

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing township and range information:

Twp 15., Rge 18 E., B.M.

Section numbers marked: 18, 19, 20, 21.

North arrow pointing up.

Symbol: ♂

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Myer

(Applicant)

MICROFILMED

AFFIDAVIT, PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon O. Glasmon, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 9 day of April, 1981, and the date of the last publication was on the 16 day of April, 1981.

Subscribed and sworn to before me this 16th

day of April, 1981.
(SEAL)

Roberta McFarland
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 40

Number of Insertions 2

Lines tabular at _____ 4¢ / Pica

40 Lines straight at 15.60 3¢ / Pica

40 Subsequent lines at 10.40 2¢ / Pica

TOTAL COST 26.00

COPY OF NOTICE

(Paste Here)

Permit # 37-7888

TITLE OF NOTICE

RECEIVED
PLAINTIFF'S ATTORNEY

APR 28 1981

Department of Water Resources
Southern District Office

Dept of Water Resources
BILL TO
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7888

U.S. DEPT. OF INTERIOR
Bureau of Land Management
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

Source: SWINGING SPRING
tributary to SINKS

Date Filed: 03/04/1981

Amount: 0.01 CFS

Diversion Point: SWSW Sec 19 T
01S R 18E, BLAINE COUNTY

Use: STOCKWATER (0.01 CFS) from
06/01 to 10/30; WILDLIFE (0.01 CFS)
from 01/01 to 12/31

Place of Use: SWSW Sec 19 T 01S R
18E

Diversion Means: SPRINGBOX &
PIPE

IF ISSUED, The permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received ON OR BEFORE APRIL 27, 1981.

C. STEPHEN ALLRED

Director

Publish: Wood River Journal-April 9
& 16, 1981.

No 462

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7888 Priority March 4, 1981 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 37-7888 issued pursuant to Application for Permit dated March 4, 1981,
and has submitted proof to the Department of Water Resources on June 15, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from Swinging Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>June 1</u> to <u>October 30</u>	at <u>0.01</u> cfs and <u>0.94</u> cfs	
<u>Wildlife</u>	from <u>January 1</u> to <u>December 1</u>	at <u>0.01</u> cfs and <u>0.94</u> cfs	
	from _____ to _____	at _____ cfs and _____ cfs	

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.88 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 19, Twp.
1S, Rge. 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	18E	19													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
June _____, 19 82.

Director

STATE OF IDAHO

397

LICENSING

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now U.S. Dept. of Interior, BLM Phone
of (address) Boise, Idaho , and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-7888 , and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SW ¼, Section 19 , Township 1S , Range 18E , B.M.,
County of Blaine . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	18E	19											X						

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI - Bureau of Land Management Phone 886-2208Post office address Box 2-B 550 W. Fort St. Boise, Idaho 837242. Source of water supply Swinging Spring which is a tributary of Sinks3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 1-SRange 18-E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 for Livestock purposes from 4-1 to 10-30 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.01 for Wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. culvert type headbox with 200' of 1 $\frac{1}{4}$ "
plastic pipe running to two galvanized sheep troughs with overflow running
into original drainage.b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

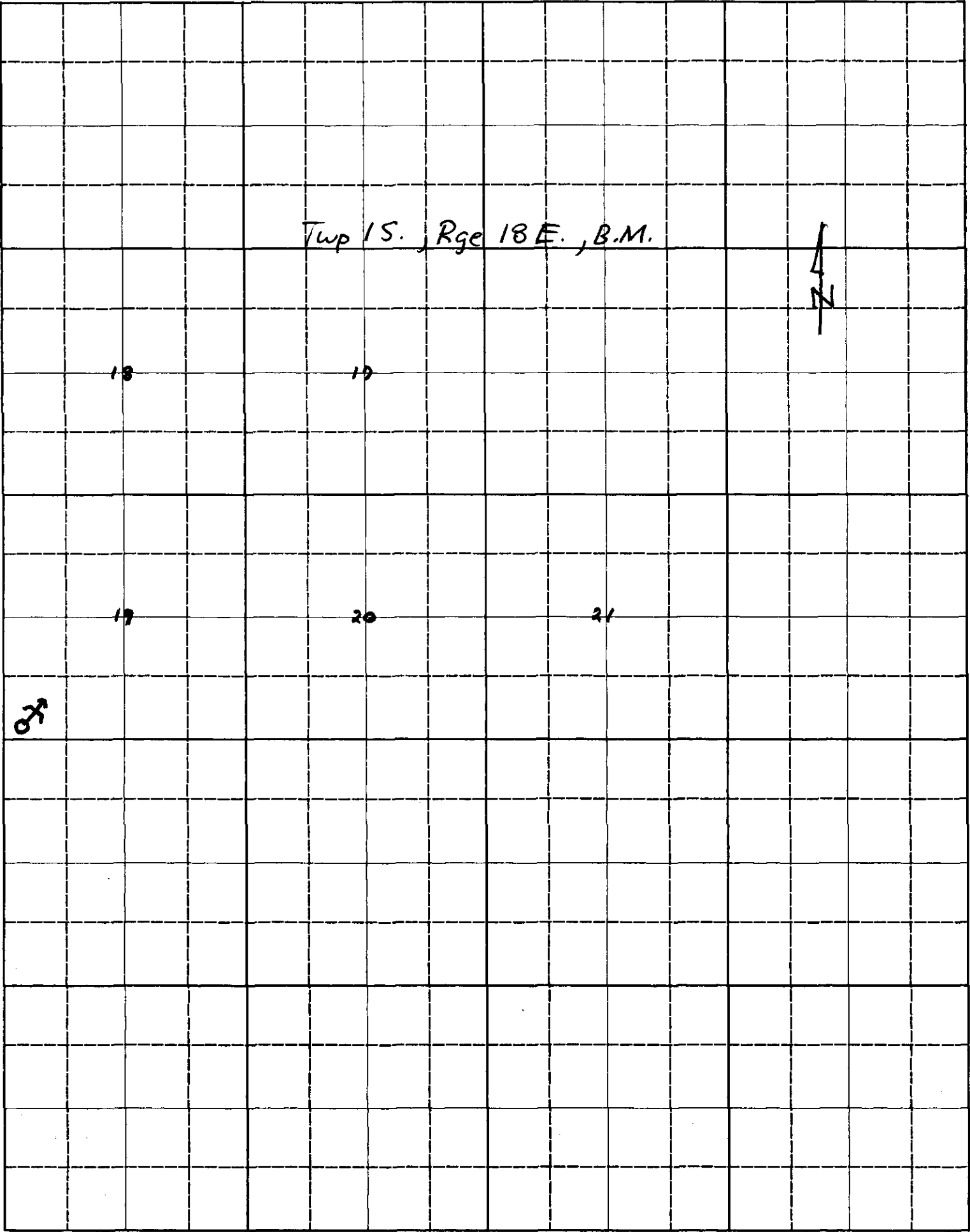
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 1-S
Range 18-E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 500 to 1000 head of sheep(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.(5) If water is to be used for other purposes describe: undetermined amount of deer and other
wildlife

MILWAUKEE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Charles C. Hymmer
(Applicant)

Proposed Priority

3/4/81

Received by

g

Date 03-04-81

Time

1 PM *Revised*

Preliminary check by

ADM

Fee \$ 30⁰⁰

Receipted by

sg

Date 3-12-81

10-5-81 #20407
P.O. 910-PHI-0116

Publication prepared by

LH

Date

3/23/81

Published in

Grand River Journal

Publication dates

4/9 + 4/16/81

Publication approved

marie

Date

4/28/81

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

LH *JK*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7888, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

th
18

day of

May

, 19 81.

J. Glen Sayton

Chief, Operations Bureau

MICROFILMED

AFFIDAVIT , PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon O. Glasmon, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 9 day of April, 1981, and the date of the last publication was on the 16 day of April, 1981.

[Signature]

Subscribed and sworn to before me this 16th

day of April, 1981.
(SEAL)

[Signature]

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 40
Number of Insertions 2

Lines tabular at _____ 4¢ / Pica
40 Lines straight at 15.60 3¢ / Pica
40 Subsequent lines at 10.40 2¢ / Pica
TOTAL COST 26.00

COPY OF NOTICE

(Paste Here)

Permit # 37-7888

TITLE OF NOTICE

RECEIVED

APR 28 1981

Department of Water Resources
Southern District Office

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

the following information submitted for permit to use the public waters of the State of Idaho:

U.S. DEPT. OF INTERIOR
Bureau of Land Management
Box 042, Federal Building
650 W. Fort Street
Boise, Idaho 83724
Source: SWINGING SPRING
tributary to Snake
Date Filed: 03/02/81
Amount: 0.01 CFS
Diversion Point: SNOW, Sec. 19, T. 01S R 18E, BLAINE COUNTY
Use: STOCKWATER (0.01 CFS) from 06:01 to 10:30 WILDLIFE (0.01 CFS) from 01:01 to 12:31
Place of Use: SNOW, Sec. 19, T. 01S R 18E, BLAINE COUNTY
Diversion Means: SPRINGBOX & PIPE

IF ISSUED, The permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd North, Twin Falls, Idaho, 83301, and received ON OR BEFORE APRIL 27, 1981.

No 462

MICROFILMED

WATER RIGHT NUMBER 37-7888

VERIFIED DJ

3-6-85

OWNER LAST NAME - U.S. DEPT. OF INTERIOR ✓ FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ✓ ADDRESS LINE 2 - IDAHO STATE OFFICE -
ADDRESS LINE 3 - 3380 AMERICANA TERRACE ✓ CITY - BOISE ✓ STATE - ID ZIP CODE - 83706 -
SOURCE - SWINGING SPRING ✓ TRIBUTARY OF - SINKS -
STAGE - LICENSE ✓ STATUS - PRIORITY - 03-04-1981 COUNTY - BLAINE ✓ TOTAL DIV. RATE - .0100 CFS
TOTAL DIV. VOLUME - 1.88 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SESW 19 01S 18E 40T REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 06-01 TO - 10-30 ✓ USE - STOCKWATER USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .94 AFA -
FROM - 01-01 TO - 12-31 ✓ USE - WILDLIFE ✓ USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .94 AFA -
USE - STOCKWATER ✓ PLACE OF USE - TWN 01S RNG 18E SEC 19 TRACT SESW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - S/1000 SHEEP ✓
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 05-01-1986 PERMIT/DENIED - 05-18-1981 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - SPRINGBOX & PIPE

July 6, 1982

RE: Permit Nos. 37-7886, 37-7887 and 37-7888

U.S. Dept. of Interior
State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits along with copies of the approved applications for amendment of these permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED

FROM

Kay Walker

INTER-DEPARTMENT MEMO — 1

TO

Files 37-7886, 7887 & 7888

DATE

4/20/82

SUBJECT

amendments —

MICROFILMED

after talking w/ Carl Gebhart of the BLM I searched for these 3 licensing amendments and found them — Bert is holding them for a purchase order number which has been requested several times.

kw

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 15, 1982

RE: Permit Nos. 37-7886, 37-7887 and 37-7888

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

On January 19, 1982, we forwarded three amendments to you to be completed to amend these permits to correspond with the findings of the field examiner so that we could issue these licenses.

As of this date, we have not received these amendments. If we do not receive these amendments within fifteen (15) days, we will assume you no longer have any interest in these permits and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw



February 22, 1982

RE: Permit No. 37-7888

U.S. Dept. of Interior
Bureau of Land Management
P.O. Box 2B
Shoshone, ID 83352

Dear Sirs:

On January 19, 1982, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

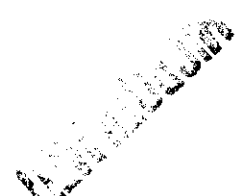
As of this date, we have not received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 19, 1982

RE: Permit No. 37-7888

U.S.D.I.
Bureau of Land Management
P.O. Box 2B
Shoshone, ID 83352

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. **37-7888** and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.01 cfs Source: **Swinging Spring**

The maximum quantity diverted shall not exceed 0.94 acre feet
per year.

Point of diversion: **SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, Twp. 1S, Rge. 18E, Blaine County**

Beneficial use: **Stockwater and wildlife purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, Twp. 1S, Rge. 18E**

Priority date established: **March 4, 1981**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
JAN 21 1982
WATER RESOURCES
STATE OF IDAHO

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED 57-7888

DEC 18 1981

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

Department of Water Resources

☐ Appointment letter mailed:

☐ Telephone call made:
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date Oct 28 - 1981 Accompanied by Bill Harris Total Q measured ✓

If source is surface water, estimate total flow of source

Methods of measurement

Meets Permit requirements?

Measurement calculations: $1000 \text{ Hd Sheep} \cdot @ 2 \text{ gal/day/Hd} = 2000 \div \frac{24 \text{ hr}}{\text{day}} \div \frac{60 \text{ min}}{\text{hr}} = 1.39 \text{ gal/min.}$

	Value		
LIVESTOCK	$(0.01 \text{ CFS}) (153 \text{ days}) \left(\frac{1.98 \text{ ACFT}}{\text{CFS}} \right)$	LIVESTOCK	Allow <u>0.01 CFS</u> <u>0.03 CFS</u>
WILDLIFE	$(0.01 \text{ CFS}) (365 \text{ days}) \left(\frac{1.98 \text{ ACFT}}{\text{CFS}} \right)$	WILDLIFE	✓ <u>0.01 CFS</u> ✓
	$\frac{1000 \text{ Hd} \times (2 \text{ gal/Hd})}{325,900} (153 \text{ days}) = 0.94 \text{ ACFT/ANN}$		
	Allow same for wildlife		

[illegible]

System Description (2) Spring Boxes 3'x4' PERFORATED, collect water and divert this water to 15'1/2' Gully Trough. thru 1 1/4" DIA RVC. Pipe line 810' long.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4 AFA/Acre

USE

LIVESTOCK
WILDLIFE

Q (cfs)	V (afa)	FROM	TO
0.01 CFS ✓	0.94 ✓	6-1	10-31
0.01 CFS ✓	2.23-94 ✓	1-1	12-31

Total

Remarks FIELD EXAM WAS COMPLETED WITH BILL HARRIS
AT THE SHOSHONE BLM DISTRICT OFFICE.

MAP (Attach Aerial Photo)

A hand-drawn map on a grid. The grid is composed of solid lines forming a 4x4 square pattern, with dashed lines forming a finer 8x8 grid. The map is labeled with the following text:

- RANGE** (top center)
- 18** (center)
- EAST** (center)
- TOWNSHIP** (left side, middle row)
- 1** (left side, below township)
- SOUTH** (left side, bottom row)
- Spring** (center, below 'Trough')
- Trough** (center, below 'Spring')
- 19** (written in several locations: top right, middle right, bottom right, and bottom center)

The map also features a small drawing of a spring with a circle and a line, and a small drawing of a trough with a rectangle and a line.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SW 1/4 SEC. 19 TOWNSHIP 1 South
RANGE 18 EAST.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 11-27-1987

Date 11-30-81

Date 1/14/82



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 15, 1981

United States Department of Interior
Bureau of Land Management
P. O. Box 28
Shoshone, Idaho 83352

RECEIVED

JUL 17 1981

Department of Water Resources

Re: Permits No. 37-7886, 37-7887, 37-7888

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of permit No. 85-9888

Name(s) of Permit Holder: USDL Bureau of Land Management

Post Office Address: P.O. Box 20 Shoshone Idaho

83352

Tel. No. 208-886-2208

Source of Water: Spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 1000 sheep

(number and type of stock)

☐ Irrigation

(acres)

☒ Other wildlife

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-11-81

Date

Charles C. Brown

Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
P. O. BOX 28
SPOKANE, IDAHO 83302

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 15 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STATEMENT BY ALEXANDER~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 28, 1981

U.S. Dept. of Interior
Bureau of Land Management
Box 2-B
550 W. Fort St.
Boise, Idaho 83724

Dear Sirs,

RE: Permit No.'s 37-7886/7887/7888

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

State of Idaho
Department of Water Resources

27

APPLICATION FOR PERMIT ANALYSIS SHEET

management
USDI - Bureau of Land

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 37-7888

CHECK:

- ☐ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: ADM Map No. Y-23

Other rights on same place of use. Not checked

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 4/27/81 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/28/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 3/4/81

Date of priority recommended.

Special conditions of approval or cover letter. _____

- ☐ See attached sheet for more information.

By: Roun Date: 5/14/81

MICROFILMED

By: Larry O. Kuhn Date: 4/30/81

STATE OFFICE REVIEW:

SLW/ocord

IDENT. NO. 37-7888

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7888

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT.

BOX 042, FEDERAL BUILDING, 550 W. FORT STREET, BOISE, ID 83724

Source: SWINGING SPRING tributary to SINKS

Date Filed: 03/04/1981

Amount: 0.01 CFS

Diversion Point: SWSW Sec 19 T 015 R 18E, BLAINE Co.

Use: STOCKWATER	(0.01 CFS)	from 06/01 to 10/30
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: SWSW Sec 19 T 015 R 18E

Diversion Means: SPRINGBOX & PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 27, 1981.

C. STEPHEN ALLRED

Director

Published 4/9 & 4/16/81.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 24, 1981

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 27, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED