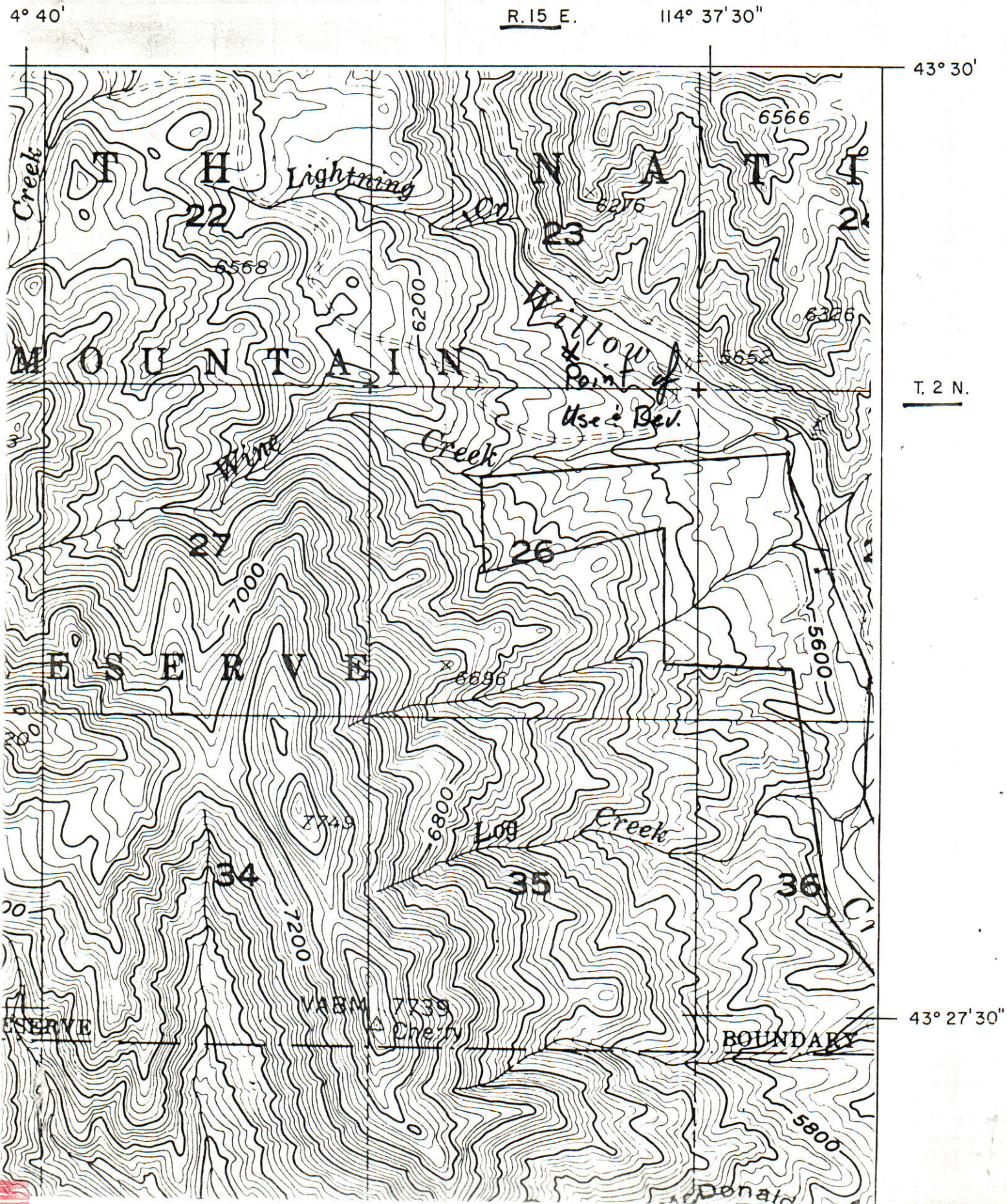


7 1/2' BLAINE WEST



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester, Resources

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7883

U.S. DEPT. OF AGR., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
WILLOW CREEK

Date Filed: 02/26/1981

Amount: 0.02 CFS

Diversion Point: SWSE Sec 23 T 02N
R 15E, CAMAS Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: SWSE Sec 23 T 02N R
15E

Diversion Means: HEADGATE,
PIPE TROUGH

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin
Falls, Idaho 83301 and received on or
before APRIL 3, 1981.

C. STEPHEN ALLRED

Director

Published 3/19 & 3/26/81.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, ... Lloyd S. Waters ... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 19 ... day
of ... March ..., 19... 81 ..., and
the last publication having been made on the
... 26 ... day of ... March ...
19... 81 ...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ... 26 ...

day of ... March ..., 19... 81 ...

Calvin M. Wade

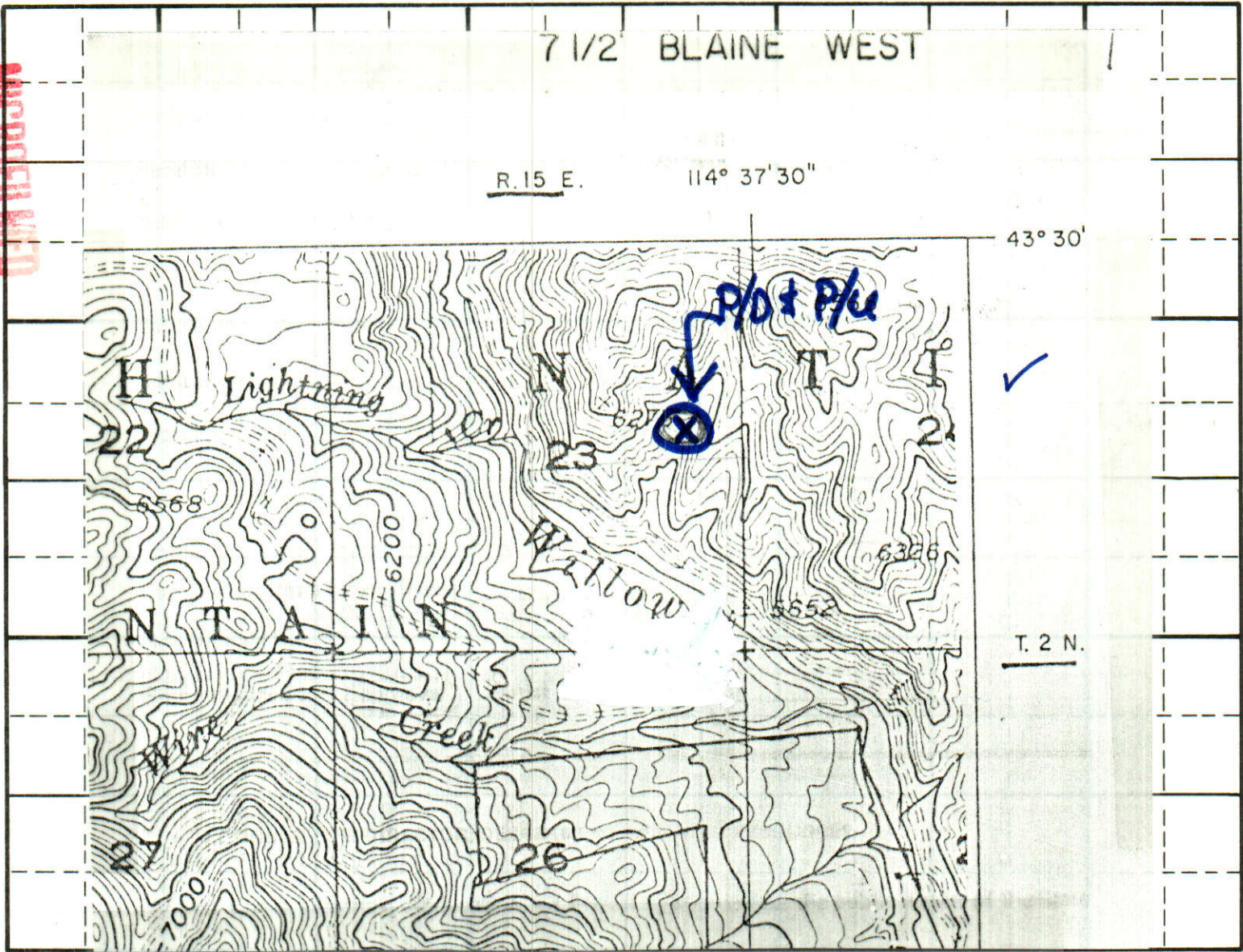
Notary Public

RECEIVED

MAR 30 1981

Department of Water Resources
Southern District Office

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4 Sec. 23, T. 2 N., R. 15 E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N.	15E.	23				X													

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Ace D Merritt

Checked by Terry L. Blou LH

Approved by Kay Walker

Date 1/25/84

Date 2-2-84

Date 3-29-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7883 Priority February 26, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 37-7883 issued pursuant to Application for Permit dated February 26, 1981,
and has submitted proof to the Department of Water Resources on July 1, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to Willow Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from June 1 to October 31	at 0.02 cfs and	0.3 acre feet
	from to	cfs and	
	from to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.3 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4 Section 23,
Twp 2N, Rge 15E in the County of Camas

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	15E	23				X													

Total number of acres irrigated _____

P/U also known as Willow Creek 180.

Use of water under this license is subject to control by the watermaster of State
Water District No. 37, Big Wood River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
JUNE, 19 84.

Acting for the
Director

DER

STATE OF IDAHO

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone _____
of (address) Federal Bldg., 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-7883, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ NE ¼, Section 23, Township 2N, Range 15E, B.M.,
County of Camas. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	15E	23				X													

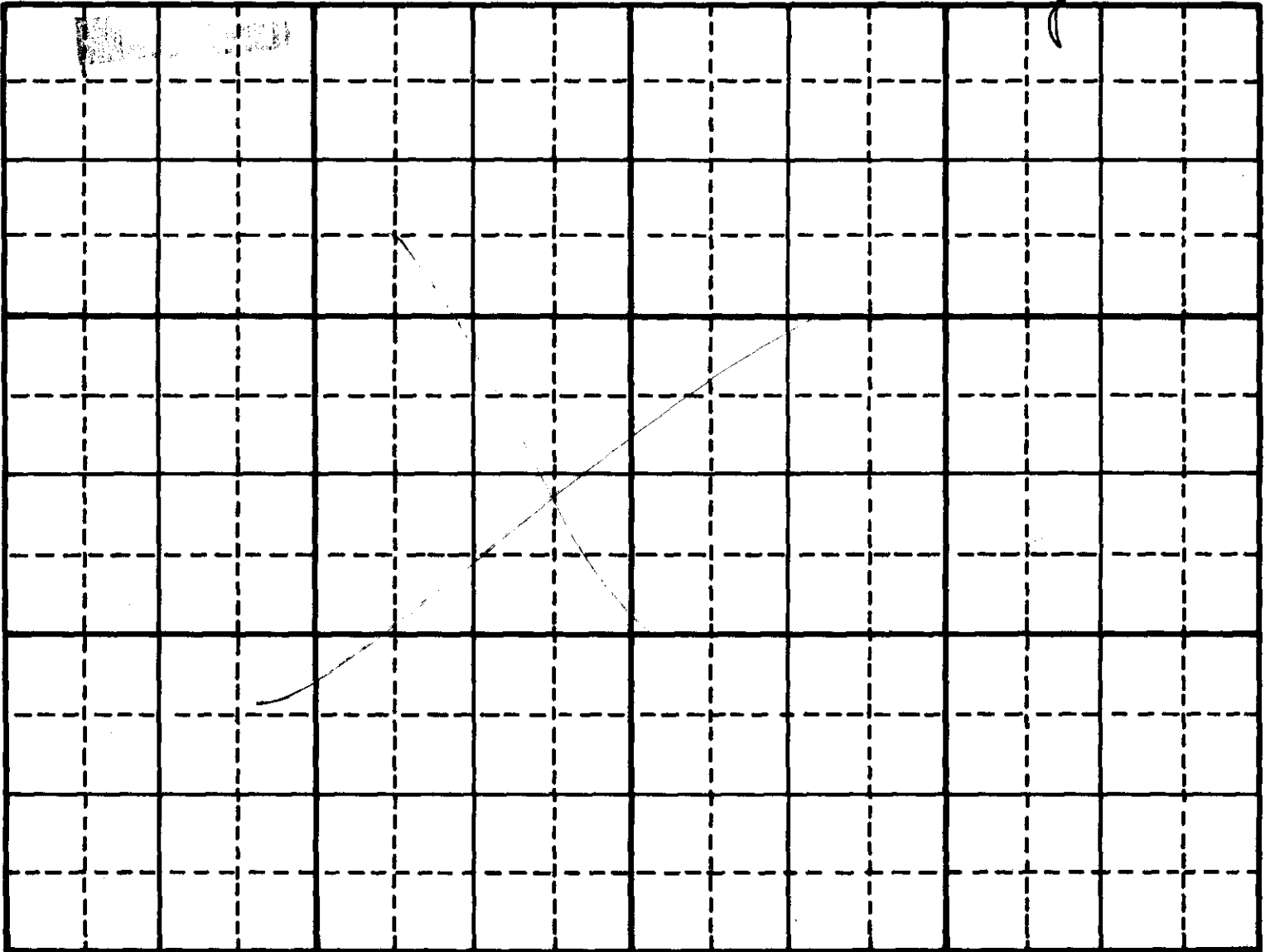
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 10th day of May, 19 84.

United States of America - Forest Service

John J. Wilkey
(Signature)

(for) J. S. FIXIER, Regional Forester

FOR DEPARTMENT USE ONLY

Preliminary check by ADW Fee = \$20.00 ☒

Received by JP Date 6-8-84 #33/03

Publication prepared by D/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 37-7883.

Witness my hand this 29th day of JUNE, 19 84.

Norman C. Young
Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant USA- Forest Service Phone 801-626-3561
Post office address Fed Bldg Ogden Utah 84401
2. Source of water supply Unnamed Spring which is a tributary of Willow Cr.
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 2N
Range 15E B.M. Camas County, additional points of diversion if any: PWF 034, map 007

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to
a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 2N
Range 15E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 600 Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

NOT RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

WILCOX

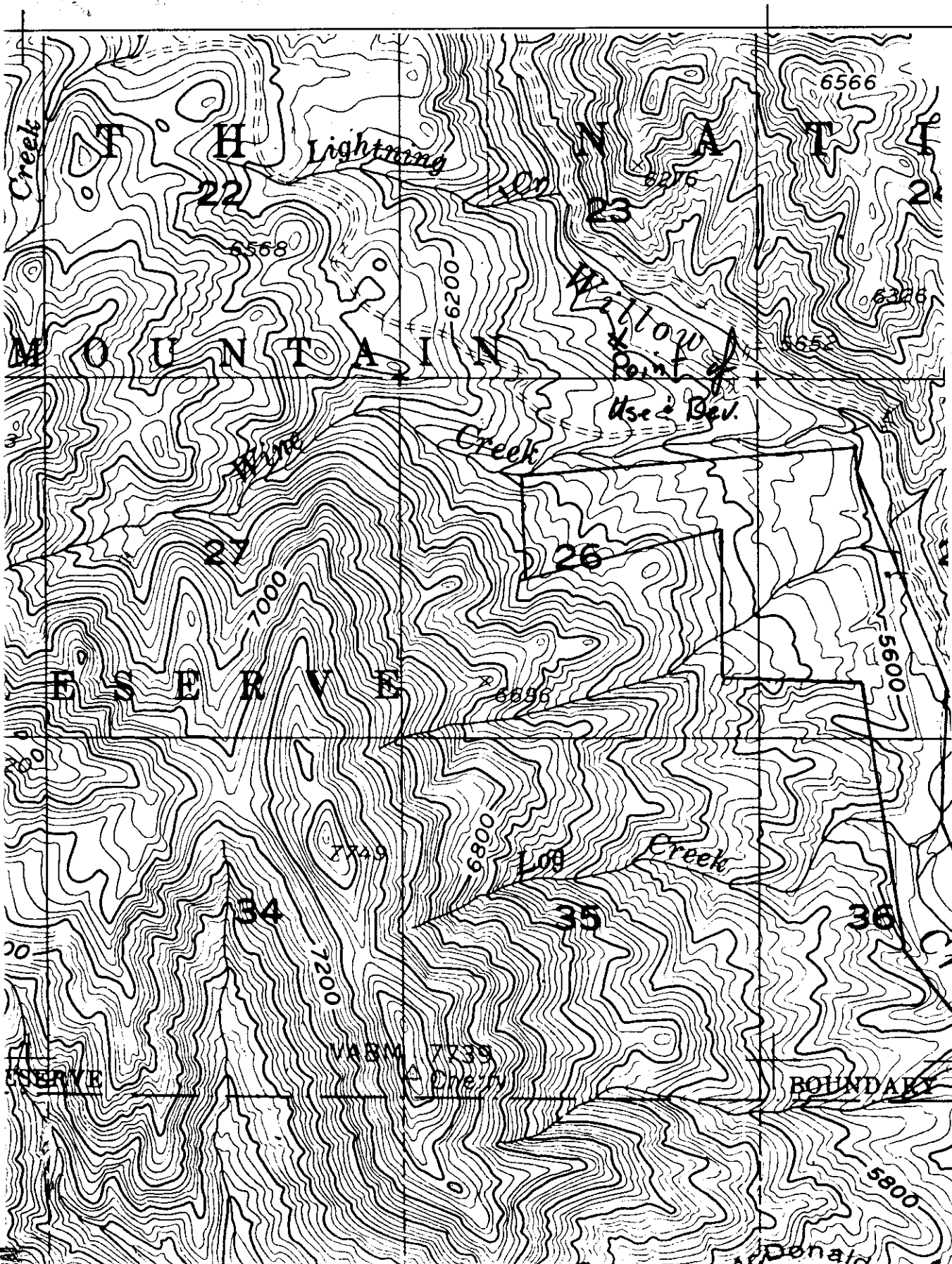
7 1/2' BLAINE WEST

4° 40'

R. 15 E.

114° 37' 30"

43° 30'



T. 2 N.

43° 27' 30"

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

Carl J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester, Resources

Proposed Priority 2/26/81

Received by marpa Date 2/26/81 Time 2:30 pm
Preliminary check by J Fee \$ 169.29 # 16929
Receipted by marpa Date 3/26/81
Publication prepared by marpa Date 3/6/81
Published in mtn home news
Publication dates 3/17 + 3/24/81
Publication approved marpa Date 3/17/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7883 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1 , 19 86 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 37, Big Wood River.

Witness my hand this 18th day of May , 19 81 .

L. Glen Saxton
Chief, Office of Water Resources

MICROFILMED

NOTICE TO BIDDERS
The State of Idaho has been authorized to permit to appropriate the public waters of the State of Idaho:

47-2023

U.S. DEPT. OF AGR. FOREST SERVICE

FEDERAL BLDG., 324 26TH ST., OGDEN, UT 84401

Source: SPRING tributary to WILLOW CREEK

Date Filed: 02/27/1981

Amount: 0.08 CFS

Diversion Point: SW 1/4 Sec 23 T 02N R 15E, CAMAS Co.

Use: STOCK WATER (0.02 CFS) from 06/01 to 10/81

Place of Use: SW 1/4 Sec 23 T 02N R 15E

Diversion Means: HEADGATE, PIPE TROUGH

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1001 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 3, 1981.

C. STEPHEN ALLRED

Director

Published 3/19 & 3/26/81.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 19 day of March, 1981, and

the last publication having been made on the 26 day of March, 1981;

every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 26 day of March, 1981

(Lloyd S. Waters)
Notary Public

RECEIVED

MAR 30 1981

Department of Water Resources
Southern District Office

MICROFILMED

WATER RIGHT NUMBER 37-7883

OWNER LAST NAME - U.S. DEPT. OF AGRI. FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - FOREST SERVICE ADDRESS LINE 2 - FEDERAL BLDG.
ADDRESS LINE 3 - 324 25TH ST. CITY - OGDEN STATE - UT ZIP CODE - 84401
SOURCE - SPRING TRIBUTARY OF - WILLOW CREEK
STAGE - LICENSE STATUS - PRIORITY - 02-26-1981 COUNTY - CAMAS TOTAL DIV. RATE - .0200 -CFS
TOTAL DIV. VOLUME - .30 AFA TRFR/AMEND - WATER DIST. - 37 DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENE 23 02N 15E LOT REDIV - 272.0 386.0 7.0 4.0 0.0 0.0 0.0 0.0 0.0 0.0 13.0
FROM - 06-01 TO - 10-31 USE - STOCKWATER USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .30 AFA
USE - STOCKWATER PLACE OF USE - T4N 02N R4G 15E SEC 23 TRACT SENE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - P/U ALSO KNOWN AS WILLOW CREEK 190.
NON IRRIG USE - S/600 RANGE
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 05-01-1986 PERMIT/DENIED - 05-18-1981 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04
DIVERSION MEANS - HEADGATE, PIPE TROUGH

3/79

IDENT. NO. 37-7883

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
<i>mary</i>	<i>3/6/80</i>	Original form entered
<i>p</i>	<i>3/12/81</i>	Edit Report Correct
		Date Protested
		Date of Hearing
<i>ul</i>	<i>5/21/81</i>	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office
<i>sc</i>	<i>8/8/84</i>	<i>License Updated</i>
		SC AUG 16 1984 VERIFIED

July 18, 1984

RE: Permit No. 37-7883

U.S. Dept. of Agrl.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures



State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: ADA

Right Number 37-7883 Applicant U. S. Dept. of Agri. - Forest Service

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use. Not Listed
- ☒ Map. Not Listed
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions _____

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____



United States
Department of
Agriculture

Forest
Service

R-4

Reply to: 2540 Water Uses and Development

Date: MAY 10 1984

Subject: Applications for Amendment

To: Forest Supervisor, Sawtooth NF

Enclosed are your two Applications for Amendment of a Permit Nos. 37-7904 and 37-7883 that have been reviewed and signed. They are now ready for transmittal to the Idaho Department of Water Resources with the \$20 filing fee.

Steeley J. Wilcox

J. S. TIXIER
Regional Forester

Enclosures

Received Sawtooth N.F.
Copies Received
Copies Sent Rqrs.

MAY 14 '84		
Act		Info
	FS	
	AO	
	Planning	
	R & L	
	RM. WL. W	
	Eng	
	TM, FM	
	P.I.O.	
	AA-B&F	
	AA-PM	
	AA-AS	
	AA-RS	
	AA-CS	





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

April 20, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 37-7883

U.S. Dept. of Agri.
Forest Service
Federal Bldg., 324 25th St.
Ogden, UT 84401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 37-7883 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: spring trib to Willow Creek

The maximum quantity diverted shall not exceed 0.3 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 23, Twp 2N, Rge 15E

Beneficial Use: Stockwater within SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 23, Twp 2N, Rge 15E
P/U also known as Willow Creek 180

Priority date established: February 26, 1981

Conditions (if any): Use of water under this license is subject to control
by the watermaster of State Water District No. 38, Big Wood River.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

RECEIVED

MAR 1 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

37-7883

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	1/5/84	ADM	1-746-2202
☒ Appointment scheduled for: (Date, time, location)	1/9/84	ADM	10:00 a.m. @ Fairfield Ranger's Office

EXAMINATION

Date 1/9/84 Accompanied by John Shelley
Buz Vanskike Total Q measured N/A
Source Spring ✓ Tributary to Willow Creek ✓ Supp. annubar measurement sheet used? —
If source is surface water, estimate total flow of source Not available
Methods of measurement N/A Meets permit requirements? —

Measurement calculations: Allow Q amt filed on ✓

$$V_{stock} = \frac{(50 \times 12) \text{ gpd} \times 153 \text{ days/yr.}}{325,900 \text{ gal./A.F.}} = 0.3 \text{ A.F.A.} \checkmark$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description pipeline from springs to trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Stockwater ✓	0.02 ✓	0.3 ✓	6/1 ✓	10/31 ✓
Total	0.02 ✓	0.3 ✓		

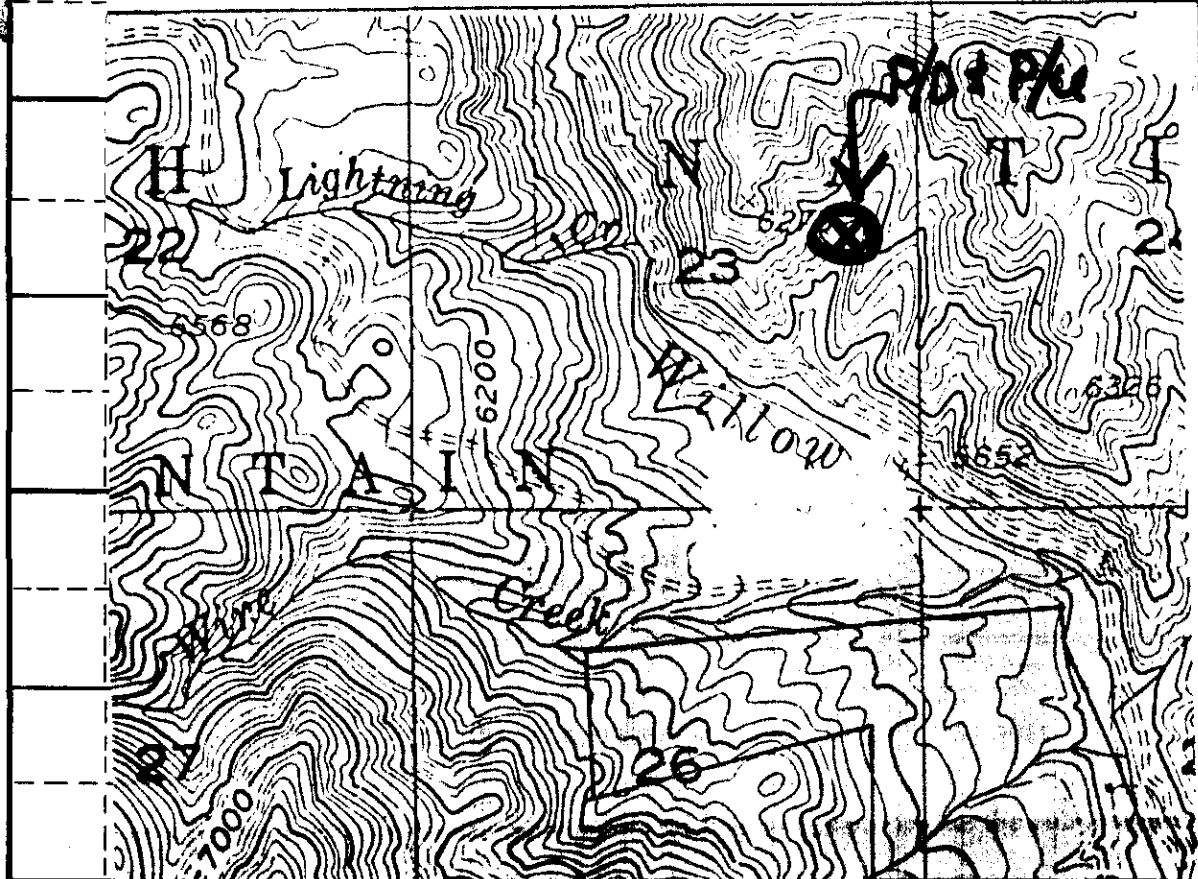
Remarks Site known as Willow Creek 180 ✓
Stockwater Use = 25 pairs of range cattle
Site developed in 1980
P/D & P/U & use verified by visit to Fairfield Ranger's Office

7 1/2 BLAINE WEST

R. 15 E.

114° 37' 30"

43° 30'



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4 Sec. 23, T. 2 N., R. 15 E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N.	15 E.	23				X													

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Lee D. Marrett

Checked by

Terry A. Blou

Approved by

Ray Walker

Date

1/25/84

Date

2-2-84

Date

3-29-84

WRD417

WATER RIGHTS PROOF READING REPORT

01/06/84

PAGE 1

WATER RIGHT NUMBER 37-7883

OWNER LAST NAME - U.S. DEPT. OF AGRIC.

FIRST NAME - FOREST SERVICE

ORIG OWNER -

ADDRESS LINE 1 - FEDERAL BLDG.

ADDRESS LINE 2 - 324 25TH ST.

ADDRESS LINE 3 -

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRING

TRIBUTARY OF - WILLOW CREEK

STAGE - PERMIT

STATUS -

PRIORITY - 02-25-1981 COUNTY - CAMAS

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. - 32 DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWSE 23 02N 15E LOT

REDIV -

272.0 386.0 7.0 4.0 0.0 0.0 0.0 0.0 0.0 13.0

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .00 AFA

USE - STOCKWATER

PLACE OF USE - T4N 02N R1G 15E SEC 23 TRACT SWSE LOT 1 AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - S/600 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 05-01-1986 PERMIT/DENIED - 05-18-1981 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 05

DIVERSION MEANS - HEADGATE PIPE TROUGH

Possible Amendment

SENE 23

Const. 1980

Willow Creek

180

25 privs.

Nothing to do
location
check P/D index
to see if new
location already covered,

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER		
04N	36E	05	SENE	39	A	.4716	3.50	35-7536	L			10-14-1975	GROUNDWATER		
			SWNE	40	A	.4716	3.50	35-7536	L			10-14-1975	GROUNDWATER		
			NENW	03 47	A	.4716	3.50	35-7536	L			10-14-1975	GROUNDWATER		
			SENW	40	A	.4716	3.50	35-7536	L			10-14-1975	GROUNDWATER		
			NESE	39	A	.4716	3.50	35-7536	L			10-14-1975	GROUNDWATER		
			NWSE	40	A	.4716	3.50	35-7536	L			10-14-1975	GROUNDWATER		
			NESW	40	A	.4716	3.50	35-7536	L			10-14-1975	GROUNDWATER		
			NENW	09 40	A	.8893	3.50	35-7537	L			10-14-1975	GROUNDWATER		
		NWNW	39	A	.8893	3.50	35-7537	L			10-14-1975	GROUNDWATER			
		16	NENE	08	A	1.0000	3.50	35-7780	L			01-30-1978	WELLS LAKE		
			NWNE	28	A	1.0000	3.50	35-7780	L			01-30-1978	WELLS LAKE		
			SENE	03	A	1.0000	3.50	35-7780	L			01-30-1978	WELLS LAKE		
			SWNE	06	A	1.0000	3.50	35-7780	L			01-30-1978	WELLS LAKE		
			32	NWSW	01	A	11.0000	*	25-4204	S			01-01-1940	GROUNDWATER	
SENE	02			A	2.5000	*	25-4200	S			05-01-1912	GROUNDWATER			
04N	40E	02	NENW	38	A	1.0246	3.62	22-7040	L			10-21-1970	GROUNDWATER		
			NWNW	39	A	1.0246	3.62	22-7040	L			10-21-1970	GROUNDWATER		
			SENW	40	A	1.0246	3.62	22-7040	L			10-21-1970	GROUNDWATER		
			SWNW	37	A	1.0246	3.62	22-7040	L			10-21-1970	GROUNDWATER		
04N	44E	12	NWNE	07	A	.9285	*	25-4194	S			11-01-1960	GROUNDWATER		
			SWNE	40	A	.2000	*	22-4113	S			06-01-1960	GROUNDWATER		
			SWNE	40	A	.3600	*	22-4106	S			06-01-1960	GROUNDWATER		
			NESW	50	A	.2000	*	22-4113	S			06-01-1960	GROUNDWATER		
			NESW	10	A	.3600	*	22-4106	S			06-01-1960	GROUNDWATER		
04N	45E	02	NESW	36	A	1.0000	*	22-4110	S			06-01-1940	SPRINGS		
			NWSW	40	A	1.0000	*	22-4110	S			06-01-1940	SPRINGS		
			SESW	36	A	1.0000	*	22-4110	S			06-01-1940	SPRINGS		
			SWSW	38	A	1.0000	*	22-4110	S			06-01-1940	SPRINGS		
			03	NESE	40	A	1.0000	*	22-4110	S			06-01-1940	SPRINGS	
				SESE	38	A	1.0000	*	22-4110	S			06-01-1940	SPRINGS	
				SWSE	38	A	1.0000	*	22-4110	S			06-01-1940	SPRINGS	
				SESW	38	A	1.0000	*	22-4110	S			06-01-1940	SPRINGS	
		10	NESW	40	A	1.0000	*	22-4095	S			04-01-1946	SPRINGS		
			NWSW	40	A	1.0000	*	22-4095	S			04-01-1946	SPRINGS		
			SESW	20	A	1.0000	*	22-4095	S			04-01-1946	SPRINGS		
			11	NENW	40	A	.4375	*	22-4096	S			06-01-1969	SPRING	
		NWNW		40	A	.4375	*	22-4096	S			06-01-1969	SPRING		
		15		NENE	25	A	1.0000	*	22-4123	S			05-20-1945	SPRING	
				NWNE	35	A	1.0000	*	22-4123	S			05-20-1945	SPRING	
		19	NWNE	38	A	1.0000	3.00	22-2169	L			06-19-1958	GROUNDWATER		
			SWNE	39	A	1.0000	3.00	22-2169	L			06-19-1958	GROUNDWATER		
		30	NENW	08	A	.0740	*	22-4104	S			10-05-1914	PARIDISE SPRINGS		
													GROUNDWATER		
			NWNW	06	A	.0740	*	22-4104	S			10-05-1914	PARIDISE SPRINGS		
													GROUNDWATER		
					SENE	40	A	.0740	*	22-4104	S			10-05-1914	PARIDISE SPRINGS
															GROUNDWATER
															GROUNDWATER
													GROUNDWATER		
04N	01W	01	SESE	35	A	.6267	4.50	63-8464	L			02-23-1977	GROUNDWATER		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 28, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE-FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 37-7883

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

034-007

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has complied with development to the extent shown below of Permit No. 37-7883.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Spring
 Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 600 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 28, 1983
5-186
 Date

Richard F. Haudt
 Signature of Permit Holder

()



PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 28, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 31-7348/7358, 37-7883, 63-9703 through 63-9716, 71-7065

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USA Forest Service

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 37-7883

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: J Map No. Y-21

Other rights on same place of use. _____

In form for advertising. 4/3/81 ✓

Final date for protests: 4/3/81 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/30/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 37
12/26/81 Date of priority recommended.
Special conditions of approval or cover letter. OIP

By: Larry D. Walker

Date: 4/30/81

STATE OFFICE REVIEW:

SW/cond

05(37 Big Wood R.)

- ☐ See attached sheet for more information.

By: John

Date: 5/14/81

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7883

U.S. DEPT. OF AGRIC., FOREST SERVICE

FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to WILLOW CREEK

Date Filed: 02/26/1981

Amount: 0.02 CFS

Diversion Point: SWSE Sec 23 T 02N R 15E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SWSE Sec 23 T 02N R 15E

Diversion Means: HEADGATE, PIPE TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 3, 1981.

C. STEPHEN ALLRED

Director

Published 3/17 & 3/24/81.

NOTICE

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7883

U.S. DEPT. OF AGRIC. FOREST
SERVICE

FEDERAL BLDG., 321 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
WILLOW CREEK

Date Filed: 02/26/1981

Amount: 0.02 CFS

Diversion Point: SWSE Sec 23 T 02N
R 15E, CAMAS Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: SWSE Sec 23 T 02N R
15E

Diversion Means: HEADGATE,
PIPETROUGH

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1011 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 3, 1981.

C. STEPHEN ALLRED

Director

Published 3/19 & 3/26/81.

ok
mayer
3/17/81

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 6, 1981

Mountain Home News
P.O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 3, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED