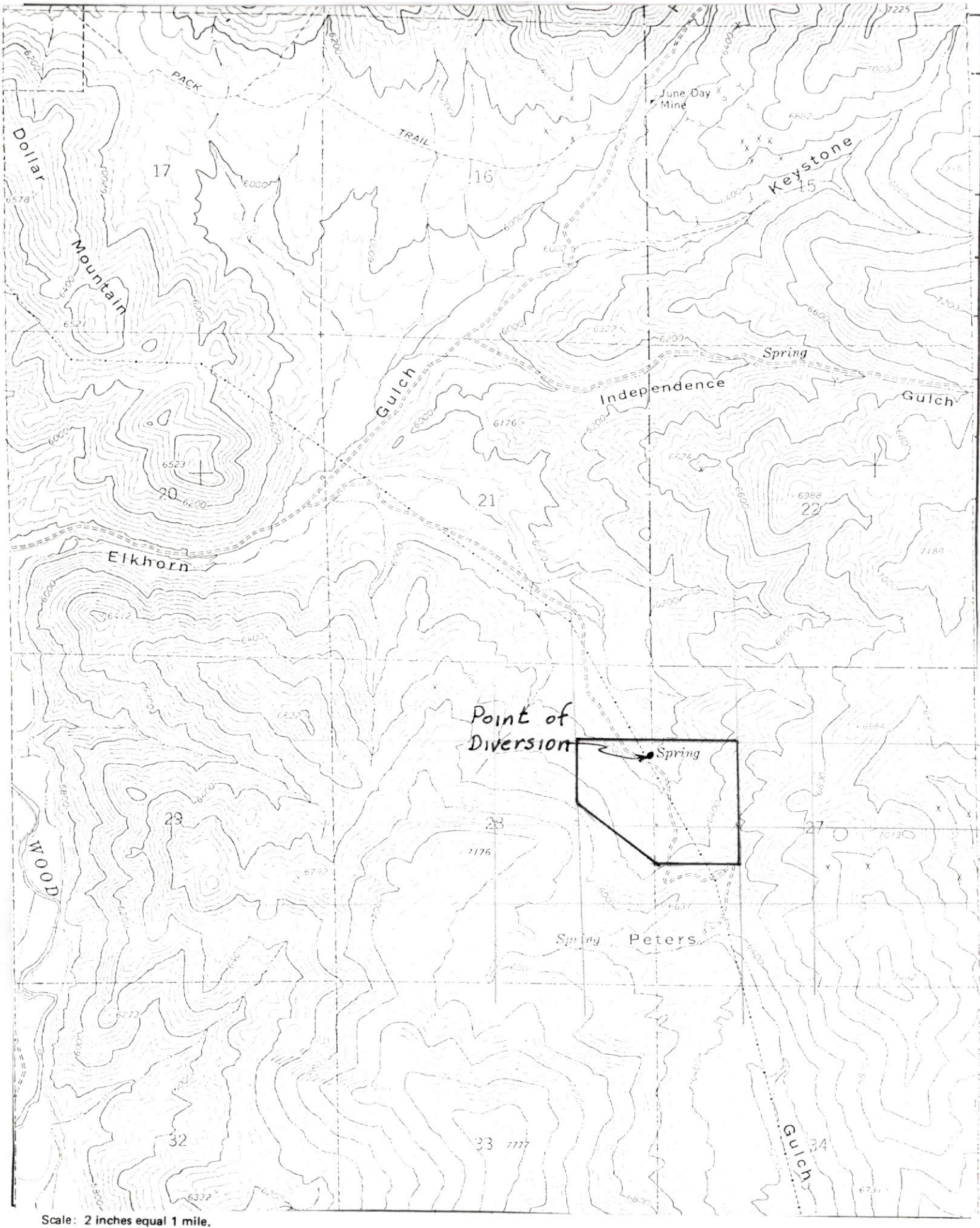


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry S. Pinker  
(Applicant)  
by Charles E. Brooking

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

**37-7846**

**Name:** Rinker, Harry S.

**Address:** P.O. Box 2250, Newport Beach, Calif., 92661

**Source:** Spring, well, Tributary to Spring Sink

**Date Filed:** 08/12/1980

**Amount:** 2.30 cfs

**Diversion Point:** SENE Sec 28 T 04N R 18E, Blaine County

**Use:** Domestic--(2.30 cfs) from 01/01 to 12/31

Fire Protection--(2. cfs) from 01/01 to 12/31

Irrigation--(0.15 cfs) from 4/1 to 11/1

**Place of Use:** SWNW NWSW Sec 27 T 04N R 18E SENE NESE Sec 28 T 04N R 18 E

**Diversion Means:** Concrete box, pumps, and controls for spring and well

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before September 9, 1980.

C. Stephen Allred  
Director

Publish: Wood River Journal--August 21, 28, 1980.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-7846 IN THE )  
NAME OF ROBERT M. & MARION R. ROSENTHAL ) ORDER  
\_\_\_\_\_ )

WHEREAS, on December 9, 1980, the Department of Water Resources issued Permit No. 37-7846 with a condition of approval which states:

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion;

and;

WHEREAS, the Department of Water Resources has determined that the compliance with this condition of approval is not required at this time;

NOW, THEREFORE, IT IS ORDERED that this condition of approval on Permit No. 37-7846 is REMOVED.

Dated this 31<sup>st</sup> day of January, 1991.

  
L. GLEN SAXTON  
Chief, Water Allocation Bureau

SCANNED  
MAY 14 2003

MICROFILMED

MAR 18 1991

# WATER RIGHT SUMMARY

| ACTION          | RIGHT NO. | NAME                              | AMOUNT CFS |
|-----------------|-----------|-----------------------------------|------------|
| Original Permit | 37-7846   | Rinker, Harry S.                  | 2.3        |
| Full Assignment | 37-7846   | Rosenthal, Robert M.<br>Marion R. | 2.3        |

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MAR 20 1981

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FEB 26 1987

Department of Water Resources

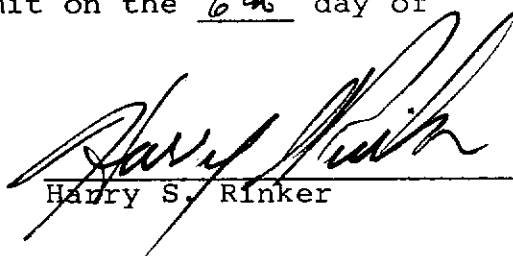
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

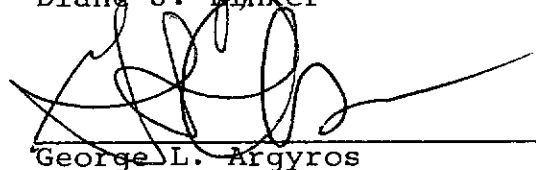
ASSIGNMENT OF PERMIT

We, HARRY S. RINKER and DIANE J. RINKER, husband and wife and GEORGE L. ARGYROS and JULIA A. ARGYROS, husband and wife, hereby assign to ROBERT M. ROSENTHAL and MARION R. ROSENTHAL, husband and wife, whose address is c/o Geneva Management, 1550 Wilson Boulevard, Arlington, Virginia 22209, all of our right, title and interest in and to Permit No. 37-7846 to appropriate the public waters of the State of Idaho.

IN WITNESS WHEREOF, the Assignors have signed and executed this Assignment of Permit on the 6<sup>th</sup> day of February, 1987

  
Harry S. Rinker

  
Diane J. Rinker

  
George L. Argyros

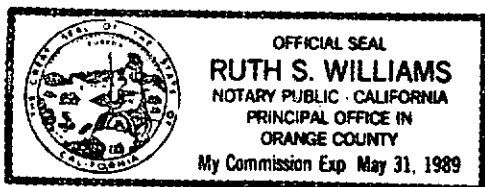
  
Julia A. Argyros

MICROFILMED  
MAR 20 1987

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF ORANGE )

On this 7th day of February, 1987, before me, the undersigned notary public in and for said state, personally appeared HARRY S. RINKER AND DIANE J. RINKER, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

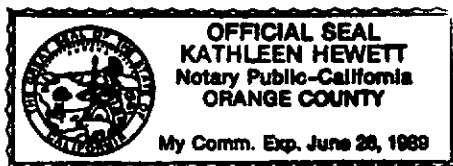


Ruth S. Williams  
Notary Public for California  
Residing at Santa Ana, Ca

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF ORANGE )

On this 18th day of February, 1987, before me, the undersigned notary public in and for said state, personally appeared GEORGE L. ARGYROS AND JULIA A. ARGYROS, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Kathleen Hewett  
Notary Public for California  
Residing at Santa Ana, CA

MICROFILMED

MAR 20 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

|                             |
|-----------------------------|
| For Office Use Only         |
| \$15 FEE Received <u>29</u> |
| Date <u>11-12-1985</u>      |
| Receipt # <u>37295</u>      |

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof  
of beneficial use on a water right permit

JUNIPER SPRINGS

HARRY S. RINKER of P. O. Box 7250, Newport Beach 92658-7250  
(Name) (Address)

State of California, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to Appropriates the Public Water of the

State of Idaho No. 37-7846

RECEIVED  
NOV 4 1985

That under the terms and conditions of said permit, work thereunder was required to be completed on or before  
Department of Water Resources

December 1, 1985.

That he has heretofore performed the following work described under said permit: \_\_\_\_\_

(This must be filled out! If no work has been completed put none.)

This development has been delayed due to an uncertainty as to whether it will be developed within the City of Sun Valley or within the jurisdiction of Blaine County. It is hoped that decision will be rendered within the next two year period at which time we will improve the system for irrigation and recreation purposes.

Costing \$ 5,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

See above. Although I am anticipating completing the work sooner I am asking for a 5-year extension in the event any unforeseen delays should occur.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations

under said permit to December 1, 1990  
(1 yr. minimum,  
5 yrs. maximum)

Harry Rinker  
(Signature)\*

\*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

FEE: \$15.00

MICROFILMED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to December 1, 1990.

Signed this 18<sup>th</sup> day of November, 1985.

A. Glen Sayton  
Chief, Operations Bureau

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

(208) 622-3386

1. Name of applicant Harry S. Rinker Phone (714) 979-8300

Post office address P.O. Box 2250, Newport Beach, CA 92661

2. Source of water supply spring and well groundwater RH 12-9-80 which is a tributary of Spring Sinks

3. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 28 Township 4N

Range 18E B.M. Blaine County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

0.15 cfs <sup>CEL</sup> and fire protection  
Amount 2.3 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.15 cfs for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 2.0 cfs for fire protection purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.3 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Collector facility including concrete box, pumps and controls for spring and well for groundwater.

b. Height of storage dam 60,000 gal <sup>above ground storage tank for fire protection</sup> feet, active reservoir capacity 60,000 gal acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 400 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 27 Township 4N

Range 18E B.M. and N $\frac{1}{2}$  NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 27, portions of SE $\frac{1}{4}$ NE $\frac{1}{4}$  and NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 28

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served Willow Creek Subdivision, or number of families to be supplied with domestic water 13 units.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 6.5

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Harry S. Rinker

b. Who owns the land to be irrigated or place of use Harry S. Rinker

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

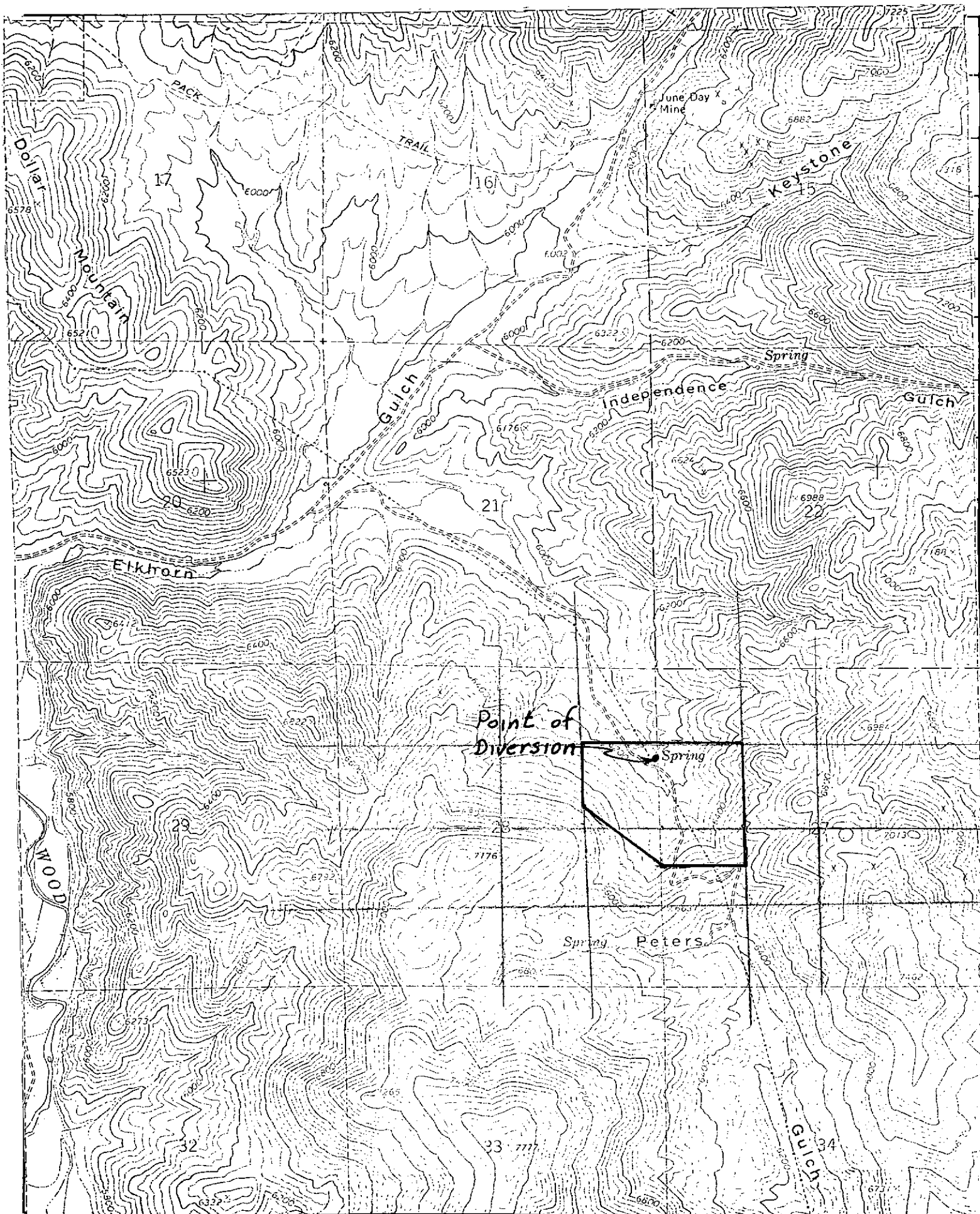
10. Remarks Diversion is for water supply for a 13 unit subdivision. An existing spring will be diverted and a well drilled to supplement the spring source.

Fire protection will be provided and storage constructed if required.

Max Est. flow from spring is approx. 100gpm

Irrigation is for approximately .5 acre around each of 13 houses, spread out on a 100 acre subdivision.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Harry S. Rinker*

(Applicant)

*by Charles E. Brochum*

Proposed Priority 8/12/1980

Received by T.B. Date 8-12-80 Time 1:30

Preliminary check by J Fee \$ 85.00

Receipted by T.B. Date 8-12-80 # 16549

Publication prepared by mm Date 8/13/80

Published in wood river journal

Publication dates 8/21 & 8/28/80

Publication approved Maria Date 9/9/80

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for ☒ approval ☐ denial by RL RH

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7846, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion. (2) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (3) Use of water under this permit is subject to control by the watermaster of State Water District # 37, Big Wood River.

Witness my hand this 9<sup>th</sup> day of December, 1980.

A. Glen Saylor  
Chief, Office of Water Control

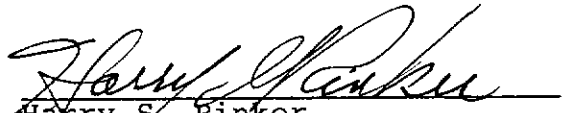
SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That HARRY S. RINKER, of the  
County of \_\_\_\_\_, State of \_\_\_\_\_, reposing  
special trust and confidence in CHARLES BROCKWAY, of the  
County of \_\_\_\_\_, State of \_\_\_\_\_ has made,  
constituted and appointed, and by these presents does make, constitute  
and appoint the said CHARLES BROCKWAY true and lawful attorney for  
me and in my name, place and stead, for my sole use and benefit:

To execute any and all documents necessary  
to apply for and perfect water rights within  
Blaine County, Idaho.

Hereby giving and granting unto said attorney full power and authority  
to do and perform all and every act and thing whatsoever requisite and  
necessary to be done in and about the premises, as fully to all intent  
and purposes as I might or could do if personally present, with full  
power of revocation hereby ratifying and confirming all that said  
attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, I have hereunto set my hand and  
seal this 7th day of July, 1980.

  
Harry S. Rinker

STATE OF IDAHO        )  
                              ) ss.  
County of Blaine     )

On this 7th day of July, 1980, before me, a  
Notary Public in and for said State, personally appeared Harry  
S. Rinker, known to me to be the person whose name is subscribed  
to the within instrument, and acknowledged to me that he has  
executed the same.

  
Notary Public

NOTARY PUBLIC  
IDAHO

# AFFIDAVIT OF PUBLICATION

State of Idaho, }  
County of Blaine } SS.

**GORDON O. GLASHMANN**, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 21 day of August, 1980, and the date of the last publication was on the 28 day of August, 1980.

Subscribed and sworn to before me this 28<sup>th</sup>

day of August, 1980.  
(SEAL)

*Roberta J. [Signature]*

NOTARY PUBLIC

WOOD RIVER JOURNAL  
Hailey, Idaho

## COST OF PUBLICATION

Number of Picas per Line 13  
Number of Lines in Notice 42  
Number of Insertions 2

Lines tabular at \_\_\_\_\_ 4¢ / Pica  
42 Lines straight at 16.38 3¢ / Pica  
42 Subsequent lines at 10.92 2¢ / Pica

TOTAL COST 27.30

## COPY OF NOTICE

(Paste Here)

Permit 37-7846  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

*Dept of Water Resources*  
*1041 Blue Lake Blvd N*  
*Twin Falls, Idaho 83301*

## PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

|                                        |           |
|----------------------------------------|-----------|
| 7-8 pt. per line, straight             | 3¢ / Pica |
| 7-8 pt. per line, tabular              | 4¢ / Pica |
| 7-8 pt. per line successive insertions | 2¢ / Pica |

RECEIVED

No. SEP 130

Department of Water Resources  
Southern District Office

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

**37-7846**

**Name:** Rinker, Harry S.

**Address:** P.O. Box 2250, Newport Beach, Calif., 92661

**Source:** Spring, well, Tributary to Spring Sink

**Date Filed:** 08/12/1980

**Amount:** 2.30 cfs

**Diversion Point:** SENE Sec 28 T 04N R 18E, Blaine County

**Use:** Domestic--(2.30 cfs) from 01/01 to 12/31

Fire Protection--(2. cfs) from 01/01 to 12/31

Irrigation--(0.15 cfs) from 4/1 to 11/1

**Place of Use:** SWNW NWSW Sec 27 T 04N R 18E SENE NESE Sec 28 T 04N R 18 E

**Diversion Means:** Concrete box, pumps, and controls for spring and well

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before September 9, 1980.

C. Stephen Allred  
Director

Publish: Wood River Journal--August 21, 28, 1980.

February 26, 1991

ROBERT M. ROSENTHAL  
MARION R. ROSENTHAL  
C/O GENEVA MANAGEMENT  
1550 WILSON BLVD.  
SUITE 700  
ARLINGTON, VA 222090000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-07846

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

SCANNED  
NOV 14 2013

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MAR 18 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 37-7846

Date 12-26-90

GENERAL CONSIDERATIONS

X Name same as permit?  
X Address same as permit? If no, prepare data entry form.  
X Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

   Surface water source  
   Ground water source  
   Drill permit req'd?  
   Copy in file? Drill permit no.                       
   Well log in file?  
   Amt paid for drilling permit?          Correct?

LICENSE EXAMINATION FEE

   Required?  
150 Amount submitted?  
   Correct amount?

MEASURING DEVICE

   Measuring device or access port required?  
   Installed?  
   Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*- Check out drilling permit requirements particularly the 10<sup>00</sup> fee v. \$100 req'd*  
*- need order waiving en D. requirement*  
*Just well drilled prior to 1985 per letter 11-15-8.*

PRIORITY CALCULATION

|                     |                             |                             |
|---------------------|-----------------------------|-----------------------------|
| Date proof received | <u>                    </u> | <u>                    </u> |
| Date proof due      | <u>                    </u> | <u>                    </u> |
| No. of days late    | <u>                    </u> | <u>                    </u> |
| Priority date       | <u>                    </u> | <u>                    </u> |
| NEW PRIORITY DATE   | <u>                    </u> | <u>                    </u> |

*LB*

Form 217  
**RECEIVED**

NOV 20 1990

For Office Use Only  
Amt. of Fee \$ 50.00  
Date 11/30/90  
Receipt No. 6019012  
Received by J. 200000

STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Department of Water Resources

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 33-07846 Telephone No. 1-703-522-2300  
Name(s) of Permit Holder(s): ROBERT M. ROSENTHAL & MARIAN R. ROSENTHAL  
Post Office Address: Suite 700, 1550 WILSON BOULEVARD, ARLINGTON VA 22209  
Source of Water: GROUND WATER  
If ground water, well driller's name: WALKER WATER SYSTEMS Date drilled: ?  
Extent of Use:  
Domestic 1 (No. of households) Irrigation 3 (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other FIRE PROTECTION

T. Rate and/or volume for which proof is submitted 0.11 cfs 0.6 acre/feet

Show date water was first diverted and beneficially used under this permit: NOVEMBER, 1989

One of the following may be a condition of approval of your permit:

LOCKABLE  
Measuring device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

BARRY PETERSON  
Name

622-5142  
Telephone No.

P.O. Box 988, KETCHUM, ID 83340  
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

**MICROFILMED**

MAR 18 1991

Date

Robert Rosenthal Marian Rosenthal  
Signature (and title if on behalf of a company or organization)

**ROSENTHAL AUTOMOTIVE**  
Suite 700  
1550 Wilson Boulevard  
Arlington, Virginia 22209

RECEIVED  
NOV 30 1990

**Department of Water Resources**

**EXECUTIVE OFFICES**

November 29, 1990

**Telephone: (703) 522-2300**

BY FEDERAL EXPRESS

Idaho Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, Idaho 83720

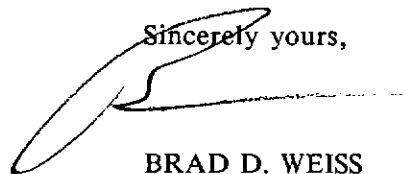
RE: Idaho Water Permit No. 37-07846

To Whom It May Concern:

Please find check number 6614 in the amount of \$50.00 (license examination fee) and completed Proof of Beneficial Use for the above-referenced permit.

Thank you for your assistance in this matter.

Sincerely yours,



BRAD D. WEISS

RMR/lb  
Enclosures

ALL FILMED

MAR 18 1991

138420  
September 30, 1990

ROBERT M. ROSENTHAL  
MARION R. ROSENTHAL  
C/O GENEVA MANAGEMENT  
1550 WILSON BLVD.  
ARLINGTON, VA 222090000

PROOF DUE NOTICE

RE: PERMIT NO. 37-07846

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

RECORDED

MAR 18 1991

March 12, 1987

RE: Permit No. 37-7846

Robert M. & Marion R. Rosenthal  
c/o Geneva Management  
1550 Wilson Blvd.  
Arlington, VA 22209

Dear Permit Holders:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc  
Enclosure

cc: Jim Speck

MICROFILMED  
MAR 20 1987

Permit No. 37-7846

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes  
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? NO - EXTENSION GRANTED  
a. Commencement of works requested? N/A  
b. Show Cause Order drafted & sent?  
c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? N/A  
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region.

Shavla \_\_\_\_\_

Shavla \_\_\_\_\_

# 1

Shavla \_\_\_\_\_

Date 3-4-87

Employee Jani

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

TERRY G. HOGUE  
JAMES P. SPECK  
DOUGLAS J. AANESTAD  
J. STEPHEN CRABTREE

OF  
ATTORNEYS  
120 EAST AVENUE  
POST OFFICE BOX 987  
KETCHUM, IDAHO 83340  
(208) 726-4421

HAILEY OFFICE:  
16 WEST CROY STREET  
SUITE K  
POST OFFICE BOX 460  
HAILEY, IDAHO 83333  
(208) 788-3567

February 25, 1987

RECEIVED  
FEB 26 1987

Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Department of Water Resources

Attention: Ms. Kaye Walker

Re: Permit No. 37-7846

Dear Kaye:

Enclosed you will find the original and one copy of an Assignment of Permit for Idaho Water Permit No. 37-7846. Will you please file the original Assignment in the records of the Department of Water Resources and return the copy to me stamped "Filed." Please call me if you have any questions. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD

  
James P. Speck

JPS/va

cc: Barry Peterson  
Robert Rosenthal  
Doug Clemens  
Stoney Burke

MICROFILMED  
MAR 20 1987

November 19, 1985

Harry S. Ringer  
P. O. Box 7250  
Newport Beach, CA 92658-7250

Dear Mr. Rinker:

Re: Permit Nos. 37-7846 (Juniper Springs) and 37-7847 (Bench)

Enclosed is a copy of the approved request for extension of time for Permit No. 37-7846. The time within which to submit the proof of beneficial use is extended to December 1, 1990.

I am holding action on Permit No. 37-7847 until I receive more information about the type of work which has so far been completed and what type of work is still in need of completion. Please be very specific in detailing the work completed thus far.

If you have any questions concerning your permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

RECEIVED



RINKER COMPANY

RECEIVED

NOV 18 1985

Department of Water Resources

November 15, 1985

State of Idaho  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Attention: Rita Fleck, Secretary/Records Manager

Re: Harry S. Rinker - Request for Extension of Time  
Water Permit No. 37-7846 (Juniper Springs)

A test well was drilled at this location and then capped pending approval of a subdivision development by Blaine County or the City of Sun Valley. There has been considerable engineering work done on this property however the above well represents the primary physical improvements that have been made.

I trust this explanation meets with your satisfaction.

Sincerely,

Harry S. Rinker

/lc

cc: Dr. Charles Brockway

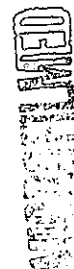
MICROFILMED



RINKER COMPANY

Attn: Rita Fleck

State of Idaho  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720



P.O. BOX 7250 • NEWPORT BEACH, CALIFORNIA 92658-7250

## STAFF VIEW OF REQUESTS FOR EXTENSION TIME

Permit No. 37-7846

## BASIC INFORMATION ABOUT EXTENSION REQUEST

Check for the following:

- ☒ Date received stamp  
☒ Extension received within six months of due date (if greater than, return extension)  
☒ Fee received and receipted  
☒ Name and signature same as on permit  
☒ Address change? If so, complete coding sheet  
☒ Source of water the same?  
☒ Extension previously approved?  
☒ Do conditions of approval restrict the extension?  
 Indicate basis: \_\_\_\_\_

## REASON FOR GRANTING EXTENSION

- ☒ Due diligence  
☒ Work completed - Adequate to show due diligence?  
☒ Cost incurred - Adequate to show due diligence?  
 \_\_\_\_\_ Litigation ☒ Swan Falls ☒ Dismissed from Swan Falls  
 \_\_\_\_\_ Have supporting documents been submitted?

Date litigation completed \_\_\_\_\_

Date litigation began \_\_\_\_\_

Total period of delay = \_\_\_\_\_

Proof due date \_\_\_\_\_

NEW PRIORITY DATE =====

\_\_\_\_\_ Delayed by a governmental agency

\_\_\_\_\_ Permit holder provided supporting documents?

## REASON FOR DENIAL \_\_\_\_\_

RECOMMENDATION FOR ACTION Recommend approval based on due diligence

## Additional conditions:

D Reinstate: Date extension received \_\_\_\_\_ = \_\_\_\_\_  
 Proof due date \_\_\_\_\_ = \_\_\_\_\_  
 No. of days late \_\_\_\_\_  
 Priority date \_\_\_\_\_ = \_\_\_\_\_

## ADJUSTED PRIORITY DATE =====

- ☒ Is there commencement of works?  
 \_\_\_\_\_ Prepared coding sheet? — address  
 \_\_\_\_\_ Change rolodex card

Reviewed by ry Date 11-18-85

MICROFILMED



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

EXTENSION OF TIME

November 12, 1985

Rinker Company  
Harry S. Rinker  
P. O. Box 7250  
Newport Beach, CA 92658-7250

PERMIT NO. 37-7846

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

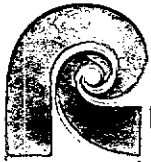
Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 37295.

Roberta Garrett  
Records Supervisor

Enclosure

MICROFILMED



RINKER COMPANY

RECEIVED

NOV 4 1985

Department of Water Resources

October 30, 1985

State of Idaho  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Re: Harry S. Rinker  
Water Permit No. 37-7846

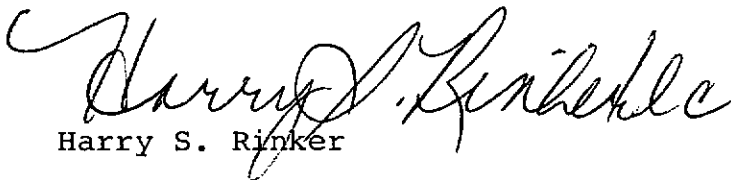
Gentlemen:

I have enclosed herewith my Request for Extension of Time for the completion of the work on subject water permit. I have also enclosed the required filing fee of \$15.00.

I would appreciate receiving your acknowledgement of this requested extension.

Thank you for your cooperation.

Sincerely,



Harry S. Rinker

/lc

Encls.

cc: Dr. Charles Brockway w/encl.

CONFIRMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138366

RINKER, HARRY S.  
P.O. BOX 7250  
NEWPORT BEACH, CA 92660

PROOF DUE NOTICE

SEPTEMBER 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7846 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

HARRY S. RINKER, TRUSTEE  
P. O. BOX 7250  
NEWPORT BEACH, CA

DETACH AND RETAIN THIS STATEMENT  
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW.  
IF NOT CORRECT PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRED.

DELUXE FORM TWC-3 V-2

| DATE     | DESCRIPTION                                                       | AMOUNT              |
|----------|-------------------------------------------------------------------|---------------------|
| 10/29/85 | REQUEST FOR EXTENSION OF TIME FEE<br><br>Water Permit No. 37-7846 | 171.20<br><br>15.00 |

V-2

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

MICROFILMED

WATER RIGHT NUMBER: 37-7846

OWNER LAST NAME - RINKER  
ADDRESS LINE 1 - P.O. BOX 7250  
ADDRESS LINE 3 -FIRST NAME - HARRY S.  
ADDRESS LINE 2 -  
CITY - NEWPORT BEACH

ORIG OWNER -

STATE - CA ZIP CODE - 92660

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 08-12-1980 COUNTY - BLAINE

TOTAL DIV. RATE - 2.3000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. - 37

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 28 04N 18E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .1500 CFS USE DIV. VOLUME - .00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .1500 CFS USE DIV. VOLUME - .00 AFA

FROM - 01-01 TO - 12-31 USE - FIRE

PROTECTION USE DIV. RATE - 2.0000 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 18E SEC 28 TRACT NENE LOT AC 02 TRACT SENE LOT AC 01

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 18E SEC 27 TRACT SWNW LOT AC 03 TRACT NWSW LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES 7

REMARKS - AC.IRR.=6.5.

NON IRRIG USE - D/13 UNITS WILLOW CREEK SUBDIVISION

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1985 PERMIT/DENIED - 12-09-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 01D 04 05

DIVERSION MEANS - CONCRETE BOX &amp; PUMPS

VERIFIED DJ

3-15-85

WATER RIGHT NUMBER 37-7846

OWNER LAST NAME - RINKER  
ADDRESS LINE 1 - P.O.BOX 2250  
ADDRESS LINE 3 -FIRST NAME - HARRY S.  
ADDRESS LINE 2 -  
CITY - NEWPORT BEACH

ORIG OWNER -

STATE - CA ZIP CODE - 92661

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 08-12-1980 COUNTY - BLAINE

TOTAL DIV. RATE - 2.3000 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. - 37 DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SENE 28 04N 18E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .1500 CFS USE DIV. VOLUME - .00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .1500 CFS USE DIV. VOLUME - .00 AFA

FROM - 01-01 TO - 12-31 USE - FIRE

PROTECTION USE DIV. RATE - 2.0000 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 18E SEC 28 TRACT NENE LOT AC 02 TRACT SENE LOT AC 01

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 18E SEC 27 TRACT SWNW LOT AC 03 TRACT NWSW LOT AC 01

DECREE NAME -

DATE - TOTAL ACRES 7

REMARKS - AC.IRR.=6.5.

NON IRRIG USE - D/13 UNITS WILLOW CREEK SUBDIVISION

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1985 PERMIT/DENIED - 12-09-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 01D 04 05

DIVERSION MEANS - CONCRETE BOX &amp; PUMPS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

RINKER, HARRY S.  
P.O. BOX 2250  
NEWPORT BEACH, CA 92661

DECEMBER 31, 1980

RE: PERMIT NO. 37-7846

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION WORKS.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED  
DEC 31 1980  
WATER RESOURCES  
DIVISION

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

RINKER, Harry S.

INITIAL REVIEW BY: J E Stanton

APPLICATION NUMBER: 37-7846

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: TGB  
Date: 8-20-80  
Comments: Flow on above date .03 cfs.  
Stream picks up considerably more  
Water by the time it gets  
to Houses & Condos below &  
is used for aesthetic ponds, irrigation  
use by Pete Lane after it reaches  
El Khovan Creek

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☒ Other Reid Newby marisa 8/13/80

PROCESSING:

- ☐ Yes ☒ No Platted by: J Map No. X-24  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. \_\_\_\_\_  
Final date for protests: 9/9/80 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/9/80 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 37  
8-12-80 Date of priority recommended.  
Special conditions of approval or cover letter. 05 (37) (Spring Source only),  
OID

By: Loren O. Hulse Date: 11-28-80

STATE OFFICE REVIEW:

Coritem 2  
SLW/LOZ OID, 04, 05 (37 Big Wood R.)  
☐ See attached sheet for more information.  
By: Robyn Date: 12/9/80

RECEIVED

DEC 04 1980

Department of Water Resources

WATER RIGHT  
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7846

RINKER, HARRY S.

P.O. BOX 2250, NEWPORT BEACH, CA 92661

Source: SPRING  
WELL

*trib. Spring Sinks*

Date Filed: 08/12/1980

Amount: 2.30 CFS

Diversion Point: SENE Sec 28 T 04N R 18E, BLAINE Co.

Use: DOMESTIC  
FIRE PROTECTION

(2.30 CFS) from 01/01 to 12/31

*Irrigation*

*264 from 01/01 to 12/31  
0.15 cfs. from 4/1 to Dec. 1*

Place of Use: SWNW NWSW Sec 27 T 04N R 18E SENE NESE Sec 28 T 04N R 18E

Diversion Means: CONCRETE BOX, PUMPS AND CONTROLS FOR SPRING AND WELL.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 9, 1980.

C. STEPHEN ALLRED

Director

Published 8/21 & 8/28.



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

AUGUST 13, 1980

Wood River Journal  
P.O.Box 988  
Hailey ID 83333

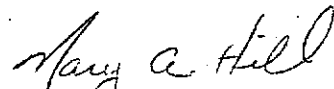
Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 9, 1980.

Yours truly,



Mary A. Hill  
Secretary

Encl.

OFFICE OF THE  
SOUTHERN REGION  
AUG 13 1980

PLEASE NOTE:

Per written request of Harry Rinker - All water matters and correspondence pertaining to properties owned by Harry Rinker be *carbon copied* to:

CHARLES E BROCKWAY Ph.d,P.E.

BROCKWAY ENGINEERING

2160 WASHINGTON STREET NORTH #4

TWIN FALLS ID 83301

208-736-8543