

114° 37' 30"

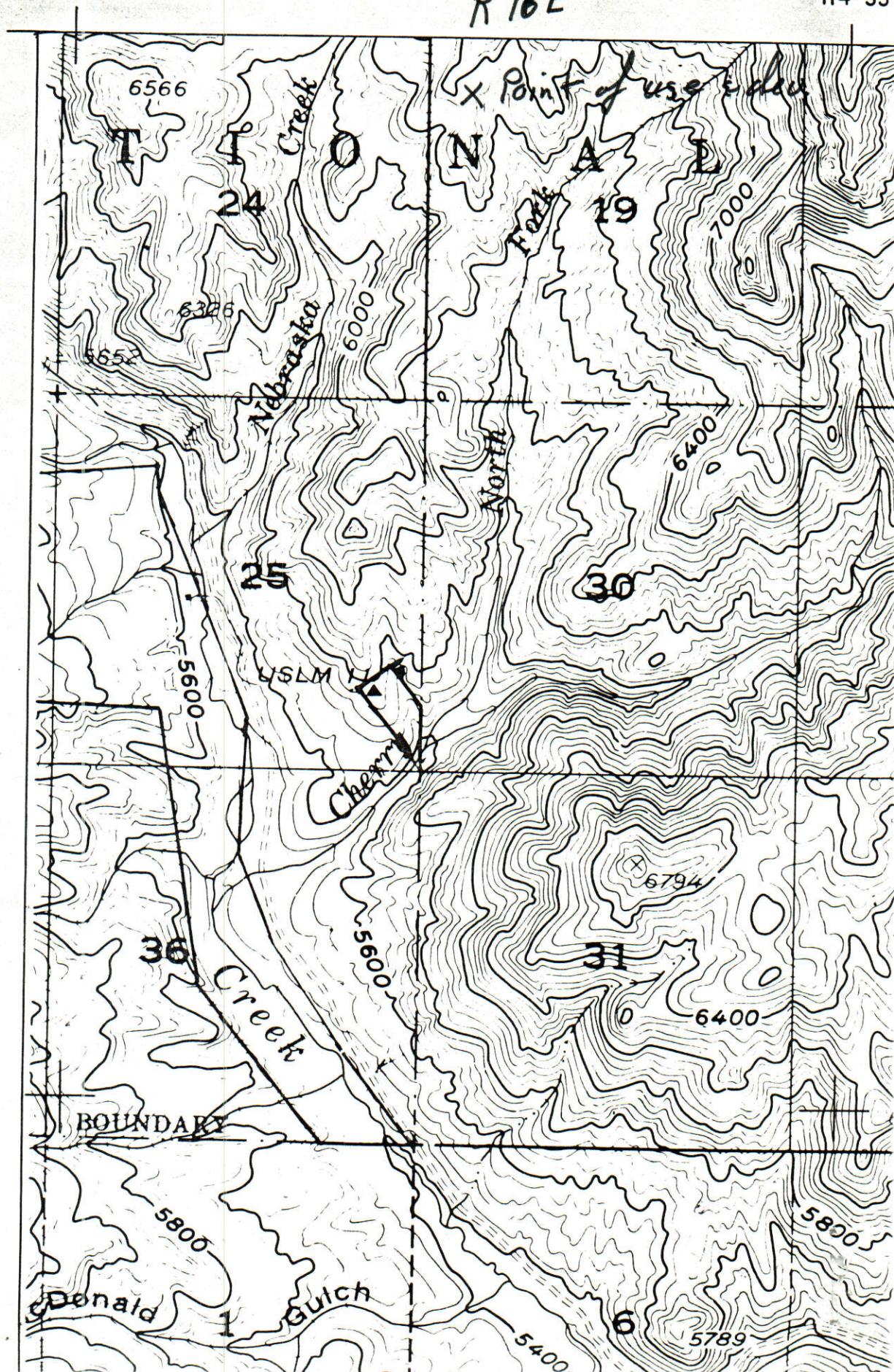
R 18 E

114° 35'

43° 30'

T. 2 N.

43° 27' 30"



AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Grosh, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 29 day of April 19 81, and the date of the last publication was on the 6 day of May 19 81.

[Signature]

Subscribed and sworn to before me this 6 day of May, 19 81.
(SEAL)

[Signature]
NOTARY PUBLIC

GOODING COUNTY LEADER Gooding, Idaho COST OF PUBLICATION

Number of Lines in Notice 16
Number of Insertions
Lines tabular at 38
Lines straight at 16 29 4.64
Subsequent lines at 16 19 3.04
TOTAL COST 7.68

COPY OF NOTICE

(Paste Here)

Application for Water Rights
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

[Signature]
BILL TO

37-7904
U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/04/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 19 T 02N R 16E, CAMAS Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31
Place of Use: NWNW Sec 19 T 02N R 16E
Diversion Means: HEAD-BOX & PIPE

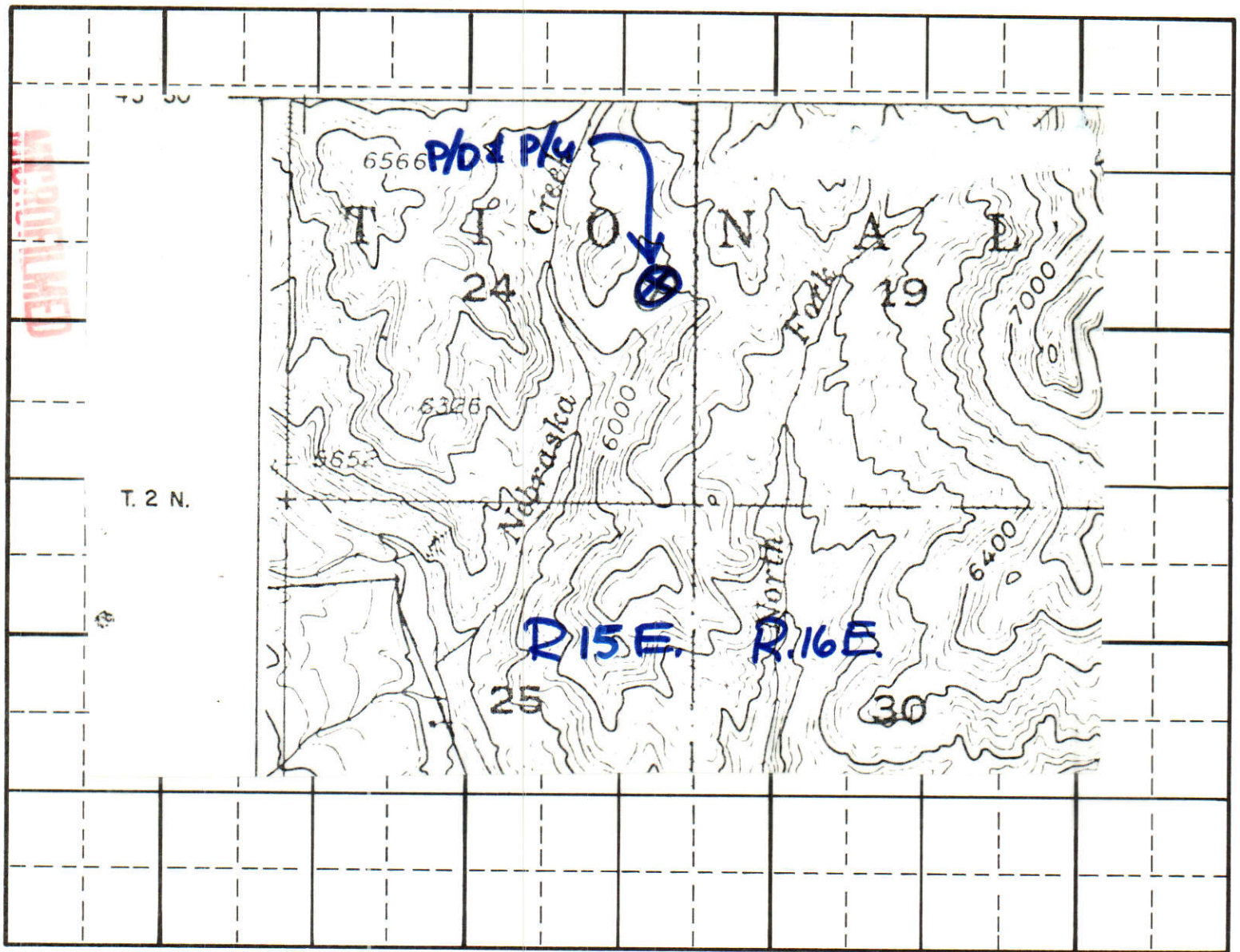
PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive insertions 15c

RECEIVED

MAY 36 7 65
N: 2991
Department of Water Resources
Southern District Office



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4 Sec 24 Twp 2N., Rge 15E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N.	15E.	24				X													

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature Lee D. Merrill
 Checked by Terry D. Blum
 Approved by Kay Walker

Date 1/25/84
 Date 2-13/84
 Date 3/29/84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7904 Priority April 4, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 37-7904 issued pursuant to Application for Permit dated April 4, 1981,
and has submitted proof to the Department of Water Resources on July 12, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>June 1</u> to <u>October 31</u>	at <u>0.02</u> cfs and	<u>0.3</u> acre feet
	from <u> </u> to <u> </u>	at <u> </u> cfs and	<u> </u>
	from <u> </u> to <u> </u>	at <u> </u> cfs and	<u> </u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.3 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24,
Twp 2N, Rge 15E in the County of Camas

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	15E	24				X													

Total number of acres irrigated

P/U also known as Nebraska Creek.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
JUNE, 19 84.

Acting for the Director

Norman O. Young

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use. **APPROVED**

Comes now U.S. Dept. of Agri., Forest Service Phone _____
of (address) Federal Bldg., 324 25th St. Ogden, UT 84401 , and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-7904 , and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ NE ¼, Section 24 , Township 2N , Range 15E , B.M.,
County of Camas . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	15E	24				X													

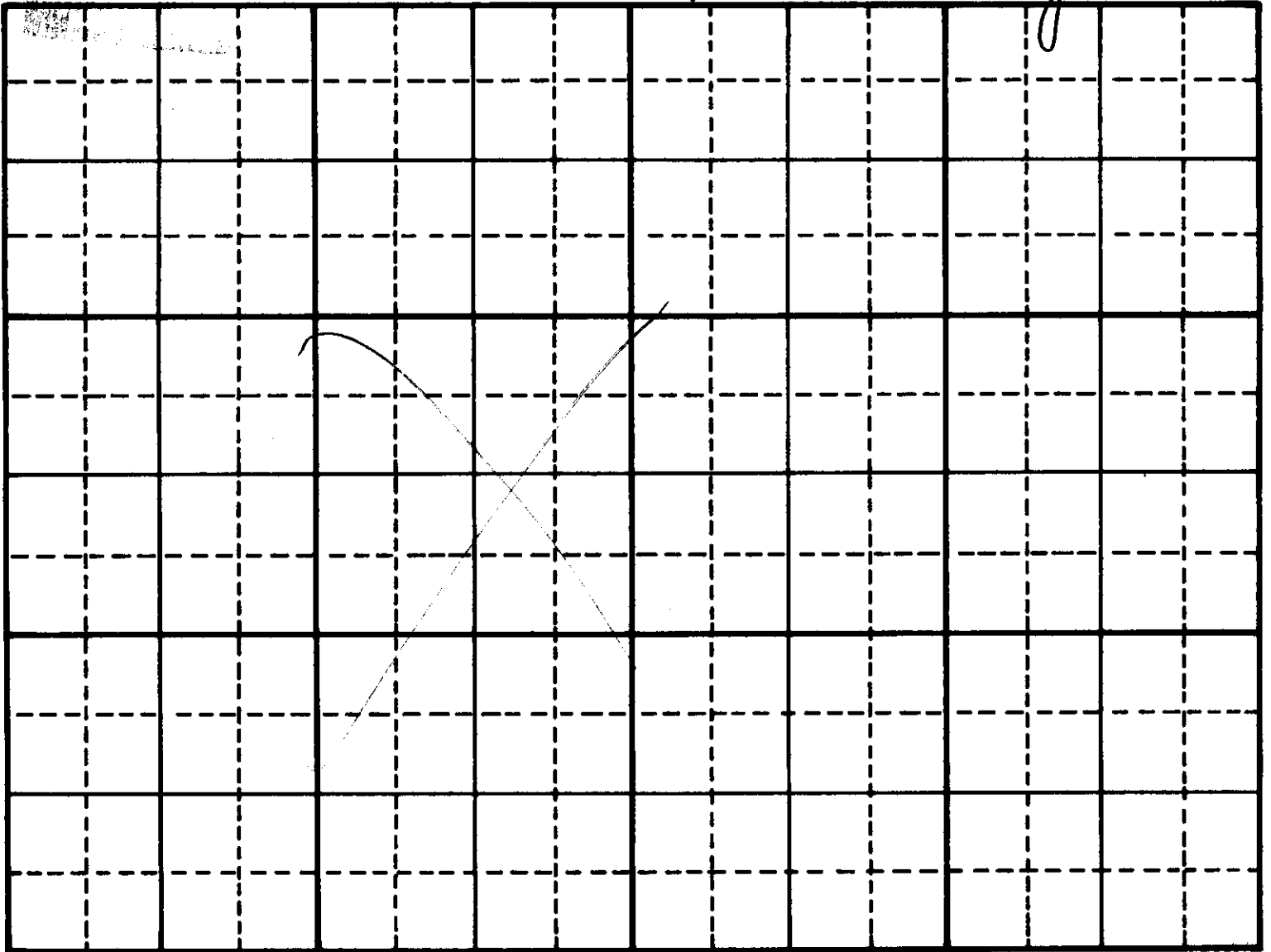
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 10th day of May, 19 84.

United States of America Forest Service

John J. Wilson
(for) J. S. Tiller (Signature) Regional Forester

FOR DEPARTMENT USE ONLY

Preliminary check by ADW Fee = \$20.00 ✓

Received by J Date 6-8-84 #33103

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 37-7904.

Witness my hand this 29TH day of June, 19 84.

Norman C. Young
Acting for the Director

DER

✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 801-626-3561

Post office address 324-25th Street, Ogden, Utah 84401

2. Source of water supply Unnamed spring which is a tributary of Link

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 2N

Range 16E B.M. Camas County, additional points of diversion if any: _____

034-137

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 2N

Range 16E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 600 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

114° 37' 30"

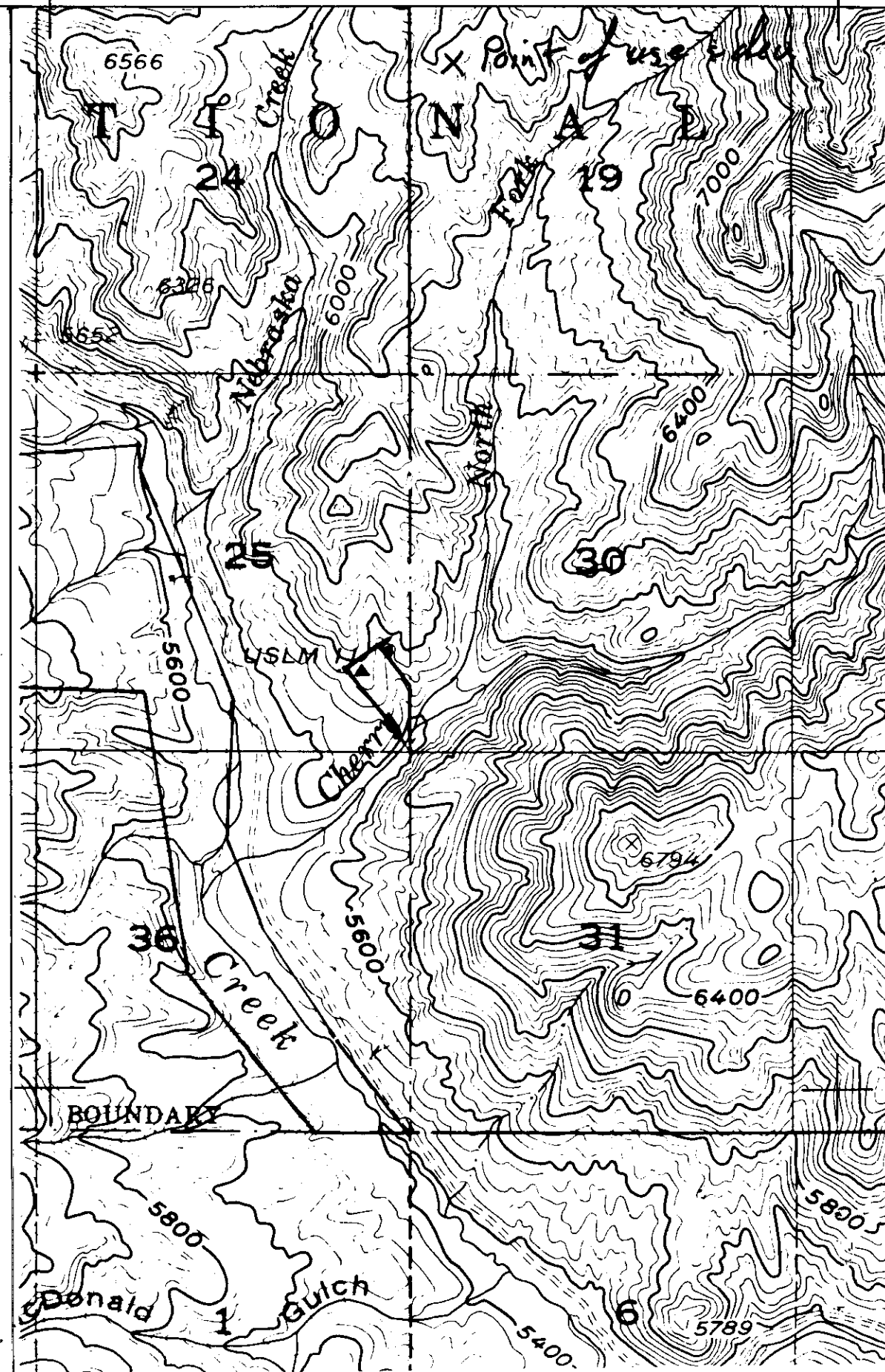
R 18 E

114° 35'

43° 30'

T. 2 N.

43° 27' 30"



This image shows a full page of blank graph paper. The grid consists of small squares formed by thin black lines. There are 20 columns and 20 rows of squares, creating a total of 400 square units. The grid is uniform and covers the entire area of the page.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States or America-Forest Service**

Paul J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

Proposed Priority 4/4/1981

Received by mayer Date 4/1/81 Time 3:30 pm

Preliminary check by L. J. Kelly Fee \$30.00 #18611

Receipted by mayer Date 5/15/81

Publication prepared by Lh Date 4/13/81

Published in Gooding Co. Leader

Publication dates 4/29 + 5/6/81

Publication approved mayer Date 4/29/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7904, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26th day of August, 1981.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Crook, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 29 day of April 19 81, and the date of the last publication was on the 6 day of May 19 81.

Gary Crook

Subscribed and sworn to before me this 6 day of May 19 81.
(SEAL)

Wayne Hagen
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 16
Number of Insertions
Lines tabular at 38
Lines straight at 16 4.64
Subsequent lines at 16 3.04
TOTAL COST 7.68

COPY OF NOTICE

(Paste Here)

Application for Water Rights
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Kenneth Dunne
BILL TO



PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

RECEIVED

MAY 19 1981
No. 36765
Department of Water Resources
Southern District Office

WATER RIGHT NUMBER 37-7904

OWNER LAST NAME - U.S. DEPT. OF AGRI.

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 3 - 324 25TH ST.

SOURCE - SPRING

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SENE 24 02N 15E LOT

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE - STOCKWATER

DECREE NAME -

REMARKS - P/U ALSO KNOWN AS NEBRASKA CREEK.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 09-01-1982 PERMIT/DENIED - 08-01-1981 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - HEADBOX & PIPE

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

TRIBUTARY OF - SINKS

PRIORITY - 04-04-1981

COUNTY - CAMAS

TOTAL DIV. RATE -

.0200 -CFS

WATER DIST. - 37

DLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.30 AFA

PLACE OF USE - TWN 02N RNG 15E SEC 24 TRACT SENE LOT

AC

DATE -

TOTAL ACRES

0

HEARING -

OLD NO. -

22
AUG 18 1984
RECEIVED

IDENT. NO. 37-2904

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

27

4/13/81

7

1

1000

8/8/84

Revised Updated

~~SC~~ ~~AUG 16 1984~~ ~~VERIFIED~~

July 18, 1984

RE: Permit No. 37-7904

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

[Handwritten signature]
JIM JOHNSON
Water Distribution Supervisor

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: ADA
Right Number 37-7904 Applicant USDA - Forest Service
Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use. Not listed
- ☒ Map. Not listed
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions _____

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

13M



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 20, 1984

RE: Permit No. 37-7904

U.S. Dept. of Agri.
Forest Service
Federal Bldg., 324 25th St.
Ogden, UT 84401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 37-7904 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: a spring trib to sinks

The maximum quantity diverted shall not exceed 0.3 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 24, Twp 2N, Rge 15E

Beneficial Use: Stockwater within SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, Twp 2N, Rge 15E
P/U also known as Nebraska Creek.

Priority date established: April 4, 1981

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

RECEIVED

MAR 1 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

37-7904

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	1/5/84	ADM	746-2202
☒ Appointment scheduled for: (Date, time, location)	1/9/84	ADM	10:00 a.m. @ Fairfield Ranger Dist. office

EXAMINATION

Date 1/9/84 Accompanied by John Shelley } Forest Service
Buz Vanskike }
Source Spring ✓ Tributary to sinks ✓ Total Q measured _____
If source is surface water, estimate total flow of source Not available
Methods of measurement N/A Meets permit requirements? ☒

Measurement calculations: Allow Q amt. filed on. ✓
$$V_{stock} = \frac{(50 \times 12) \text{ gpd} \times 153 \text{ days/yr.}}{325,900 \text{ gal./A.F.}} = 0.3 \text{ A.F.A.} \checkmark$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

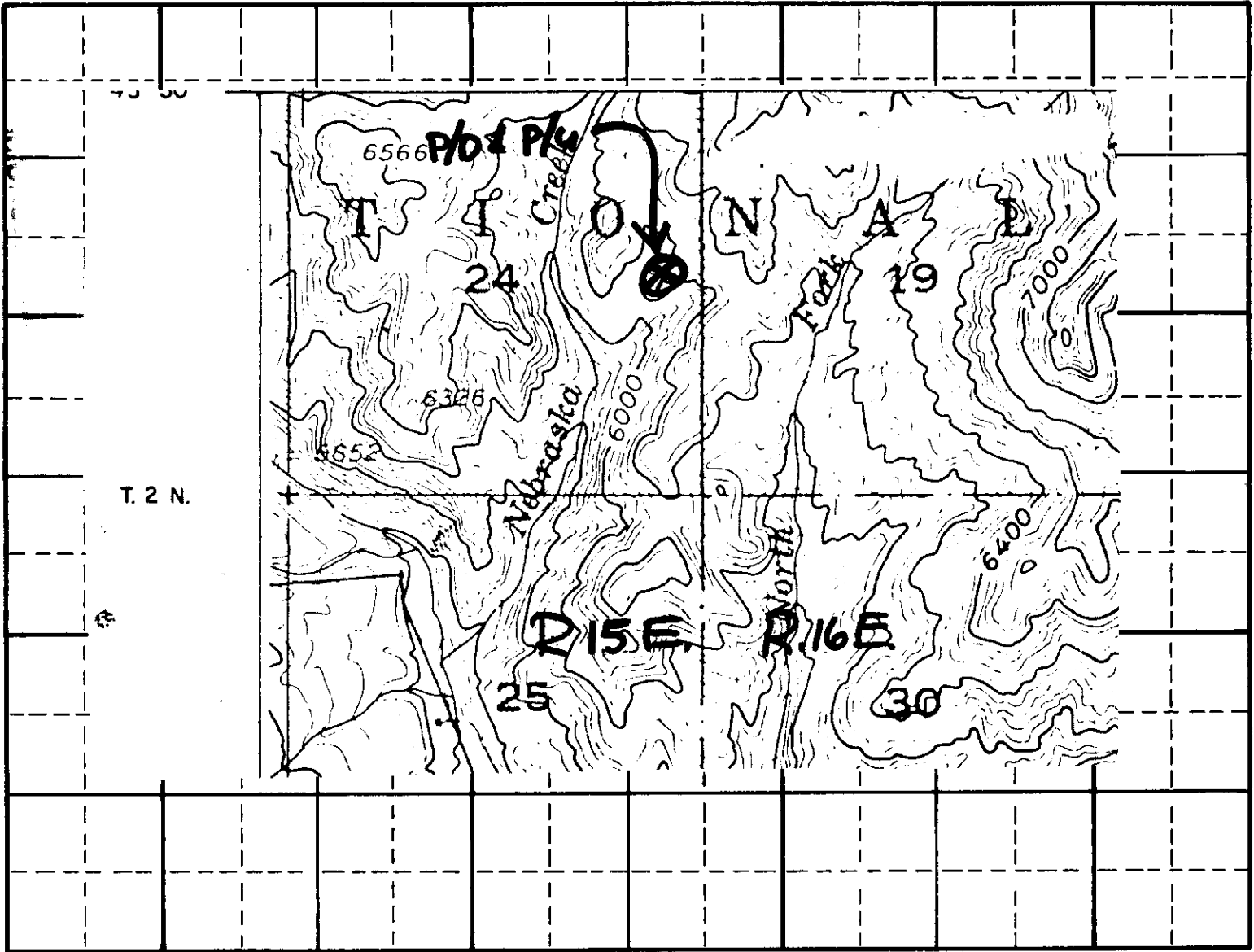
System Description pipeline from spring to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Stockwater ✓	0.02 ✓	0.3 ✓	6/1 ✓	10/31 ✓
Total	0.02 ✓	0.3 ✓		

Remarks Site known as Nebraska Creek ✓
Site reconstructed in 1982
Stockwater Use = 25 pairs of range cattle
P/U & P/D & Use verified in Fairfield Ranger District office.



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4 Sec 24 Twp 2N., Rge 15E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N.	15E.	24				X													

Recommended Amendments:

- ☒ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☒ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

Examiner's Signature *Lee D. Merrill*
 Checked by *Terry A. Blum* *LA*
 Approved by *Ray Walker* *for*

Date *1/25/84*
 Date *2-13/84*
 Date *3/29/84*



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 27, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will varify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script, reading "Rita I. Fleck".

RITA I. FLECK
SR. Secretary

Attachment

U. S. Forest Service

Beneficial Use Postcards received for these during July and August

37-7894	34-7331	34-7378	75-7230
37-7895	34-7332	34-7379	75-7231
37-7896	34-7333	34-7380	75-7232
37-7897	34-7334	34-7381	75-7233
37-7898	34-7335	34-7382	75-7234
37-7899	34-7336	34-7383	75-7235
37-7900	34-7337	34-7384	75-7236
37-7901	34-7338	34-7385	75-7237
37-7902	34-7339	34-7386	75-7238
37-7903	34-7340	34-7387	75-7239
37-7904	34-7341	34-7388	75-7240
37-7905	34-7342	34-7389	75-7241
37-7906	34-7343	34-7390	75-7242
37-7907	34-7344	34-7391	75-7243
37-7927	34-7345	34-7392	75-7244
37-7929	34-7346	34-7393	75-7245
37-7930	34-7347	34-7394	75-7246
37-7931	34-7348	34-7395	75-7247
37-7932	34-7349	34-7396	75-7248
37-7933	34-7350	34-7397	75-7249
37-7934	34-7351	34-7398	75-7250
	34-7352	34-7399	75-7251
72-7168	34-7353	34-7400	75-7259
	34-7354	34-7401	
33-7126	34-7355	34-7402	
33-7127	34-7356		
33-7128	34-7357		
33-7129	34-7358	74-7139	
33-7130	34-7359	74-7141	
33-7131	34-7360		
33-7132	34-7361	75-7213	
33-7133	34-7362	75-7214	
33-7134	34-7363	75-7215	
33-7135	34-7364	75-7216	
33-7136	34-7365	75-7217	
33-7137	34-7366	75-7218	
33-7138	34-7367	75-7219	
33-7139	34-7368	75-7220	
33-7140	34-7369	75-7221	
33-7141	34-7370	75-7222	
33-7142	34-7371	75-7223	
33-7143	34-7372	75-7224	
33-7144	34-7373	75-7225	
33-7145	34-7374	75-7226	
33-7146	34-7375	75-7227	
33-7147	34-7376	75-7228	
	34-7377	75-7229	

100

034-137

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 37-7904.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Unnamed Spring - Sinks

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 600 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

July 7, 1982
Date

Richard F. Sanders
Signature of Permit Holder

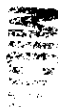


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JUL 13 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138249

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7904 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 2, 1981

RE: Permit Nos. 11-7231 through 11-7234, 11-7237 through 11-7240, 13-7322, 33-7100, 33-7102, 33-7105 through 33-7111, 34-7307 through 34-7313, 37-7894 through 37-7907, 74-7139, and 75-7222 through 75-7229

U.S. Dept. of Agri.
FOREST SERVICE
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET USA- Forest Service

INITIAL REVIEW BY: ASully

APPLICATION NUMBER: 37-7904

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: _____ Map No. 2-19
☐ Yes ☒ No Other rights on same place of use. NO
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/18/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/19/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/4/81 Date of priority recommended.
Special conditions of approval or cover letter. None

By: ADM

Date: 7/22/81

STATE OFFICE REVIEW:

SLW/ocord

☐ See attached sheet for more information.

By: Ray

Date: 8/13/81

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

3Z-2904

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/04/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 19 T 02N R 16E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWNW Sec 19 T 02N R 16E

Diversion Means: HEADBOX & PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY 18, 1981.

A. KENNETH DUNN

Director

Published 4/29 & 5/6/81.

37-7904

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDE-
RAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary
to SINKS

Date Filed: 04/04/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec
19 T 02N R 16E, CAMAS Co.

Use: STOCKWATER (0.02
CFS) from 06/01 to 10/31

Place of Use: NWNW Sec 19
T 02N R 16E

Diversion Means: HEAD-
BOX & PIPE

4/29/81
ob
maye

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 14, 1981

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 18, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.