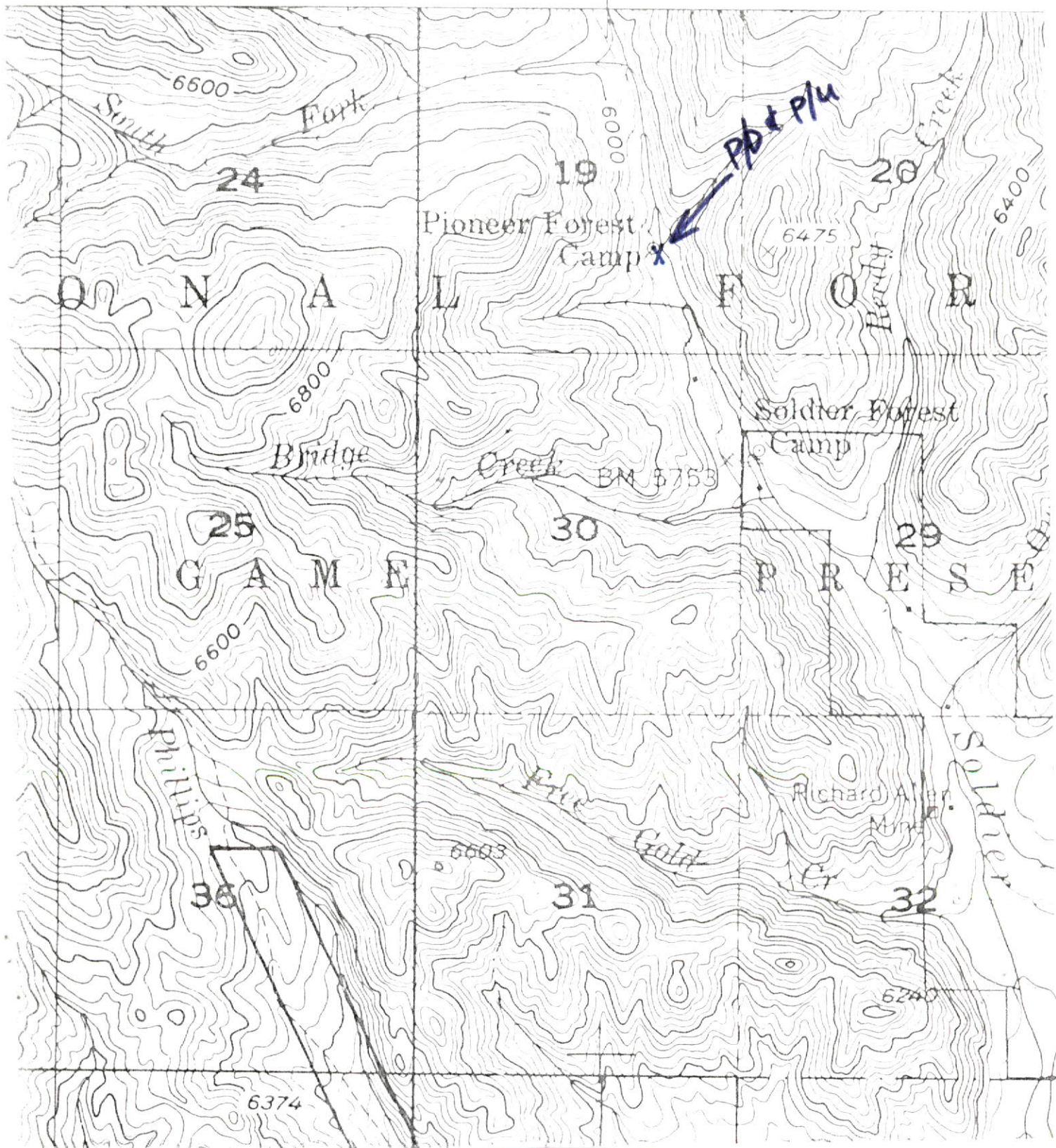


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 13 E.

114° 50'

R. 14 E.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America, Forest Service**

Adrian Walton
 For **JEFF M. SIRMON** (Applicant) **Deputy Regional Forester, Resources**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7833

U.S. DEPARTMENT OF
AGRICULTURE

FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NESE Sec 19 T 02N
R 14E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
05/01 to 10/31

Place of Use: NESE Sec 19 T 02N R
14E

Diversion Means: PUMP.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10/80.

*sd
marpa*

Affidavit of Publication

County of Elmore

STATE OF IDAHO

ss.

I, John Water do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 3 day
of July, 1980, and
the last publication having been made on the
10 day of July,
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

John Water
Subscribed and sworn to me this 10th
day of July, 1980.

Martha L. Swenson
Notary Public

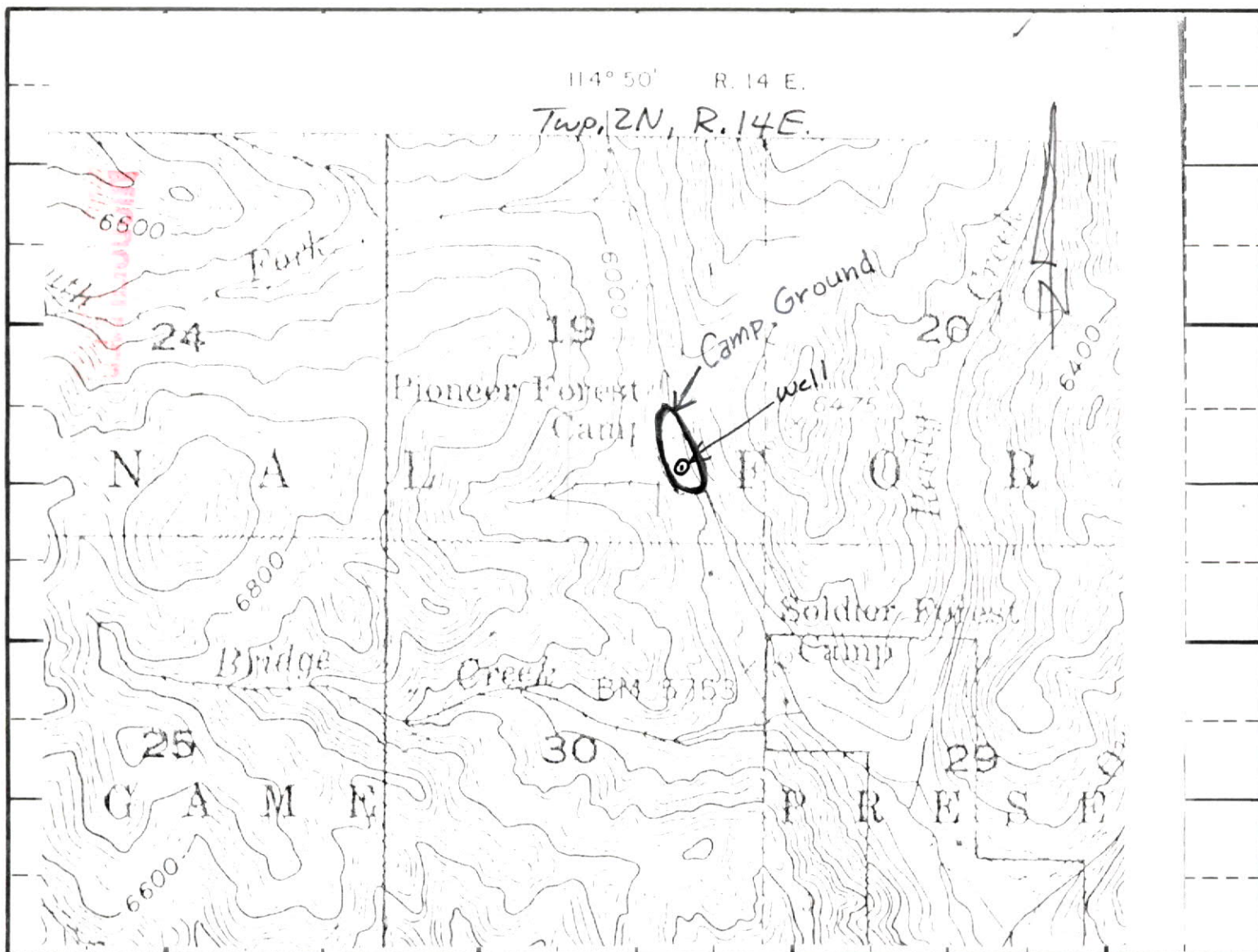
RECEIVED

JUL 11 1980

Department of Water Resources
Southern District Office

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4 Sec. 19, Twp 2N., Rge 14E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N.	14E.	19													X			X	

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☒ Other

Period of Use

Examiner's Signature

Checked by

Approved by

Date

Date

Date

1/25/84

2-13-84

3-28-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7833 Priority June 6, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 37-7833 issued pursuant to Application for Permit dated June 6, 1980,
and has submitted proof to the Department of Water Resources on May 4, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>May 1</u> to <u>November 30</u>	at <u>0.02</u> cfs and	<u>0.1</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.1 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19,
Twp 2N, Rge 14E in the County of Camas

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	14E	19													X				X

Total number of acres irrigated _____

Also known as Pioneer Campground.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of

MAY, 19 84

Acting for the

Director

Norman C. Young

RECEIVED
MAY 10 1984

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone _____
of (address) 324 25th ST. Federal Bldg. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-7833, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SE ¼, Section 19, Township 2N, Range 14E, B.M.,
County of Camas. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.02 for Domestic purposes from 5/1 to 11/30 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	14E	19													X			X	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

RECEIVED

Show 40-acre subdivisions, townships, ranges and ditches.

if necessary

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of 10 columns and 8 rows, creating a total of 80 square units. Each square is defined by solid black lines, while the internal horizontal and vertical divisions are represented by dashed lines. This design is typical for teaching geometry, algebra, or general problem-solving on a coordinate plane.

(for) J. S. TIXIER, Regional Forester

Assistant Director

RECEIVED

Ident. No. 37-7833

STATE OF IDAHO JUN 6 1980

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 626-3561Post office address Federal Office Bld, Ogden, Utah 844012. Source of water supply Groundwater* which is a tributary of _____3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 2 NRange 14 E B.M. Camas County, additional points of diversion if any: _____PWI 033 Map # G410

4. Water will be used for the following purposes:

Allow .02*
Amount 0.15 for Domestic purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .02* RH 9-5-80

a. 0.15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. (Pump)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 2 NRange 14 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Water supply forPioneer campground

MICROFILMED

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion USA

b. Who owns the land to be irrigated or place of use *USA*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

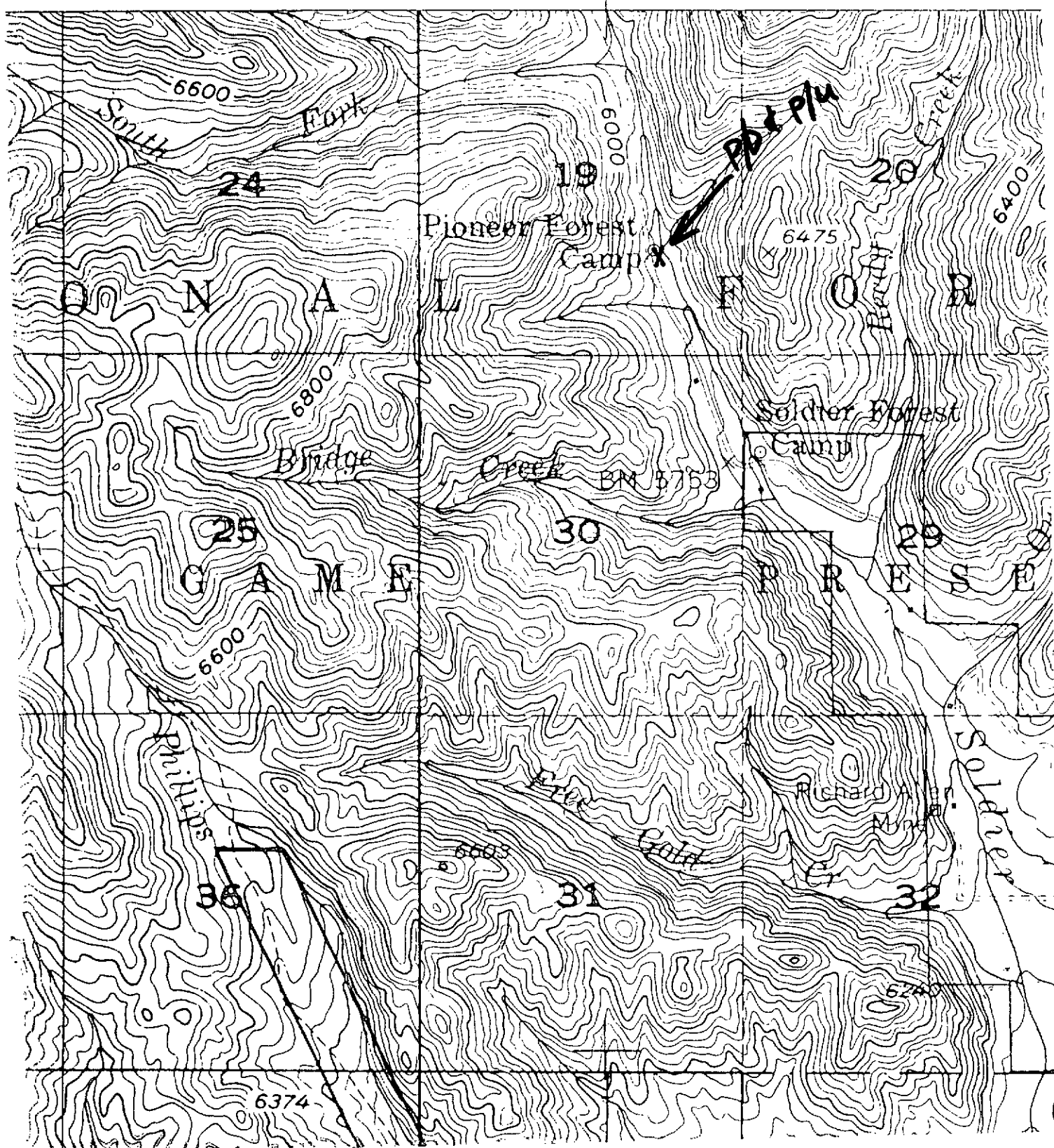
10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 13 E.

114° 50'

R. 14 E.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Adrian Dalton
 for JEFF M. SIRMON (Applicant) Deputy Regional Forester
 Resources

Proposed Priority

6/6/80

Received by

JY

Date

06-11-80
06-06-80

Time

430
845

Preliminary check by

ADM

Fee \$

20.00

16577

Receipted by

maria

Date

8/28/80

Publication prepared by

mm

Date

6/23/80

Published in

mta home news

Publication dates

7/3 & 7/10/80

Publication approved

maria

Date

7/1/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

ZH RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7833, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

10

day of

September

, 19 80.

J. Glen Saxton

Chief of Divisions Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:
37-7833

U.S. DEPARTMENT OF
AGRICULTURE
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NESE Sec 19 T.02N

R 14E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
05/01 to 10/31

Place of Use: NESE Sec 19 T.02N R
14E

Diversion Means: PUMP.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10/80.

old maps

Affidavit of Publication

County of Elmore
STATE OF IDAHO

ss.

I, John Water do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 3 day

of July, 1980, and

the last publication having been made on the

10 day of July,

1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 10th

day of July, 1980

Martha L. Swenson
Notary Public

RECEIVED

JUL 11 1980

Department of Water Resources
Southern District Office.

MICROFILMED

VERIFIED DJ

WATER RIGHT NUMBER 37-7833

OWNER LAST NAME - U.S. DEPT. OF AGRI. ✓

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE ✓

ADDRESS LINE 2 - FEDERAL BLDG. ✓

ADDRESS LINE 3 - 324 25TH ST. ✓

CITY - OGDEN ✓

STATE - UT ZIP CODE - 84401 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 06-06-1980 ✓

COUNTY - CAMAS ✓

TOTAL DIV. RATE -

.0200 CFS

TOTAL DIV. VOLUME -

.10 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 19 02N 14E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 05-01 TO - 11-30 ✓

USE - DOMESTIC ✓

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.10 AFA

USE - DOMESTIC ✓

PLACE OF USE - TWN 02N RNG 14E SEC 19 TRACT NESE LOT

AC

TRACT

SESE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - P/U ALSO KNOWN AS PIONEER CAMPGROUND. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 10-01-1981 PERMIT/DENIED - 09-10-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP.

May 22, 1963

RE: Permit Nos. 37-7833 & 37-7803

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits along with copies of your approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc.
Enclosures

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: T. G. Blau

Right Number 37-7833 Applicant USA FOREST SERVICE

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☒ Other period of use

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☐ Ownership of point of diversion and place of use.
- ☐ Map.
- ☐ Signature (must be permit holder).
- ☒ Fee.
- ☐ Existing water rights from the same source, amended place of use.
- ☐ Right number(s) _____
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☐ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions _____

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

March 30, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 37-7833

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 37-7833 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: groundwater

The maximum quantity diverted shall not exceed 0.1 cfs acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, Twp 2N, Rge 14E

Beneficial Use: Domestic use within E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 19, Twp 2N, Rge 14E
P/U known as Pioneer Campground

Priority date established: June 6, 1980

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

RECEIVED

RECEIVED

MAR 1 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

37-7833

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	1/5/84	ADM	1-764-2202
☒ Appointment scheduled for: (Date, time, location)	1/9/84	ADM	10:00 a.m. @ Fairfield Ranger District Offices.

EXAMINATION

Date 1/9/84 Accompanied by John Shelley } Forest Service
Buz Vanskike } Total Q measured N/A
Source Groundwater Tributary to — Supp. annubar measurement sheet used? —
If source is surface water, estimate total flow of source —
Methods of measurement N/A Meets permit requirements? ✓

Measurement calculations: Allow Q amt. filed on. ✓

$$V_{Dom.} = \frac{1600 \text{ user days/yr.} \times 15 \text{ gal./hour day}}{325,900 \text{ gal./A.F.}} = 0.1 \text{ A.F.A.} \checkmark$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Handpump on well.

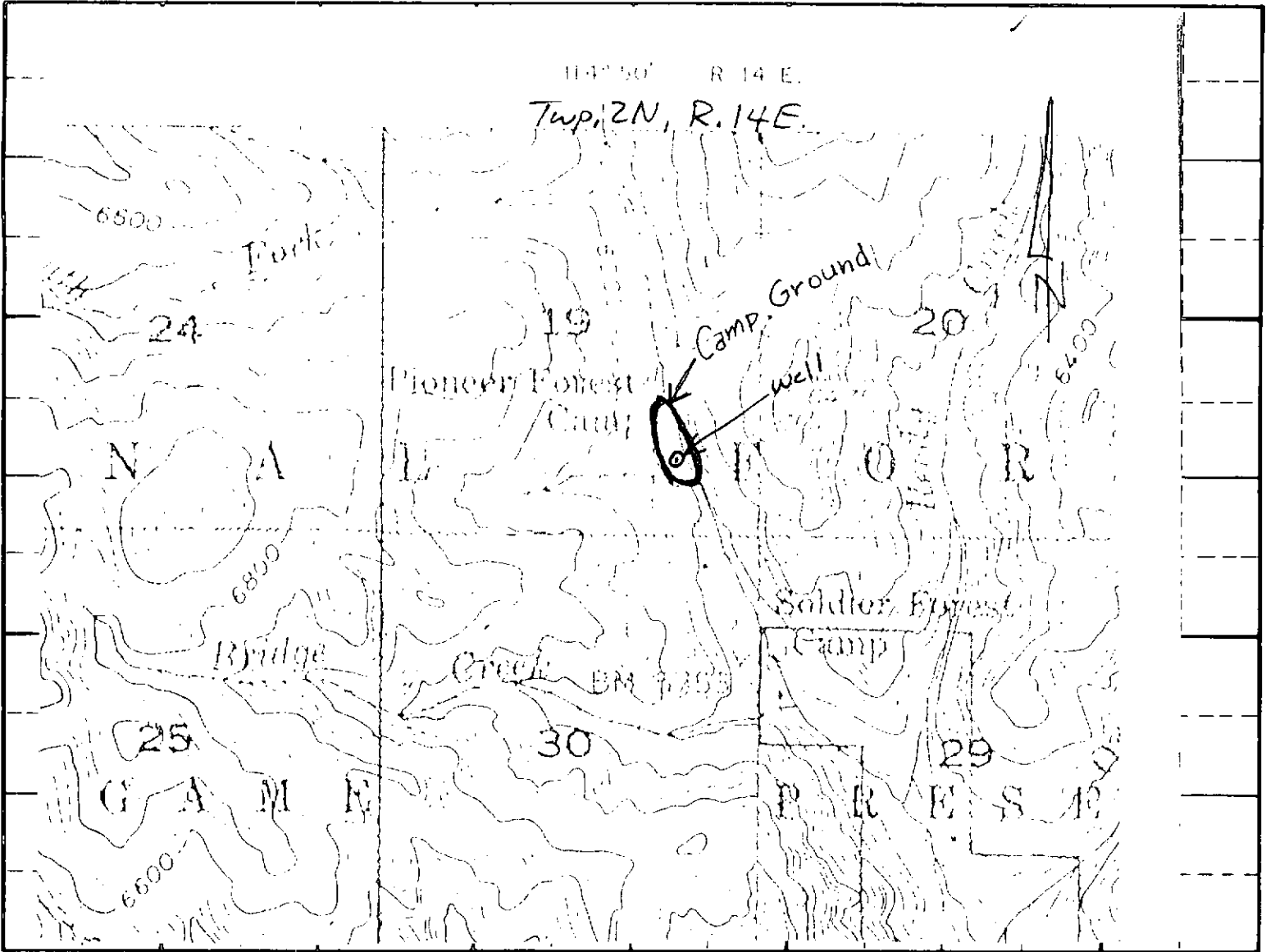
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic ✓	0.02 ✓	0.1 ✓	5/1 ✓	(11/30) if amended
Total	0.02 ✓	0.1 ✓		

Remarks Well development constructed 1979-1980
Reported to be approx. 1600 user-days at camp ground
per year. Period of use extends into late November due to
the hunter use in area.

Site known as Pioneer Camp Ground. ✓
P/D & P/U & Use verified by visit to Fairfield Ranger's Office.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4 Sec. 19, Twp 2N., Rge 14E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N.	14E.	19													X			X	

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☒ Add P.U. as reflected above
- ☒ Other

Period of Use

Examiner's Signature John D. Merrill

Checked by Terry A. Blau

Approved by Ray Walker

Date 1/25/84

Date 2/3/84

Date 3-28-84

WATER RIGHT NUMBER 37-7833

OWNER LAST NAME - U.S. DEPT. OF AGR.

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 06-06-1980 COUNTY - CAMAS

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 19 02N 14E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 05-01 TO - 10-31 USE - DOMESTIC

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 02N RNG 14E SEC 19 TRACT NESE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

SESE

NON IRRIG USE - /PIONEER C.G.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 10-01-1981 PERMIT/DENIED - 09-10-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P ELD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS - PUMP.

P/D SESE Sec 19

1 hand pump

May 1 - Nov. 30

Const. 1979-1980

1600 visitor days

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

May 27, 1981

USA - Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 45-7444, 45-7445, 43-7157, 43-7158, 43-7156, 43-7154, 43-7153,
43-7155, 37-7833, 37-7834, 37-7830, 37-7831,

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

RECEIVED
MAY 28 1981
TWIN FALLS, IDAHO

033-040

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7833.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Ground water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Pioneer Campground, 25 person capacity

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Date

10-1-81

Paul J. Baird
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 4 1981



Department of Water Resources
Southern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

MAY 6 1981

Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

MAY 6 1981

Department of Water Resources
2540

May 1, 1981



Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Department of Water Resources
1041 Blue Lakes Boulevard North
Twin Falls, ID 83301

Dear Mr. Holmes:

Enclosed are thirteen (13) Proof of Beneficial Use cards for the following permits on the Sawtooth National Forest:

37-7830 through 37-7834, 43-7153 through 43-7158,
45-7444, and 45-7445

Thank you for your assistance.

Sincerely,

Carl J. Baird

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (13)

RECEIVED

MAY 4 1981

Department of Water Resources
Southern District Office

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 24, 1980

RE: PERMIT NO. 37-7833

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Adm

APPLICATION NUMBER: 37- 7833

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: maria

Date: 6/20/80

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: JO Map No. Y-19

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 7/21/80 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/11/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6-6-80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Loren O. Huber
STATE OFFICE REVIEW: Con Item 2, 4, 5

Date: 8-29-80

SW to cond

- ☐ See attached sheet for more information.

By: Kobyn

Date: 9/5/80

RECEIVED
SEP 11 1980
WATER RESOURCES

RECEIVED
SEP 11 1980
WATER RESOURCES

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2833

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NESE Sec 19 T 02N R 14E, CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 10/31

Place of Use: NESE Sec 19 T 02N R 14E

Diversion Means: PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:
37-7833

U.S. DEPARTMENT OF
AGRICULTURE
FOREST SERVICE, FEDERAL
BLDG. 324 25TH ST., OGDEN, UT
84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NESE Sec 19 T 02N
R 14E. CAMAS Co.

Use: DOMESTIC (0.0150 CFS) from
05/01 to 10/31

Place of Use: NESE Sec 19 T 02N R
14E

Diversion Means: PUMP.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10/80.

*ok
mayor
7/1/80*

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

Mountain Home News
P.O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

