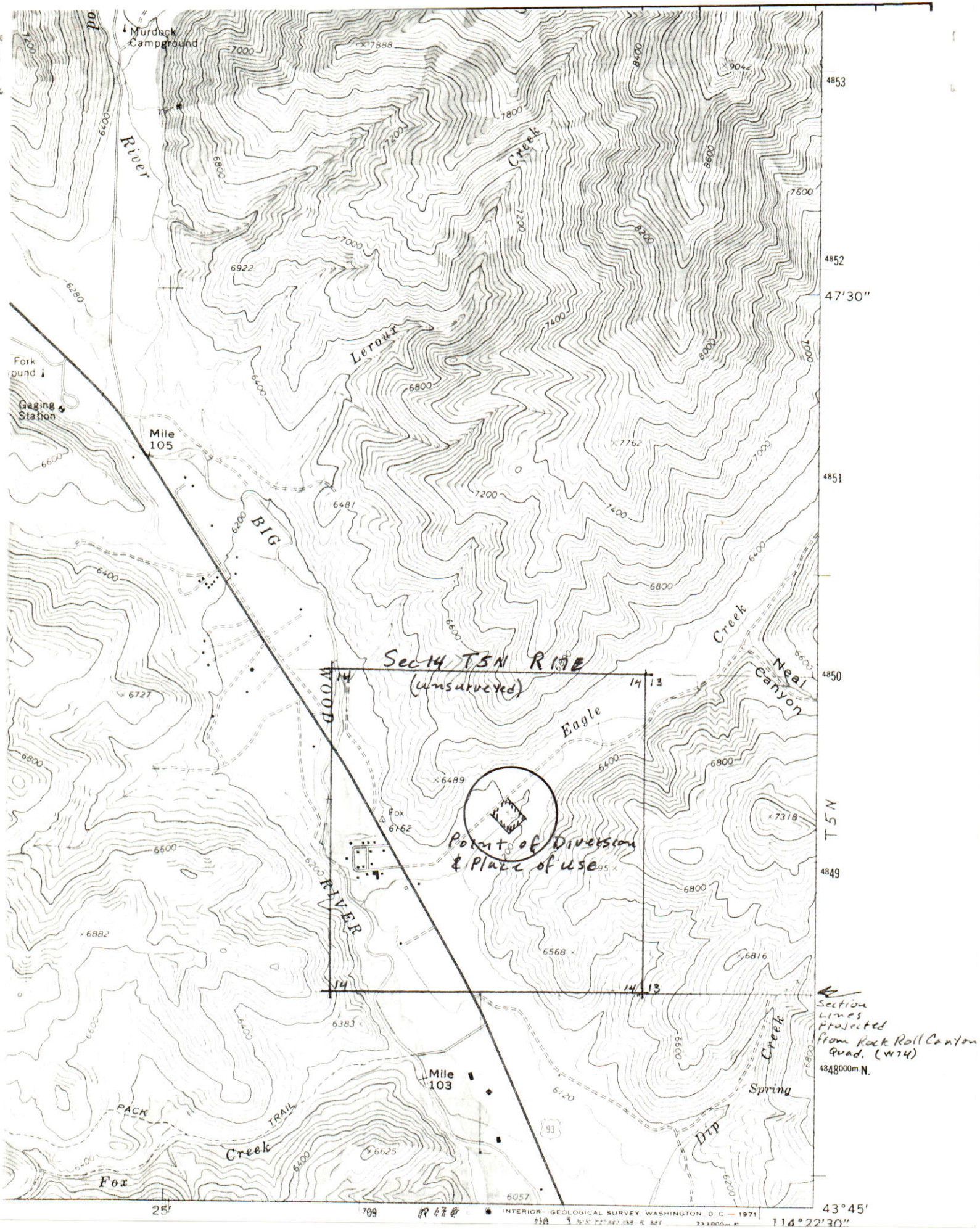


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Uddan Warhin
(Applicant)

NOTIFIED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That
the following application has been
submitted for permit to appropriate
the public waters of the State of
Idaho:

37-7871

WANKIER, Weldon

c/o BOENDER/ZITTERKOPF
P.O. Box 126

Ketchum, Idaho 83340

Source: GROUNDWATER

Date Filed: 12/12/1980

Amount: 0.14 CFS

Diversion Point: SWNE Sec 14 T
05N R 17E, BLAINE Co.

Use: IRRIGATION (0.10 CFS) from
04/01 to 11/01;

DOMESTIC: (0.04 CFS) from
01/01 to 12/31.

Place of Use: SWNE Sec 14 T 05N R
17E FOR 5 ACRES

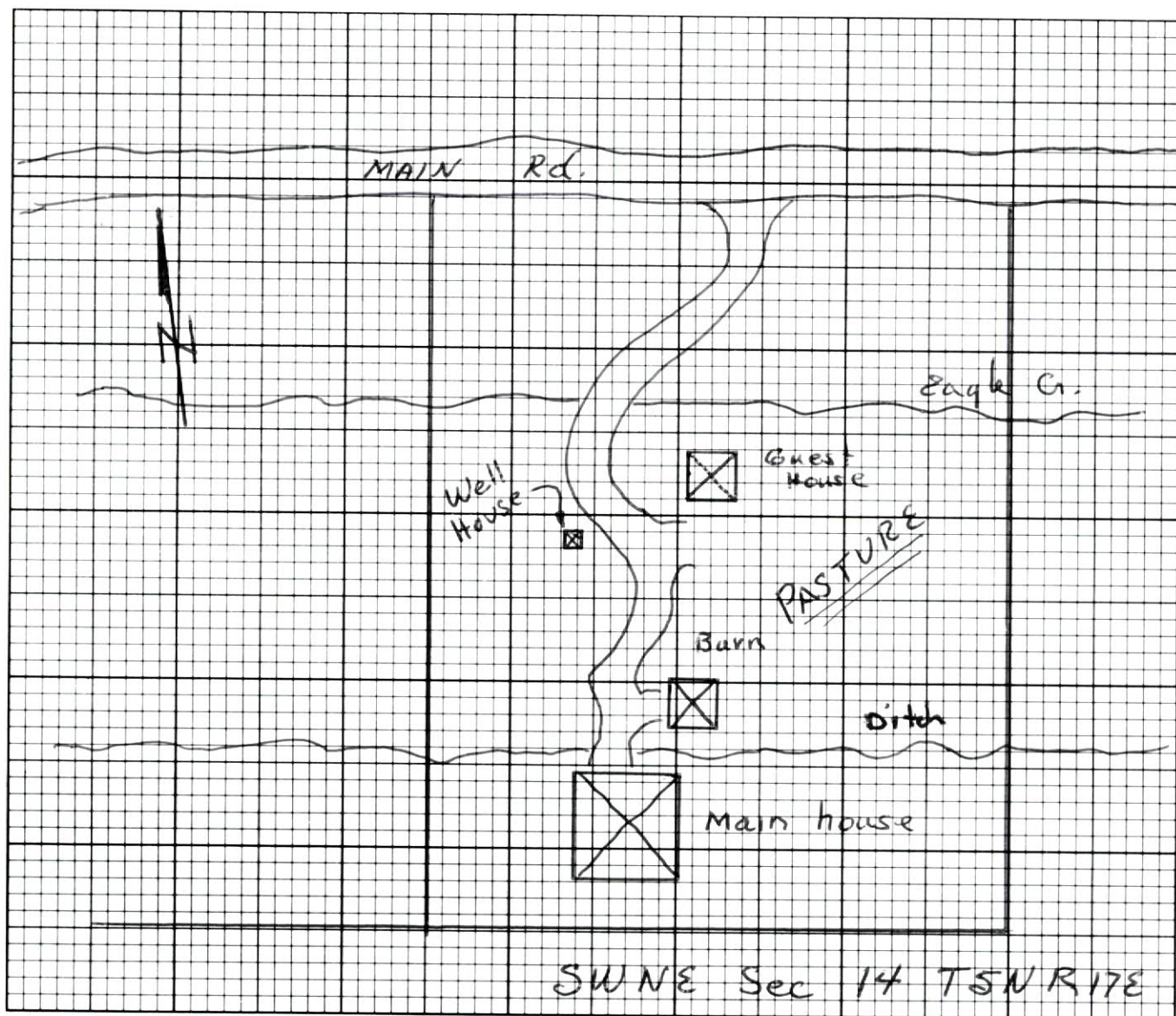
Diversion Means: WELL & PUMP

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho 83301, and
received ON OR BEFORE FEBRUARY
16, 1981.

C. STEPHEN ALLRED
Director

Publish: Wood River Journal-January
29 and February 5, 1981.

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|---|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Gay D. Leebing Date 12-26-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

NOT REFILED
CONSULTANT SEAL
APR 04 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-7871

Priority: December 12, 1980 Amount: .13 CFS 10.2 AFA

This is to certify, that WELDON WANKIER
P.O. BOX 2562

SUN VALLEY, ID 83353 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 12, 1980, and has submitted proof to the Department of Water Resources on October 20, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .16 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.09 cfs	9.0 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
	Totals	.13 CFS	10.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 14, Township 5N, Range 17E
Blaine County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5N	17E	14	SWNE	3			3

Total number of acres irrigated: 3

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use is in unsurveyed area and also known as H.E.S. 329.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of March, 19 88.

MAILED

Director

APR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 32-7871

DEC 18 1980
APPROVED
Department of Water Resources
Southern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Weldon Wankier Phone 714-752-111

Post office address % Boender/Zitterkopf
P. O. Box 126 Ketchum, Idaho 83340

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 5N

Range 17E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .10 for irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 93 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 5N
Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) Water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated **5**

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

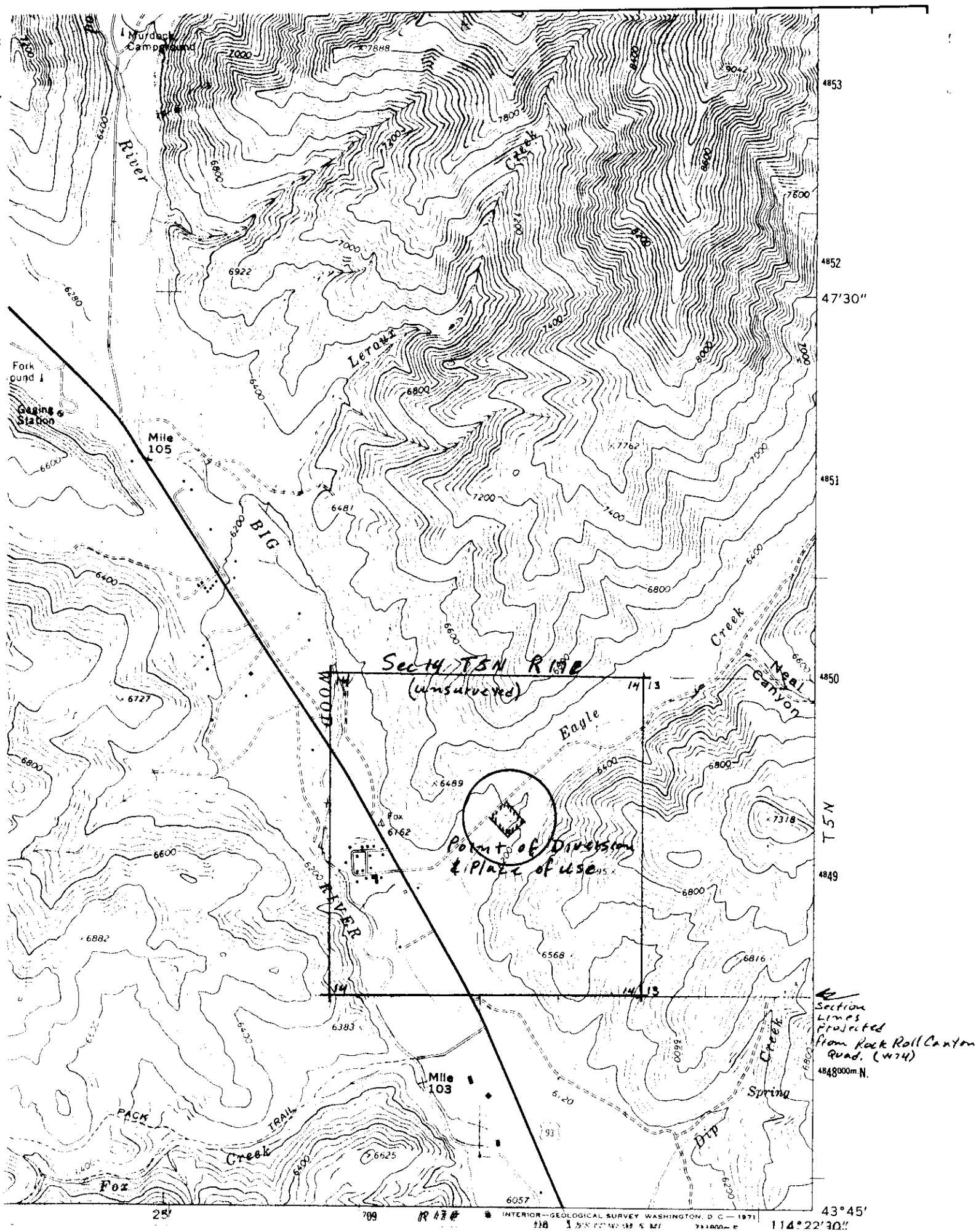
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks point of diversion and place of use are within

H.E.S. 329, T5N, R17E - actual acreage = 4.5

Microsoft

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter Warkie
(Applicant)

RECEIVED

Proposed Priority 12/12/80
Received by marva Date 12/14/80 Time 2:00 pm
Preliminary check by J Fee \$ 30.00 # 16725
Receipted by marva Date 12/17/80
Publication prepared by marva Date 1/16/81
Published in Wood River Journal
Publication dates 1/29 + 2/5/81
Publication approved marva Date 2/9/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by TH TH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7871 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1 , 19 82 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 3rd day of March , 19 81 .

A. Glen Saxton

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMAN

, being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 29 day of January, 1981, and the date of the last publication was on the 5 day of February, 1981.

Subscribed and sworn to before me this 6th

day of February, 1981.
(SEAL)

Robert J. Fischer
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 13
Number of Lines in Notice 37
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
37 Lines straight at 14.43 3¢ / Pica
37 Subsequent lines at 9.62 2¢ / Pica
TOTAL COST 24.05

COPY OF NOTICE

(Paste Here)

Permit 37-7871

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

RECEIVED

No. 353
FEB 9 1981

Department of Water Resources
Southern District Office

NOTICE: The following application has been submitted for permit to appropriate the public waters of the State of Idaho:

WATER RIGHT NUMBER: 0000001
OWNER: STEPHEN ALFRED PERKOPF
P. O. BOX 120
Ketchum, Idaho 83340
Source: GROUNDWATER
Date Made: 12/12/1988
Amount: 0.74 CFS
Diversion Point: SW 1/4 Sec 14 T
06N R 17E BLAND Co
Use: IRRIGATION, 0.74 CFS from
04/01 to 11/01

Domestic (0.04 CFS) from
01/01 to 12/31
Place of Use: SW 1/4 Sec 14 T 06N R
17E BLAND Co

CLASSIFICATION: WELL & PUMP
I stated that this well is subject
to all rules and regulations
administered by the State of Idaho
must be filed with the Office of the
Idaho Department of Water
Resources, 1001 Blue Lake Blvd.
North, Teton, Idaho 83421, and
received on or before FEBRUARY
10, 1989.

WATER RIGHT NUMBER: 0000001
OWNER: STEPHEN ALFRED PERKOPF

Public
28 and

March 15, 1988

WELDON WANKIER
P.O. BOX 2562
SUN VALLEY, ID 83353

RE: Permit No. 37-7871

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUN 30 1986

37-7871
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Pressure gage Readings = 0.16 cfs. Irrigation at low = 0.09 cfs
Domestic = 0.04 cfs. 1.2 A.F.A.

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 3 = 9 \checkmark \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.09 \text{ cfs})(215)(1.9835) = 38.3 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9 \text{ AFA} \end{aligned}$$

c) Volume Calculations for Other Uses:

Domestic = 1.2 A.F.A.

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED

APR 04 1988

10 days

- Approved in State Office by K. Walker Date 2-1-1988

February 23, 1988

WELDON WANKIER
P.O. BOX 2562
SUN VALLEY, ID 83353

RE: Permit No. 37-7871

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 04 1988

JUN 50 1936

Department of Water Resources

Permit No. 37-7871

Phone No.

1. Owner: Wankier, Weldon

Current Address: P.O. Box 2562 ; Sun Valley, Idaho

2. Accompanied by: Mrs Wankier

Address: _____ Phone No. _____

EXAM. DATE: 8-6-1985

Relationship to Permit Holder:

Phone No. 10-15-1985

3. Source: groundwater tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-Rite	1	M-DH 2-50-E		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" DIAM. Well w/ Sub. MOTOR & Pump. Water from Well is used for (1) Guest Home w/ lawn, (1) Residence w/ lawn & (3) Acres of pasture. The pasture is watered also from Surface water of Dese from Eagle Cr.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements

☐ Additional data/computation sheets attached

3 Nozzles at Pasture - 2/32 Nozzles at 40 PSI # 70E

15 Hds at landscaping (lawns, shrubs) and birds pop-ups

$$\# 21-50 \text{ psi} \quad (8.84 \text{ psi} \times 3) + (3.29 \text{ psi} \times 15/403) = \frac{26.51}{166.1} / 445.8 = 0.16 \text{ cfs}$$

8. Point(s) of Diversion:

Indicate Method of Determination

[illegible]

9.

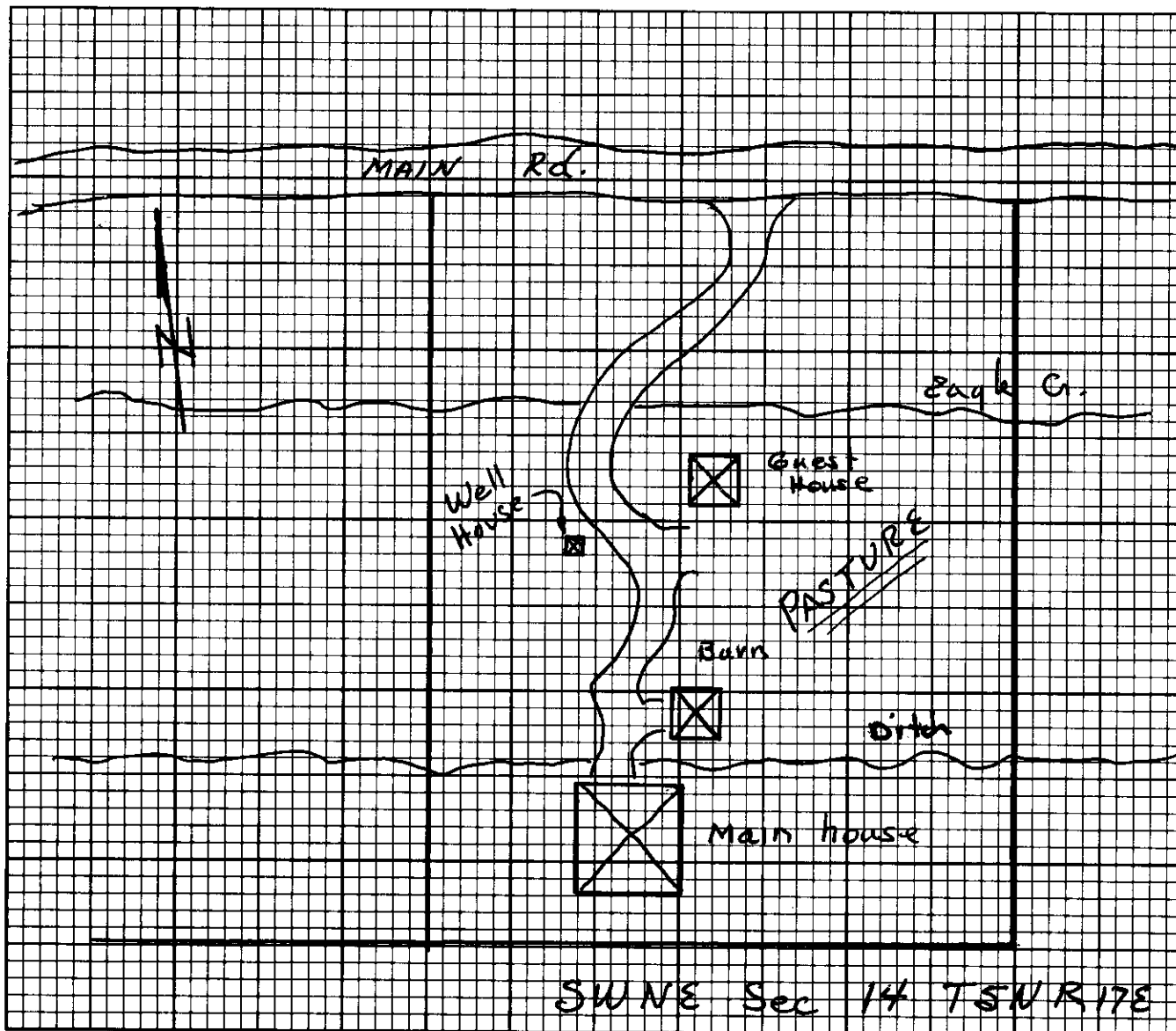
Place(s) of Use:

Irrigation - give acres served by system at time of exam.

Indicate Method of Determination

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Ray D. Leebury Date 12-26-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED
CONSULTANT SEAL
APR 04 1988

TO: STATE OFFICE -- WATER ALLOCATION

FROM: SOUTHERN REGION

RECEIVED

OCT 28 1985

Department of Water Resources

FIELD EXAMINATION NOTICE

A field examination has been made on the following permit:

Permit No: 37-7871 Owner: Warkier, Weldon

Examiner: GF

Date completed: _____

Field work completed - oct 16-1985

RECEIVED

APR 04 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 25, 1981

Weldon Wankier
P. O. Box 2562
Sun Valley, Idaho 83353

Re: Permit No. 37-7871

Dear Mr. Wankier:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7871.

Name(s) of Permit Holder:

WELDON WANKLER

Post Office Address:

P.O. Box 2562

SUN VALLEY, IDAHO

Tel. No.

(714) 752-1111

Source of Water:

WELL

Extent of Use:

☒ Domestic

1

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

5

(acres)

☐ Other

Metering Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-15-81

Date

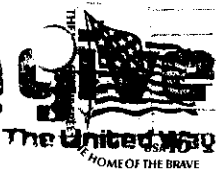
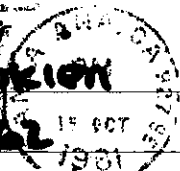
Weldon Wankler

Signature of Permit Holder

WELDON WANKION

P.O. Box 2562

SUN VALLEY, IDAHO



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

OCT 20 1981

Department of Water Resources

MILITARY DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WANKIER, WELDON
C/O BOENDER/ZITTERKOPF
P. O. BOX 126
KETCHUM, ID 83340

MARCH 10, 1981

RE: PERMIT NO. 37-7871

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

WANKIER, Weldon

INITIAL REVIEW BY: J. G. Stanton

APPLICATION NUMBER: 37-7871

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: JS Map No. W-73
Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.
Final date for protests: 2/16/81 ✓
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/9/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

12-12-80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Loren D. Hulmen Date: 2-18-81

STATE OFFICE REVIEW:

Swb cord

- ☐ See attached sheet for more information.

By: Keely Date: 3/2/81

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 16, 1981

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 16, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7871

WANKIER, WELDON

C/O BOENDER/ZITTERKOPF, P. O. BOX 126, KETCHUM, ID 83340

Source: GROUNDWATER

Date Filed: 12/12/1980

Amount: 0.14 CFS

Diversion Point: SWNE Sec 14 T 05N R 17E, BLAINE Co.

Use: IRRIGATION (0.10 CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 14 T 05N R 17E FOR 5 ACRES

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 16, 1981.

C. STEPHEN ALLRED

Director

Published 1/29 & 2/5/1981.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

January 15, 1981

Weldon Wankier
% Boender/Zitterkopf
P. O. Box 126
Ketchum, Idaho 83340

Re: Application for Permit No. 37-7871

Dear Mr. Wankier:

Enclosed is your receipt No. 16725 for check No. 90-3262 in the amount of \$30.00 for the above referenced Application for Permit which was received in this office December 18, 1980.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for Loren O. Holmes
Southern Region Supervisor

Encl:

RECEIVED
JAN 21 1981



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

December 2, 1980

Weldon Wankier
% Boender/Zitterkopf
P. O. Box 126
Ketchum, Idaho 83340

Dear Mr. Wankier:

Enclosed is a completed application for permit, which was prepared using information given by you.

The legal description was determined by projecting section lines from surveyed land shown on the Rock Roll Canyon quadrangle immediately to the east of the Amber Lakes quad. The H. E. S. description is shown in the remarks section of the application.

Please inspect the application and if it meets with your satisfaction, sign it and return it to this office with a filing fee of \$30.00 for processing.

If you have any questions please contact me.

Very truly yours,

LOREN O. HOLMES
Southern Region Supervisor

LOH:marya

Encl:

RECEIVED
DEC 10 1980



RECEIVED
NOV 20 1980
Department of Water Resources
Southern Region
Twin Falls, Idaho

November 19, 1980

Mr. Lorne Holmes
Idaho Department of Water Resources
1041 Blue Lakes Boulevard North
Twin Falls, Idaho 83301

Re: WATER PERMIT

Dear Mr. Holmes:

It was a pleasure talking with you last Monday and as suggested I am forwarding my application for a water permit, with a U.S.G.S. map, as requested.

Please review and let me know how I should proceed.

Thanks,

A handwritten signature in dark ink, appearing to read 'Weldon Wankier'. The signature is fluid and cursive.

Weldon Wankier

WW:jm

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NOV 20 1980
MICROFILM

3/79

IDENT. NO. 37-7871

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

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