

Twp 1 S., Rge 19 E., B.M.

30 29

31 32

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Brown
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon O. Glasman, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 9 day of April, 1981, and the date of the last publication was on the 16 day of April, 1981.

Subscribed and sworn to before me this 16th day of April, 1981.
(SEAL)

Roberta J. Ketchum

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 40
Number of Insertions 2

Lines tabular at _____ 4¢ / Pica
40 Lines straight at 15.60 3¢ / Pica
40 Subsequent lines at 10.40 2¢ / Pica
TOTAL COST 26.00

COPY OF NOTICE

(Paste Here)

Permit # 37-7887

TITLE OF NOTICE

RECEIVED
PLAINTIFF ATTORNEY

APR 28 1981

DEFENDANT

Department of Water Resources

Southern District Office
PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7887

U.S. DEPT. OF INTERIOR
Bureau of Land Management
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

Source: TEETERS CANYON SPRING
tributary to SINKS

Date Filed: 03/04/1981

Amount: 0.01 CFS

Diversion Point: SENW Sec 32 T 01S
R 19E, BLAINE COUNTY

Use: STOCKWATER (0.01 CFS) from
06/01 to 10/30; WILDLIFE (0.01 CFS)
from 01/01 to 12/31

Place of Use: SENW Sec 32 T 01S R
19E

Diversion Means: SPRINGBOX &
PIPE

IF ISSUED, The permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received ON OR BEFORE APRIL 27, 1981.

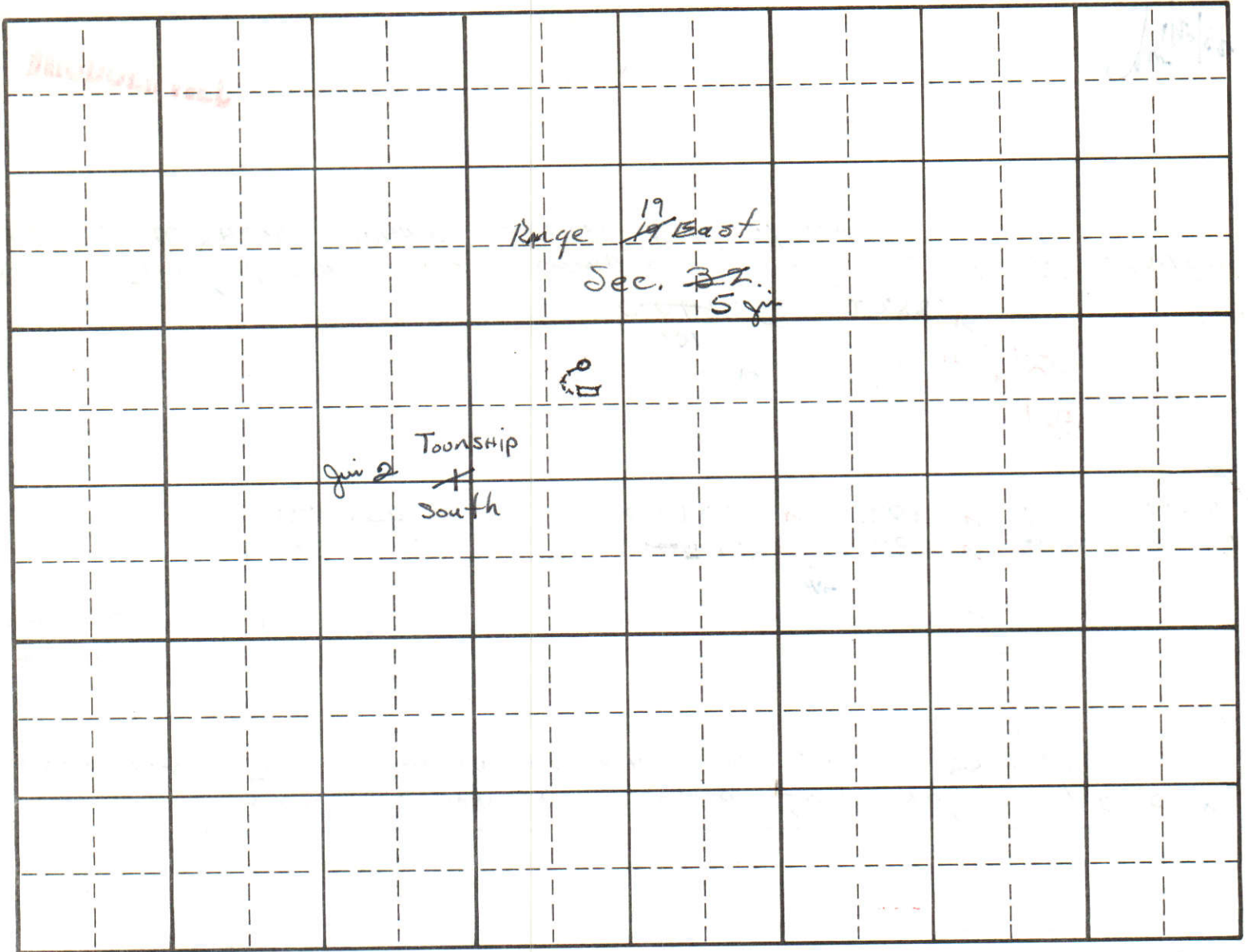
C. STEPHEN ALLRED
Director

Publish: Wood River Journal-April 9
& 16, 1981.

No 461

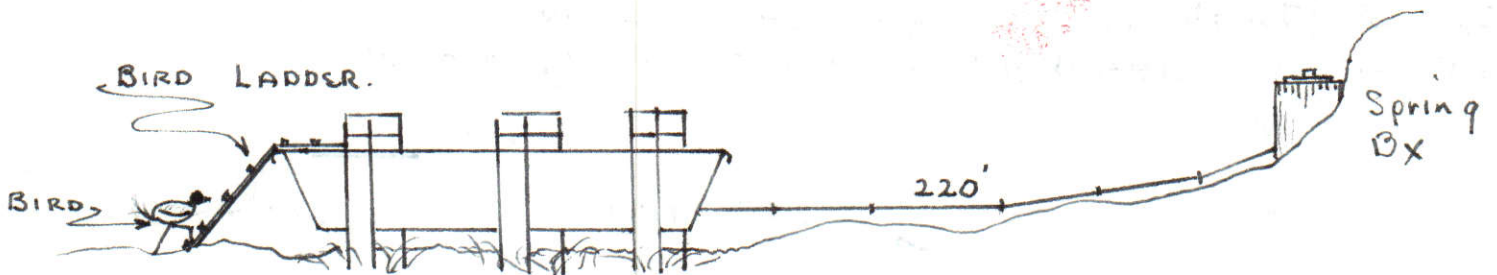
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 NW 1/4; Sec 32 * NE 1/4 NW 1/4 S. 5 T. 25
Township 1 South Range 19 East R 19 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
* 13	19 E	32					X												
2		5																	

* see memo dated 4/28/82

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Larry Junderburg

Checked by

P. Stanton

Approved by

P. Stanton

Date

Oct 30, 1981

Date

11-17-81

Date

1/14/82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7887 Priority March 4, 1981 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 37-7887 issued pursuant to Application for Permit dated March 4, 1981,
and has submitted proof to the Department of Water Resources on June 15, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from Teeters Canyon Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>June 1</u> to <u>October 30</u> at <u>0.01</u> cfs and	<u>1.5</u> acre feet	
Wildlife	from <u>January 1</u> to <u>December 31</u> at <u>0.01</u> cfs and	<u>0.3</u> acre feet	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5, Twp.
2S, Rge. 19E in the County of Blaine

Description and location of place of use:

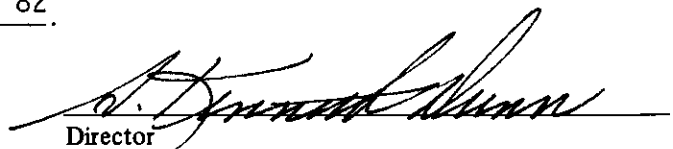
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	19E	5				X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code of the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
June, 19 82.


Director

396

STATE OF IDAHO

LICENSING

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now U.S. Dept. of Interior, BLM Phone
of (address) Boise, Idaho , and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-7887 , and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ NW ¼, Section 32 5, Township 18 25, Range 19E, B.M.,
County of Blaine . Other points of diversion: WELL WELL

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25 18 WELL	19E	5 32 WELL					X												

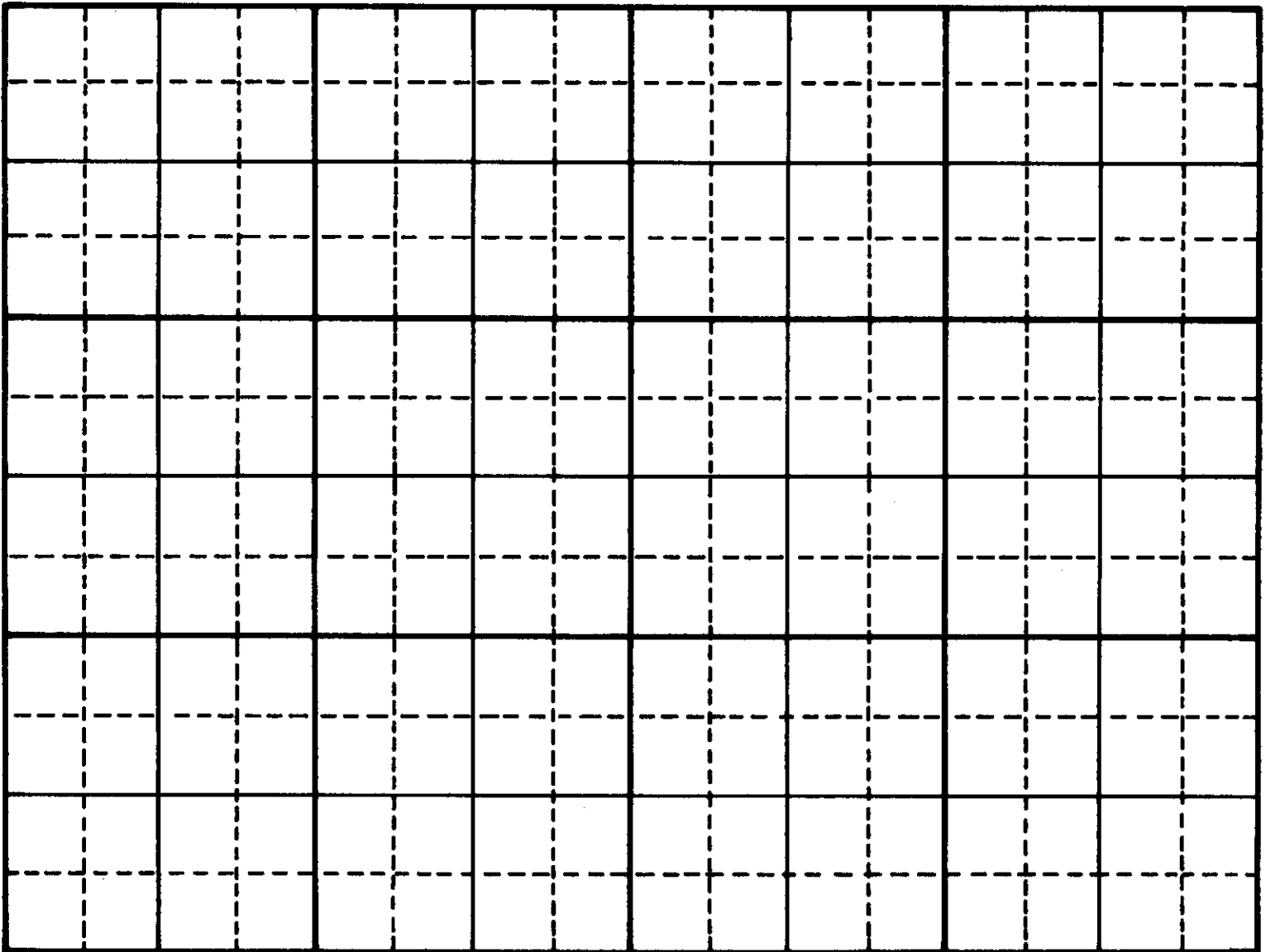
Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Shoshone, Idaho, this 28th day of January, 19 82.

Terrance M. Costello
(Signature)

Acting District Manager

ID-910-PH2-0018

FOR DEPARTMENT USE ONLY

Preliminary check by jm Fee = \$20.00

Received by tg Date 7-1-82 #24423

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 37-7887.

MICROFILMED

Went by my hand this 28 day of June, 19 82.

A. Kenneth Dunn
Director

DRE

Identification No. _____
Application No. 37-7887

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant USDI - Bureau of Land Management Phone: 886-2208
post office address Box 2-B 550 W. Fort St., Boise, Idaho 83724
2. Source of water supply Teeters Canyon Spring which is a tributary of Sinks
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 1-S
Range 19-E B.M. Blaine County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into original drainage at a point in SE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 32 Township 1-S Range 19 E B.M. Boise
4. Water will be used for the following purposes:
Amount 0.01 for Livestock purpose from 6-1 to 10-30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.01 for Wildlife purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
0.01
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. culvert type spring box with 220' of
1 $\frac{1}{4}$ " plastic pipe running to a 450 gallon galvanized water trough with an over-
flow running back into the original drainage.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,500.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 1-S
Range 19-E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 cattle - 500 sheep

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: undetermined number of deer and other
wildlife.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

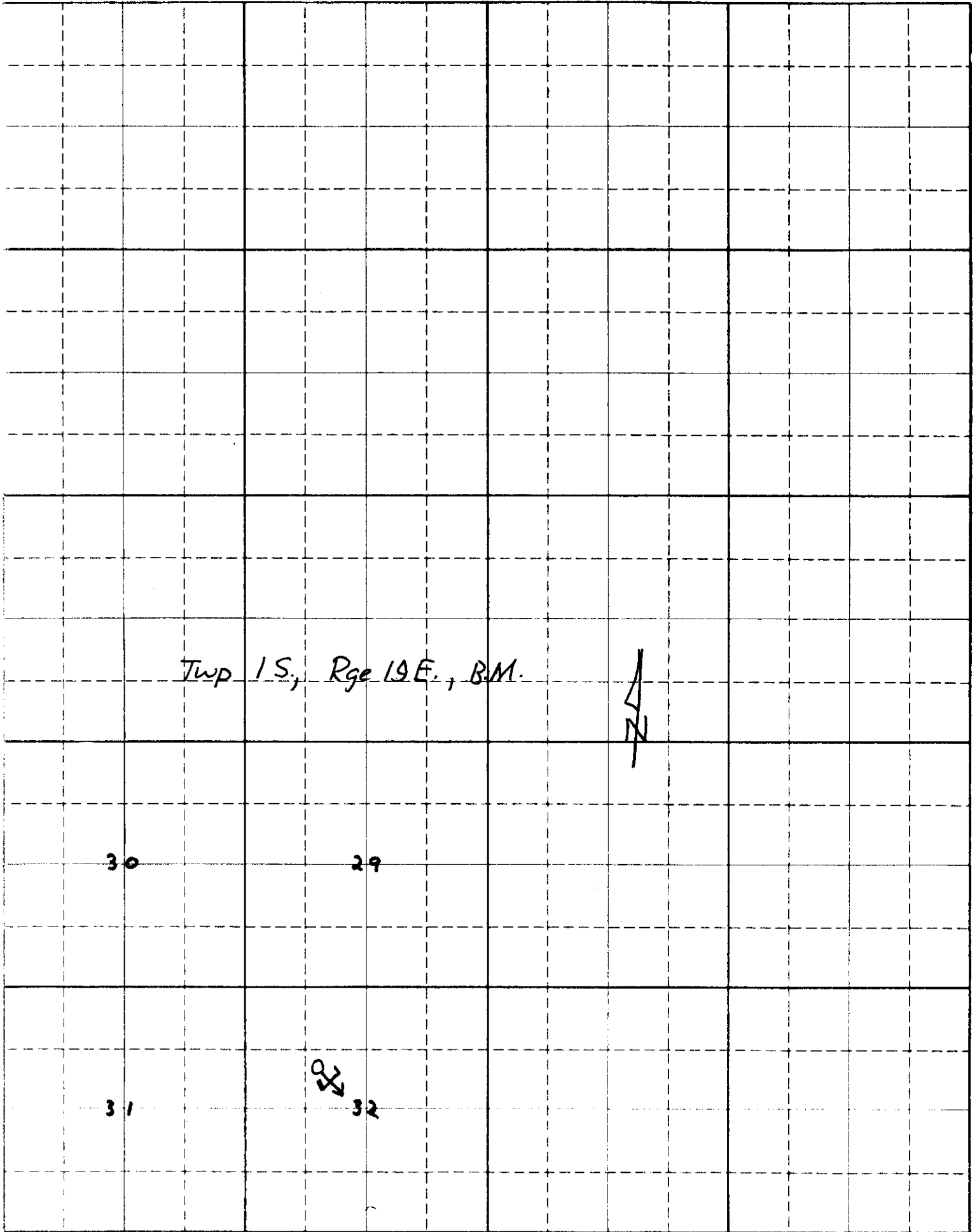
9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This spring meets the requirements of a Public Water Reserve of 1926
and is recognized by the BLM as being a federally reserved right.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Brown
(Applicant)

Proposed Priority 3/4/81

Received by JS Date 03-04-81 Time 1 PM
Preliminary check by ADM Fee \$ 30⁰⁰ 10-5-81 #20467
Received by sg Date 3-12-81 PO. 910-PHI-0116
Publication prepared by Ch Date 3/23/81
Published in Wood River Journal
Publication dates 4/9 + 4/16/81
Publication approved muy Date 4/28/81
Priority reduced to _____ Reason _____

Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7887, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 16th day of May, 19 81.

J. Glen Saylor
Chief, Operations

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon O. Glasman, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 9 day of April

1981, and the date of the last publication was on the 16

day of April, 1981

Subscribed and sworn to before me this 16th

day of April, 1981
(SEAL)

Roberta McFarland

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 40

Number of Insertions 2

Lines tabular at _____ 4¢ / Pica

40 Lines straight at 15.60 3¢ / Pica

40 Subsequent lines at 10.40 2¢ / Pica

TOTAL COST 26.00

COPY OF NOTICE

(Paste Here)

Permit # 37-7887

TITLE OF NOTICE

RECEIVED
PLAINTIFF ATTORNEY

APR 28 1981

DEFENDANT

Department of Water Resources
Southern District Office
PLAINTIFF

Dept of Water Resources
1041 Blue Lake Blvd N
Twin Falls, Idaho 83301

the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7887
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
Boise, Idaho 83724
550 W. Fort Street
Boise, Idaho 83724
Source: TEETERS CANYON SPRING
tributary to SNWTS
Date Filed: 03/04/1981
Amount: 0.01 CFS
Diversion Point: SENW Sec 32 T 03N
R 19E, BLAINE COUNTY
Use: STOCKWATER 0.01 CFS from
06/01 to 10/30; WILDLIFE 0.01 CFS
from 01/01 to 12/31
Place of Use: SENW Sec 32 T 03N
19E
Diversion Works: SPRINGBOX &
PIPE

IF ISSUED, The permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lake Blvd, North Twin Falls, Idaho 83301, and received ON OR BEFORE APRIL 27, 1981.

C. STEPHEN ALLRED

FILED
2-10

No 461

MICROFILMED

VERIFIED DJ

3-6-85

WATER RIGHT NUMBER 37-7887

OWNER LAST NAME - U.S. DEPT. OF INTERIOR ✓ FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ✓ ADDRESS LINE 2 - IDAHO STATE OFFICE
ADDRESS LINE 3 - 3380 AMERICANA TERRACE ✓ CITY - BOISE ✓ STATE - ID ZIP CODE - 83706 ✓
SOURCE - TEETERS CANYON SPRING ✓ TRIBUTARY OF - SINKS ✓
STAGE - LICENSE ✓ STATUS - PRIORITY - 03-04-1981 ✓ COUNTY - BLAINE ✓ TOTAL DIV. RATE - .0100 ✓ CFS
TOTAL DIV. VOLUME - 1.80 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENW 05 02S 19E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 06-01 TO - 10-30 USE - STOCKWATER ✓ USE DIV. RATE - .0100 ✓ CFS USE DIV. VOLUME - 1.50 AFA
FROM - 01-01 TO - 12-31 USE - WILDLIFE ✓ USE DIV. RATE - .0100 ✓ CFS USE DIV. VOLUME - .30 AFA
USE - STOCKWATER ✓ PLACE OF USE - TWN 02S RNG 19E SEC 05 TRACT NENW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - S/100 BEEF, 500 SHEEP
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 05-01-1986 PERMIT/DENIED - 05-18-1981 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL - ✓
DIVERSION MEANS - SPRINGBOX & PIPE

July 6, 1982

RE: Permit Nos. 37-7886, 37-7887 and 37-7888

U.S. Dept. of Interior
State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits along with copies of the approved applications for amendment of these permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

kw
enclosures

RECEIVED
JUL 10 1982



United States Department of the Interior

IN REPLY REFER TO

7250 (931)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Federal Building - Box 042
550 W. Fort Street
Boise, Idaho 83724

RECEIVED

MAR 2 1982

Department of Water Resources
March 1, 1982

Water Allocation Division
Department of Water Resources
Statehouse Boise, Idaho 83720

Gentlemen:

Enclosed are three water right application ammendments and one application for processing. Billing is to be made through-order number ID-910 PH2-0018.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

Guy E. Baier, Chief
Division of Resources

Enclosures as stated

cc: 950 Marc Gress

MICROFILMED

FROM Ray Walker

DATE 4/20/82

TO Files 37-7886, 7887 & 7888

SUBJECT amendments —

after talking w/Carl Gebhart of the BLM I searched for these 3 licensing amendments and found them — Bert is holding them for a purchase order number which has been requested several times. kw

SIGNATURE

MICROFILM



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 15, 1982

RE: Permit Nos. 37-7886, 37-7887 and 37-7888

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

On January 19, 1982, we forwarded three amendments to you to be completed to amend these permits to correspond with the findings of the field examiner so that we could issue these licenses.

As of this date, we have not received these amendments. If we do not receive these amendments within fifteen (15) days, we will assume you no longer have any interest in these permits and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

MICROFILMED

February 22, 1982

RE: Permit No. 37-7887

U.S. Dept. of Interior
Bureau of Land Management
P.O. Box 2B
Shoshone, ID 83352

Dear Sirs:

On January 19, 1982, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

UNRECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 19, 1982

RE: Permit No. 37-7887

U.S.D.I. - Bureau of Land Management
P.O. Box 28
Shoshone, ID 83352

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 37-7887 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.01 cfs Source: Teeters Canyon Spring

The maximum quantity diverted shall not exceed 1.8 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 1S, Rge. 19E, Blaine County

Beneficial use: Stockwater and wildlife purposes within the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 32, Twp. 1S, Rge. 19E

Priority date established: March 4, 1982

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

CONVERSATION MEMORANDUM

DATE 1/28/82FILE 37-7887NAME OF PARTY Bill HarrisEMPLOYEE Jim Johnson

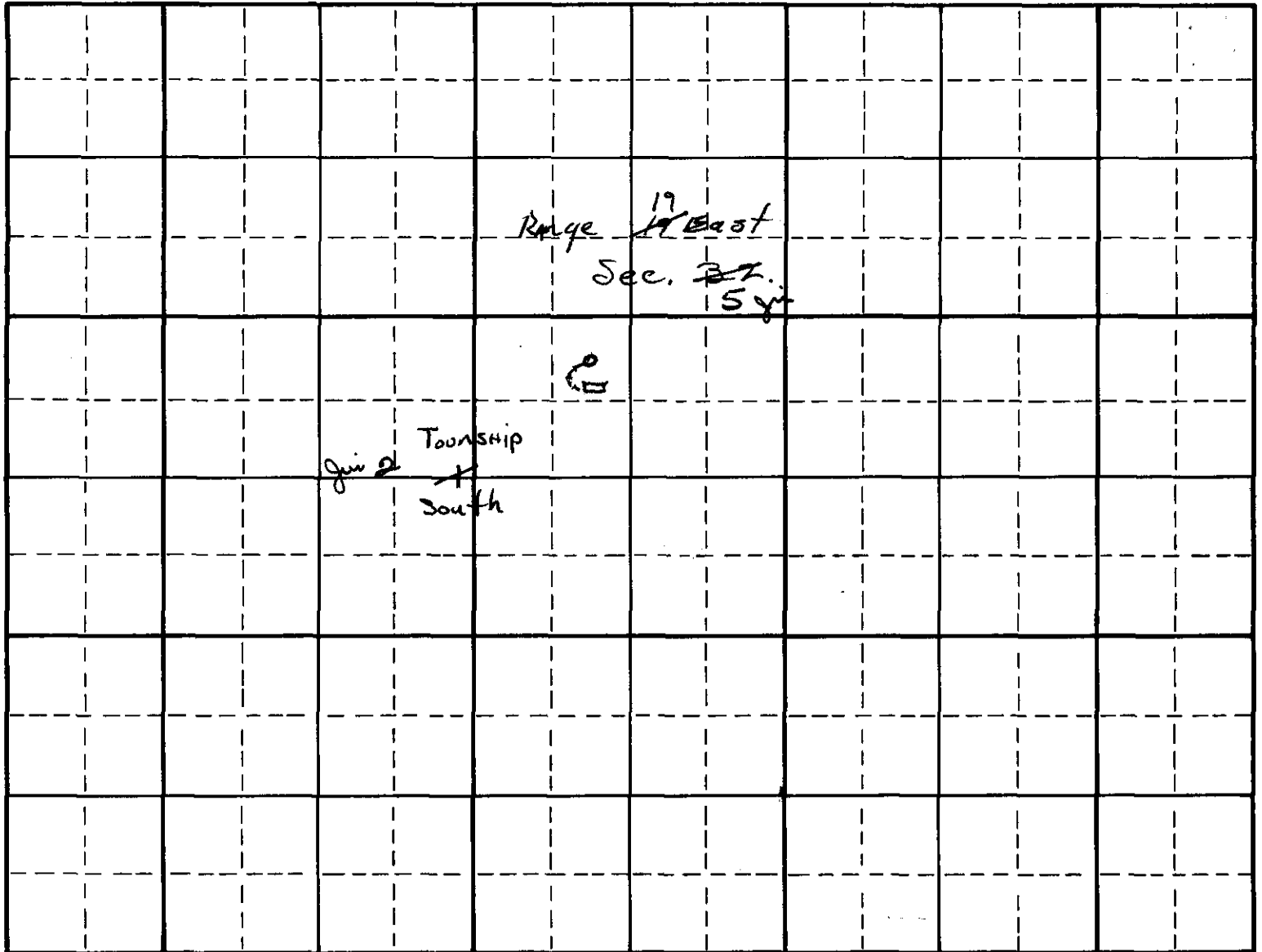
RE: Bill called concerning Amendment letter dated 1/19/82. HE explained that their records showed that Teeters Canyon Spring was actually located in the NE NW sec. 5 T2S R 19E. IN the past their records were in error showing the exact location of the springs and were still in error when the field examiner met with him on Oct 22, 1981. They now show the springs to be located in the above location.

I informed him that he should change the amendment form that we had sent him and I would correct the field exam.

MICROFILMED

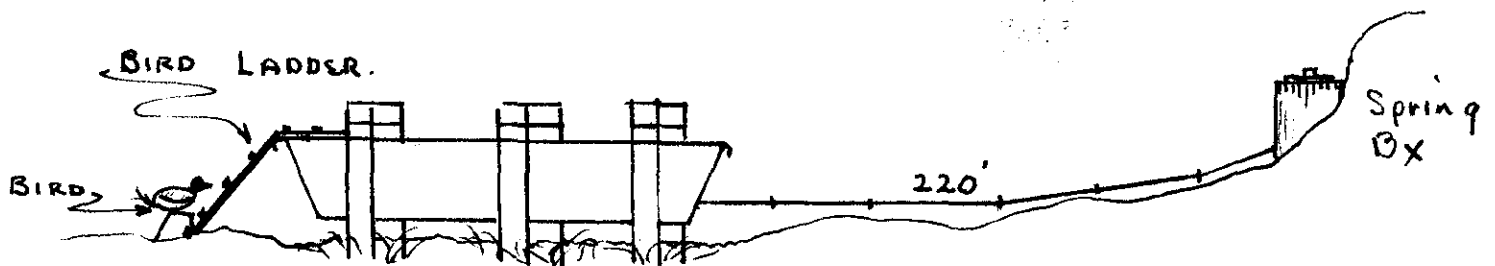
1/20/82

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 NW 1/4; Sec 32 * NE 1/4 NW 1/4 S. 5 T. 2 S
Township 1 South Range 19 East R 19 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18	19 E	32					X												
2		5																	

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature Larry J. Underberg
 Checked by R. E. Stanton
 Approved by John

Date Oct 30, 1981
 Date 11-17-81
 Date 1/14/82

* see memo dated 1/28/82



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

July 15, 1981

United States Department of Interior
Bureau of Land Management
P. O. Box 28
Shoshone, Idaho 83352

RECEIVED

JUL 17 1981

Department of Water Resources

Re: Permits No. 37-7886, 37-7887, 37-7888

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILM

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 32-2882.

Name(s) of Permit Holder: USDI - Bureau of Land Management

Post Office Address: PO Box - 28 - Shoshone Idaho - 83352

Tel. No. 208-886-2208

Source of Water: Spring

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>1000 cattle</u>	(number and type of stock)
☐ Irrigation <u>4 sheep</u>	(acres)
☒ Other <u>wildlife</u>	

MEDIED

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-11-81
Date

Charles C. Brown
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
P. O. BOX 28
SHOSHONE, IDAHO 83352

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~A. STEPHEN KALIX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 28, 1981

U.S. Dept. of Interior
Bureau of Land Management
Box 2-B
550 W. Fort St.
Boise, Idaho 83724

Dear Sirs,

RE: Permit No.'s 37-7886/7887/7888

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

management
USDI - Bureau of Land

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 37-7887

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: ADM Map No. Y-75

Other rights on same place of use. Not checked

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 4/27/81 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/28/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 3/4/81

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Loren Stephens Date: 4/30/81

STATE OFFICE REVIEW:

Shw/cond

- ☐ See attached sheet for more information.

By: Reyn Date: 5/14/81

MICROFILMED

IDENT. NO. 37-7887

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
LH	3-23-81	Original form entered
JF	3-24-81	Edit Report Correct
		Date Protested
		Date of Hearing
MC	5/21/81	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
D.W.	3/15/82	Key punched by State Office
D.W.	6/23/83	Name & Address Correct
		License update

Southern



United States Department of the Interior

IN REPLY REFER TO

7250 (931)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Federal Building
550 W. Fort Street
Box 042
Boise, Idaho 83724

RECEIVED

MAR 4 1981

Department of Water Resources

9-12-81

Starline ph. 334-1418

*Procurement - - mail and blanket P.O. to
State Office for billing.*

March 3, 1981

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed are 25 water right applications for processing.
Billing is to be made through order number ID-910-PHI-0116.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

Hugh A. Harper

Hugh A. Harper, Acting
Chief, Division of Resources

Enclosures

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7887

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT.

BOX 042, FEDERAL BUILDING, 550 W. FORT STREET, BOISE, ID 83724

Source: TEETERS CANYON SPRING tributary to SINKS

Date Filed: 03/04/1981

Amount: 0.01 CFS

Diversion Point: SENW Sec 32 T 01S R 19E, BLAINE Co.

Use: STOCKWATER	(0.01 CFS)	from 06/01 to 10/30
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: SENW Sec 32 T 01S R 19E

Diversion Means: SPRINGBOX & PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 27, 1981.

C. STEPHEN ALLRED

Director

Published 4/9 & 4/16/81.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 24, 1981

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 27, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

UNRECORDED