

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Twp. 1 S., Rge 19 E., B.M.

30 29

31 32 33 34

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles L. Brown  
(Applicant)

(Applicant)

RECEIVED

# AFFIDAVIT OF PUBLICATION

State of Idaho, }  
County of Blaine } SS.

Gordon O. Glasmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 9 day of April, 1981, and the date of the last publication was on the 16 day of April, 1981.

Subscribed and sworn to before me this 16<sup>th</sup> day of April, 1981.  
(SEAL)

Roberta M. Kender

NOTARY PUBLIC

WOOD RIVER JOURNAL  
Hailey, Idaho

## COST OF PUBLICATION

Number of Picas per Line 13  
Number of Lines in Notice 40  
Number of Insertions 2

Lines tabular at \_\_\_\_\_ 4¢ / Pica  
40 Lines straight at 15.60 3¢ / Pica  
40 Subsequent lines at 10.40 2¢ / Pica  
TOTAL COST 26.00

## COPY OF NOTICE

(Paste Here)

Permit # 37-7886

TITLE OF NOTICE

RECEIVED  
PLAINTIFF ATTORNEY

APR 28 1981

DEFENDANT

Department of Water Resources  
Southern District Office  
PLAINTIFF

Dept of Water Resources  
1041 Blue Lakes Blvd N  
Twin Falls, Idaho 83301

### NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

**37-7886**

U.S. DEPT. OF INTERIOR  
Bureau of Land Management  
Box 042, Federal Building  
550 W. Fort Street  
Boise, Idaho 83724

Source: BIG BUCK SPRING tributary to SINKS

Date Filed: 03/04/1981

Amount: 0.01 CFS

Diversion Point: SWSE Sec 30 T 01S R 19E, BLAINE COUNTY

Use: STOCKWATER (0.01 CFS) from 06/01 to 10/30; WILDLIFE (0.01 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 30 T 01S R 19E

Diversion Means: SPRINGBOX & PIPE

IF ISSUED, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received ON OR BEFORE APRIL 27, 1981.

C. STEPHEN ALLRED

Director

Publish: Wood River Journal-April 9 & 16, 1981.

No 460

MICROFILMED

**MAP (Attach Aerial Photo)**

Township 1 South Range 19 East

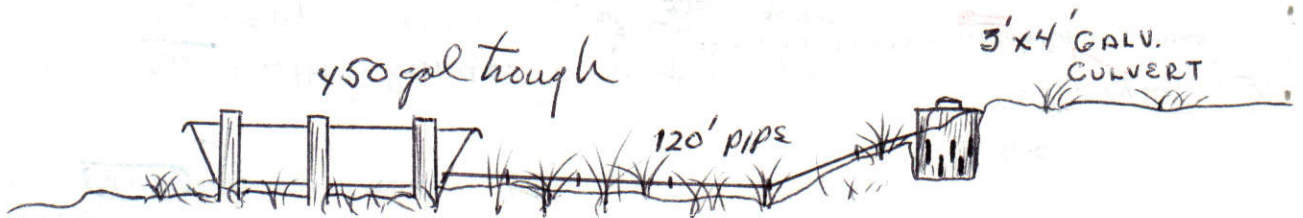
32 32

32 32

L

### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 NE 1/4 Sec. 32 TOWNSHIP 1 SOUTH  
RANGE 19 EAST

Place(s) of Use

[illegible]

### Recommended Amendments:

- ☒ Change P.D. as reflected above  
☒ Change P.U. as reflected above

- ☒ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature

Checked by

Approved by \_\_\_\_\_

Date \_\_\_\_\_

Date

Date \_\_\_\_\_

Nov - 3 - 1981

Nov. - 30, 1981

1 | 15 | 82

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7886 Priority March 4, 1981 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 37-7886 issued pursuant to Application for Permit dated March 4, 1981,  
and has submitted proof to the Department of Water Resources on June 15, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.01 cfs of water from Big Buck Spring,  
tributary to sinks, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                               | Rate of Diversion      | Annual Volume         |
|----------------|---------------------------------------------|------------------------|-----------------------|
| Stockwater     | from <u>June 1</u> to <u>October 30</u>     | at <u>0.01</u> cfs and | <u>1.13</u> acre feet |
| Wildlife       | from <u>January 1</u> to <u>December 31</u> | at <u>0.01</u> cfs and | <u>1.13</u> acre feet |
|                | from _____ to _____                         | at _____ cfs and       | _____                 |

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
2.26 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 32, Twp.  
1S, Rge. 19E in the County of Blaine

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 1S   | 19E   | 32   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of  
June, 19 82.

Director

STATE OF IDAHO  
LICENSING  
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now U.S. Dept. of Interior, BLM Phone  
of (address) Boise, Idaho , and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho  
No. 37-7886 , and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ NE ¼, Section 32 , Township 1S , Range 19E , B.M.,  
County of Blaine . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)  
NO CHANGE  
Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)  
Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)  
Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)  
Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |     |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 1S  | 19E | 32  |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion?  
b. Who owns the land to be irrigated or the place of use?  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing:

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Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

**Scale: 2 inches equal 1 mile.**

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Shoshone, Idaho, this 28<sup>th</sup> day of January, 19 82.

*Fernando M. Castillo*  
(Signature)

Acting District Manager

ID-910-PH2-0018

**FOR DEPARTMENT USE ONLY**

Preliminary check by J. W. Fee = \$20.00

Received by sg Date 7-1-82 #24423

Publication prepared by N/A Date \_\_\_\_\_

Published in \_\_\_\_\_

Publication dates \_\_\_\_\_

### ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby APPROVE the above Application for Amendment of Permit No. 37-7886.

Witness my hand this 28 day of June, 19 82.

e \_\_\_\_\_, 19 82.  
  
 Director

**MICROFILMED**

J.S.      LWS

Identification No. \_\_\_\_\_  
Application No. 37 37-1886

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

**APPROVED**

To Appropriately the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant USDI - Bureau of Land Management Phone: 886-2208  
post office address Box 2-B 550 W. Fort St., Boise, Idaho 83724
2. Source of water supply Big Buck Spring which is a tributary of Sinks
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 30 Township 1-S  
Range 19E B.M. Blaine County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.01 for Livestock purpose from 6-1 to 10-30 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.01 for Wildlife purpose from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.01 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. culvert type springbox with 150' of 1 1/4"  
plastic pipe running into a 450 gallon trough - overflow runs back into the  
original canyon.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 6 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 30 Township 1-S  
Range 19-E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 100 cattle - 500 sheep  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: undetermined amount of deer and other  
wildlife.  
\_\_\_\_\_  
\_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

[illegible]

Total number of acres to be irrigated \_\_\_\_\_

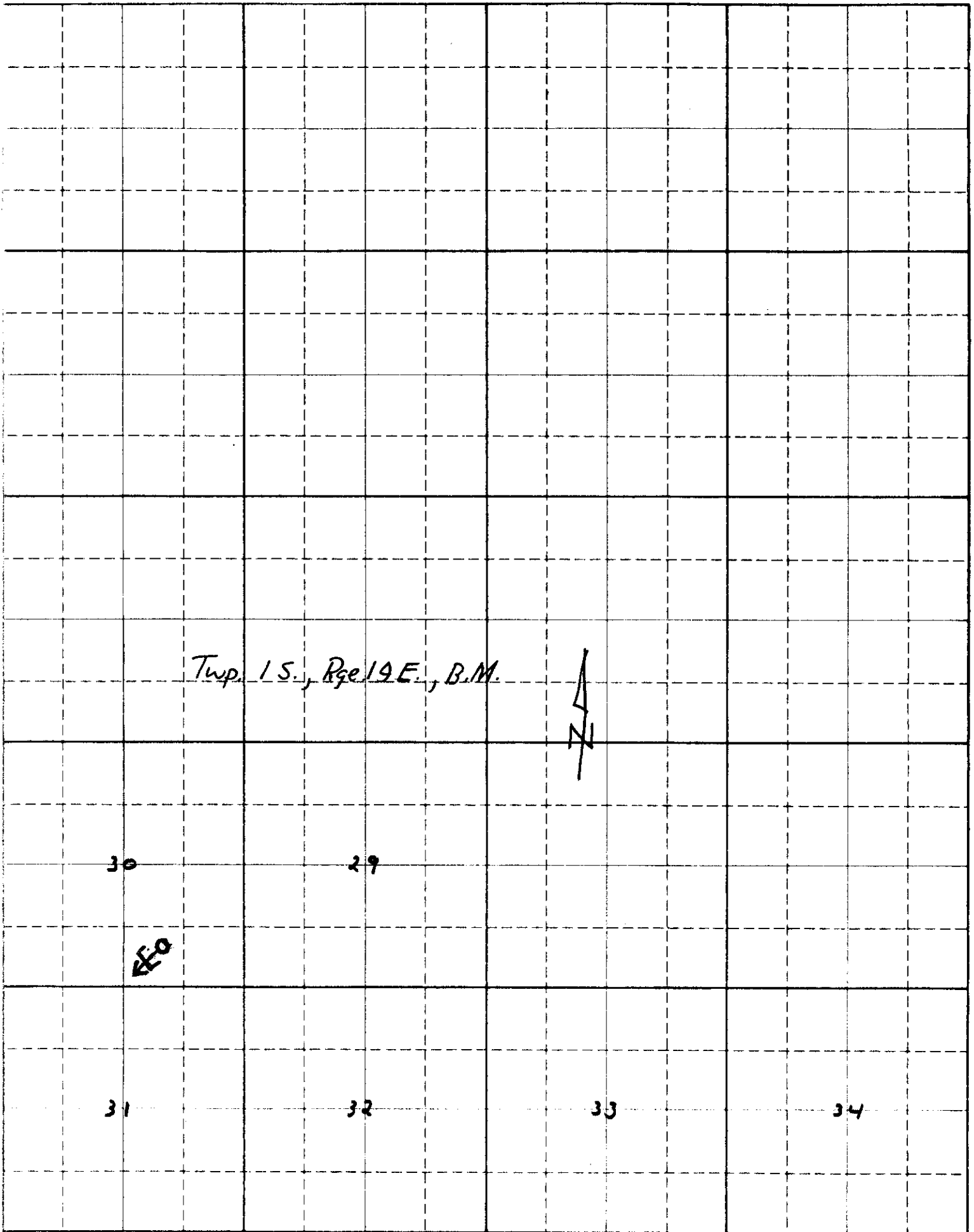
c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion U.S. Government  
b. Who owns the land to be irrigated or place of use U.S. Government  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks This spring meets the requirements of a Public Water Reserve of 1926  
and is recognized by the BLM as being a federally reserved right.

**SECRET**

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles L. Homan  
(Applicant)

Proposed Priority

3/4/81

Received by JS Date 03-04-81 Time 1 PM

Preliminary check by ADM Fee \$ 30.00

Receipted by ag Date 3-12-81 10-5-81 #20467  
P.O. 910-PHI-0116

Publication prepared by Th Date 3/23/81

Published in land review journal

Publication dates 4/9 + 4/16/81

Publication approved may Date 4/28/81

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by JS AK

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7886, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 18<sup>th</sup> day of May, 19 81.

A. Glen Saxton  
Chief, Operations Bureau

RECEIVED

# AFFIDAVIT OF PUBLICATION

State of Idaho, }  
County of Blaine } SS.

Gordon O. Glasmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Halley, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 9 day of April, 1981, and the date of the last publication was on the 16 day of April, 1981.

Subscribed and sworn to before me this 16<sup>th</sup>

day of April, 1981.  
(SEAL)

Roberta M. Kender  
NOTARY PUBLIC

WOOD RIVER JOURNAL  
Halley, Idaho

## COST OF PUBLICATION

Number of Picas per Line 13  
Number of Lines in Notice 40  
Number of Insertions 2

Lines tabular at \_\_\_\_\_ 4¢ / Pica  
40 Lines straight at 15.60 3¢ / Pica  
40 Subsequent lines at 10.40 2¢ / Pica  
TOTAL COST 26.00

## COPY OF NOTICE

(Paste Here)

Permit H 37-7886

TITLE OF NOTICE

**RECEIVED**  
PLAINTIFF ATTORNEYS

APR 28 1981

DEFENDANT

Department of Water Resources  
Southern District Office  
PLAINTIFF

Dept of Water Resources  
1041 Blue Lakes Blvd N  
Twin Falls, Idaho 83301

NOTICE: The following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7886  
U.S. DEPT. OF INTERIOR  
Bureau of Land Management  
Box 042, Federal Building  
580 W. Fort Street  
Boise, Idaho 83724  
Source: BIG-BUCK SPRING tributary to SINKS  
Date Filed: 03/04/1981  
Amount: 0.01 CFS  
Diversion Point: SWSE Sec 30 T 01S R 19E, BLAINE COUNTY  
Use: STOCKWATER (0.01 CFS) from 05/01 to 10/30; WILDLIFE (0.01 CFS) from 01/01 to 12/31  
Place of Use: SWSE Sec 30 T 01S R 19E  
Diversion Means: SPRINGBOX & PIPE

IF ISSUED, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd North, Twin Falls, Idaho 83301, and received ON OR BEFORE APRIL 27, 1981.

C. STEPHEN ALLRED

Pub  
& 1

No 460

MICROFILMED

WATER RIGHT NUMBER 37-7886

OWNER LAST NAME - U.S. DEPT. OF INTERIOR ✓ FIRST NAME - ORIG OWNER -  
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ✓ ADDRESS LINE 2 - IDAHO STATE OFFICE ✓  
ADDRESS LINE 3 - 3380 AMERICANA TERRACE ✓ CITY - BOISE ✓ STATE - ID ZIP CODE - 83706 ✓  
SOURCE - BIG BUCK SPRING ✓ TRIBUTARY OF - SINKS  
STAGE - LICENSE ✓ STATUS - PRIORITY - 03-04-1981 COUNTY - BLAINE TOTAL DIV. RATE - .0100 CFS  
TOTAL DIV. VOLUME - 2.26 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -  
DIVERSION POINT - SWNE 32 01S 19E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  
FROM - 06-01 TO - 10-30 USE - STOCKWATER ✓ USE DIV. RATE - .0100 CFS USE DIV. VOLUME - 1.13 AFA  
FROM - 01-01 TO - 12-31 USE - WILDLIFE ✓ USE DIV. RATE - .0100 CFS USE DIV. VOLUME - 1.13 AFA  
USE - STOCKWATER ✓ PLACE OF USE - TWN 01S RNG 19E SEC 32 TRACT SWNE LOT AC  
DECREE NAME - DATE - TOTAL ACRES 0  
REMARKS -  
NON IRRIG USE - S/100 RANGE, 500 SHEEP. ✓  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -  
PROOF MADE - FLD EXAM - COND. OF APPROVAL -  
DIVERSION MEANS -

July 6, 1982

RE: Permit Nos. 37-7886, 37-7887 and 37-7888

U.S. Dept. of Interior  
State Hydrologist  
Bureau of Land Management  
Idaho State Office  
Box 042, Federal Bldg.  
550 W. Fort Street  
Boise, ID 83724

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits along with copies of the approved applications for amendment of these permits.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosures

RECEIVED  
JUL 10 1982



# United States Department of the Interior

IN REPLY REFER TO

7250 (931)

## BUREAU OF LAND MANAGEMENT

Idaho State Office  
Federal Building - Box 042  
550 W. Fort Street  
Boise, Idaho 83724

RECEIVED

APR 26 1982

Department of Water Resources

April 23, 1982

Jim Johnson  
Water Distribution Supervisor  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Dear Mr. Johnson,

This letter is in confirmation of our telephone conversation of April 21, 1982, and in response to your letter, to me, dated April 15, 1982. We forwarded to your office three application ~~amendments~~ (Permit Nos. 37-7886, 37-7887, and 37-7888) and an application (Poison Creek Spring), on March 1, 1982.

I understand that you now have received the applications and I should disregard your letter of April 15, 1982. If you need additional information, please do not hesitate to ask.

Sincerely yours,

Karl Gebhardt, P.E.  
Hydrologist

MICROFILMED

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
BOX 042, FEDERAL BLDG.  
550 W. FORT STREET  
BOISE, IDAHO 83724

OFFICIAL BUSINESS  
PENALTY FOR PRIVATE USE, \$300

AN EQUAL OPPORTUNITY EMPLOYER

Jim Johnson  
Water Distribution Supervisor  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

POSTAGE AND FEES PAID  
U. S. DEPARTMENT OF THE INTERIOR  
INT-415



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RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 4/20/82

TO Files 37-7886, 7887 & 7888

SUBJECT amendments —

after talking w/Carl Gebhart of the BLM I searched for these 3 licensing amendments and found them — Bert is holding them for a purchase order number which has been requested several times. kw

SIGNATURE

April 15, 1982

RE: Permit Nos. 37-7886, 37-7887 and 37-7888

State Hydrologist  
Bureau of Land Management  
Idaho State Office  
Box 042, Federal Bldg.  
550 W. Fort Street  
Boise, ID 83724

Dear Sir:

On January 19, 1982, we forwarded three amendments to you to be completed to amend these permits to correspond with the findings of the field examiner so that we could issue these licenses.

As of this date, we have not received these amendments. If we do not receive these amendments within fifteen (15) days, we will assume you no longer have any interest in these permits and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw

MICROFILMED

February 22, 1982

RE: Permit No. 37-7886

U.S. Dept. of Interior  
Bureau of Land Management  
P.O. Box 2B  
Shoshone, ID 83352

Dear Sirs:

On January 19, 1982, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 19, 1982

RE: Permit No. 37-7886

U.S.D.I. - Bureau of Land Management  
P.O. Box 2B  
Shoshone, ID 83352

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 37-7886 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.01 cfs Source: Big Buck Spring

The maximum quantity diverted shall not exceed 2.26 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 32, Twp. 1S, Rge. 19E, Blaine County

Beneficial use: Stockwater and wildlife purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 32, Twp. 1S, Rge. 19E

Priority date established: March 4, 1981

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

MICROFILMED

## Volume per permit

$$\begin{array}{rcl} 100 \text{ cattle} @ 12 \frac{\text{gal}}{\text{day}} & 1200 \frac{\text{gal}}{\text{day}} \\ 500 \text{ sheep} @ 2 \frac{\text{gal}}{\text{day}} & 1000 \frac{\text{gal}}{\text{day}} \\ \hline & 2200 \frac{\text{gal}}{\text{day}} \end{array}$$

$$\frac{2200 \text{ gal}}{\text{day}} \times \frac{1 \text{ day}}{24 \text{ hrs}} \times \frac{1 \text{ hr}}{60 \text{ min}} = \frac{2200 \text{ gal}}{1440}$$

$$\frac{2200}{24(60)} = 1.528 \frac{\text{gal}}{\text{min}}$$

$$1 \text{ cfs} = 448.8 \frac{\text{gal}}{\text{min}}$$

$$\frac{1.528}{448.8} = .003 \text{ cfs}$$

$$.003 \times 1.9835 \times 153 = 1.03 \text{ AF.}$$

for 1/2 hr

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**MAP (Attach Aerial Photo)**

Township 1 South Range 19 East

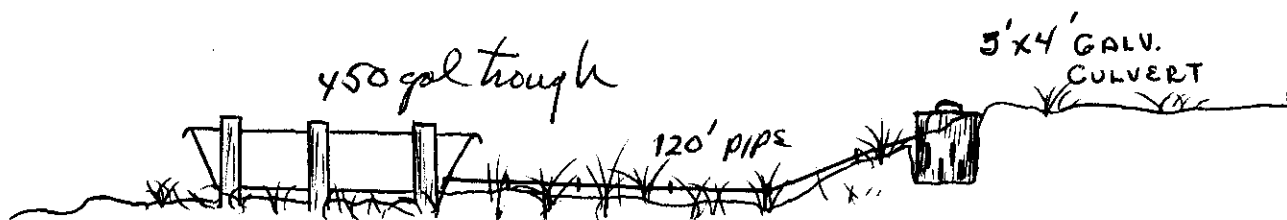
N

L

32 32 32 32

### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 NE 1/4 Sec. 32 TOWNSHIP 1 South  
RANGE 19 EAST

Place(s) of Use

[illegible]

~~Recommended~~ Amendments:

- ☒ Change P.D. as reflected above      ☒ Add P.D. as reflected above      ☐ None  
☒ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature Gary J. K. [Signature]  
Checked by [Signature]  
Approved by [Signature]

Date Nov - 3 - 1981  
Date Nov - 30 - 1981  
Date 11/5/82



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
SOUTHERN REGION

John V. Evans  
Governor

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

C. Stephen Allred  
Director

July 15, 1981

United States Department of Interior  
Bureau of Land Management  
P. O. Box 28  
Shoshone, Idaho 83352

RECEIVED

JUL 17 1981

Department of Water Resources

Re: Permits No. 37-7886, 37-7887, 37-7888

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburn  
Senior Water Resource Agent

GLF:marya

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## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 33-1886.

Name(s) of Permit Holder: USDI Bureau of Land Management

Post Office Address: PO Box 28 - Shoshone Idaho - 83352

Tel. No. 208-886-2208

Source of Water: Spring

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 600 cattle (number and type of stock)  
☐ Irrigation 7 sheep (acres)  
☒ Other Wild Life

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-11-81  
Date

Charles G. Hornum  
Signature of Permit Holder

**BUREAU OF LAND MANAGEMENT**  
**P. O. BOX 28**  
**SHOSHONE, IDAHO 83352**

PLACE  
TEN CENT  
STAMP  
HERE



**IDAHO DEPARTMENT OF WATER RESOURCES**  
**STATEHOUSE**  
**BOISE, IDAHO 83720**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
~~XXXXXXXXXX~~  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

May 28, 1981

U.S. Dept. of Interior  
Bureau of Land Management  
Box 2-B  
550 W. Fort St.  
Boise, Idaho 83724

Dear Sirs,

RE: Permit No.'s 37-7886/7887/7888

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

management  
USDI - Bureau of Land

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 27-7886

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No  
☐ Yes ☒ No

Platted by: ADM Map No. Y-75

Other rights on same place of use. Not checked

- ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: 4/27/81 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/28/81 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

- ☒ Yes ☒ No

Date of priority recommended. 3/4/81

Special conditions of approval or cover letter. \_\_\_\_\_

By: Larry O. Halmer

Date: 4/30/81

STATE OFFICE REVIEW:

SLW/pcord

- ☐ See attached sheet for more information.

By: Reyn

Date: 5/14/81

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3/79

IDENT. NO. 37-7886

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2886

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT.

BOX 042, FEDERAL BUILDING, 550 W. FORT STREET, BOISE, ID 83724

Source: BIG BUCK SPRING tributary to SINKS

Date Filed: 03/04/1981

Amount: 0.01 CFS

Diversion Point: SWSE Sec 30 T 015 R 19E, BLAINE Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: STOCKWATER | (0.01 CFS) | from 06/01 to 10/30 |
| WILDLIFE        | (0.01 CFS) | from 01/01 to 12/31 |

Place of Use: SWSE Sec 30 T 015 R 19E

Diversion Means: SPRINGBOX & PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 27, 1981.

C. STEPHEN ALLRED

Director

Published 4/9 & 4/16/81.

RECORDED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

MARCH 24, 1981

Wood River Journal  
P.O.Box 988  
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 27, 1981.

Yours truly,

Mary A. Hill  
Secretary

Encl.

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