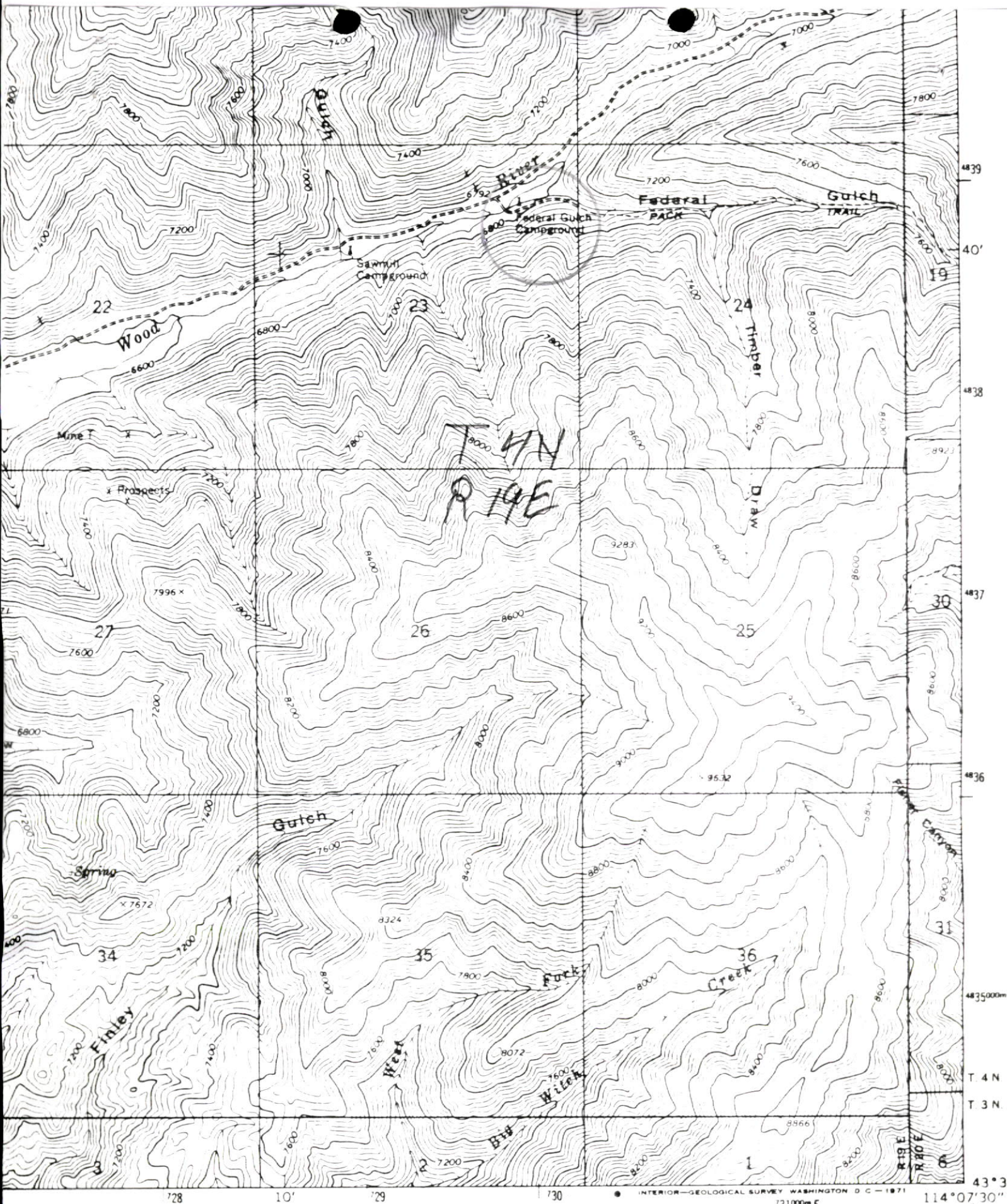


ROAD CLASSIFICATION
Light-duty ————— Unimproved dirt =====

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for Jeff M. Sirmon (Applicant) Deputy Regional Forester
Resources

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That
the following application(s) have
been submitted for permit to ap-
propriate the public waters of the
State of Idaho:

37-7828

USA Forest Service
Federal Office Building, Ogden, Ut
84401

Source: Groundwater

Date Filed: 0527/1980

Amount: 0.0150 cfs

Diversion Point: NENE Sec 23 T

04N R 19E, Blaine Co.

Place of Use: NENE, Sec 23 T 04N
R 19E

Use: Domestic--(0.0150 cfs) from
0601 to 1031

Diversion Means: Pump

If issued, the permit(s) will be sub-
ject to all prior water rights. Pro-
tests against the granting of any
permit must be filed with the Direc-
tor of the Idaho Department of
Water Resources, 1041 Blue Lakes
Blvd., North, Twin Falls, Idaho,
83301, and received on or before
July 7, 1980.

C. Stephen Allred
Director

Publish: Wood River Journal--June
26, July 3, 1980.

**NOTICE OF APPLICATION
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0601 to 1031

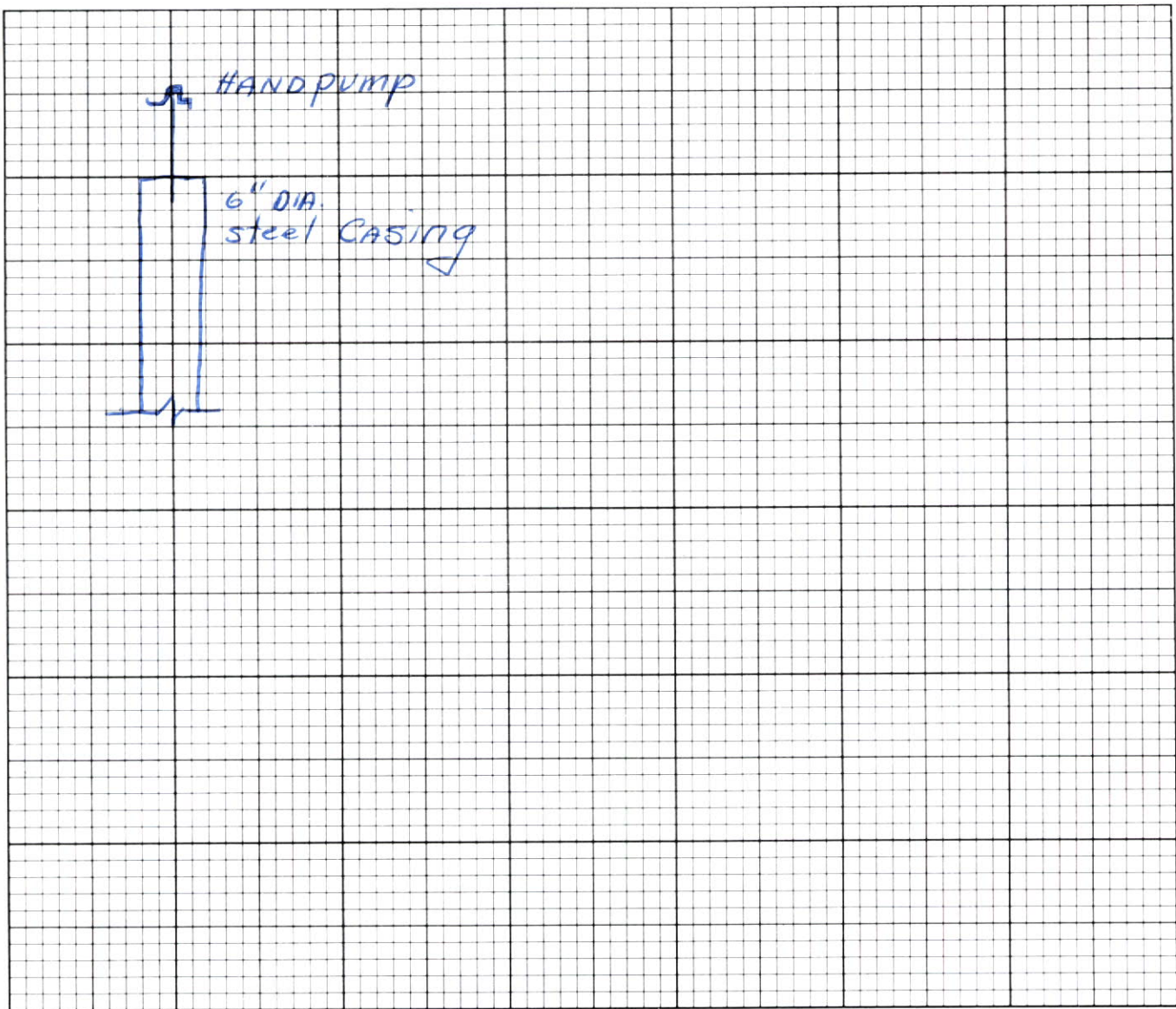
Diversion Means: Pump

If issued, the permit(s) will be sub-
ject to all prior water rights. Pro-
tests against the granting of any
permit must be filed with the Direc-
tor of the Idaho Department of
Water Resources, 1041 Blue Lakes
Blvd., North, Twin Falls, Idaho,
83301, and received on or before
July 7, 1980.

C. Stephen Allred
Director

Publish: Wood River Journal--June
26, July 3, 1980.

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

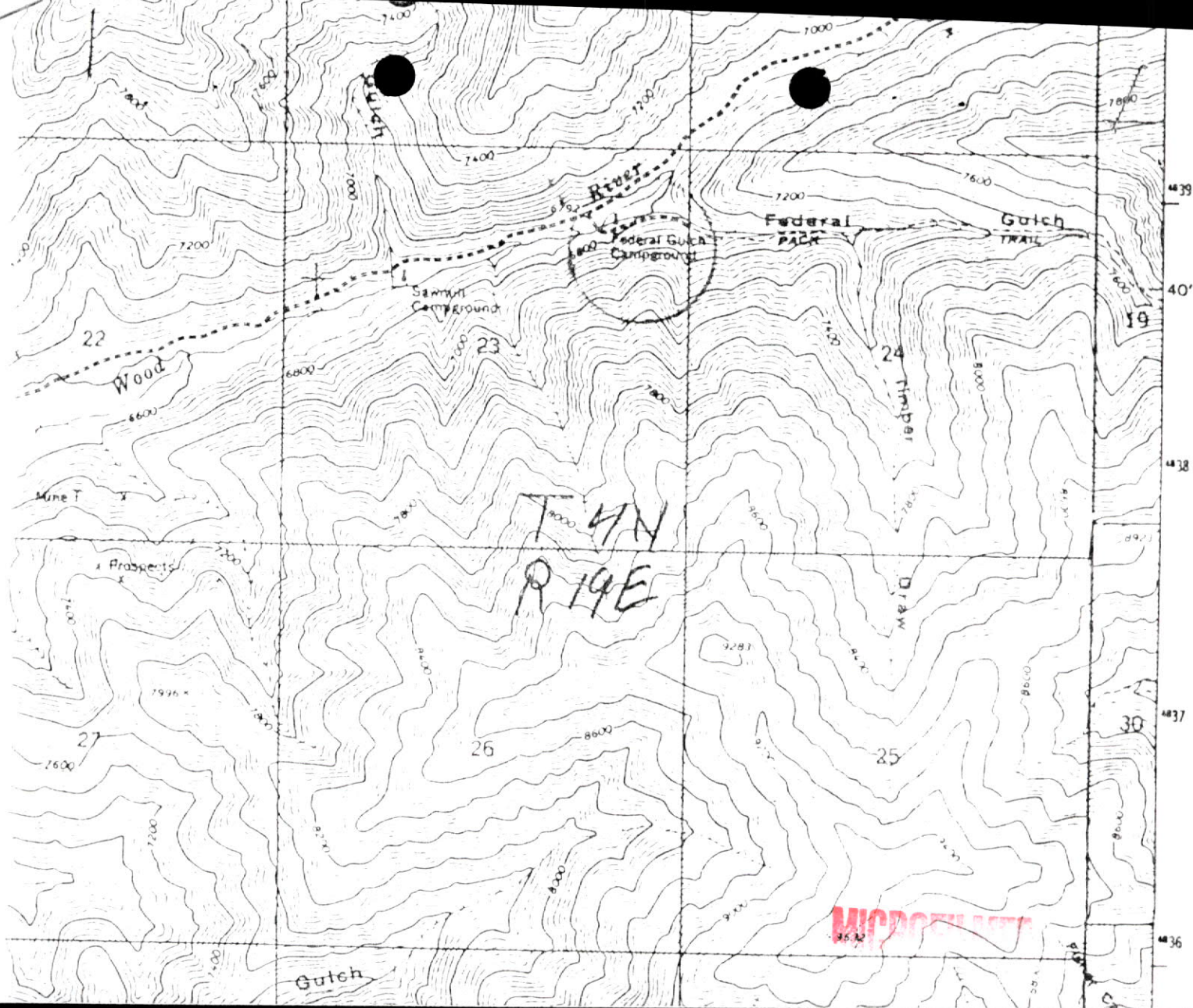
15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature *Sany Jundering* Date 11-7-84

Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination 1-1-84
Date

CONSULTANT SEAL



State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 37-7828 Priority 05/27/1980 Amount 0.02 CFS 0.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 37-7828 issued pursuant to Application for Permit dated 05/27/1980, and has

submitted proof to the Department of Water Resources on 03/30/1981, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.02 cfs of water from a groundwater source

tributary to, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.1 af	Domestic	06/01 - 10/31

Location of point of diversion: NENE, Sec. 23, Twp 4N, Rge 19E, Blaine Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	19E	23	X																

Total number of acres irrigated _____

P/U also known as Federal Gulch Campground.

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 19TH day of June, 1986.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

DEPT. OF WATER RESOURCES
Southern District Office
 MAY 80 1980

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone 626-3561

Post office address Federal Office Bldg, Ogden, Utah 84401

2. Source of water supply well Groundwater - RH 7-28-80 which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 4N

Range 19E B.M. Blaine County, additional points of diversion if any: _____

PWL 031 Map # 036

4. Water will be used for the following purposes:

Amount 0.05* for Domestic purposes from June 1 to Oct 31 (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

* Allow 0.02 J.J. 7-29-80

a. 0.05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Hand pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
 (Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 4N

Range 19E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic use in

Federal Gulch Campground

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

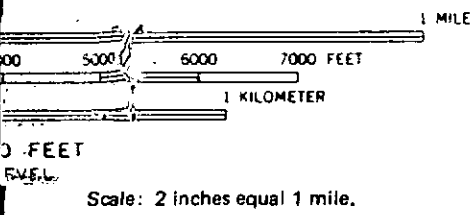
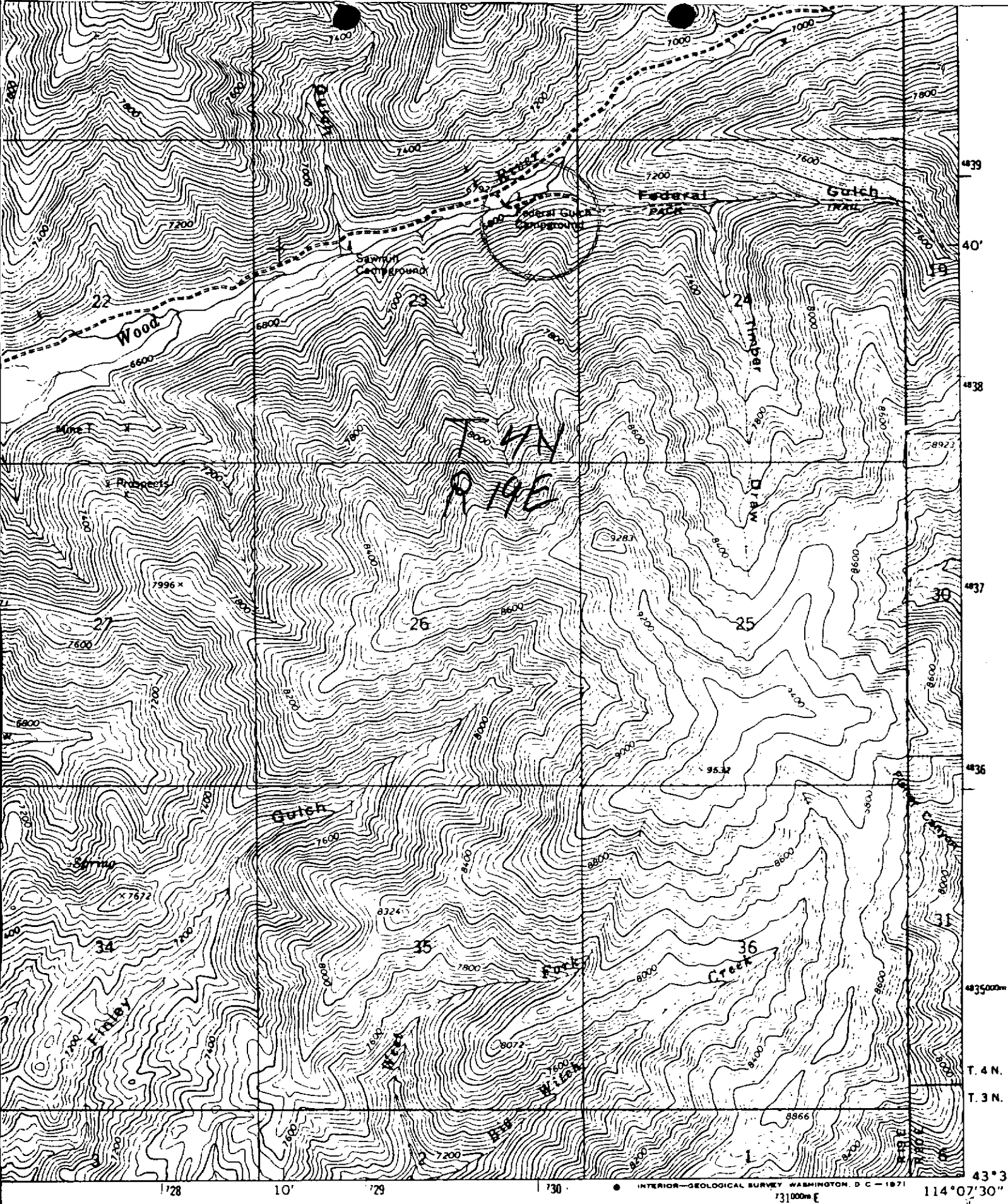
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion *USA*

b. Who owns the land to be irrigated or place of use *USA*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

For Jeff M. Sirmon (Applicant) Deputy Regional Forester
Resources

Proposed Priority 5/27/80 marga 5-30-80 2:30 pm
Received by mm Date 5/27/80 Time 8:25
Preliminary check by GP Fee \$ 20.00 # 16512
Received by marga Date 7/17/80
Publication prepared by mm Date 6/10/80
Published in Wood River Journal
Publication dates 6/19 + 6/26 + 7/3/80
Publication approved marga Date 7/21/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval denial by RA gjn

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7828, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Maximum rate of diversion allowed under this permit shall not exceed 0.02 cfs.

Witness my hand this 1st day of August, 19 80.

L. Glen Saxton

RECEIVED

You have two affidavits for the attached legal. The reason for this is that the rate for legal advertising changed as of July 1, 1980.

The total bill for the attached legal is \$ 17⁰⁰.

If you have any questions please call 738-3444.

Thank you.

AFFIDAVIT of PUBLICATION

State of Idaho, }
 Connty of Blaine } SS.

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 1 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 26 day of June 1980, and the date of the last publication was on the 26 day of June, 1980.

Gordon O. Glasmann
 Subscribed and sworn to before me this 16th day of July, 1980.
 (SEAL) Rabute J. Kucher

NOTARY PUBLIC

WOOD RIVER JOURNAL Hailey, Idaho COST OF PUBLICATION

Number of Lines in Notice 34
 Number of Insertions 1
34 Lines tabular at 39c
34 Lines straight at 26c
 Subsequent lines at 15c
 TOTAL COST 8.84

REPROFITABLE

COPY OF NOTICE (Paste Here)

Permit 37-7828
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
BILL TO
1041 Blue Lakes Blvd. IV
Twin Falls, Idaho

PUBLICATION RATES	
(Idaho Code, Rev. Statutes 1971)	
8 pt. per line, straight	26c
8 pt. per line, tabular	39c
8 pt. per line, successive	
insertions	15c

RECEIVED
 N°

1452

JUL 21 1980

Department of Water Resources
 Southern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That
the following application(s) have
been submitted for permit to ap-
propriate the public waters of the
State of Idaho:

37-7828

USA Forest Service
Federal Office Building, Ogden, Ut
84401

Source: Groundwater
Date Filed: 05/27/1980

Amount: 0.0150 cfs
Diversion Point: NENE Sec 23 T

04N R 19E, Blaine Co.
Place of Use: NENE, Sec 23 T 04N
R 19E

Use: Domestic--(0.0150 cfs) from
0601 to 1031
Diversion Means: Pump

If issued, the permit(s) will be sub-
ject to all prior water rights. Pro-
tests against the granting of any
permit must be filed with the Direc-
tor of the Idaho Department of
Water Resources, 1041 Blue Lakes
Blvd., North, Twin Falls, Idaho,
83301, and received on or before
July 7, 1980.

C. Stephen Allred
Director

Publish: Wood River Journal--June
26, July 3, 1980.

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County of Blaine } SS.

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of said advertisement was on the 3 day of July

1980, and the date of the last publication was on the 3

day of July, 1980

[Signature]

Subscribed and sworn to before me this 16th

day of July, 1980

(SEAL)

[Signature]

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 12

Number of Lines in Notice 34

Number of Insertions 1

Lines tabular at 4¢ / Pica

Lines straight at 3¢ / Pica

34 Subsequent lines at 8.16 2¢ / Pica

TOTAL COST 8.16

COPY OF NOTICE

(Paste Here)

Permit 37-7828
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd IV
Twin Falls, Idaho

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

RECEIVED

No 002

JUL 21 1980

Department of Water Resources
Southern District Office

RECEIVED

**NOTICE OF APPLICATION
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R 19E

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Blvd., North, Twin Falls, Idaho,
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July 7, 1980.

C. Stephen Allred
Director

Publish: Wood River Journal--June
26, July 3, 1980.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,
43-7184, 47-7582/7596 thru 7599/7601 thru
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru
7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

SCANNED
NOV 11 1986

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

OCT 15 1985

37-7828
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

0.02 cfs.

$$125 \text{ gpd} \times 153 \text{ days} = 19125 / 325900 = 0.1 \text{ AFA}.$$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses:

See 1.a.

2. Overlap Review

- a) Other water rights with same place of use: no

- b) Other water rights with same point of diversion: no

- c) Analysis:

MICROFILMED

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
37-7828					

4. Permit Holder: U.S.A. Forest Service
Address: Federal Building

5. Source: groundwater tributary to _____

6. Beneficial Use

	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>June 1</u> <u>Oct 31</u>	<u>0.02 cfs</u>	<u>0.1</u>

Allowable Maximums: 0.02 cfs 0.1 AF

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None See form 219A
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Harry J. Underberg Date 11-7-1984
Checked in Regional Office by J.F. Starks Date 11-7-84
Approved in State Office by R. Walker Date 10/17/86

RECEIVED
OCT 15 1985

OCT 15 1985

Department of Water Resources
Permit No. 37-2828

Phone No. ~~626-3561~~

726 8291

1. Owner: U.S.A Forest Service Phone No. 626-3561
Current Address: Federal Building 726 8291
2. Accompanied by: Butch HARPER EXAM. DATE: 1-1-1984
Address: Forest Service Employee Phone No. _____
Relationship to Permit Holder: _____
3. Source: ground water tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" DIA. Well 130' Deep w/ hand pump

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

1500 people / Annun 153
 $125 \text{ gpd} \times 153 \text{ days} = 19,125 / 325900 = 0.1 \text{ AFA}$
 $\leq f_3 \dot{=} .02 \text{ cfs} -$

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

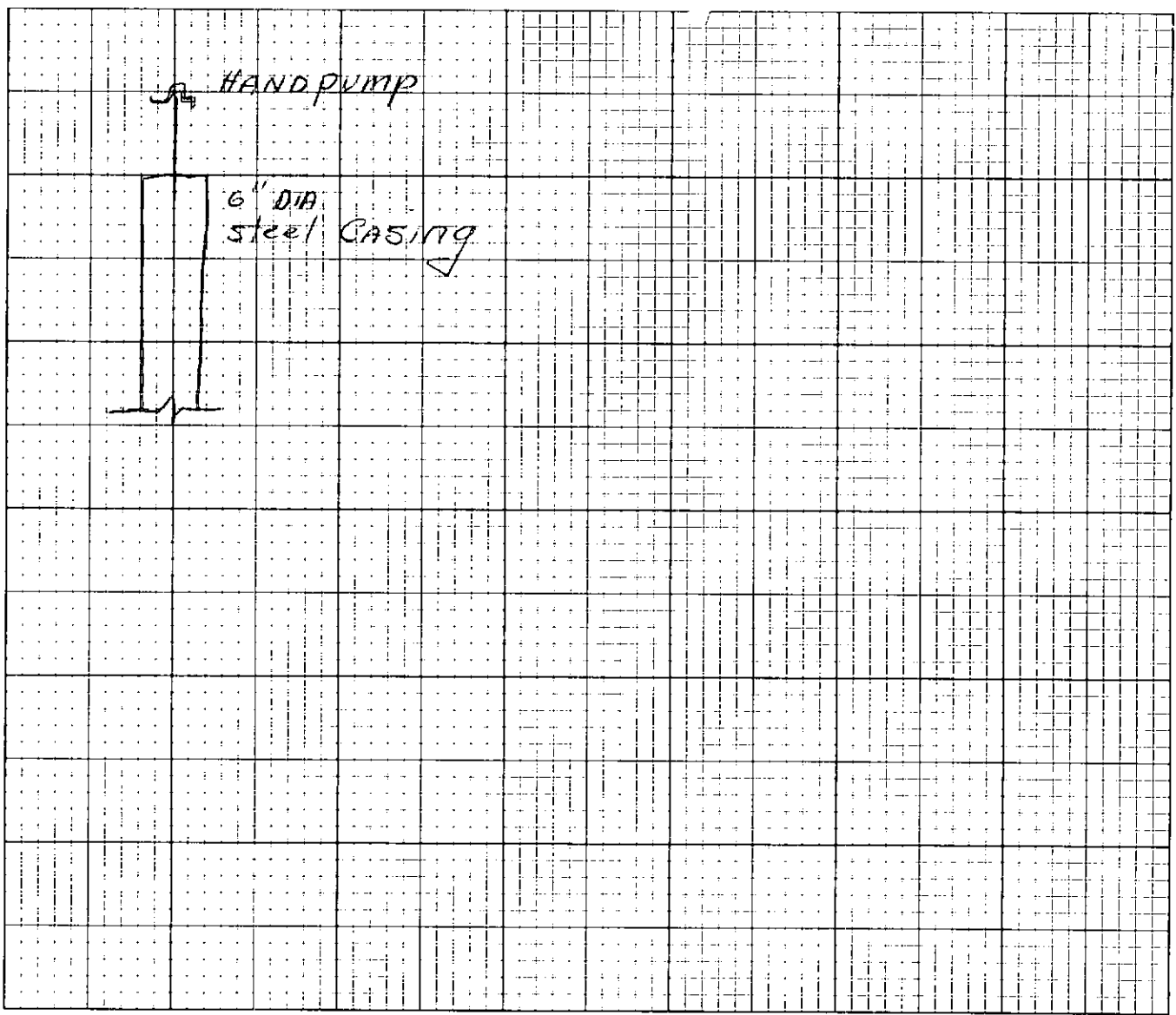
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	19 E	23	X																
			Total Acres _____																

Total Acres

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

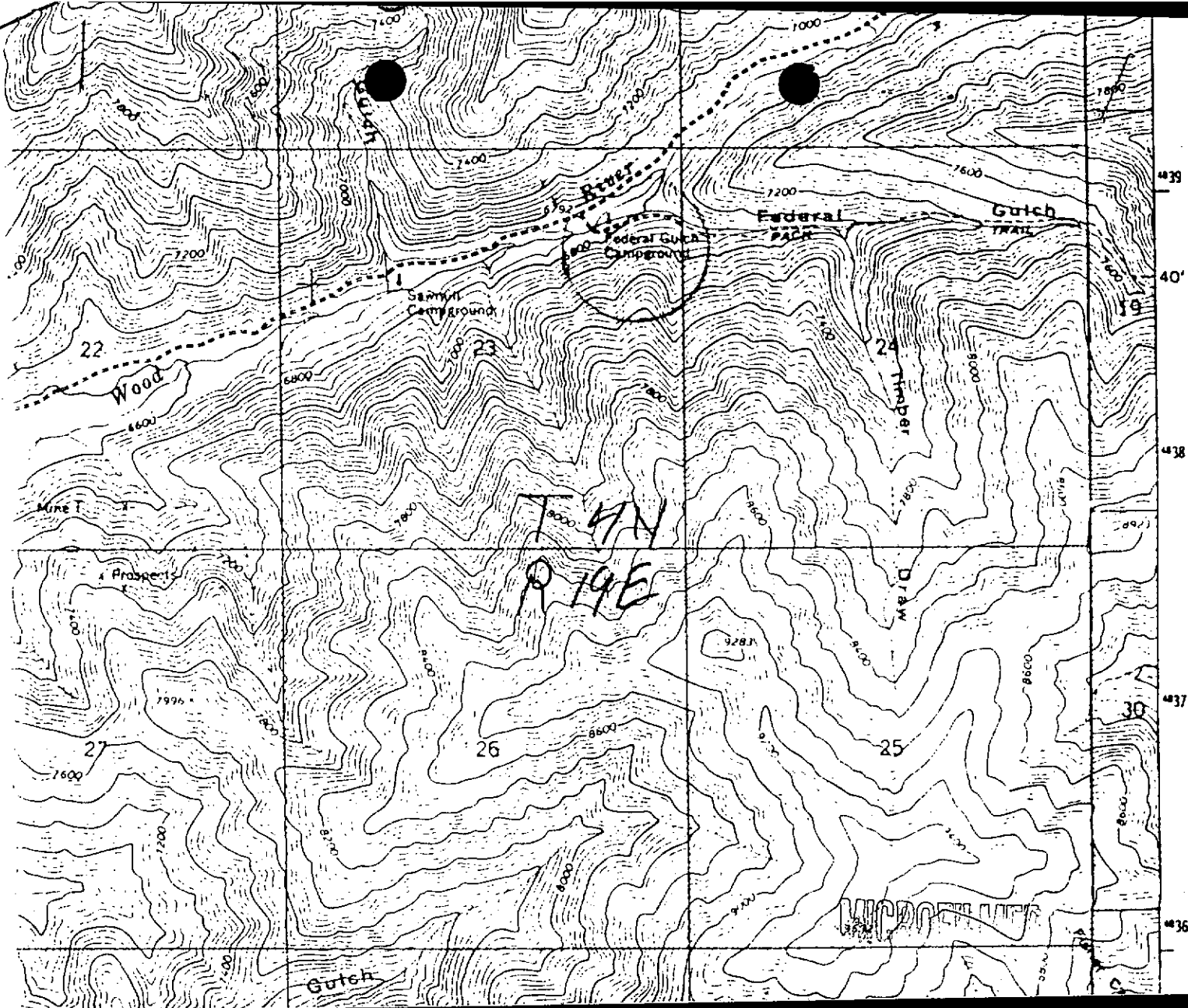
16. Examiner's/Consultant's Signature Larry J. Jendryak Date 11-7-84

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination 1-1-84

Date

CONSULTANT SEAL





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

April 21, 1981

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

USA Forest Service
Federal Building
324 25th Street
Ogden, Utah / 84401

Re: Permits 37-7827, 37-7828, 45-7399, 45-7400, 45-7401, 45-7402, 45-7403, 45-7404, 45-7405, 45-7395, 45-7406, 45-7407, 45-7408, 45-7409, 45-7411, 45-7412, 45-7413, 45-7414, 45-7515, 45-7417, 45-7419, 45-7421, 45-7422, 45-7423, 45-7424, 45-7426, 45-7427, 47-7596, 47-7597, 47-7598, 47-7599, 47-7601, 47-7602, 47-7603, 47-7604, 47-7652, 45-7428, 47-7587, 47-7594, 47-7595

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

RECEIVED
APR 22 1981
SOUTHERN REGION

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540

MAR 27 1981



Mr. C. Stephen Allred
State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Allred:

Enclosed are eleven (11) Proof of Beneficial Use cards from
the Sawtooth National Forest that have been completed.
These water developments are now ready for final processing.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (11)

RECEIVED

MAR 30 1981

Department of Water Resources

031-036

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 32-7828.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Well/groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Recreation - Federal Campground

400 visitor days

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

MAR 27 1981

Date

L. Kent Wright
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

MAR 30 1981

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U. S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

AUGUST 07, 1980

RE: PERMIT NO. 37-7828

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USA - Forest Service

INITIAL REVIEW BY: J.F. Linton

APPLICATION NUMBER: 37- 7828

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JS Map No. X-25
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/7/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/21/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5-27-80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Loren O. Halmer Date: 7-21-80

STATE OFFICE REVIEW:

Corr item 2 4:5a Maximum rate of diversion 10.02 cfs
SLW/o cond Permit shall not exceed 10.02 cfs

- ☐ See attached sheet for more information.

By: Robyn Jui Date: 7/28/80

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 10, 1980

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper.

If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 7, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2828-

USA FOREST SERVICE

FEDERAL OFFICE BUILDING, OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 05/27/1980

Amount: 0.0150 CFS

Diversion Point: NENE Sec 23 T 04N R 19E, BLAINE Co.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 10/31

Place of Use: NENE sec 23 T 4N R 19E

Diversion Means: PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 7, 1980.

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C. STEPHEN ALLRED

Director

Published ~~6/19~~ & 6/26. + 7/3/80

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IDENT. NO. 37-7828

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

M. M.

6-10-80

Original form entered

maria

6-18-80 corrected

Edit Report Correct

Date Protested

Date of Hearing

W.L.

$$\begin{array}{r} 8480 \\ \times 4 \\ \hline \end{array}$$

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

VERIFIED SRC

6/23/82

License Signed

Transfer Approved

Keypunched by State Office