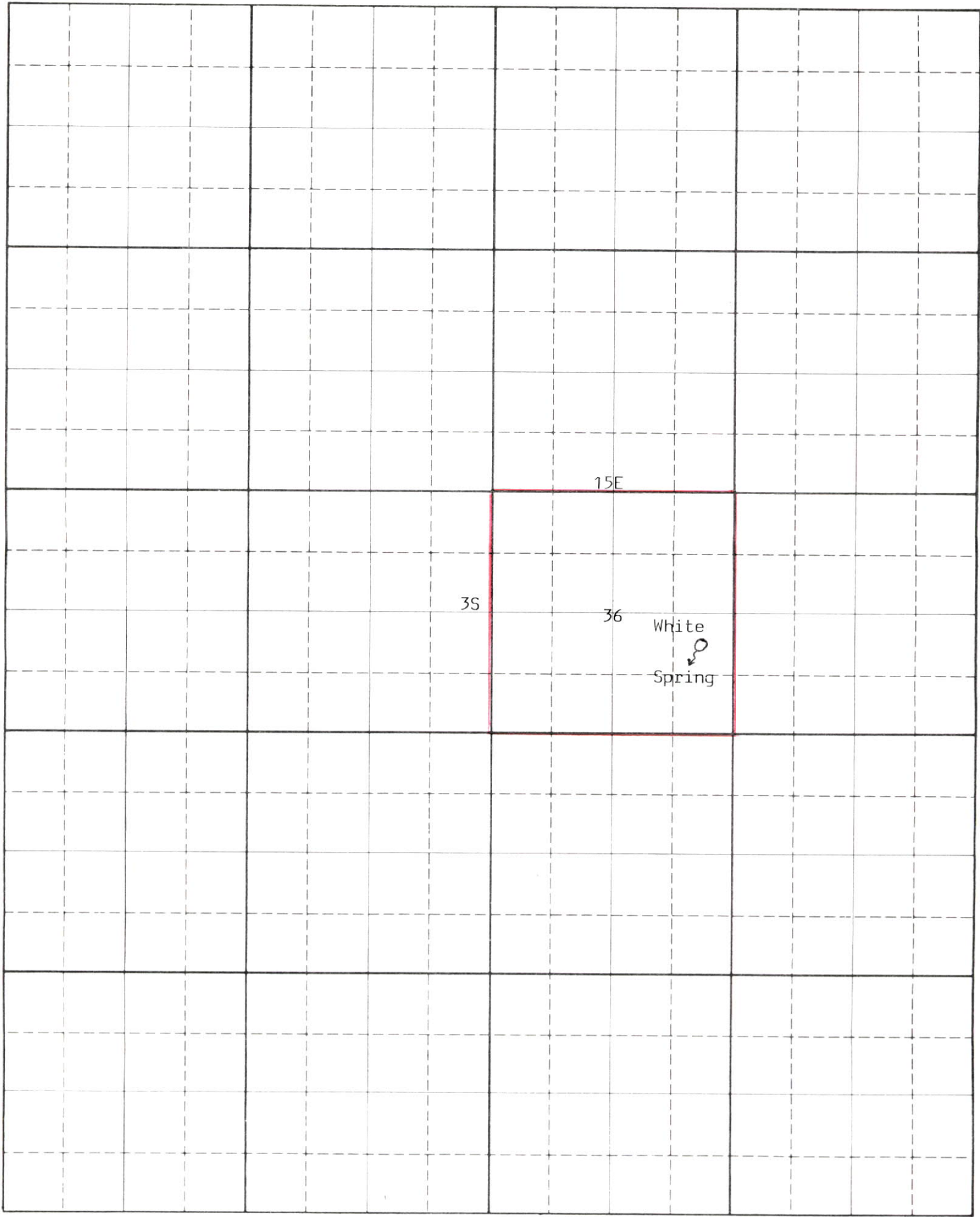


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Hella C-11111
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given

that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7845

STATE OF IDAHO, DEPT.
OF LANDS
STATEHOUSE, BOISE, ID
83720

Source: WHITE SPRING
tributary to THORN CREEK

Date Filed: 07/30/1980

Amount: 0.02 CFS

Diversion Point: NESE Sec
36 T 03S R 15E, GOODING
Co.

Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31
WILDLIFE from 01/01 to
12/31

Place of Use: NESE Sec 36 T
03S R 15E

Diversion Means: HEAD
BOX & PIPE.

If issued, the permit(s)
will be subject to all prior
water rights. Protests

against the granting of any
permit must be filed with the
Director of the Idaho De-
partment of Water Re-
sources, 1041 Blue Lakes
Blvd. North, Twin Falls,
Idaho 83301, and received on
or before SEPTEMBER 9,
1980.

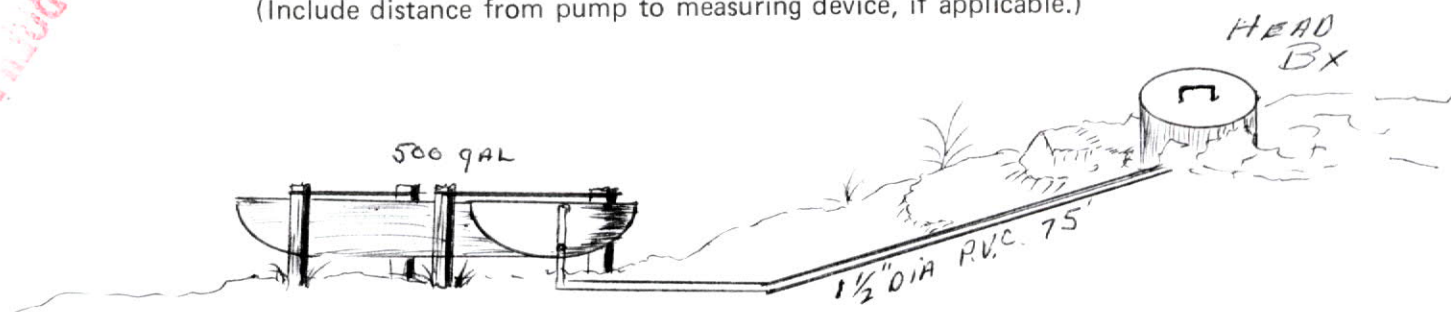
/s/ C. STEPHEN ALLRED
Director

Pub: 8-21, 28

OF

				R. 15 E.			
		T. 3					
		S.	36	70			

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: N $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36 T3S R15E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature

Checked by

Approved by

Date 5-19-1981

Date 5-20-1981

Date 8-18-81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7845 Priority July 30, 1980 Amount .02 cfs

THIS IS TO CERTIFY, that State of Idaho, Dept. of Lands
of Boise, ID, has complied with the terms and conditions of Permit
No. 37-7845 issued pursuant to Application for Permit dated July 30, 1980,
and has submitted proof to the Department of Water Resources on January 5, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from White Spring,
tributary to Thorn Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from Jan 1 to Dec 31	at .02 cfs and	6.7 acre feet
Wildlife	from Jan 1 to Dec 31	at .02 cfs and	6.7 acre feet
	from to at cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.7 acre feet per year, said waters to be diverted within the NESE Section 36, Twp 3S,
Rge 15E in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	15E	36																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 81.

Director

DRT

Identification No. _____

Application No. 37-7845

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant State of Idaho-Dept. of Lands Phone: 334-3280
post office address Statehouse Mail Boise, ID 83720
2. Source of water supply White Spring which is a tributary of Thorn Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 3S
Range 15E B.M. Gooding County; additional points of diversion if any: none
- b. If water is not consumed, it will be discharged into the same seep at a point in NE $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 36 Township 3S Range 15E B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for livestock & wildlife purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. water is to be collected in a head box at the spring source and piped approximately 100 feet downhill to a stock trough for storage. The overflow will be released back into the seep area.
- b. Height of storage dam NA feet, active reservoir capacity NA acre feet; total reservoir capacity NA acre feet, materials used in storage dam: NA
Period of year during which storage will occur NA to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is NA inches; proposed depth of well is NA feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 900.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 3S
Range 15E B.M. _____
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 250 cattle & 1 band of sheep and an indefinite number of wildlife
(4) Name of municipality to be served NA, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: none

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated none

c. Describe any other water rights used for the same purposes as described above. none

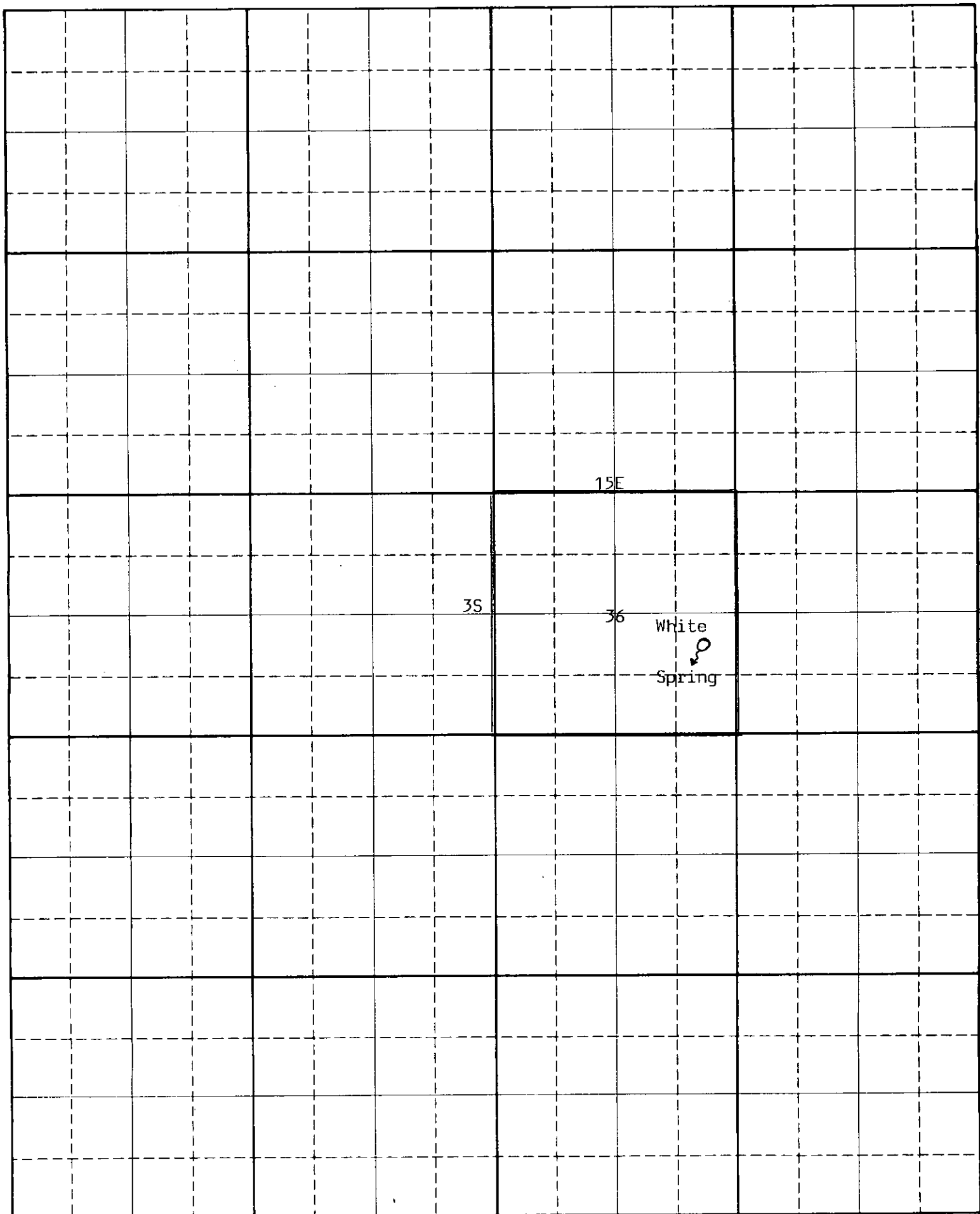
9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use NA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing the applicant is the property owner

10. Remarks It is planned to fence the spring source for protection against trampling and fouling.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Hollar C-15111
(Applicant)

Proposed Priority

7/30/80

OFFICE

80 AM 30 AM 8 44

BOLLE, IDAHO

Received by JP Date 07-30-80 Time 300
Preliminary check by JP Fee \$ 30.00 # 16544
Receipted by map Date 8/8/80
Publication prepared by xmm Date 8/13/80
Published in Gooding County Leader
Publication dates 8/21 to 8/28/80
Publication approved map Date 9/5/80
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JA RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7845, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of November, 19 80.

J. Glen Saxton
Chief, Operations Bureau

FORM DA-8 Rev. 7-1-77
WHITE - State Auditor
BLUE - Purchasing Copy
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

AGENCY USE

825		
Date	7-24-80	
Code	1-00-00	

AGENCY NAME: Department of Lands

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

Document No.	
11994	
Pre-Audit	Date
	JUL 31 1980
Warrant No.	
1033907	

PAY

Department of Water Resources
Building Mail

TO

RECEIVED

AUG 8 1980

Department of Water Resources
Southern District Office

Encumbrance Reference No.

CHECK ONE:

- (X) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

PAYMENT: () PARTIAL () FINAL

- () PURCHASE ORDER
() MISCELLANEOUS ENCUMBRANCE REQUISITION

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	01	01	002	1101	01	11	Filing fee for water permit to appropriate water in Thorn Creek NESE Sec 36-3S-15E Gooding County		\$30.00	#16545
TOTAL								100%=	\$30.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

I hereby certify that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

Date: _____ Head of Agency or Institution: _____

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

State Auditor

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Ray Swart, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 21 day of August 1980, and the date of the last publication was on the 28 day of August, 1980.

Subscribed and sworn to before me this 28

day of August, 1980.
(SEAL)

NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 52
Number of Insertions 2
Lines tabular at 38
Lines straight at 52 29 15.08
Subsequent lines at 52 19 9.88
TOTAL COST 24.96

MICROFILMED

COPY NOTICE

(Paste Here)

37-7845
TITLE OF NOTICE
White Springs
John C. Cope
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

RECEIVED
No 2549

SEP 5 1980

Department of Water Resources
Southern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given

that the following applica-
tion(s) have been submitted
for permit to appropriate the
public waters of the State of
Idaho:

37-7845

STATE OF IDAHO, DEPT.
OF LANDS
STATEHOUSE, BOISE, ID
83720

Source: WHITE SPRING
tributary to THORN CREEK

Date Filed: 07/30/1980

Amount: 0.02 CFS

Diversion Point: NESE Sec
36 T 03S R 15E, GOODING
Co.

Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31
WILDLIFE from 01/01 to
12/31

Place of Use: NESE Sec 36 T
03S R 15E

Diversion Means: HEAD
BOX & PIPE.

If issued, the permit(s)
will be subject to all prior
water rights. Protests

against the granting of any
permit must be filed with the
Director of the Idaho De-
partment of Water Re-
sources, 1041 Blue Lakes
Blvd. North, Twin Falls,
Idaho 83301, and received on
or before SEPTEMBER 9,
1980.

/s/ C. STEPHEN ALLRED
Director

Pub: 8-21, 28

OF

VERIFIED DJ

228-88

WATER RIGHT NUMBER 37-7845

OWNER LAST NAME - STATE OF IDAHO ✓
ADDRESS LINE 1 - DEPT. OF LANDS ✓
ADDRESS LINE 2 - STATEHOUSE
ADDRESS LINE 3 -
CITY - BOISE ✓
STATE - ID ZIP CODE - 83720 ✓
SOURCE - WHITE SPRING
TRIBUTARY OF - THORN CREEK
STAGE - LICENSE ✓
STATUS -
PRIORITY - 07-30-1980 ✓
COUNTY - GOODING
TOTAL DIV. RATE - .0200 -CFS
TOTAL DIV. VOLUME - 6.70 AFA TRFR/AMEND -
WATER DIST. -
OLE/CAREY ACT -
RIGHT BASIS -
DIVERSION POINT - NESE 36 03S 15E LOT REDIV -
272.0 386.0 5.0 0.0 0.0 0.0 0.0 0.0 0.0 2.8
FROM - 01-01 TO - 12-31 ✓
USE - STOCKWATER
USE DIV. RATE - .0200 CFS
USE DIV. VOLUME - 6.70 AFA
FROM - 01-01 TO - 12-31 ✓
USE - WILDLIFE
USE DIV. RATE - .0200 CFS
USE DIV. VOLUME - 6.70 AFA
USE - STOCKWATER
PLACE OF USE - TWN 03S RNG 15E SEC 36 TRACT NESE LOT AC
DEGREE NAME -
DATE -
TOTAL ACRES 0
REMARKS -
NON IRRIG USE - S/250 RANGE, SHEEP & WILDLIFE ✓
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 12-01-1981 PERMIT/DENIED - 11-06-1980 PROTESTED -
HEARING -
OLD NO. -
PROOF MADE - P FLD EXAM -
COND. OF APPROVAL - ✓
DIVERSION MEANS - HEAD BOX, PIPE TROUGH



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 4, 1981

RE: Permit No. 37-7845

State of Idaho
Department of Wands
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

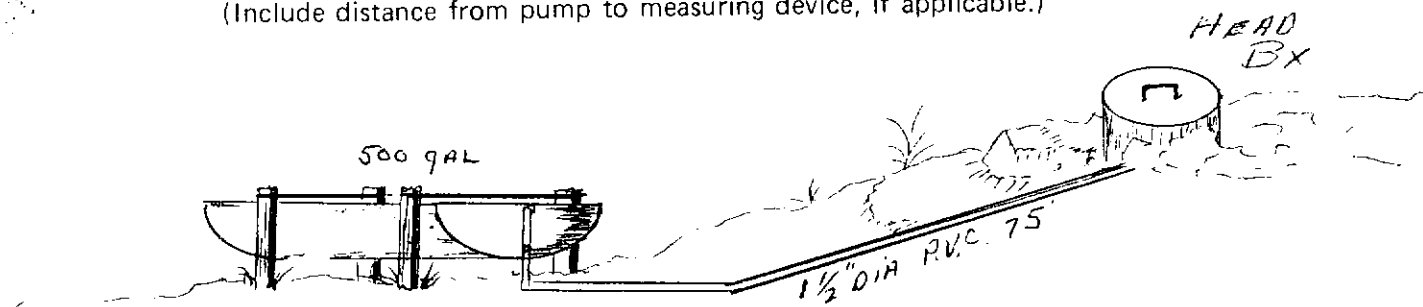
Enclosure



Remarks I MET WITH JIM GILLIAN OF THE DEPT. OF LAND ON 5-19-1981. THESE RECORDS WERE COMPILED IN HIS OFFICE. LEGAL DESCRIPTION WAS CHECK W/ QUADRANGLE MAPS.

				R. 15 E.			
		T.					
		3		76	78		
		S.					

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: N $\frac{1}{4}$ S $\frac{1}{4}$, Sec. 36 T3S R15E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Checked by

Approved by

Date 5-19-1981

Date 5-20-1981

Date 8-18-81



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 21, 1981

State of Idaho
Department of Lands
Statehouse
Boise, Idaho 83720

Re: Permit No. 37-7845

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

RECEIVED
MAY 11 1981

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit (No. 37-7845)

Name(s) of Permit Holder: State Of Idaho Dept. of Lands

Post Office Address: State House Mail Boise ID. 83280

Tel. No. 334-3280

Source of Water:

Extent of Use:

☐ Domestic

☒ Stockwater 240 Cows

☐ Irrigation

☒ Other Wild life

(number of households)

(number and type of stock)

(acres)

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-2-81

Date

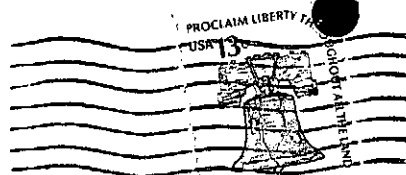
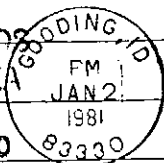
[Signature]
Signature of Permit Holder

IDAHO DEPT. OF LANDS

SOUTH CENTRAL AREA

P. O. BOX 149

GOODING, IDAHO 83330



RECEIVED
JAN 15 1981



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JAN 15 1981

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE OF IDAHO, DEPT. OF LANDS
STATEHOUSE MAIL
BOISE, ID 83720

DECEMBER 17, 1980

RE: PERMIT NO. 37-7845

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

State - Dept of Lands

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 37-7845

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No ☒ No
☐ Yes ☐ No ☐ No
☐ Yes ☐ No ☐ No
☒ Yes ☐ No* ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JA Map No. 2-21
☐ Yes ☒ No Other rights on same place of use. probably none
☒ Yes ☐ No* In form for advertising. 9/9/80 ✓
☐ Yes ☒ No Final date for protests: 9/9/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/5/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7-30-80 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

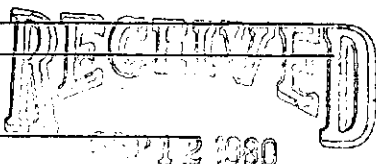
By: Loren O. Hansen Date: 9-10-80

STATE OFFICE REVIEW:

SLW/o cond

- ☐ See attached sheet for more information.

By: Robyn Date: 11/5/80



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2845

STATE OF IDAHO, DEPT. OF LANDS

STATEHOUSE, BOISE, ID 83720

Source: WHITE SPRING tributary to THORN CREEK

Date Filed: 07/30/1980

Amount: 0.02 CFS

Diversion Point: NESE Sec 36 T 035 R 15E, GOODING Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
WILDLIFE from 01/01 to 12/31

Place of Use: NESE Sec 36 T 035 R 15E

Diversion Means: HEAD BOX & PIPE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 9, 1980.

C. STEPHEN ALLRED

Director

Published 8/21 & 8/28.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 13, 1980

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

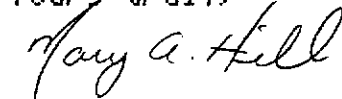
Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 9, 1980.

Yours truly,



Mary A. Hill
Secretary

Encl.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 12, 1980

State of Idaho
Dept of Lands
Statehouse
Boise, Idaho 83720

Re: Application for Permit No. 37-7845

Gentlemen:

Enclosed is your receipt No. 16545 for check No. 92-9 in the amount of \$30.00 for the above referenced Application for Permit which was received in this office August 8, 1980.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

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