

4818000m N.

4817

4816

4815

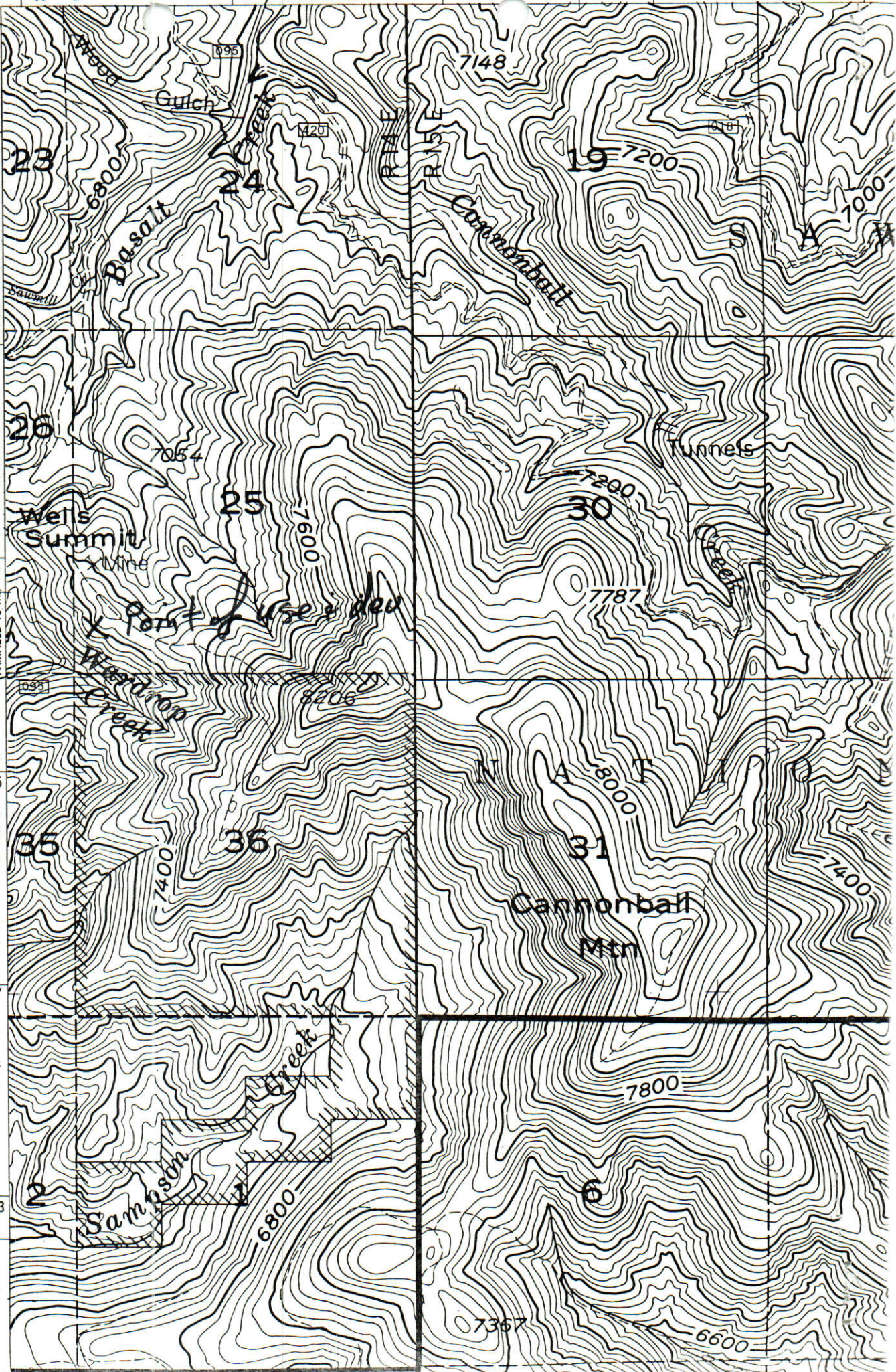
T. 2 N.

27'30"

T. 1 N.

4813

R14E



# AFFIDAVIT of PUBLICATION

State of Idaho, }  
County of Gooding } SS.

Gary Gosh, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 29 day of April 1981, and the date of the last publication was on the 6 day of May, 1981.

Subscribed and sworn to before me this 6 day of May, 1981.  
(SEAL)

Henry J. Hagen  
NOTARY PUBLIC

## GOODING COUNTY LEADER

Gooding, Idaho

## COST OF PUBLICATION

Number of Lines in Notice ..... 16  
Number of Insertions ..... 2  
Lines tabular at ..... 38  
Lines straight at 16 ..... 29 4.64  
Subsequent lines at 16 ..... 19 3.01  
TOTAL COST .... 7.65

## COPY OF NOTICE

37-7898

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDE-  
RAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: SPRING tributary  
to SINKS

Date Filed: 04/04/981

Amount: 0.02 CFS

Diversion Point: SWSW Sec

25 T 02N R 14E, CAMAS Co.

Use: STOCKWATER (0.02

CFS) from 06/01 to 10/31

Place of Use: SWSW Sec 25

T 02N R 14E

Diversion Means: HEAD-

BOX & PIPE

BILL TO

## PUBLICATION RATES

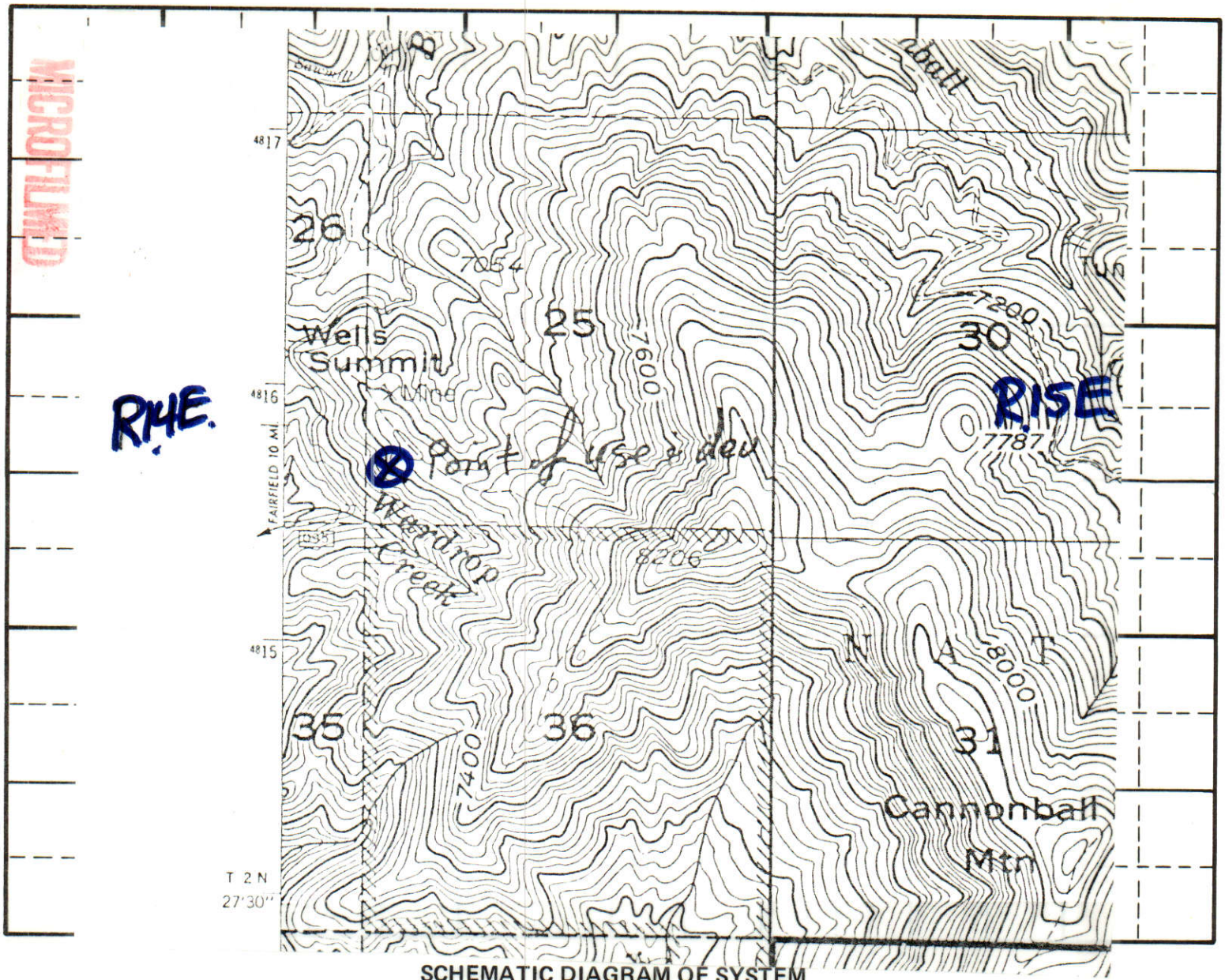
(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight ..... 21c  
7 pt. per line, tabular ..... 315c  
7 pt. per line, successive  
insertions ..... 15c

RECEIVED

MAY 19 1981

Department of Water Resources  
Southern District Office



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ☒ SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Sec. 25, Twp. 2N., Rge. 14E., B.M.

Place(s) of Use ☒

| TWP. | RGE. | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |        |
| 2N.  | 14E. | 25   |     |     |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Lee S. Merrill

Checked by Leary S. Blau LP

Approved by Ray Walker

Date 1/25/84

Date 1/30/84

Date 3-29-84

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7898 Priority April 4, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service  
of Ogden, Utah, has complied with the terms and conditions of Permit  
No. 37-7898 issued pursuant to Application for Permit dated April 4, 1981,  
and has submitted proof to the Department of Water Resources on July 12, 1982,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from a spring,  
tributary to sinks, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                                       | Rate of Diversion | Annual Volume |
|----------------|-------------------------------------------------------------------------------------|-------------------|---------------|
| Stockwater     | from <u>June 1</u> to <u>October 31</u> at <u>0.02</u> cfs and <u>0.3</u> acre feet |                   |               |
|                | from _____ to _____ at _____ cfs and _____                                          |                   |               |
|                | from _____ to _____ at _____ cfs and _____                                          |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
0.3 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 25,  
Twp 2N, Rge 14E in the County of Camas

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 2N   | 14E   | 25   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

P/U also known as Wells Summit.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17<sup>TH</sup> day of  
April, 1984.

Acting for the Director

*Norman C. Young*

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 801-626-3561

Post office address 324-25th Street, Ogden, Utah 84401

2. Source of water supply Unnamed spring which is a tributary of sinks

3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 25 Township 2N

Range 14E B.M. Camas County, additional points of diversion if any: \_\_\_\_\_

033-175

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from June 1 to Oct 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. headbox with pipe to a trough

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 25 Township 2N

Range 14E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 600 cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

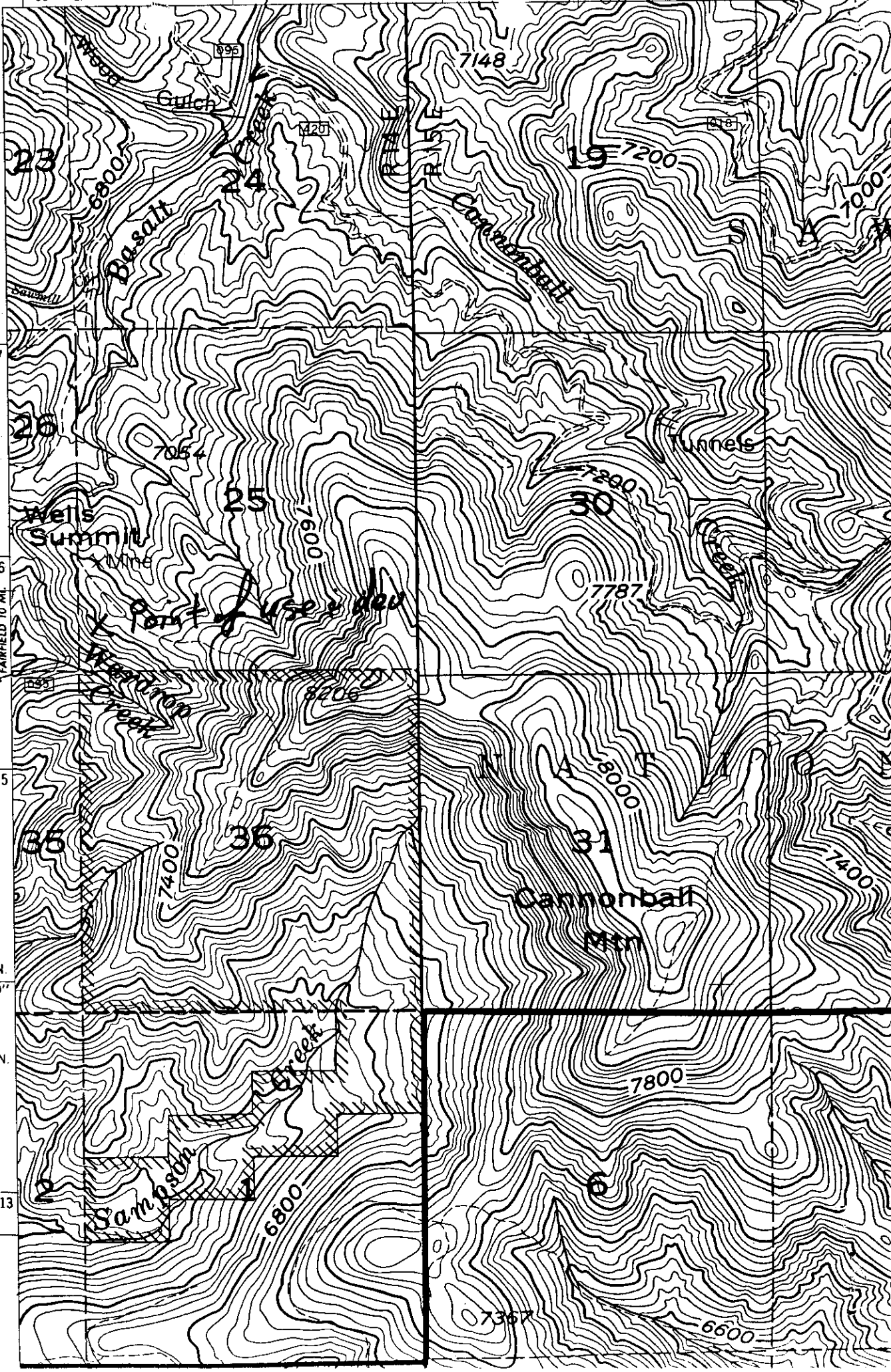
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America - Forest Service

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

*L. Kent Mays, Jr.*  
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,  
Resources

Proposed Priority 4/4/1981

Received by marcy Date 4/4/81 Time 3:30 pm  
Preliminary check by J Fee \$ 30.00 # 18611  
Receipted by marcy Date 5/15/81  
Publication prepared by Lh Date 4/13/81  
Published in Gooding Co. Leader  
Publication dates 4/29 + 5/6/81  
Publication approved marcy Date 4/29/81  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for (approval) denial by ADM RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7898, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26<sup>th</sup> day of August, 1981.

J. Glen Saxton  
Chief, Operations Bureau

# AFFIDAVIT of PUBLICATION

State of Idaho, }  
County of Gooding } SS.

Jerry Gresh being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 29 day of April 1981, and the date of the last publication was on the 6 day of May, 1981.

[Signature]

Subscribed and sworn to before me this 6 day of May, 1981.  
(SEAL)

[Signature]  
NOTARY PUBLIC

## GOODING COUNTY LEADER

Gooding, Idaho

## COST OF PUBLICATION

Number of Lines in Notice ..... 16  
Number of Insertions ..... 2  
Lines tabular at ..... .38  
Lines straight at 16 : .29 4.64  
Subsequent lines at 16 : .19 3.01  
TOTAL COST ... 7.65

## COPY OF NOTICE

Copy  
U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE, FEDERAL  
OFFICE OF FOREST MANAGEMENT  
GAILLARD, IDAHO  
Sawyer, SPENDING - tributary  
to KINNEY  
Date: April 29, 1981  
Amount: \$7.65  
Approved: Paul R. SWW Sec  
at State of IDAHO, CAMAS CO  
The FOREST SERVICE (0.00)  
ID. 17, from April 29, 1981  
Place of Use: SWW Sec 24  
T. 20N. R. 10E  
Elevation: 1000 HEAD  
BOX & PIPE

Kenneth W. WICK  
BILL TO

ok  
mace

| PUBLICATION RATES                     |      |
|---------------------------------------|------|
| (Idaho Code, Rev. Statutes 1971)      |      |
| 7 pt. per line, straight              | 21c  |
| 7 pt. per line, tabular               | 315c |
| 7 pt. per line, successive insertions | 15c  |

# RECEIVED

MAY 19 1981

Department of Natural Resources  
Southern District Office

WATER RIGHT NUMBER 37-7898

OWNER LAST NAME - U.S. DEPT. OF AGRI. FIRST NAME - ORIG OWNER -  
ADDRESS LINE 1 - FOREST SERVICE ADDRESS LINE 2 - FEDERAL BLDG.  
ADDRESS LINE 3 - 324 25TH ST. CITY - DGDEN STATE - UT ZIP CODE - 34401  
SOURCE - SPRING TRIBUTARY OF - SINKS  
STAGE - LICENSE STATUS - PRIORITY - 04-04-1981 COUNTY - CAMAS TOTAL DIV. RATE - .0200 -CFS  
TOTAL DIV. VOLUME - .30 AFA TRFR/AMEND - WATER DIST. - 37 DLE/CAFEY ACT - RIGHT BASIS -  
DIVERSION POINT - SWSW 25 02N 14E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  
FROM - 06-01 TO - 10-31 USE - STOCKWATER USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .30 AFA  
USE - STOCKWATER PLACE OF USE - TWN 02N RNG 14E SEC 25 TRACT SWSW LOT AC  
DECREE NAME - DATE - TOTAL ACRES 0  
REMARKS - P/U ALSO KNOWN AS WELLS SUMMIT.  
NON IRRIG USE -  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE - 09-01-1982 PERMIT/DENIED - 09-01-1981 PROTESTED - HEARING - OLD NO. -  
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -  
DIVERSION MEANS - HEADBOX & PIPE



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 17, 1984

RE: Permit Nos. 37-7896/7898/7899/7993/7894/7895/7900/7901/7902  
7905/7906/7907/7987/7988

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosures

**MICROFILMED**

RECEIVED

Form 21E  
12/82

MAR 1 1984

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

37-7898

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                                          | DATE   | INITIALS | REMARKS                                          |
|------------------------------------------------------------------------------------------|--------|----------|--------------------------------------------------|
| <input type="checkbox"/> Appointment letter mailed:                                      |        |          |                                                  |
| <input checked="" type="checkbox"/> Telephone call made<br>(List Telephone No. used)     | 1/5/84 | ADM      | 746-2202                                         |
| <input checked="" type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 1/9/84 | ADM      | 10:00 a.m. @ Fairfield Ranger District<br>office |

EXAMINATION

Date 1/9/84 Accompanied by John Shelley } Forest Service  
Buz Vanskike } Total Q measured N/A  
Source spring ✓ Tributary to sinks ✓ Supp. annubar measurement sheet used? —  
If source is surface water, estimate total flow of source Not available  
Methods of measurement N/A Meets permit requirements? —

Measurement calculations: Allow Q amt. filed on. ✓  
$$V_{stock} = \frac{(50 \times 12) \text{ gpd.} \times 153 \text{ days/yr.}}{325,900 \text{ gal./A.F.}} = 0.3 \text{ A.F.A.} \checkmark$$

| WELL/DIV.<br>NO.* | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEVICE | REMARKS |
|-------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|------------------------------|---------|
|                   |    |               |                     |              |                    |                          |                              |         |
|                   |    |               |                     |              |                    |                          |                              |         |
|                   |    |               |                     |              |                    |                          |                              |         |
|                   |    |               |                     |              |                    |                          |                              |         |

System Description pipeline from spring to trough.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = \_\_\_\_\_ AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Stockwater ✓

0.02 ✓

0.3 ✓

6/1 ✓

10/31 ✓

Total

0.02 ✓

0.3 ✓

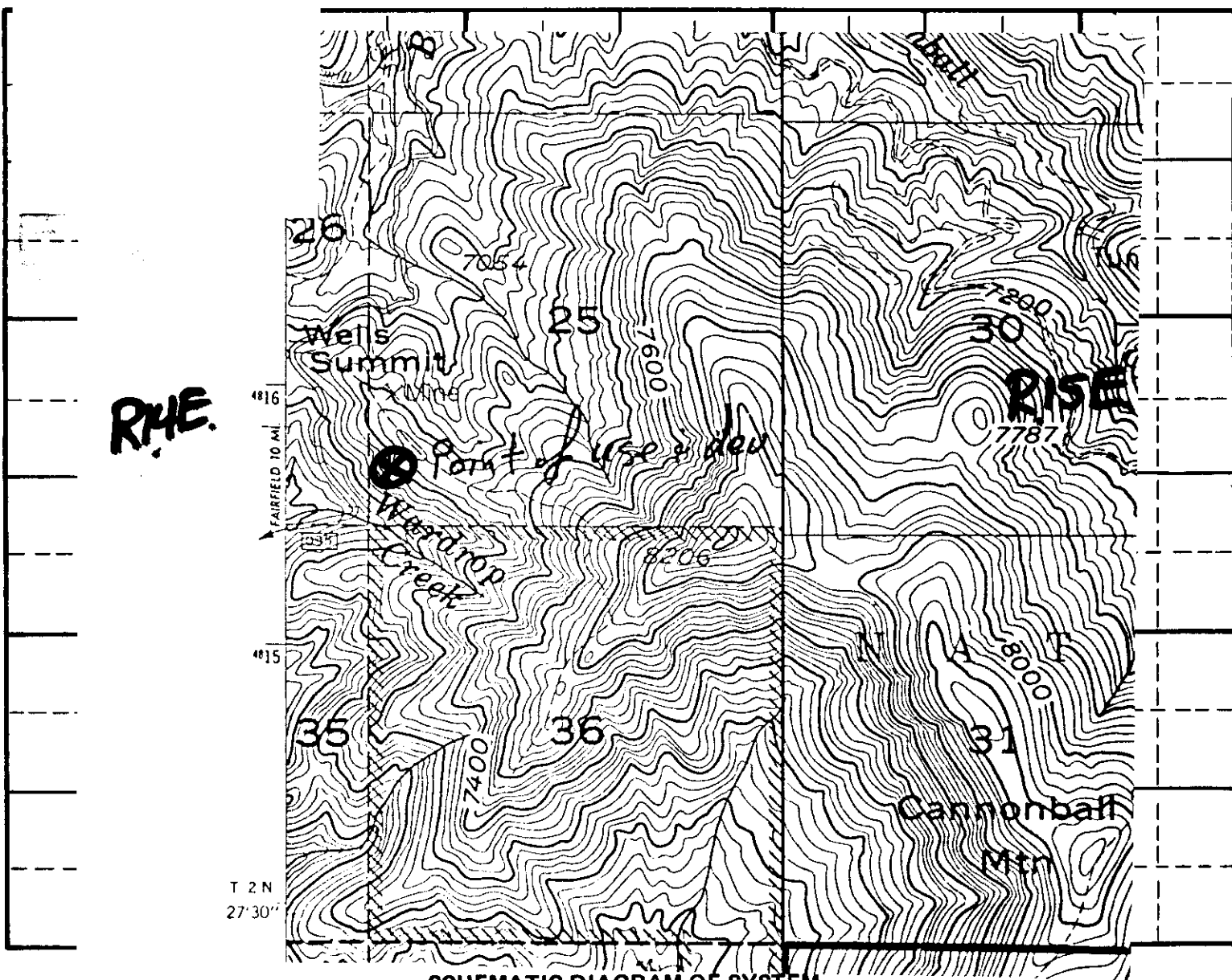
Remarks Site known as Wells Summit ✓  
Site developed in 1974

Stockwater Use = 25 pairs of range cattle

P/D & P/U & Use verified in office of Fairfield Ranger District.

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SW 1/4 SW 1/4 Sec. 25, Twp. 2N., Rge. 14E., B.M.

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N.  | 14E. | 25   |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature Lee J. Merrill  
 Checked by Joey Blum  
 Approved by Ray Walker

Date 1/25/84  
 Date 1/30/84  
 Date 3-29-84



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

August 27, 1982

Richard F. Sanders  
U. S. Forest Service  
324 25th Street  
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK  
SR. Secretary

Attachment

U. S. Forest Service

Beneficial Use Postcards received for these during July and August

|         |         |         |         |
|---------|---------|---------|---------|
| 37-7894 | 34-7331 | 34-7378 | 75-7230 |
| 37-7895 | 34-7332 | 34-7379 | 75-7231 |
| 37-7896 | 34-7333 | 34-7380 | 75-7232 |
| 37-7897 | 34-7334 | 34-7381 | 75-7233 |
| 37-7898 | 34-7335 | 34-7382 | 75-7234 |
| 37-7899 | 34-7336 | 34-7383 | 75-7235 |
| 37-7900 | 34-7337 | 34-7384 | 75-7236 |
| 37-7901 | 34-7338 | 34-7385 | 75-7237 |
| 37-7902 | 34-7339 | 34-7386 | 75-7238 |
| 37-7903 | 34-7340 | 34-7387 | 75-7239 |
| 37-7904 | 34-7341 | 34-7388 | 75-7240 |
| 37-7905 | 34-7342 | 34-7389 | 75-7241 |
| 37-7906 | 34-7343 | 34-7390 | 75-7242 |
| 37-7907 | 34-7344 | 34-7391 | 75-7243 |
| 37-7927 | 34-7345 | 34-7392 | 75-7244 |
| 37-7929 | 34-7346 | 34-7393 | 75-7245 |
| 37-7930 | 34-7347 | 34-7394 | 75-7246 |
| 37-7931 | 34-7348 | 34-7395 | 75-7247 |
| 37-7932 | 34-7349 | 34-7396 | 75-7248 |
| 37-7933 | 34-7350 | 34-7397 | 75-7249 |
| 37-7934 | 34-7351 | 34-7398 | 75-7250 |
|         | 34-7352 | 34-7399 | 75-7251 |
| 72-7168 | 34-7353 | 34-7400 | 75-7259 |
|         | 34-7354 | 34-7401 |         |
| 33-7126 | 34-7355 | 34-7402 |         |
| 33-7127 | 34-7356 |         |         |
| 33-7128 | 34-7357 |         |         |
| 33-7129 | 34-7358 | 74-7139 |         |
| 33-7130 | 34-7359 | 74-7141 |         |
| 33-7131 | 34-7360 |         |         |
| 33-7132 | 34-7361 | 75-7213 |         |
| 33-7133 | 34-7362 | 75-7214 |         |
| 33-7134 | 34-7363 | 75-7215 |         |
| 33-7135 | 34-7364 | 75-7216 |         |
| 33-7136 | 34-7365 | 75-7217 |         |
| 33-7137 | 34-7366 | 75-7218 |         |
| 33-7138 | 34-7367 | 75-7219 |         |
| 33-7139 | 34-7368 | 75-7220 |         |
| 33-7140 | 34-7369 | 75-7221 |         |
| 33-7141 | 34-7370 | 75-7222 |         |
| 33-7142 | 34-7371 | 75-7223 |         |
| 33-7143 | 34-7372 | 75-7224 |         |
| 33-7144 | 34-7373 | 75-7225 |         |
| 33-7145 | 34-7374 | 75-7226 |         |
| 33-7146 | 34-7375 | 75-7227 |         |
| 33-7147 | 34-7376 | 75-7228 |         |
|         | 34-7377 | 75-7229 |         |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138249

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7898 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 2, 1981

RE: Permit Nos. 11-7231 through 11-7234, 11-7237 through 11-7240, 13-7322, 33-7100, 33-7102, 33-7105 through 33-7111, 34-7307 through 34-7313, 37-7894 through 37-7907, 74-7139, and 75-7222 through 75-7229

U.S. Dept. of Agri.  
FOREST SERVICE  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosures

033-175

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below on permit No. 37-7898.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Unnamed Spring - Sinks

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 600 cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

July 7, 1982  
 Date

Richard A. Sanders  
 Signature of Permit Holder



PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

JUL 12 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET USA- Forest Service

INITIAL REVIEW BY: J. F. Stata

APPLICATION NUMBER: 37-7898

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

- ☒ Fee.  
☒ Yes ☒ No  
☒ Yes ☒ No  
☒ Yes ☒ No  
☒ Yes ☒ No\*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: \_\_\_\_\_

In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No  
☐ Yes ☐ No

Platted by: JK

Map No. Y-21

Other rights on same place of use. N/A

- ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: 5/18/81 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/19/81 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

- ☒ 4/4/81

Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADM

Date: 7/22/81

STATE OFFICE REVIEW:

3rd/0 cond

- ☐ See attached sheet for more information.

By: Reyn

Date: 8/13/81

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

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32-2898-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/04/1981

Amount: 0.02 CFS

Diversion Point: SWSW Sec 25 T 02N R 14E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SWSW Sec 25 T 02N R 14E

Diversion Means: HEADBOX & PIPE

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If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY 18, 1981.

A. KENNETH DUNN

Director

Published 4/29 & 5/6/81.

ok  
merge  
4/29/81

37-7898

U.S. DEPT. OF AGR.  
FOREST SERVICE, FEDER-  
AL BLDG., 324 25TH ST.  
OGDEN, UT 84401  
Source: SPRING tributary  
to SINKS  
Date Filed: 04/04/981  
Amount: 0.02 CFS  
Diversion Point: SWSW Sec  
25 T 02N R 14E, CAMAS Co.  
Use: STOCKWATER (0.02  
CFS) from 06/01 to 10/31  
Place of Use: SWSW Sec 25  
T 02N R 14E  
Diversion Means: HEAD-  
BOX & PIPE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

APRIL 14, 1981

Gooding County Leader  
P.O. Box 56  
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 18, 1981.

Yours truly,

Mary A. Hill  
Secretary

Encl.

WATER RIGHT  
DATA ENTRY LOG

[illegible]