



**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

**37-7803**

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL  
BLDG., 324-25 ST., OGDEN, UT 84401  
Source: UNNAMED SPRING  
tributary to WILLOW CREEK

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 10 T 02N  
R 15E, CAMAS Co.

Use: STOCKWATER (0.0150 CFS)  
from 07/01 to 10/31

Place of Use: SWSE Sec 10 T 02N R  
15E

Diversion Means: HEADBOX WITH  
TROUGH

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED

Director

Published 11/1 & 11/8/79.

**Affidavit of Publication**

County of Elmore }  
STATE OF IDAHO } ss.

I, W. W. Waters do  
solemnly swear that I am the foreman, or  
publisher of the

**MOUNTAIN HOME NEWS**

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-  
tion having been made on the ...1... day  
of ...Nov..., 1979, and  
the last publication having been made on the  
...8... day of ...Nov...  
1979...; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

W. W. Waters  
Subscribed and sworn to me this 8<sup>th</sup>  
day of ...November..., 1979

Martha L. Swenson  
Notary Public

**RECEIVED**

**NOV 20 1979**

Department of Water Resources  
Southern District Office

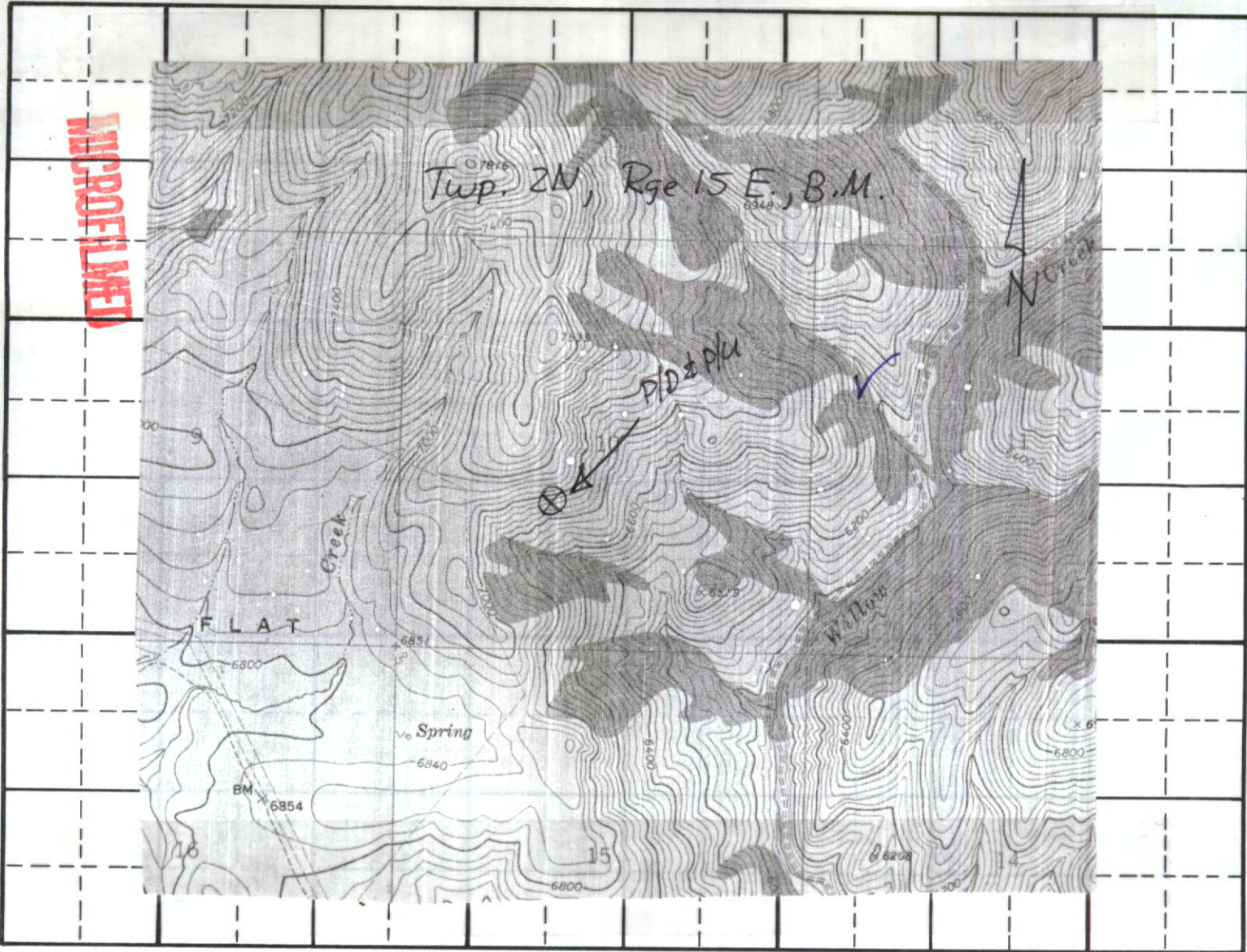
**RECEIVED**

**NOV 13 1979**

Department of Water Resources  
Western Regional Office

**MICROFILMED**

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sec. 10, Twp. 2N., Rge. 15E., B.M.

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N.  | 15E. | 10   |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

miner's Signature Lee D. Moritt

checked by John A. Blau

approved by Ray Walker

Date 1/25/84

Date 2-13-84

Date 3-28-84

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7803 Priority October 11, 1979 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service  
of Ogden, Utah, has complied with the terms and conditions of Permit  
No. 37-7803 issued pursuant to Application for Permit dated October 11, 1979,  
and has submitted proof to the Department of Water Resources on December 26, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from a spring,  
tributary to Willow Creek, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use             | Rate of Diversion | Annual Volume |
|----------------|---------------------------|-------------------|---------------|
| Stockwater     | from July 1 to October 31 | at 0.02 cfs and   | 0.2 acre feet |
|                | from to at cfs and        |                   |               |
|                | from to at cfs and        |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
0.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 10,  
Twp 2N, Rge 15E in the County of Camas

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 2N   | 15E   | 10   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

P/U also known as Willow Creek #4.

Use of water under this license is subject to control by the watermaster of  
State Water District No. 37, Big Wood River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19<sup>TH</sup> day of  
MAY, 19 84.

Acting for the Director

*Roman C Young*

RECEIVED  
MAY 10 1984

Ident. No. \_\_\_\_\_

STATE OF IDAHO

Department of Water Resources

*Licensing*  
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

APPROVED

Comes now U.S. Dept. of Agri., Forest Service, Phone \_\_\_\_\_

of (address) Federal Bldg., 324 25th St., Ogden, UT 84401, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho  
No. 37-7803, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SW ¼, Section 10, Township 2N, Range 15E, B.M.,  
County of Camas. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |     |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 2N  | 15E | 10  |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated = \_\_\_\_\_

4. *APPROVED*  
a. Who owns the property at the point of diversion? \_\_\_\_\_ X  
b. Who owns the land to be irrigated or the place of use? \_\_\_\_\_ X  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 26 day of April, 19 84

x Max Allison  
(Signature)

(for) J. S. TIXIER, Regional Forester

Preliminary check by TGB Fee = \$20.00 ✓

Publication prepared by N/A Date                     

Received by Q Date 5-3-84 #33072

| Publication dates | Number of publications |
|-------------------|------------------------|
| 1990-1999         | 1                      |
| 2000-2009         | 1                      |
| 2010-2019         | 1                      |
| 2020-2029         | 1                      |
| 2030-2039         | 1                      |
| 2040-2049         | 1                      |
| 2050-2059         | 1                      |
| 2060-2069         | 1                      |
| 2070-2079         | 1                      |
| 2080-2089         | 1                      |
| 2090-2099         | 1                      |
| 2100-2109         | 1                      |
| 2110-2119         | 1                      |
| 2120-2129         | 1                      |
| 2130-2139         | 1                      |
| 2140-2149         | 1                      |
| 2150-2159         | 1                      |
| 2160-2169         | 1                      |
| 2170-2179         | 1                      |
| 2180-2189         | 1                      |
| 2190-2199         | 1                      |
| 2200-2209         | 1                      |
| 2210-2219         | 1                      |
| 2220-2229         | 1                      |
| 2230-2239         | 1                      |
| 2240-2249         | 1                      |
| 2250-2259         | 1                      |
| 2260-2269         | 1                      |
| 2270-2279         | 1                      |
| 2280-2289         | 1                      |
| 2290-2299         | 1                      |
| 2300-2309         | 1                      |
| 2310-2319         | 1                      |
| 2320-2329         | 1                      |
| 2330-2339         | 1                      |
| 2340-2349         | 1                      |
| 2350-2359         | 1                      |
| 2360-2369         | 1                      |
| 2370-2379         | 1                      |
| 2380-2389         | 1                      |
| 2390-2399         | 1                      |
| 2400-2409         | 1                      |
| 2410-2419         | 1                      |
| 2420-2429         | 1                      |
| 2430-2439         | 1                      |
| 2440-2449         | 1                      |
| 2450-2459         | 1                      |
| 2460-2469         | 1                      |
| 2470-2479         | 1                      |
| 2480-2489         | 1                      |
| 2490-2499         | 1                      |
| 2500-2509         | 1                      |
| 2510-2519         | 1                      |
| 2520-2529         | 1                      |
| 2530-2539         | 1                      |
| 2540-2549         | 1                      |
| 2550-2559         | 1                      |
| 2560-2569         | 1                      |
| 2570-2579         | 1                      |
| 2580-2589         | 1                      |
| 2590-2599         | 1                      |
| 2600-2609         | 1                      |
| 2610-2619         | 1                      |
| 2620-2629         | 1                      |
| 2630-2639         | 1                      |
| 2640-2649         | 1                      |
| 2650-2659         | 1                      |
| 2660-2669         | 1                      |
| 2670-2679         | 1                      |
| 2680-2689         | 1                      |
| 2690-2699         | 1                      |
| 2700-2709         | 1                      |
| 2710-2719         | 1                      |
| 2720-2729         | 1                      |
| 2730-2739         | 1                      |
| 2740-2749         | 1                      |
| 2750-2759         | 1                      |
| 2760-2769         | 1                      |
| 2770-2779         | 1                      |
| 2780-2789         | 1                      |
| 2790-2799         | 1                      |
| 2800-2809         | 1                      |
| 2810-2819         | 1                      |
| 2820-2829         | 1                      |
| 2830-2839         | 1                      |
| 2840-2849         | 1                      |
| 2850-2859         | 1                      |
| 2860-2869         | 1                      |
| 2870-2879         | 1                      |
| 2880-2889         | 1                      |
| 2890-2899         | 1                      |
| 2900-2909         | 1                      |
| 2910-2919         | 1                      |
| 2920-2929         | 1                      |
| 2930-2939         | 1                      |
| 2940-2949         | 1                      |
| 2950-2959         | 1                      |
| 2960-2969         | 1                      |
| 2970-2979         | 1                      |
| 2980-2989         | 1                      |
| 2990-2999         | 1                      |
| 3000-3009         | 1                      |
| 3010-3019         | 1                      |
| 3020-3029         | 1                      |
| 3030-3039         | 1                      |
| 3040-3049         | 1                      |
| 3050-3059         | 1                      |
| 3060-3069         | 1                      |
| 3070-3079         | 1                      |
| 3080-3089         | 1                      |
| 3090-3099         | 1                      |
| 3100-3109         | 1                      |
| 3110-3119         | 1                      |
| 3120-3129         | 1                      |
| 3130-3139         | 1                      |
| 3140-3149         | 1                      |
| 3150-3159         | 1                      |
| 3160-3169         | 1                      |
| 3170-3179         | 1                      |
| 3180-3189         | 1                      |
| 3190-3199         | 1                      |
| 3200-3209         | 1                      |
| 3210-3219         | 1                      |
| 3220-3229         | 1                      |
| 3230-3239         | 1                      |
| 3240-3249         | 1                      |
| 3250-3259         | 1                      |
| 3260-3269         | 1                      |
| 3270-3279         | 1                      |
| 3280-3289         | 1                      |
| 3290-3299         | 1                      |
| 3300-3309         | 1                      |
| 3310-3319         | 1                      |
| 3320-3329         | 1                      |
| 3330-3339         | 1                      |
| 3340-3349         | 1                      |
| 3350-3359         | 1                      |
| 3360-3369         | 1                      |
| 3370-3379         | 1                      |
| 3380-3389         | 1                      |

A. KENNETH DUNN

A. KENNETH DONN \_\_\_\_\_, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 37-7803.

Witness my hand this 19<sup>th</sup> day of May, 19 84

Agent of the Director

RECEIVED

OCT 15 1979

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Ident. No. 37-7803  
RECEIVED

APPLICATION FOR PERMIT

APPROVED

Department of Water Resources

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone 626-3561

Post office address Federal Office Building, Ogden, Utah 84401

2. Source of water supply Unnamed Spring which is a tributary of Willow Creek

3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 10 Township 2N

Range 15E B.M. Camas County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Allow 0.02

Amount 0.16 for livestock purposes from July 1 to Oct 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 12-10-79 J.J.

a. 0.16 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with trough

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is DNA years (minimum 1 year - maximum 5 years). presently in use

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 10 Township 2N  
Range 15E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 1775 Cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

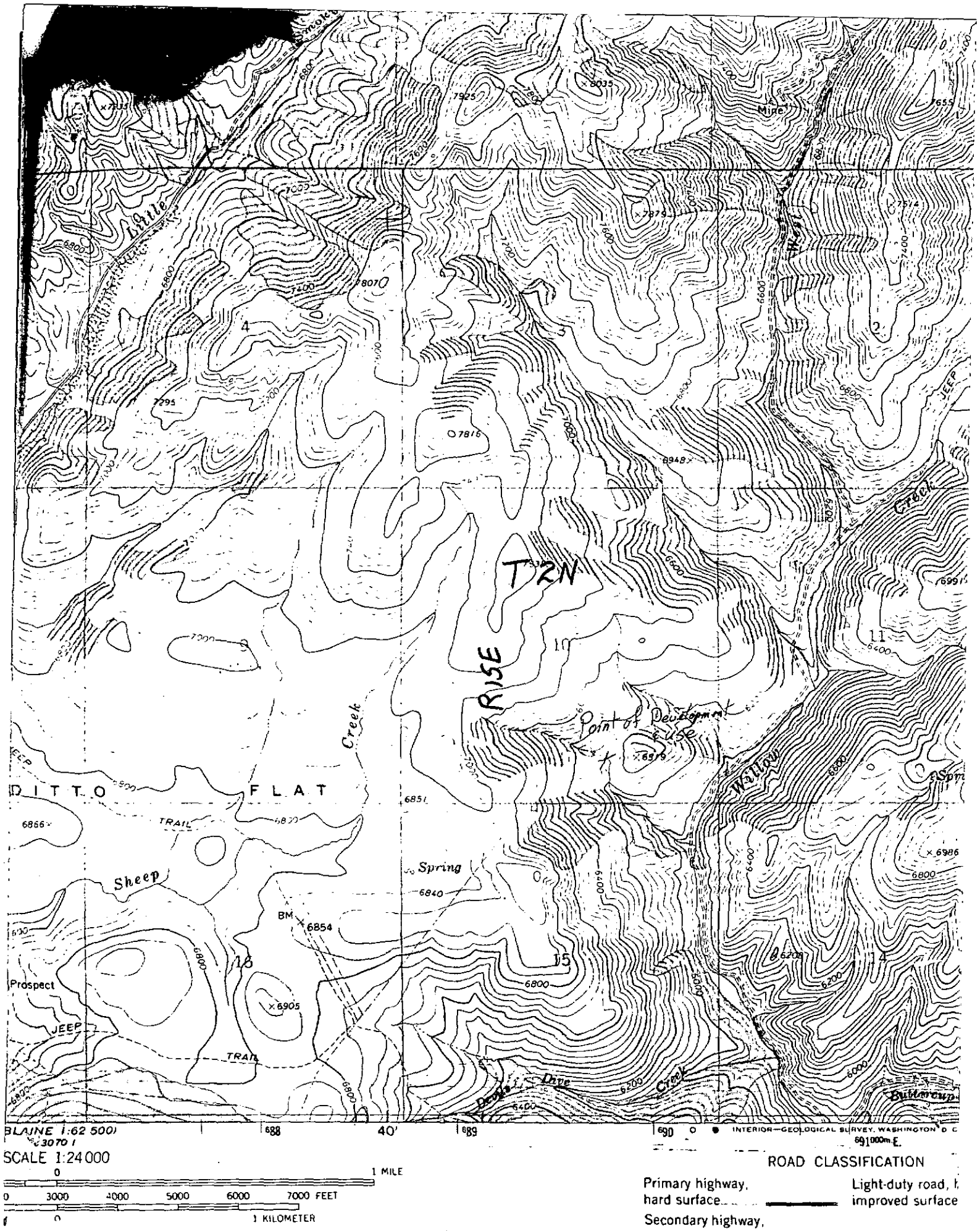
[illegible]

c. Describe any other water rights used for the same purposes as described above.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

For Jeff M. Sirmon Adrian Dalton  
(Applicant) Deputy Regional Forester  
Resources

10/11/79

Received by Talty, F. Date 10/11/79 Time 2:45 pm

Preliminary check by JH Fee \$ 20.00

Received by MH Date 11-27-79 # 17003

Publication prepared by ADM Date 10/19/79

Published in mountain home news

Publication dates 11/1 + 11/8/79

Publication approved meresa Date 10/31/79

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for (approval) denial by JH

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7803, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the water-master of State Water District # 37, Big Wood River.

Witness my hand this 10<sup>th</sup> day of December, 19 79.

A. Glen Saxton

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:  
37-7803

U.S. DEPT. OF AGR.  
FOREST SERVICE, FEDERAL  
BLDG., 324-25 ST., OGDEN, UT 84401  
Source: UNNAMED SPRING  
tributary to WILLOW CREEK  
Date Filed: 10/11/1979  
Amount: 0.0150 CFS  
Diversion Point: SWSE Sec 10 T 02N  
R 15E, CAMAS Co.  
Use: STOCKWATER (0.0150 CFS)  
from 07/01 to 10/31  
Place of Use: SWSE Sec 10 T 02N R  
15E  
Diversion Means: HEADBOX WITH  
TROUGH

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED  
Director  
Published 11/1 & 11/8/79.

**Affidavit of Publication**

County of Elmore }  
STATE OF IDAHO } ss.

I, Chas. J. Waterman do  
solemnly swear that I am the foreman, or  
publisher of the

**MOUNTAIN HOME NEWS**

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-  
tion having been made on the ...6... day  
of ...Nov...., 1979, and  
the last publication having been made on the  
...8... day of ...Nov....  
1979...; every Thursday issue of the paper  
during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Chas. J. Waterman  
Subscribed and sworn to me this 8<sup>th</sup>  
day of November, 1979

Margaret L. Swenson  
Notary Public

**RECEIVED**

NOV 20 1979

Department of Water Resources  
Southern District Office

**RECEIVED**

NOV 13 1979

Department of Water Resources  
Western Regional Office

**MICROFILMED**

9/78

IDENT.

IDENT.  37-7803

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

May 22, 1983

RE: Permit Nos. 37-7833 & 37-7803

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits along with copies of your approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc  
Enclosures

State of Idaho  
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: T. G. Blau

Right Number 37-7803 Applicant USA FOREST SERVICE

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other \_\_\_\_\_

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☐ Ownership of point of diversion and place of use.
- ☐ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☐ Existing water rights from the same source, amended place of use.
- ☐ Right number(s) \_\_\_\_\_
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

By \_\_\_\_\_ Date \_\_\_\_\_

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By \_\_\_\_\_ Date \_\_\_\_\_
- ☐ Approved copy sent to applicant and to Region. By \_\_\_\_\_ Date \_\_\_\_\_

REPROFILED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

March 30, 1984

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

RE: Permit No. 37-7803

U.S. Dept. of Agri., Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 37-7803 and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.02 cfs Source: spring trib to Willow Creek

The maximum quantity diverted shall not exceed 0.02 acre feet  
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 10, Twp 2N, Rge 15E

Beneficial Use: Stockwater within NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 10, Twp 2N, Rge 15E  
Place of use also known as Willow Creek #4.

Priority date established: October 11, 1979

Conditions (if any): Use of water under this license is subject to control  
d by the watermaster of State Water District No. 37, Big Wood River.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

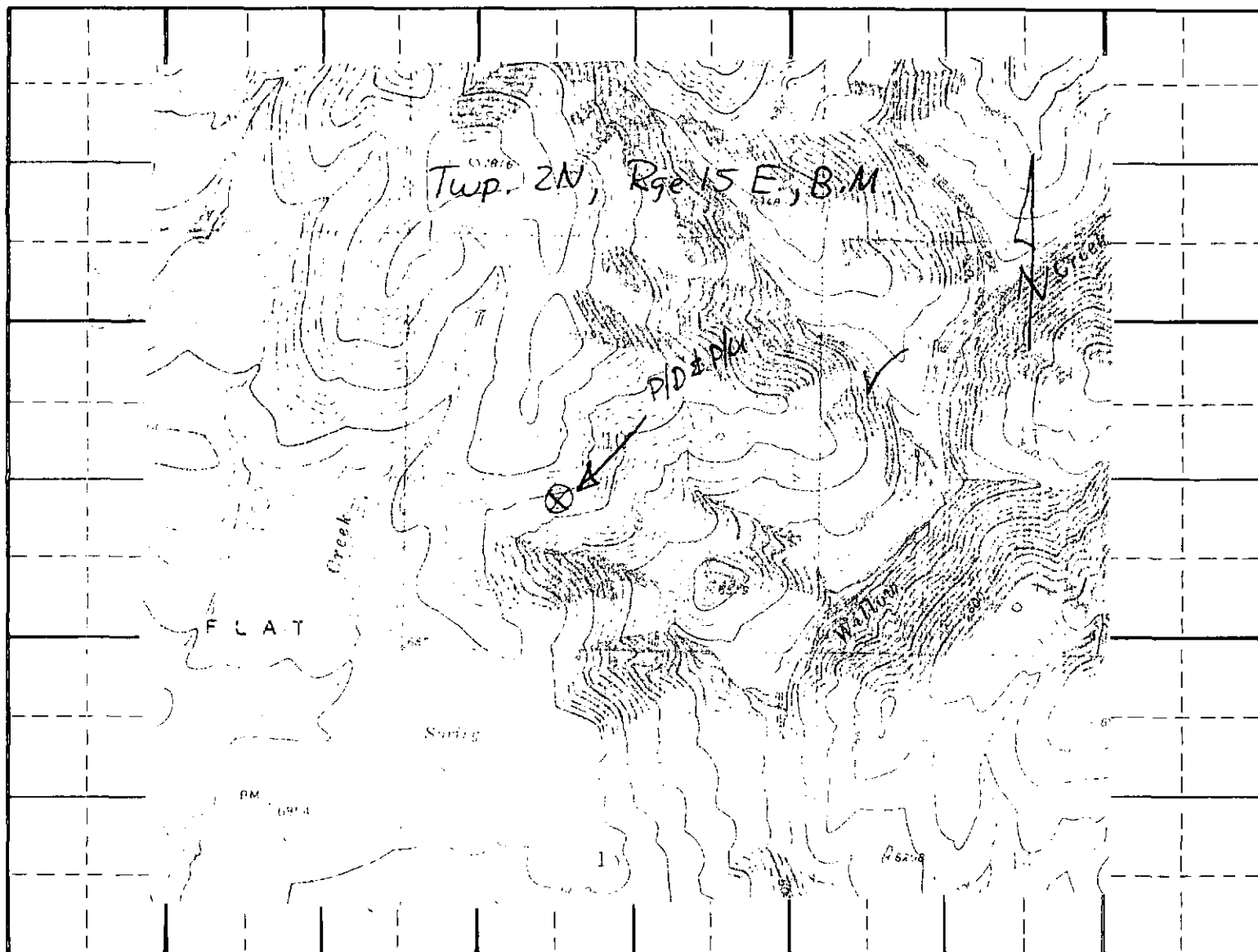
Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc  
Enclosure

RECEIVED





**SCHEMATIC DIAGRAM OF SYSTEM**

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sec. 10, Twp. 2N., Rge. 15E., B.M.

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N.  | 15E. | 10   |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Miner's Signature

Witnessed by

Approved by

*Lee P. Marshall*  
*Terry Wilson*  
*Ray Walker*

Date

1/25/84

Date

2-13-84

Date

3-28-84



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

January 16, 1981

USA - Forest Service  
Federal Building  
324 - 25th Street  
Ogden, Utah 84401

Re: Permits #47-7590, 47-7591, 37-7801, 37-7802, 37-7803, 45-7387, 45-7388, 45-7389  
45-7390, 47-7586, 47-7588, 47-7589, 47-7581, 47-7583, 47-7584, 47-7585  
45-7391, 45-7392, 45-7393

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg  
Senior Water Resource Agent

MICROFILMED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED



*Received  
12-26-80  
Southern Region*

PLACE  
TEN CENT  
STAMP  
HERE

JAN 7 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7903

Name(s) of Permit Holder: USA - Forest Service

Post Office Address: Federal Bldg 324-25th St.

Cody Utah 84401 Tel. No. 801-626-3561

Source of Water: Spring trib to Willow Cr. PwI 034,006

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 1775 Cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

12/22/80

Date

William B. Carter  
Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
324 25th Street  
Ogden, Utah 84401

2540  
December 22, 1980



Mr. Loren O. Holmes  
Southern Region Supervisor  
1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301

Dear Mr. Holmes:

Enclosed are twenty-four (24) completed Proofs of Construction of Works on the following permit numbers:

37-7801 through 37-7803, 45-7387 through 45-7393, 45-7395 through 45-7398, 47-7581, and 47-7583 through 47-7591.

Thank you for your assistance.

Sincerely,

for L. KENT MAYS, JR.  
Deputy Regional Forester  
Resources

Enclosures (24)

RECEIVED

DEC 26 1980

Department of Water Resources  
Southern District Office

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

U. S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324-25 ST.  
OGDEN, UT 84401

138606

OCTOBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7803 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 11, 1979

United States of America  
Forest Service  
Federal Office Building  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 37-7801/7802/7803/& 45-7387/7388/7389/7390/7391/7392/  
7393/7394/7395/7396/7397/7398/& 47-7581/7583/7584/7585/  
7586/7587/7588/7589/7590/7591

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JG Stanton

APPLICATION NUMBER: 37-7803

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

☐ Yes ☒ No Platted by: JG Map No. X-71  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_

☒ Yes ☒ No\* In form for advertising.  
Final date for protests: 11/19/79  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/20/79  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 37  
10-11-79 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: Loren O. Hansen Date: 11-29-79

STATE OFFICE REVIEW:

05 (37 Big Wood River)

Shoul letter w/ conditions  
☐ See attached sheet for more information.

By: Jain Date: 12/7/79

RECEIVED  
DEC 03 1979

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2803-

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: UNNAMED SPRING tributary to WILLOW CREEK

Date Filed: 10/11/1979

Amount: 0.0150 CFS

✓ Diversion Point: SWSE Sec 10 T 02N R 15E, CAMAS Co.

Use: STOCKWATER (0.0150 CFS) from 07/01 to 10/31

Place of Use: SWSE Sec 10 T 02N R 15E

Diversion Means: HEADBOX WITH TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED

Director

Published 11/1 & 11/8/79.

MICROFILMED

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7803

U.S. DEPT OF AGRIC.  
FOREST SERVICE, FEDERAL  
BLDG., 324-25 ST., OGDEN, UT 84401  
Source: UNNAMED SPRING  
tributary to WILLOW CREEK

Date Filed: 10/11/79

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 10 T 02N  
R 15E, CAMAS Co

Use: STOCKWATER (0.0150 CFS)  
from 07/01 to 10/31

Place of Use: SWSE Sec 10 T 02N R  
15E

Diversion Means: HEADBOX WITH  
TROUGH

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 19, 1979.

C STEPHEN ALLRED

Director

Published 11/1 & 11/8/79.

*de  
maspa  
10/30/79*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

OCTOBER 19, 1979

Mountain Home News  
P.O. Drawer 0  
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 19, 1979.

Yours truly,

Mary A. Hill  
Secretary

Encl.

RECEIVED