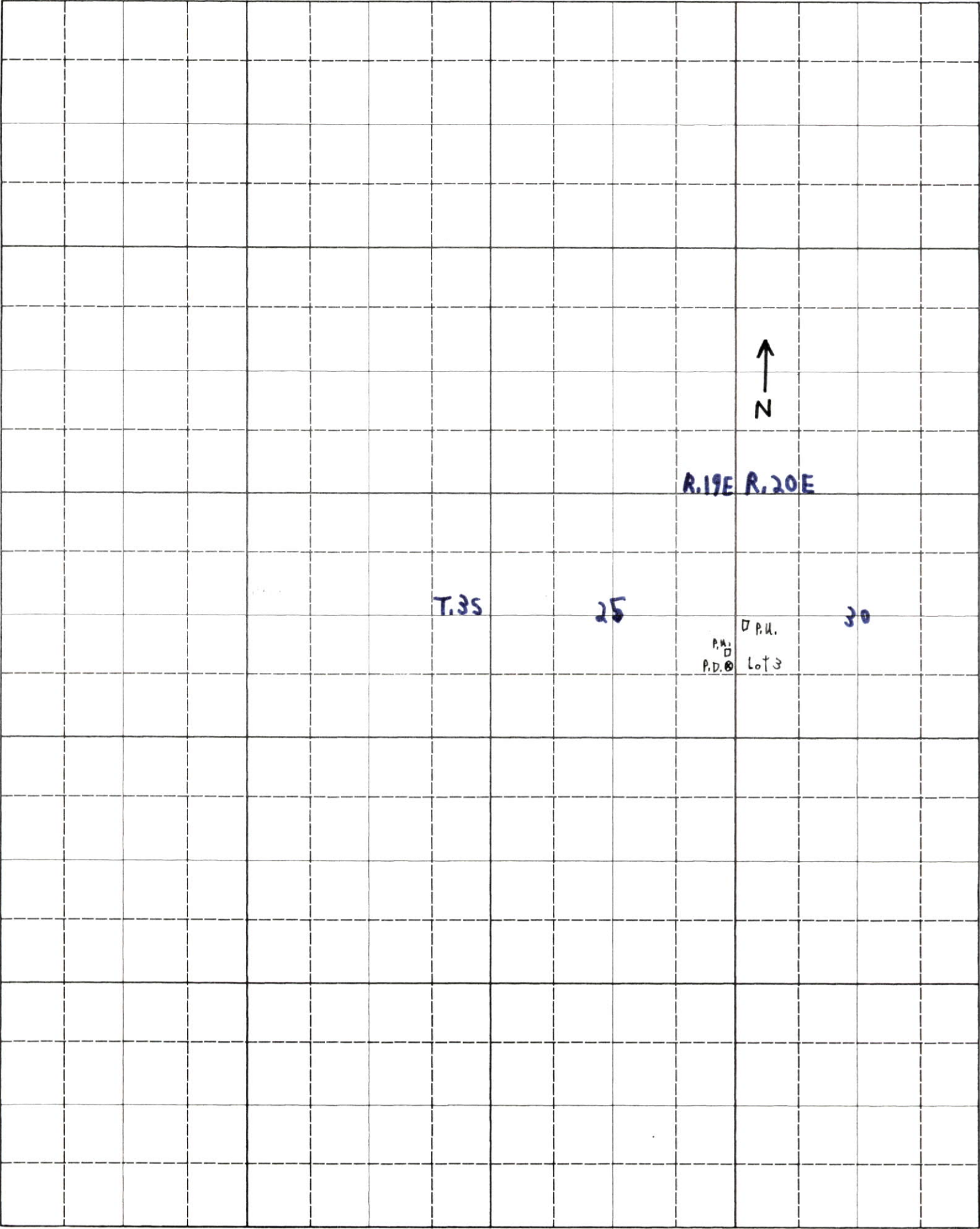


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mehdi Weehausen
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7820

WELLHAUSEN, MELVIN
RT. 1, RICHFIELD, ID 83349

Source: GROUNDWATER

Date Filed: 03/06/1980

Amount: 0.08 CFS

Diversion Point: NESE Sec
25 T 03S R 19E, LINCOLN
Co.

Use: DOMESTIC (0.08 CFS)
from 01/01 to 12/31

Place of Use: NESE Sec 25 T
03S R 19E LOT 03 (NWSW)
Sec 30 T 03S R 20E

Diversion Means: WELL &
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North,

Twin Falls, Idaho 83301 and
received on or before APRIL
21, 1980.

/s/ C. Stephen Allred
Director

Pub: 4-3, 10

Range 20 East

Topographic map of a section of Reston, Virginia, showing a slough, a well, and various landmarks. The map includes a grid with township and range markings. Handwritten annotations include 'House's' and 'WELL'. The map is titled 'INTERIOR—GEOLOGICAL SURVEY RESTON, VIRGINIA—1979'.

Key features and labels on the map:

- Slough:** A large body of water in the upper left quadrant.
- Well:** A small square feature labeled 'WELL' in the lower right quadrant.
- House's:** A handwritten label with an arrow pointing to a small square feature near the well.
- Trail:** A dashed line labeled 'TRAIL' in the upper right quadrant.
- Jeep:** A dashed line labeled 'JEEP' in the upper right quadrant.
- BM 4569:** A benchmark located near the slough.
- BM 4564:** A benchmark located near the bottom center.
- BM 4560:** A benchmark located near the bottom left.
- BM 4549:** A benchmark located near the top center.
- BM 4525:** A benchmark located near the top right.
- BM 4509:** A benchmark located near the center right.
- BM 4511:** A benchmark located near the bottom right.
- Slough:** A large body of water in the upper left quadrant.
- House's:** A handwritten label with an arrow pointing to a small square feature near the well.
- WELL:** A small square feature labeled 'WELL' in the lower right quadrant.
- TRAIL:** A dashed line labeled 'TRAIL' in the upper right quadrant.
- JEEP:** A dashed line labeled 'JEEP' in the upper right quadrant.
- BM 4569:** A benchmark located near the slough.
- BM 4564:** A benchmark located near the bottom center.
- BM 4560:** A benchmark located near the bottom left.
- BM 4549:** A benchmark located near the top center.
- BM 4525:** A benchmark located near the top right.
- BM 4509:** A benchmark located near the center right.
- BM 4511:** A benchmark located near the bottom right.

Grid markings:

- Township:** 3 SOUTH
- Range:** 19, 24, 25, 30, 36

Scale and Orientation:

- Scale:** 1 inch = 1 mile (indicated by a scale bar at the bottom).
- Orientation:** North is indicated by an arrow pointing towards the top of the map.

Map Title: INTERIOR—GEOLOGICAL SURVEY RESTON, VIRGINIA—1979

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE¹/₄ SE¹/₄, Sec 25 TOWNSHIP 3 SOUTH
Range 19 East

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date _____

Date _____

Date _____

12-30-1981

12-30-81

香 5-7-82

SCANNED
NOV 11 2002

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7820 Priority March 6, 1980 Amount .08 cfs

THIS IS TO CERTIFY, that MELVIN WELLHAUSEN
of Richfield, Idaho, has complied with the terms and conditions of Permit
No. 37-7820 issued pursuant to Application for Permit dated March 6, 1980,
and has submitted proof to the Department of Water Resources on April 3, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from <u>January 1</u> to <u>December 31</u>	at <u>.08</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 3S,
R. 19E in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	19E	25																	
3S	20E	30																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of May, 19 82.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
APPROVED

1. Name of applicant Melvin Wellhausen Phone 487-2730 Water Resources
Southern District Office

Post office address Route #1, Richfield, Idaho 83349

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 3S

Range 19E B.M. Lincoln County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 600 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 3S

Range 19E B.M. & Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 30 T. 3S R. 20E

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

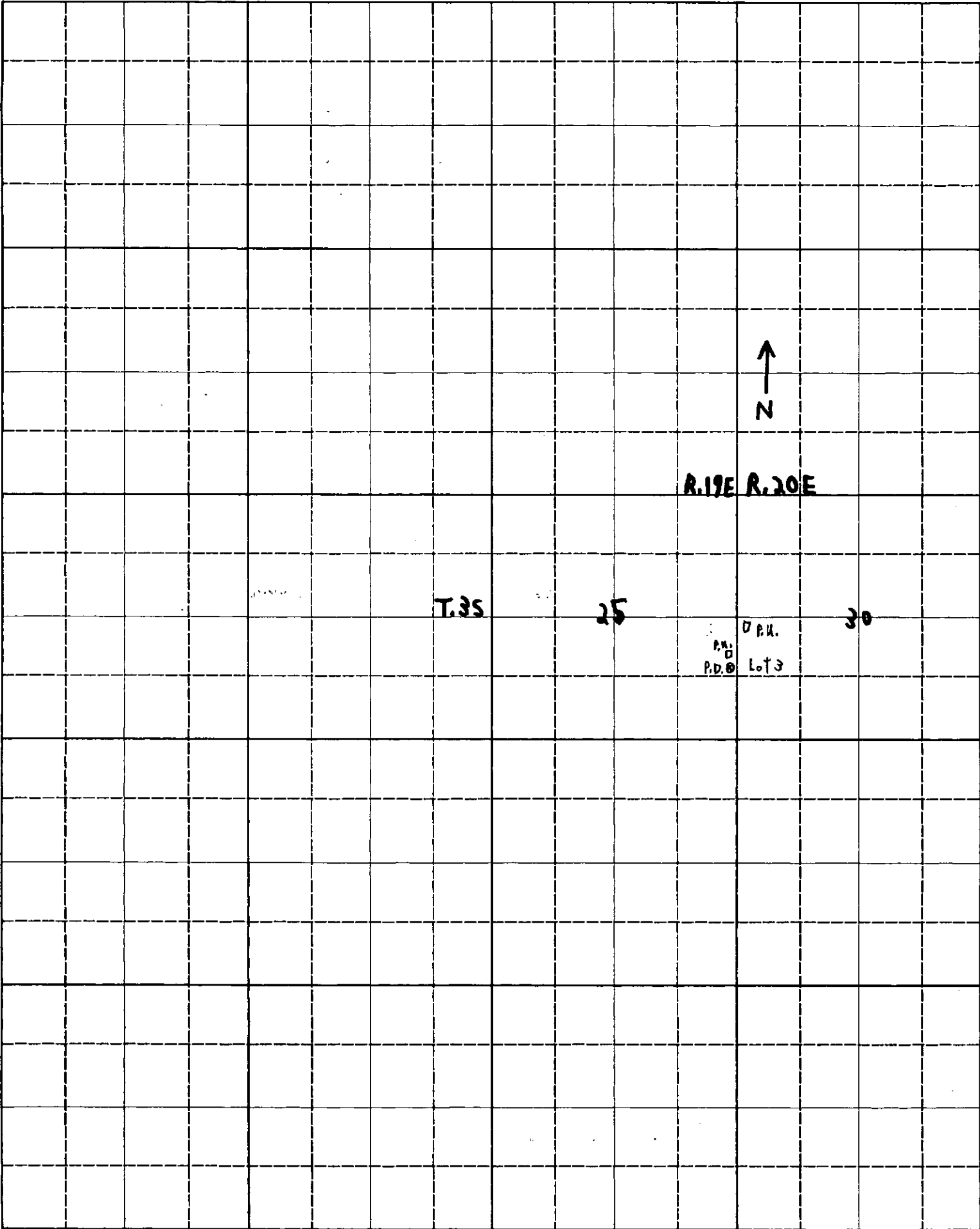
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use _____ " _____ & his son _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The second domestic use on this well was established about 5 years ago
without a water permit.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mehin W. Lee Hansen
(Applicant)

3/6/80

Received by JA Date 3-6-80 Time 10:05 am
Preliminary check by JA Fee \$ 20.00 # 1740
Receipted by maria Date 3/6/80
Publication prepared by ADM Date 3/7/80
Published in Lincoln county Journal
Publication dates 4/3 + 4/10/80
Publication approved maria Date 4/2/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7820, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1981.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 1st day of May, 1980.

H. Glen Saxton

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 3 day of April, 1980, and the date of the last publication was on the 10 day of April, 1980.

Melba Thorne
Subscribed and sworn to before me this 10 day of April, 1980.
(SEAL)
Maureen Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho
COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
68 Lines straight at 21c 14.28
68 Subsequent lines at 15c 10.20
TOTAL COST 24.48

COPY OF NOTICE

(Paste Here)

Water Right

TITLE OF NOTICE

37-7828-Wellhausen
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Dept of Water Resources

PUBLICATION RATES		
(Idaho Code, Rev. Statutes 1971)		
7 pt. per line, straight	21c	
7 pt. per line, tabular	315c	
7 pt. per line, successive insertions	15c	

Nº

3203

RECEIVED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7820

WELLHAUSEN, MELVIN
RT. 1, RICHFIELD, ID 83349

Source: GROUNDWATER

Date Filed: 03/06/1980

Amount: 0.08 CFS

Diversion Point: NESE Sec
25 T 03S R 19E, LINCOLN
Co.

Use: DOMESTIC (0.08 CFS)
from 01/01 to 12/31

Place of Use: NESE Sec 25 T
03S R 19E LOT 03 (NWSW)
Sec 30 T 03S R 20E

Diversion Means: WELL &
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North,

Twin Falls, Idaho 83301 and
received on or before APRIL
21, 1980.

/s/ C. Stephen Allred
Director

Pub: 4-3, 10

Dixon

WATER RIGHT NUMBER 37-7820

OWNER LAST NAME - WELLHAUSEN

FIRST NAME - MELVIN

ORIG OWNER -

VERIFIED DJ

ADDRESS LINE 1 - RT. 1 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - RICHFIELD -

STATE - ID ZIP CODE - 83349

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 03-06-1980 ✓ COUNTY - LINCOLN ✓ TOTAL DIV. RATE - .0800 -CFS

TOTAL DIV. VOLUME -

2.40 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 25 03S 19E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0800 CFS

USE DIV. VOLUME -

2.40 AFA

USE - DOMESTIC ✓

PLACE OF USE - TWN 03S RNG 20E SEC 30 TRACT NWSW LOT 03 AC

USE - DOMESTIC ✓

PLACE OF USE - TWN 03S RNG 19E SEC 25 TRACT NESE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES - 0

REMARKS -

NON IRRIG USE - ~~0~~/2 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1981 PERMIT/DENIED - 05-01-1980 / PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP.

June 9, 1982

RE: Permit No. 37-7820

Melvin Wellhausen
Route #1
Richfield, ID 83349

Dear Mr. Wellhausen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

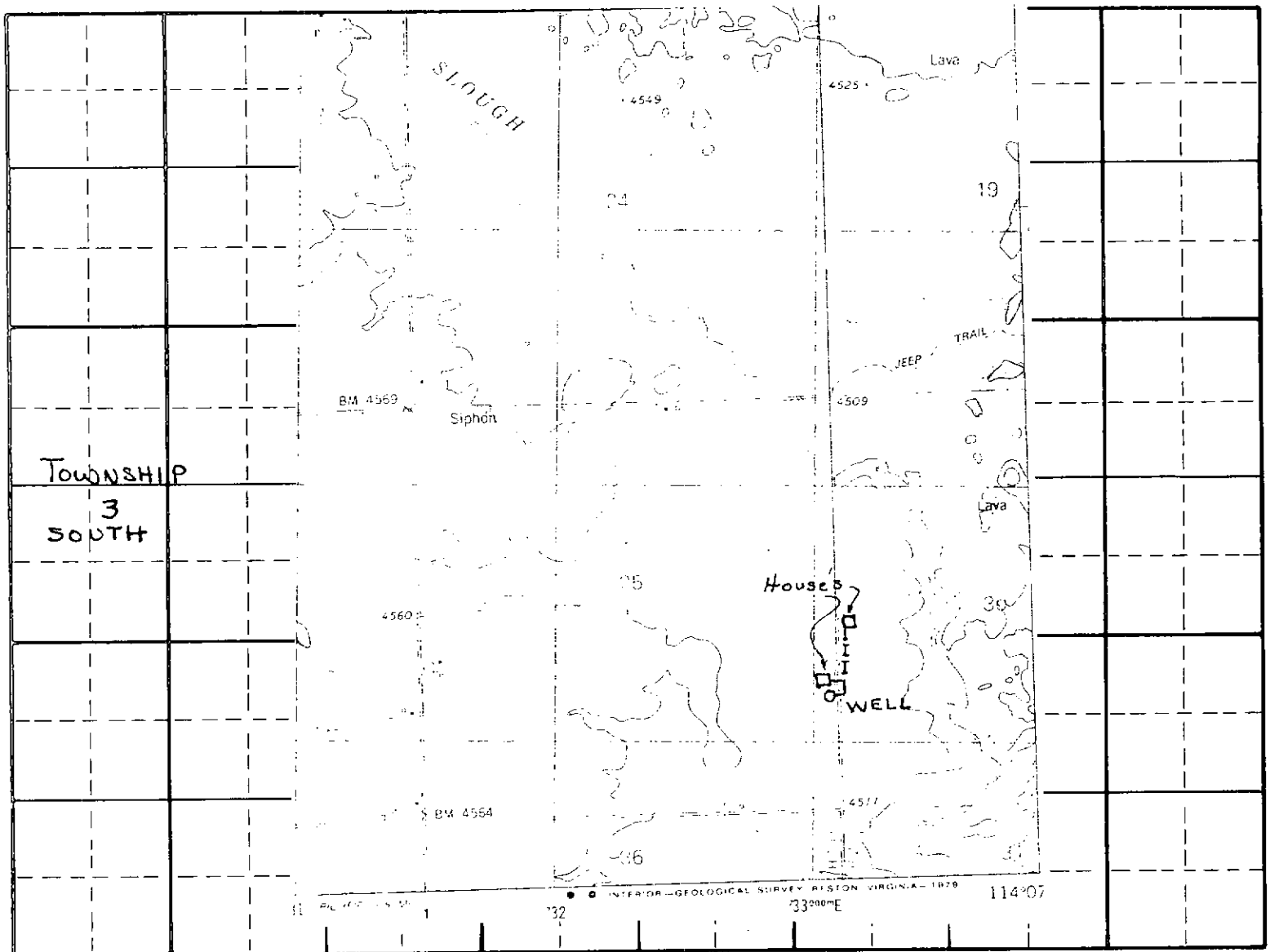
MICROFILMED

UNCLASSIFIED

Range 19 East

Range 20 East

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SE 1/4, Sec 25 Township 3 South
Range 19 East

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3S	19E	25													X				
	20E	30										X							

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

12-30-1981

12-30-81

3-5-7-82



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 21, 1981

Melvin Wellhausen
Rt. 1
Richfield, Idaho 83349

Re: Permit No. 37-7820

Dear Mr. Wellhausen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

APR 22 1981
TWIN FALLS, IDAHO

M Wellhausen
Route 1
Richfield, Idaho 83349



Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

UNDELIVERED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-1820.

Name(s) of Permit Holder: Melvin Wellhausen

Post Office Address: Route 1

Richfield, Idaho 83349 Tel. No. 487-2730

Source of Water: Well

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 100 hd. - Cattle (number and type of stock)
☒ Irrigation .05 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-2-81
Date

Melvin Wellhausen
Signature of Permit Holder

RECEIVED

APR 3 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

M. Wellhausen
Route 1
Richfield Idaho 83349

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WELLHAUSEN, MELVIN
RT. 1
RICHFIELD, ID 83349

138058

MARCH 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7820 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
MARCH 31 1981

IDENT. NO. 37-7820

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

License update

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MAY 14, 1980

ENCLOSURE

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 23, 1980

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 36-7896, 47-7639, 37-7820 ✓

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MAILED
APR 24 1980

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JS

APPLICATION NUMBER: 37-7820

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: maria Date: 4/22/80

PROCESSING:

- ☐ Yes ☒ No Platted by: JS Map No. Z-25
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/1/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/5/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3-6-80 Date of priority recommended.
Special conditions of approval or cover letter. _____

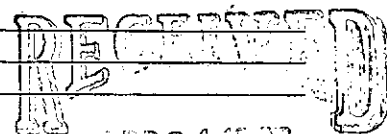
By: Loren O. Halmer Date: 4-22-80

STATE OFFICE REVIEW:

04
S.L. w/o cond.

- ☐ See attached sheet for more information.

By: Jim Date: 4/29/80



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 20, 1980

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 21, 1980.

Yours truly,

Mary A. Hill
Mary A. Hill
Secretary

Encl.

MARCH 21 1980

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-2820-

WELLHAUSEN, MELVIN

RT. 1, RICHFIELD, ID 83349

Source: GROUNDWATER

Date Filed: 03/06/1980

Amount: 0.08 CFS

Diversion Point: NESE Sec 25 T 03S R 19E, LINCOLN Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 25 T 03S R 19E LOT 03 (NWSN) Sec 30 T 03S R 20E

Diversion Means: WELL & PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 21, 1980.

C. STEPHEN ALLRED

Director

Published 4/3 & 4/10/80.

RECORDED

INDEXED

SHONI LEGAL (257) le

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given
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public waters of the State of
Idaho:

37-7820

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Source: GROUNDWATER

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25 T 03S R 19E, LINCOLN
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from 01/01 to 12/31

Place of Use: NESE Sec 25 T
03S R 19E LOT 03 (NWSW)
Sec 30 T 03S R 20E

Diversion Means: WELL &
PUMP

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources,
1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and
received on or before APRIL
21, 1980.

/s/ C. Stephen Allred
Director

Pub: 4-3, 10