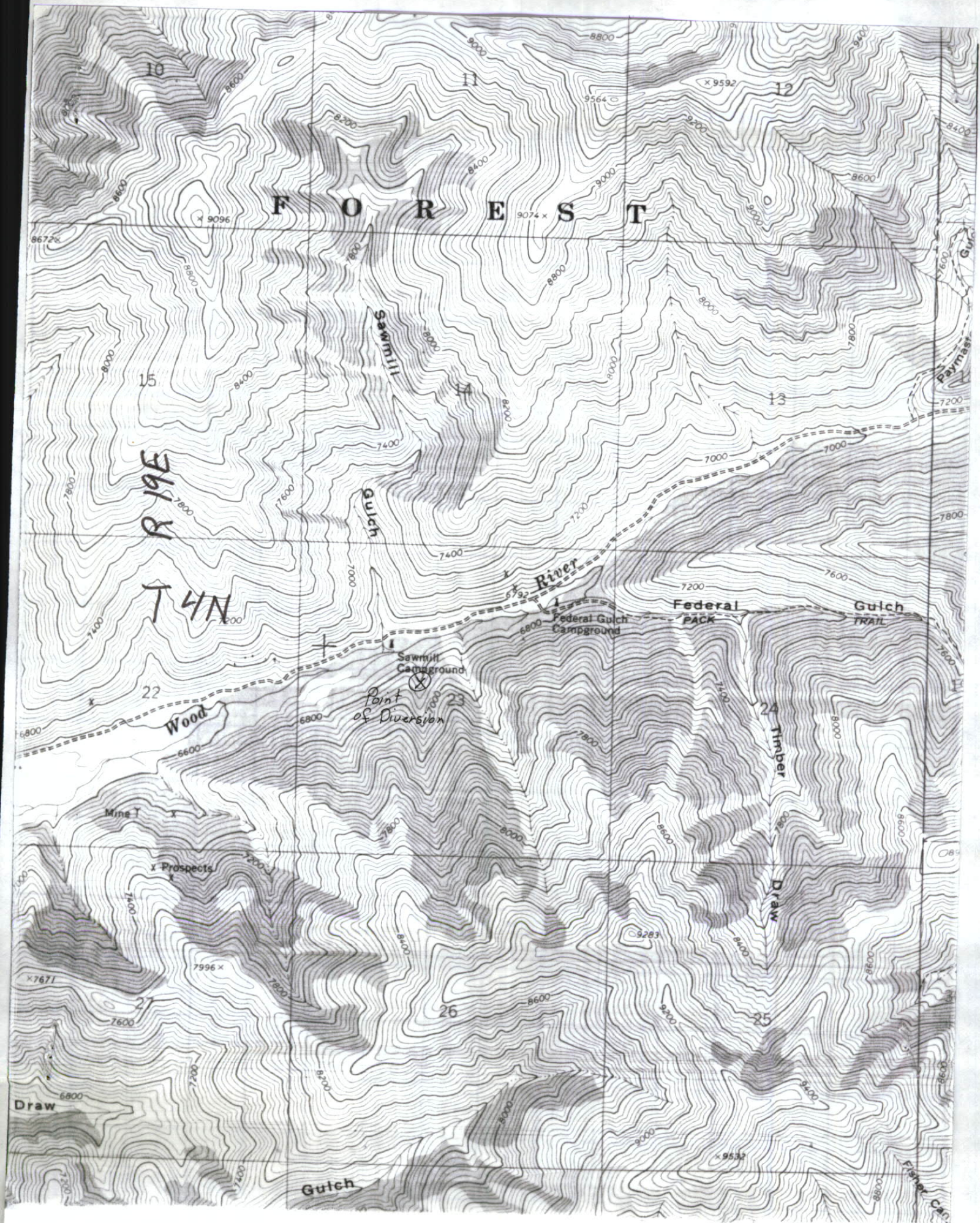


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
 for Jeff M. Sirmon (Applicant) Deputy Regional Forester,
 Resources

AFFIDAVIT PUBLICATION

State of Idaho, }
 Connty of Blaine } SS.

GORDON O. GLASMANN

, being first duly sworn,
 deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 1 day of November

19 79, and the date of the last publication was on the 8

day of November, 1979.

Subscribed and sworn to before me this 12

day of November, 1979.
 (SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>33</u>	
Number of Insertions	<u>2</u>	
Lines tabular at	39c	
<u>33</u> Lines straight at	26c	<u>8.58</u>
<u>33</u> Subsequent lines at	15c	<u>4.95</u>
TOTAL COST		<u>13.53</u>

MICROFILMED

COPY OF NOTICE

(Paste Here)

Permit 37-7802

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N. TF

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7802

U.S. DEPT. OF AGRICULTURE
 FOREST SERVICE FEDERAL BLDG.,
 324-35 St., OGDEN, UT. 84401
 Source: SAWMILL SPRINGS tributary to
 BIG WOOD, EAST FORK

Date Filed: 10-11-1979

Amount: 0.0150 CFS

Diversion Point: SENW Sec. 23 T 04N R
 19E. BLAINE CO.

Use: DOMESTIC (0.0150 CFS) from
 05-01 to 10-31

Place of Use: SENW Sec. 23 T 04N R 19E
 Diversion Means: HEADBOX WITH
 PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 19, 1979.

C. Stephen Allred
 Director

Published: November 1 and 8, 1979.

RECEIVED

Nº 1075

Department of Water Resources
 Southern District Office

MAP (Attach Aerial Photo)

T4N R19E

PA place of
23

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NW 1/4, Sec. 23 T4N R19E.

[illegible]

☒ None

☐ Other

Date _____

Examiner's Signature Larry J. Gubler
Checked by J. P. Stanton
Approved by _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7802 Priority October 11, 1979 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 37-7802 issued pursuant to Application for Permit dated October 11, 1979,
and has submitted proof to the Department of Water Resources on December 26, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Sawmill Springs,
tributary to Big Wood River, East Fork, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from May 10 to October 31	at 0.02 cfs	and 0.1 acre feet
	from to at cfs and		
	from to at cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.1 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 23, Twp.
4N, Rge. 19E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	19E	23								X									

Domestic use is Sawmill Campground.

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 37, Big Wood River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of
May, 19 83.

Acting for the Director

Roman C. Young

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Sawmill Springs

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone 626-3561
Post office address Federal Office Building, Ogden, Utah 84401
2. Source of water supply Sawmill Springs which is a tributary of East Fk Wood River
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 4N
Range 19E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02
Amount 0.02 for Domestic purposes from May 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 12-10-79 J.J.

- a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is DWA 1 years (minimum 1 year — maximum 5 years). presently in use

8. Description of proposed uses:

- a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 4N

Range 19E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic use in

Sawmill Campground

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

Proposed Priority 10/11/79

Received by Patty B Date 10/11/79 Time 2:45 pm

Preliminary check by JA Fee \$ 20.00

Received by MA Date 11-27-79 # 17003

Publication prepared by ADM Date 10/19/79

Published in Wood River Journal

Publication dates 11/1 + 11/8/79

Publication approved manya Date 11/23/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7802, and said application is hereby approved.

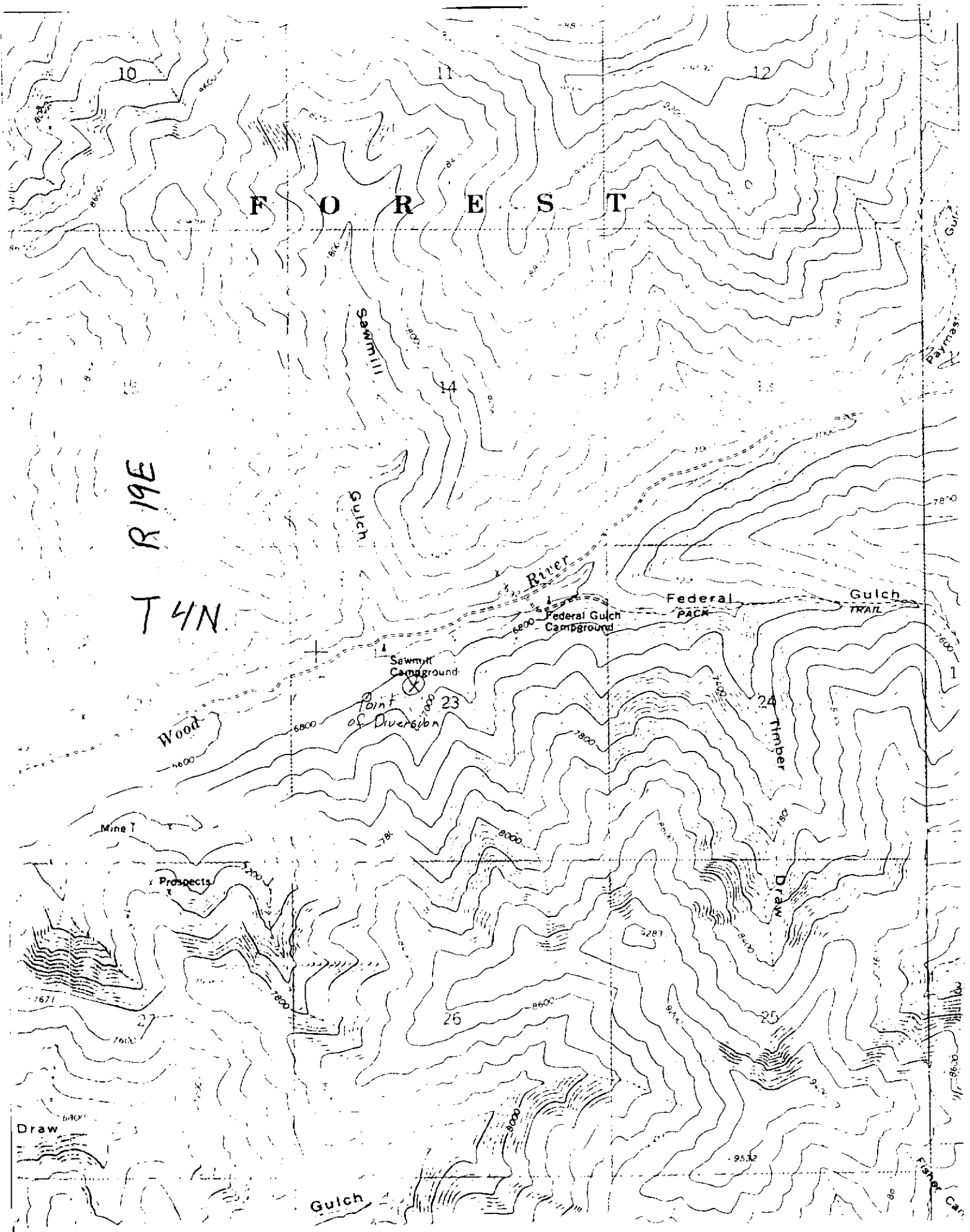
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the
watermaster of State Water District # 37, Big Wood River.

Witness my hand this 10th day of December, 19 79.

A. Glen Saylor
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeff M. Simon
 (Jeff M. Simon (Applicant) Deputy Regional Forester,
 Resources

AFFIDAVIT PUBLICATION

State of Idaho, }
 Connty of Blaine } SS.

GORDON O. GLASMANN

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of November 1979, and the date of the last publication was on the 8 day of November, 1979.

Subscribed and sworn to before me this 12th

day of November, 1979.
 (SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>33</u>	
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Lines tabular at	39c	
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<u>33</u> Subsequent lines at	15c	<u>4.95</u>
TOTAL COST		<u>13.53</u>

MICROFILMED

COPY OF NOTICE
 (Paste Here)

Permit 37-7802

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resource
1041 Blue Lakes Blvd N. TF

NOTICE OF APPLICATION FOR WATER RIGHT

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37-7802

U.S. DEPT. OF AGRICULTURE
 FOREST SERVICE FEDERAL BLDG.,
 324-35 St., OGDEN, UT. 84401
 Source: SAWMILL SPRINGS tributary to
 BIG WOOD, EAST FORK
 Date Filed: 10-11-1979
 Amount: 0.0150 CFS
 Diversion Point: SENW Sec. 23 T.04N R
 19E. BLAINE CO.
 Use: DOMESTIC (0.0150 CFS) from
 05-01 to 10-31
 Place of Use: SENW Sec. 23 T.04N R 19E
 Diversion Means: HEADBOX WITH
 PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 19, 1979.

C. Stephen Allred
 Director

Published: November 1 and 8, 1979.

RECEIVED

NOV 19 1979

Department of Water Resources
 Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SCANNED

NOV 11 2003

May 3, 1983

RE: Water Right Licenses

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the water right licenses issued on the following permits:

11-7201, 11-7203, 11-7204, 11-7205, 11-7206, 11-7207, 11-7208,
11-7209, 11-7210, 24-7100, 24-7101, 24-7105, 24-7109, 27-7159,
27-7160, 27-7161, 27-7162, 27-7163, 27-7164, 27-7165, 27-7166,
27-7282, 37-7801, 37-7802 and 65-12225

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED

RECEIVED

MAR 22 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

37-7802

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	8-27-82	df	
☐ Telephone call made:			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)	12-13-82	df.	
	12-14-82		

EXAMINATION

Date 12-14-1982 Accompanied by MARK Johnson Total Q measured ✓
If source is surface water, estimate total flow of source ✓
Methods of measurement ✓ Meets Permit requirements? yes

Measurement calculations: Allowed 0.02 C.F.S. ~~Volume 0.6 AF/yr.~~
 Volume: $1400 \text{ RV} \times 10 \text{ gal/RV} = \frac{14,000 \text{ gal/ann}}{325,900 \text{ gal/AF}} = 0.04 \text{ AF/ann} - \text{Allow } 0.1 \text{ AF/ann}$ ✓

[illegible]

System Description Concrete Head Box 1" dia P.V.C. Pipes 1000'
300 to 500 people use.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

	USE	Q (cfs)	V (afa)	FROM	TO
	Domestic	0.02 ✓	0.60.1 ✓	May 1	OCT 3
		{	{		
	Total	0.02 cfs.	0.1 Afa ✓ 0.6		
Remarks	This field exam was completed at Forest Service Office				

The Campground gets an average of 1400 Recreational Visitors
Each year according to Butch Harper District Recreational Specialist.

Th
Eq
CERTIFIED

MAP (Attach Aerial Photo)

A grid of graph paper with handwritten text. The text "Ty R 192" is written in the lower-left quadrant, and "3 2" is written in the center. The grid is composed of solid and dashed lines forming a coordinate system.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

52 1/4 NW 1/4, Sec. 23 T4N R19E

Place(s) of Use

[illegible]

Recommended Amendments:

(1) Change P.D. as reflected above
(1) Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ Other _____

☒ None

Examiner's Signature

Checked by

Approved by

Handwritten signature: *John F. Kennedy*

Date _____

Date _____

Date _____

28-91-21

12-15-81

IDENT. NO. 37-7802

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

ADM

10-16-79

Original form entered.

Adm

10-17-79

Edit Report Correct

Date Protested

Date of Hearing

Wab

1/18

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

D.W.

5/10/83

License update



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 16, 1981

USA - Forest Service
Federal Building
324 - 25th Street
Ogden, Utah 84401

Re: Permits #47-7590, 47-7591, 37-7801, 37-7802, 37-7803, 45-7387, 45-7388, 45-7389
45-7390, 47-7586, 47-7588, 47-7589, 47-7581, 47-7583, 47-7584, 47-7585
45-7391, 45-7392, 45-7393

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

3
5
D



*Received
12-26-80
Southern Region*

JAN 7 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7802

Name(s) of Permit Holder: USA - Forest

Post Office Address: Federal Bldg 324-25th St.

Cody, Utah Tel. No. 801-626-3561

Source of Water: Sawmill Spring PwI 031, 015

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Sawmill Campground - 2700 Visits
days/year

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

1/22/80 Date [Signature] Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

2540
December 22, 1980



Mr. Loren O. Holmes
Southern Region Supervisor
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Dear Mr. Holmes:

Enclosed are twenty-four (24) completed Proofs of Construction of Works on the following permit numbers:

37-7801 through 37-7803, 45-7387 through 45-7393, 45-7395 through 45-7398, 47-7581, and 47-7583 through 47-7591.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (24)

RECEIVED

DEC 28 1980

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U. S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324-25 ST.
OGDEN, UT 84401

138606

OCTOBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7802 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
MAY 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 11, 1979

United States of America
Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 37-7801/7802/7803/& 45-7387/7388/7389/7390/7391/7392/
7393/7394/7395/7396/7397/7398/& 47-7581/7583/7584/7585/
7586/7587/7588/7589/7590/7591

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Stanton APPLICATION NUMBER: 37-7802
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JS Map No. X-25
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/19/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/19/79
☒ Application published correctly. If not, record action taken: _____
☐ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☐ Yes ☐ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 37
12-11-79 Date of priority recommended.
Special conditions of approval or cover letter. B

By: Loren O. Halmer Date: 11-20-79

STATE OFFICE REVIEW:

05 (37 Brg Wood River)

MICROFILMED

Short letter w/o conditions
See attached sheet for more information.

By: Jmi Date: 12/2/79 Department of Water Resources

RECORDED
11
DEC 20 1979

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

3Z-2802

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: SAWMILL SPRINGS tributary to BIG WOOD, EAST FORK

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: SENW Sec 23 T 04N R 19E, BLAINE Co.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 10/31

Place of Use: SENW Sec 23 T 04N R 19E

Diversion Means: HEADBOX WITH PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED

Director

Published 11/1 & 11/8/79.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7802

*ok
margin
10/23/79*

**U.S. DEPT. OF AGRICULTURE
FOREST SERVICE FEDERAL BLDG.,
324-35 St., OGDEN, UT. 84401**

Source: SAWMILL SPRINGS tributary to
BIG WOOD, EAST FORK

Date Filed: 10-11-1979

Amount: 0.0150 CFS

Diversion Point: SENW Sec. 23 T 04N R
19E, BLAINE CO.

Use: DOMESTIC (0.0150 CFS) from
05-01 to 10-31

Place of Use: SENW Sec. 23 T 04N R 19E

Diversion Means: HEADBOX WITH
PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 19, 1979.

C. Stephen Allred
Director

Published: November 1 and 8, 1979.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 19, 1979

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 19, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED