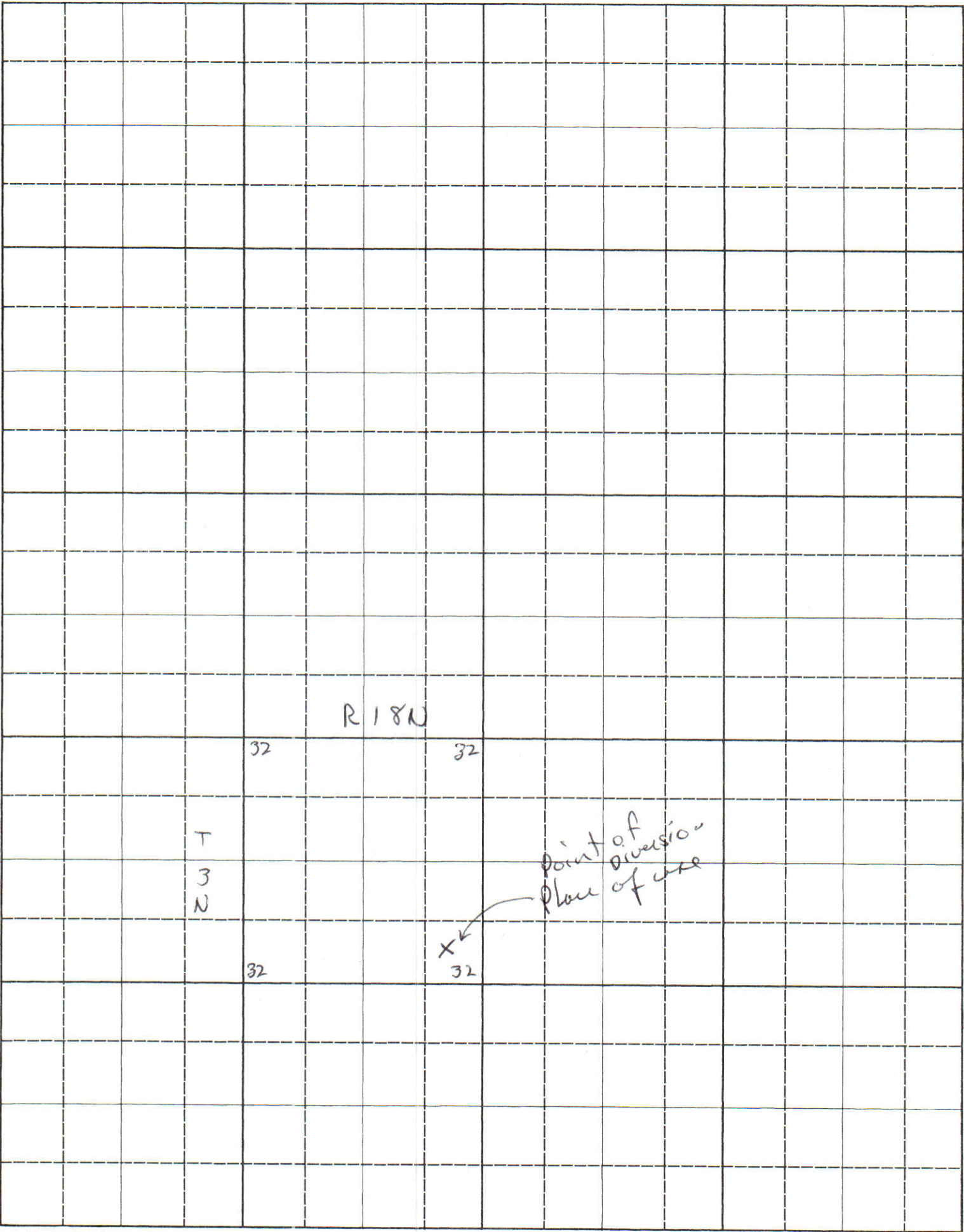


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard H. Overfield
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That
the following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

37-7915

Name: Overfield, Roderick W.
Address: P.O. Box 850, Hailey, Id.,
83333

Source: Groundwater

Date Filed: 06/05/1981

Amount: 0.20 cfs

Diversion Point: SESE Sec 32 T 03N
R 18E, Blaine County

Use: Domestic--(0.20 cfs)
from 01/01 to 12/31

Place of Use: SESE Sec 32 T 03N R
18E

Diversion Means: Pump

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho, 83301, and
received on or before July 6, 1981.

C. Stephen Allred
Director

Publish: Wood River Journal--June
18, 25, 1981.

Microfilmed

R. 18E

T. 3N

32

✓

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use ✓

[illegible]☐ Other

Date

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7915 Priority June 5, 1981 Amount 0.07 cfs

THIS IS TO CERTIFY, that Roderick W. Overfield
of Hailey, Idaho, has complied with the terms and conditions of Permit
No. 37-7915 issued pursuant to Application for Permit dated June 5, 1981,
and has submitted proof to the Department of Water Resources on June 14, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (21 Units)	from January 1 to December 31	at 0.07 cfs	and 25.2 acre feet
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
25.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32
Twp 3N, Rge 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	18E	32													X

Total number of acres irrigated _____

P/U also known as Holiday Highway Subdivision

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of MAY, 19 84.

Acting for the Director

Rouman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Roderick W. Overfield Phone 726-3400

Post office address Box 850 Hailey, Idaho 83333

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 3N

Range 18E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for domestic purposes from 1-1- to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

7½ hp pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 3N

Range 18E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 21.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant and future lot owners

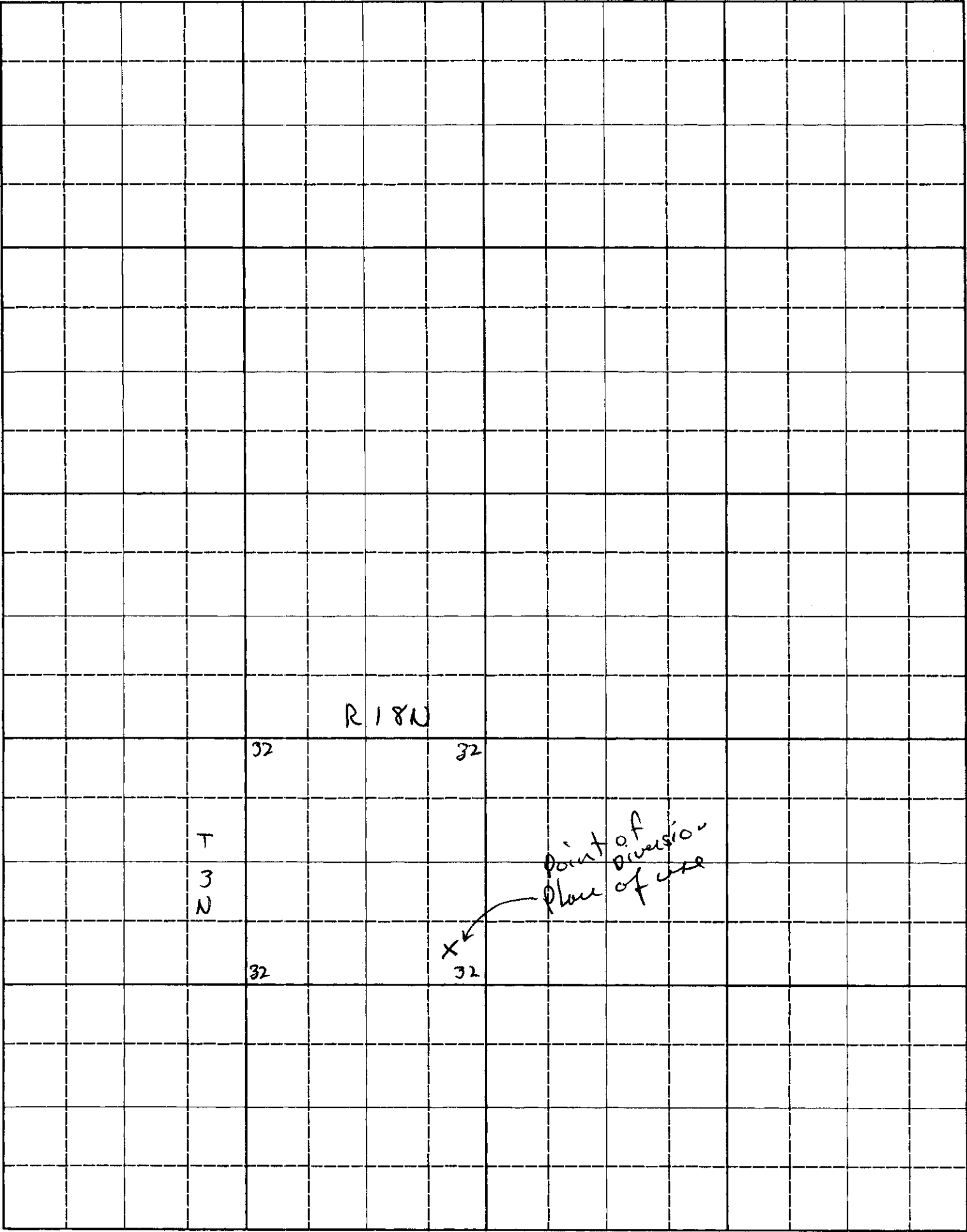
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard H. Overfill
(Applicant)

Proposed Priority 6/5/81

Received by A. J. J. J. J. Date 6-5-81 Time 4:15

Preliminary check by ADM Fee \$ 30⁰⁰ # 18645

Receipted by maurya Date 6/5/81

Publication prepared by maurya Date 6/12/81

Published in Black River Journal

Publication dates 6/18 + 6/25/81

Publication approved maurya Date 6/30/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7915, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

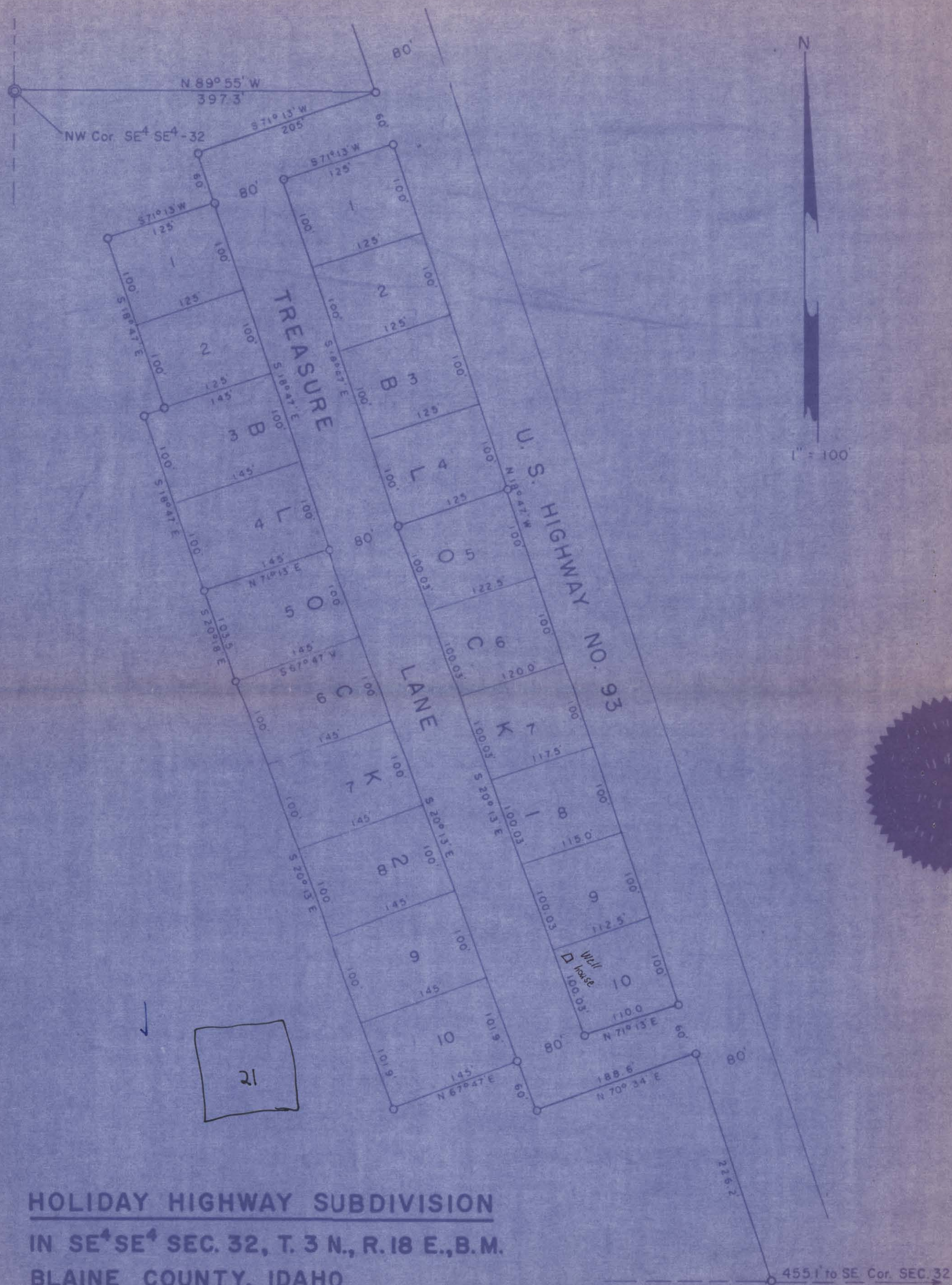
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 22nd day of July, 1981.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED



DEDICATION

This is to certify that the undersigned are owners in fee simple of the property hereinafter described; that the correct description of the land in this plat is as follows: A tract of land in the SE⁴ SE⁴ of SEC. 32, T. 3 N., R. 18 E., B.M. Beginning at the point of intersection of the north line of said SE⁴ SE⁴ and the westerly right of way of Highway No. 93, which point bears S 89° 55' E, 397.3 feet from the northwest corner of said SE⁴ SE⁴; Thence S 71° 13' W, 205.0 feet; Thence S 18° 47' E, 60.0 feet; Thence S 71° 13' W, 125.0 feet; Thence S 18° 47' E, 200.0 feet; Thence S 71° 13' W, 20.0 feet; Thence S 18° 47' E, 200.0 feet; Thence S 20° 18' E, 103.5 feet; Thence S 20° 13' E, 501.9 feet; Thence N 69° 47' E, 145.0 feet; Thence S 20° 13' E, 60.0 feet; Thence N 70° 34' E, 188.6 feet; Thence N 18° 47' W, 1120.0 feet to the point of beginning. That it is the intention of the undersigned to and they do hereby include said land in this plat; that the undersigned owners, do by these presents grant, bargain, sell, convey, confirm and dedicate to the public, for public use forever, all thoroughfares, and streets as shown on this plat.

Roderick W. Overfield
Phyllis Overfield

ACKNOWLEDGMENT

STATE OF IDAHO) ss
 County of Blaine)

On this 10th day of July, 1967, before me, the undersigned, a Notary Public in and for said State, personally appeared RODERICK W. OVERFIELD and PHYLLIS OVERFIELD known to me to be the persons whose names are subscribed to the foregoing dedication, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

M. E. Dutrick

Notary Public

My Comm. expires June 25, 1970

SURVEYOR'S CERTIFICATE

This is to certify that I, ORVIE A. JENSEN, a duly qualified Land Surveyor, surveyed the land described in the foregoing dedication; and that this plat is a true and correct representation of said survey as made and stated by me on said land, and designated herein as "HOLIDAY HIGHWAY SUBDIVISION".



ACKNOWLEDGMENT

STATE OF IDAHO) ss
 County of Jerome)

On this 6th day of July, 1967, before me, a Notary Public in and for said State, personally appeared Orvie A. Jensen, known to me to be the person whose name is subscribed to the foregoing Surveyor's Certificate, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

J. Shirley

Notary Public

My Comm. expires Nov 1, 1970

COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of the County of Blaine, Idaho on the 10th day of July, 1967.

George L. McCoy
 Clerk

George E. McQuinn
 Chairman

COUNTY RECORDER'S CERTIFICATE

This is to certify that the foregoing plat was filed for record in the of the Recorder of Blaine County, Idaho, this _____ day of _____, 1967, at the request of _____ and duly recorded in Plat Book No. _____ page _____.

Deputy

Ex-Officio Recorder

AFFIDAVIT of PUBLICATION

RECEIVED

COPY OF NOTICE

(Paste Here)

Permit 37-7915
TITLE OF NOTICE

JUN 30 1981

State of Idaho, }
County of Blaine } SS.

Department of Water Resources
Southern District Office

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lake Blvd N.
Twin Falls, Idaho 83301

Gordon O. Glasman, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 18 day of June, 1981, and the date of the last publication was on the 25 day of June, 1981.

Gordon O. Glasman

Subscribed and sworn to before me this 25th

day of June, 1981.
(SEAL)

Robert A. Kucher

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 13
Number of Lines in Notice 34
Number of Insertions 2

Lines tabular at _____ 4¢ / Pica

34 Lines straight at 13.26 3¢ / Pica

34 Subsequent lines at 8.84 2¢ / Pica

TOTAL COST 22.10

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

No 602

ok mace

MICROFILMED

the public interest of the
Idaho:

Location: Point SERR Sec 32 T 03N
 N 1/2E, Blaine County
 UTM: Dometto - 49.00 pfa
 from 8/01 to 12/31
 Phase of Use: SRR Sec 32 T 03N R

The
Chickadee Wastewater Pump
It should be permitted will be sub-
ject to all the water rules. Protests
against the granting of any permit
must be filed with the Director of the
Island Department of Water
Resources, 601 E. Main St.,
North Fort Lauderdale, Fla. 33444 and
reviewed by the state.

PL

WATER RIGHT NUMBER 37-7915 ✓

OWNER LAST NAME - OVERFIELD
ADDRESS LINE 1 - P.O. BOX 850 ✓
ADDRESS LINE 3 -FIRST NAME - RODERICK W.
ADDRESS LINE 2 -
CITY - HAILEY

ORIG OWNER -

STATE - ID ZIP CODE - 83333

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-05-1981 COUNTY - BLAINE

TOTAL DIV. RATE -

.0700 -CFS

TOTAL DIV. VOLUME -

25.20 AFA

TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 32 03N 18E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0700 CFS

USE DIV. VOLUME -

25.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 18E SEC 32 TRACT SESE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - P/U HOLIDAY HIGHWAY SUBD. ✓

NON IRRIG USE - D/21 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1982 PERMIT/DENIED - 07-22-1981 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - ✓

DIVERSION MEANS - PUMP

RECEIVED

RECEIVED

IDENT. NO. 37-7915

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 21, 1984

RE: Permit No. 37-7915

Roderick W. Overfield:
Box 850
Hailey, ID 83333

Dear Mr. Overfield:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED
MAY 24 1984
WATER RESOURCES



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

April 13, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 37-7915

Roderick W. Overfield
Box 850
Hailey, ID 83333

Dear Mr. Overfield:

A representative of this Department has made an examination of the works covered by your Permit No. 37-7915, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 25.2 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32, Twp 3N, Rge 18E

Beneficial Use: Domestic use for 21 units within SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, Twp 3N, Rge 18E P/U also known as Holiday Highway Subdivision

Priority date established: June 5, 1981

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

TIM JOHNSON
Water Distribution Supervisor

JJ:sc

RECEIVED
APR 15 1984

RECEIVED

MAR 26 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

27-7915

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

DATE

INITIALS

REMARKS

EXAMINATION

Date 10-6-83 Accompanied by - Total Q measured -

Source groundwater Tributary to - Supp. annubar measurement sheet used? -

If source is surface water, estimate total flow of source -

Methods of measurement - Meets permit requirements? ✓

Measurement calculations:

Flow: Allow pump capacity of 0.07 cfs ✓
Volume: $21 \times 1.2 \text{ AFA/home} = 25.2$ ✓
Allow 25.2 AFA ✓
 $.04 \times 1.98 \text{ AF/cfs} \times 365 \text{ days/year} = 28.9 \text{ AFA}$
 $.07 \times 1.9835 \times 365 = 50.7 \text{ AF}$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	2	Berkeley	8219284					
	2	Sta-Rite						

System Description Well, submersible pump, mainline to 21 subdivision lots in Holiday Highway subdivision.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
domestic ✓

Irrigation requirement = 3.0 AFA/Acre

Q (cfs)

V (afa)

FROM

TO

0.07 ✓

25.2 ✓

1-1 ✓

12-31 ✓

~~0.07~~ 0.07

Total

0.07 ✓

25.2

Remarks Sta-Rite pump installed in Dec. 1973 & rated for 0.07 cfs . Berkeley pump rated for 0.07 cfs ; installed on 7-7-1983 as backup to original pump. Allow capacity of old pump (second pump not in place when proof of beneficial use was filed). Pump data supplied by Walker Water Systems of Twin Falls. Pump goes on at 40 psi & off at 50 psi to supply a 750-gallon tank. Pump sitting at 42' depth.

A hand-drawn sketch on a grid background. The sketch includes a small triangle with a dot inside, a checkmark, and some handwritten text: "T.3N", "R. 18E", and "32". There is also a small rectangular object in the top left corner.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use ✓

[illegible]☐ Other

Date _____

				HEAD IN FEET - PUMPING LEVEL - DISCHARGE PIPE FRICTION LOSSES NOT INCLUDED																				
				20	40	60	80	100	125	150	175	200	250	300	350	400	450	500	700	900				
DISCH. PRESS.	PUMP SERIES	HP.	NO. STG.	GALLONS PER HOUR																				
0	20	1/2	5	---	---	1800	1620	1410	1055	540	---	---	---	---	---	---	---	---	---	---	---			
		3/4	6	---	---	---	1815	1630	1405	1140	745	120	---	---	---	---	---	---	---	---	---			
		1	8	---	---	---	---	1830	1650	1500	1310	1095	540	---	---	---	---	---	---	---	---			
		1 1/2	11	---	---	---	---	---	1850	1740	1620	1500	1300	855	---	---	---	---	---	---	---			
		2	13	---	---	---	---	---	---	1920	1830	1730	1620	1380	1125	780	300	1110	900	1260	690			
	40	3	19	---	---	---	---	---	---	---	---	---	1860	1740	1620	1470	1290	1170	1620	1260	---			
		5	31	---	---	---	---	---	---	---	---	---	---	---	---	1860	1770	1710	1620	1260	---			
		1 1/2	5	---	---	3560	3050	2400	1440	285	---	---	---	---	---	---	---	---	---	---	---			
		2	7	---	---	3790	3515	3170	2760	1990	1295	480	---	---	---	---	---	---	---	---	---			
		3	10	---	---	---	---	3660	3385	3085	2735	2305	1380	240	---	---	---	---	---	---	---			
20	20	1/2	5	1755	1560	1320	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---			
		3/4	6	1920	1740	1590	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---			
		1	8	---	1920	1785	1410	1170	815	---	---	---	---	---	---	---	---	---	---	---	---			
		1 1/2	11	---	---	---	1665	1530	1345	1140	890	---	---	---	---	---	---	---	---	---	---			
		2	13	---	---	---	1860	1740	1630	1500	1370	1230	900	---	---	---	---	---	---	---				
	40	3	19	---	---	---	1920	1830	1740	1635	1535	1410	1140	840	---	---	---	---	---	---	---			
		5	31	---	---	---	---	---	---	1890	1825	1770	1620	1470	1320	1140	930	675	---	---	---			
		1 1/2	5	3530	2855	2210	1415	455	---	---	---	---	---	---	---	---	---	---	---	---	---			
		2	7	3845	3410	3050	2590	2090	1390	600	---	---	---	---	---	---	---	---	---	---	---			
		3	10	---	3815	3600	3370	3130	2795	2375	1920	1440	335	2150	1655	1110	---	---	---	---				
30	20	1/2	5	1530	1290	990	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---			
		3/4	6	1740	1560	1365	1125	840	335	---	---	---	---	---	---	---	---	---	---	---	---			
		1	8	1890	1770	1650	1500	1350	1150	900	600	---	---	---	---	---	---	---	---	---	---			
		1 1/2	11	---	1920	1830	1740	1650	1510	1380	1235	1080	690	630	---	---	---	---	---	---	---			
		2	13	---	---	1890	1830	1740	1630	1530	1415	1290	1020	1410	1230	1050	810	525	---	---				
	40	3	19	---	---	---	1995	1850	1685	1630	1765	1710	1580	1410	1230	1050	810	525	---	---	---			
		5	31	---	---	---	---	---	---	---	---	---	---	1920	1630	1725	1680	1590	1500	1080	---			
		1 1/2	5	2785	2135	1320	550	---	---	---	---	---	---	---	---	---	---	---	---	---	---			
		2	7	3385	3000	2545	2040	1490	685	---	---	---	---	---	---	---	---	---	---	---	---			
		3	10	3780	3575	3335	3110	2830	2435	1970	1415	985	2400	1830	1415	---	---	---	---	---	---			
40	20	1/2	5	1230	960	510	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---			
		3/4	6	1530	1350	1110	810	390	---	---	---	---	---	---	---	---	---	---	---	---	---			
		1	8	1740	1620	1470	1320	1170	960	830	120	---	---	---	---	---	---	---	---	---	---			
		1 1/2	11	1920	1830	1725	1620	1530	1390	1245	1090	930	420	420	---	---	---	---	---	---	---			
		2	13	---	1890	1830	1740	1650	1530	1440	1300	1170	870	420	---	---	---	---	---	---	---			
	40	3	19	---	---	---	---	1890	1835	1770	1765	1650	1500	1320	1155	960	690	360	---	---	---			
		5	31	---	---	---	---	---	---	---	---	---	---	1875	1600	1710	1635	1560	1455	1020	---			
		1 1/2	5	1990	1130	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---			
		2	7	2930	2450	1920	1370	745	---	---	---	---	---	---	---	---	---	---	---	---	---			
		3	10	3530	3300	3050	2785	2425	1990	1525	1030	430	2185	1690	1130	---	---	---	---	---	---			
50	20	1/2	5	900	420	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---			
		3/4	6	1320	1050	735	300	---	---	---	---	---	---	---	---	---	---	---	---	---	---			
		1	8	1590	1455	1305	1140	960	650	210	---	---	---	---	---	---	---	---	---	---	---			
		1 1/2	11	1800	1710	1620	1500	1410	1250	1110	925	720	680	60	---	---	---	---	---	---	---			
		2	13	1875	1800	1710	1635	1560	1440	1320	1190	1050	880	60	---	---	---	---	---	---	---			
	40	3	19	---	---	---	1890	1845	1775	1710	1645	1575	1410	1260	1050	840	570	180	---	---	---			
		5	31	---	---	---	---	---	---	---	---	---	1920	1845	1770	1680	1590	1500	1410	960	---			
		1 1/2	5	960	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---			
		2	7	2400	1870	1295	650	---	---	---	---	---	---	---	---	---	---	---	---	---	---			
		3	10	3265	3025	2735	2375	1980	1500	1020	480	2450	1970	1450	---	---	---	---	---	---	---			
60	20	1/2	5	300	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---			
		3/4	6	1020	690	180	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---			
		1	8	1440	1290	1110	830	680	240	---	---	---	---	---	---	---	---	---	---	---	---			
		1 1/2	11	1695	1590	1500	1380	1260	1100	830	720	450	420	---	---	---	---	---	---	---	---			
		2	13	1770	1695	1620	1530	1440	1320	1170	1030	870	720	420	---	---	---	---	---	---	---			
	40	3	19	---	1920	1890	1830	1770	1715	1650	1580	1500	1320	1155	955	720	390	---	---	---	---			
		5	31	---	---	---	---	---	---	---	---	---	1920	1890	1800	1710	1650	1560	1470	1365	900	---		
		1 1/2	5	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---			
		2	7	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---			
		3	10	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---			

CAUTION: DO NOT use pump at flow rates indicated by the symbol ---. To do so can cause premature failure of unit. Pump warranty void when failure occurs under these conditions.

2

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 27, 1982

Roderick W. Overfield
Box 800
Hailey, Idaho 83333

Re: Permit No. 37-791s

Dear Mr. Overfield:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7915.

Name(s) of Permit Holder: Roderick W. Overfield

Post Office Address: Box 850 - Hailey, Idaho 83333

Tel. No. 788-3030

Source of Water: underground - well

Extent of Use: ☒ Domestic 21 (number of households)

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

☐ Other

(Project completed)

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 11, 1982
Date

Roderick W. Overfield
Signature of Permit Holder

Box 850

Hailey, Idaho

83333



POSTAGE WILL BE PAID BY ADDRESSEE

Department of Water Resources

JUN 14 1982

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

OVERFIELD, RODERICK W.
P. O. BOX 850
HAILEY, ID 83333

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7915 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

OVERFIELD, RODERICK W.
P. O. BOX 850
HAILEY, ID 83333

AUGUST 04, 1981

RE: PERMIT NO. 37-7915

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
AUG 11 1981
WATER RESOURCES
DIVISION

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ADM APPLICATION NUMBER: OVERFIELD, Roderick W. 37-7915

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: marisa Date: 6/9/81

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: ADM Map No. X-74
Other rights on same place of use. Not checked

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising. 7/6/81 ✓
Final date for protests: 7/6/81 ✓
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/30/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

✓ 6/5/81 Date of priority recommended.

Special conditions of approval or cover letter. 04

By: ADM Date: 7/13/81

STATE OFFICE REVIEW:

SLW/ocord 04

- ☐ See attached sheet for more information.

By: Reyn Date: 7/21/81

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-7915-

OVERFIELD, RODERICK W.

P. O. BOX 850, HAILEY, ID 83333

Source: GROUNDWATER

Date Filed: 06/05/1981

Amount: 0.20 CFS

Diversion Point: SESE Sec 32 T 03N R 18E, BLAINE Co.

Use: DOMESTIC (0.20 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 32 T 03N R 18E

Diversion Means: PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 6, 1981.

A. KENNETH DUNN

Director

Published 6/18 & 6/25/81.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 12, 1981

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
JUN 17 1981



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 9, 1981

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 36-7988 and 37-7915

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED