 45-7395 through 45-7398, 47-7581, and 47-7583 through 47-7591.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (24)

RECEIVED

DEC 26 1980

Department of Water Resources
Southern District Office

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U. S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324-25 ST.
OGDEN, UT 84401

138606

OCTOBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7801 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
OCT 31 1980
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 11, 1979

United States of America
Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 37-7801/7802/7803/& 45-7387/7388/7389/7390/7391/7392/
7393/7394/7395/7396/7397/7398/& 47-7581/7583/7584/7585/
7586/7587/7588/7589/7590/7591

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J E Stanton APPLICATION NUMBER: 37-7801

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

☐ Yes ☒ No Platted by: JS Map No. X-24
☐ Yes ☒ No Other rights on same place of use. N/A

☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/19/79

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 11/19/79

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

10-11-79 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Loren O. Hansen Date: 11-29-79

STATE OFFICE REVIEW:

Short letter w/o conditions
See attached sheet for more information.

By: Juni Date: 12/7/79

RECEIVED
DEC 31 1979

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2801-

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

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Amount: 0.0150 CFS

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C. STEPHEN ALLRED

Director

Published 11/1 & 11/8/79.

MICROFILMED

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Place of Use: NWSW Sec. 33 T 05N R
18E
Diversion Means: WELL WITH HAND
PUMP

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C. Stephen Allred
Director

Published: Wood River Journal
November 1 and 8, 1979.

ok
mays
10/23/79

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 19, 1979

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 19, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

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