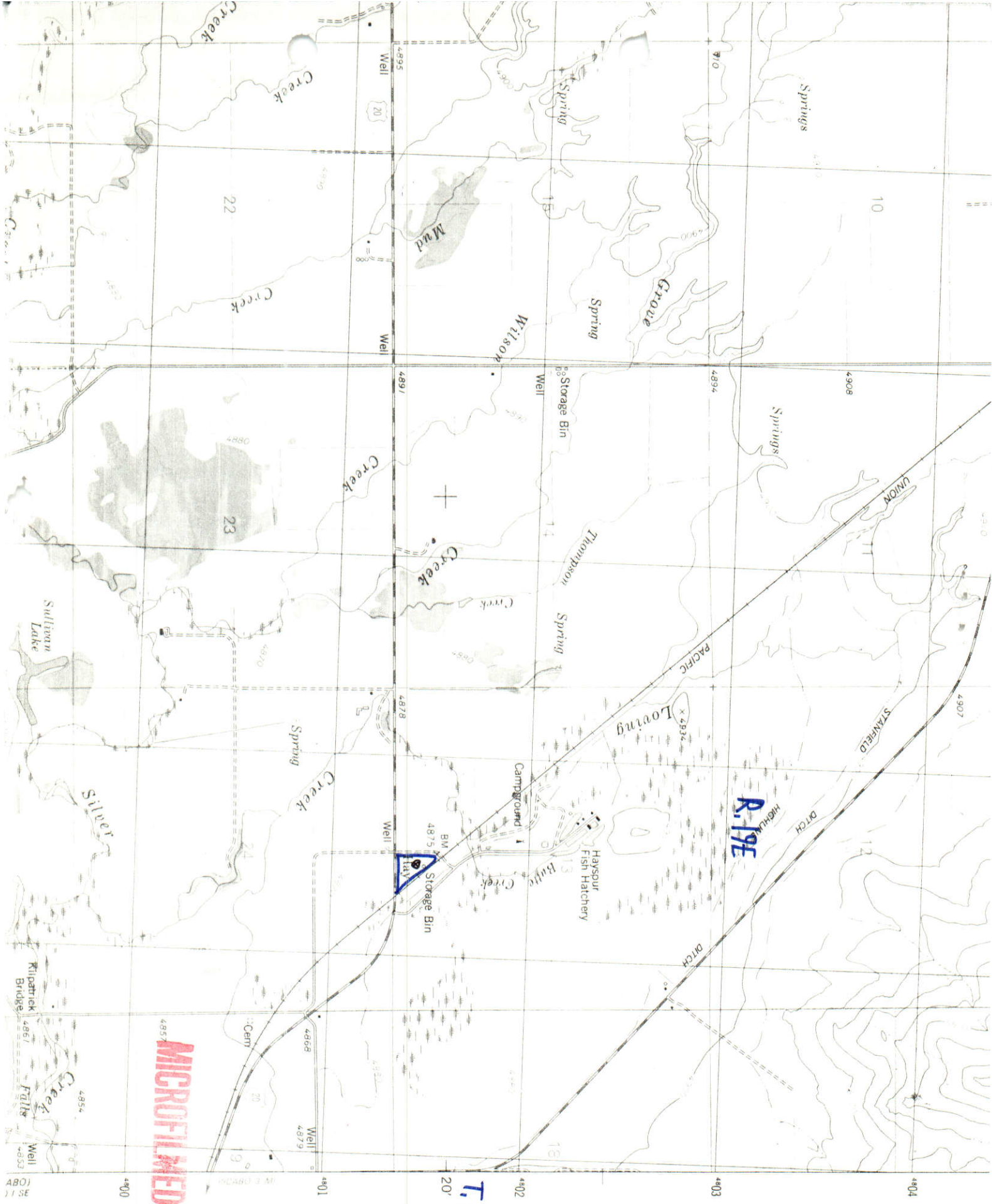




MICROFILMED

R. 19E

T. 1S

4801 4802 4803 4804
20 21 SE

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7923

Name: Fife, Milton

Address: Box 322, Hailey, Id., 83333

Source: Groundwater

Date Filed: 07/22/1981

Amount: 0.12 cfs

Diversion Point: SWSE Sec 13 T 01S
R 19E, Blaine County

Use: Irrigation-- (0.08 cfs)

from 04/01 to 11/01

Domestic-- (0.04 cfs)

from 01/01 to 12/31

Place of Use: SWSE Sec 13 T 01S R
19E for 2 acres.

Diversion Means: Well & pump

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, and received on or before August 31, 1981.

A. Kenneth Dunn

Director

Publish: Wood River Journal--August
13, 20, 1981.

[illegible]

(Include distance from pump to measuring device, if applicable.)



✓ SW 1/4 SE 1/4 Sec 13, Twp. 1 S. Rge. 19 E.

Place(s) of Use

[illegible]☐ Other

Date 9-10-86

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7923 Priority July 22, 1981 Amount 0.12 cfs

THIS IS TO CERTIFY, that Milton Fife
of Hailey, Idaho, has complied with the terms and conditions of Permit
No. 37-7923 issued pursuant to Application for Permit dated July 22, 1981,
and has submitted proof to the Department of Water Resources on January 4, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.08</u> cfs and	<u>7.5</u> acre feet
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
8.1 acre feet per year, said waters to be diverted within the SW 1/4 Section 13,
Twp 1S, Rge 19E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	19E	13															2.5		2.5

Total number of acres irrigated 2.5

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17TH day of OCTOBER, 19 86.

Acting for the Director

Norman Cygung

MICROFILMED

2-5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Milton Fife Phone 788-4207

Post office address Box 322, Hailey, ID 83333

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 1S

Range 19E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08cfs for irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 1S

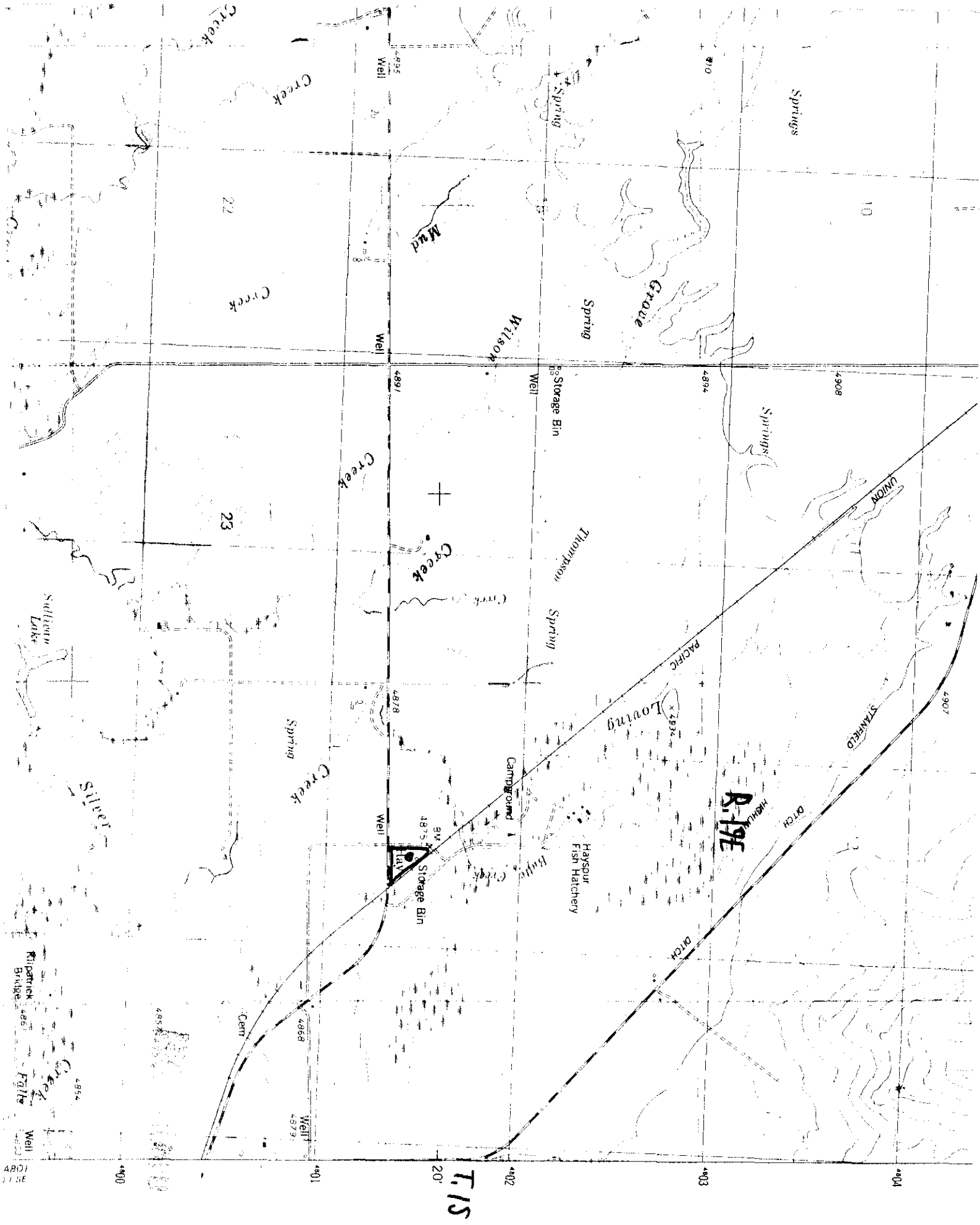
Range 19E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 7/22/1981

Received by J Date 7-22-81 Time 9:20 am
Preliminary check by TG Blau Fee \$ 30⁰⁰
Receipted by marpa Date 7/23/81 # 18700
Publication prepared by marpa Date 8/4/81
Published in Wood River Journal
Publication dates 8/13 + 8/20/81
Publication approved marpa Date 8/25/81
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7923, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 21th day of September, 1981.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT , PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 13 day of August, 19 81, and the date of the last publication was on the 20 day of August, 19 81.

Subscribed and sworn to before me this 20th day of August, 19 81.
(SEAL)

Robert M. Fisher
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 4c / Pica
36 Lines straight at 14.04 3c / Pica
36 Subsequent lines at 9.36 2c / Pica
TOTAL COST 23.40

COPY OF NOTICE

(Paste Here)

37-7923

Application Wtr. Rt.
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Dept. Water Resources
1041 Blue Lakes Blvd.
Swin Falls, 83301

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3c / Pica
7-8 pt. per line, tabular	4c / Pica
7-8 pt. per line successive insertions	2c / Pica

RECEIVED
No AUG 6 1981

Department of Water Resources
Southern District Office

NOTICE

The following information has been submitted for posting to newspapers the public waters of the State of Idaho.

WATER RIGHT
Name: [REDACTED]
Address: [REDACTED]
A. Kenneth Dunn, Water, Id., 83333
Bureau of Reclamation, Boise, Idaho 83725
Date: August 31, 1961
Idaho Water Right No. 13 T 018
R. C. Adams County
[REDACTED]

Item 01-01 id 123T
Page 13 T 91S R

Against the State of Idaho Department of Water Resources, 100 N. Capitol Blvd., Boise, Idaho 83725, and returned by certified mail August 31, 1961.

A. Kenneth Dunn
Director
Public Works Bureau Journal-August
13, 20, 1961.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 17, 1986

RE: Permit No. 37-7923

Milton Fife
Box 322
Hailu, ID 83333

Dear Mr. Fife:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 21 1986
MED

INTER-DEPARTMENT MEMO — 1

FROM Jim

DATE 10-15-86

TO File

SUBJECT ESTIMATE OF CAPACITY

Motor = 1.5 HP

DEPTH TO WATER = 14'

EFFICIENCY = 80%

PSI = 34

$$Q = \frac{1.5(.8)(8.8)}{14' + 2.31(34)} = \frac{10.56}{92.54} = 0.11 \text{ cfs} \approx 0.12 \text{ cfs}$$

Allow 0.12 cfs for capacity,

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SIGNATURE

JUL 17 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

37-7923
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)			7 miles East of Timmerman King, Log house on North Side of hwy.

EXAMINATION

Date 8-29-83 Accompanied by Milton Fife Total Q measured 0.08 cfs
Source Tributary to Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement Meets permit requirements?

Measurement calculations: 8 9/16" Nozzles @ 32 psi = 26 gpm
3 9/16" Nozzles at 34 psi = 10 gpm Total = 36 gpm ÷ 448.8 = 0.08 cfs ✓
✓ 8.8 x 1.5 hp ÷ 112' TDH x 70 eff = 0.08 cfs ✓
Irr. vol 2.5 Acres x 3.0 (ir req) = 7.5 AFA/ann
Dom. vol / house Allow = 4.0 AFA/ann
0.6

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	1 1/2	Sears		Sears	370-2471			

System Description 6' Well 130' deep with a 1/2 hp Sears submersible pump

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = Q (cfs)	V (afa)	AFA/Acre FROM	TO
Irrigation ✓	0.08 ✓	7.5 ✓	Apr 1 ✓	Nov 1 ✓
Domestic (1 unit) ✓	0.04 ✓	.6 ✓	Jan 1 ✓	Dec 31 ✓
Total	0.12 cfs 0.08	8.1 ✓		

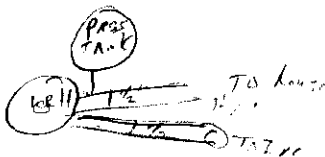
Remarks

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MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 SE 1/4 Sec 13, Twp. 1 S. Rge. 19 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 S.	19 E.	13															2.5		2.5

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Terry S. Blau Date 4-2-84

Checked by J. F. Hunter Date 4-3-84

Approved by Ray Walker Date 9-10-86

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WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WELL OWNER

Name Milton FifeAddress Box 322 Hailey, Idaho

Owner's Permit No. _____

7. WATER LEVEL

Static water level 14 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ PlugTemperature 73 °F. Quality _____

NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.

Pumping Level

Hours Pumped

3021

PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
3"	0	1	Gravel		
	1	2	Gravel		
	2	3	Gravel		
	3	4	Gravel		
	4	5	Gravel		
	5	6	Gravel		
	6	7	Gravel		
	7	8	Gravel		
	8	9	Gravel		
	9	10	Gravel		
	10	11	Gravel		
	11	12	Gravel		
	12	13	Gravel		
	13	14	Gravel		
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	90	91	Gravel		
	91	92	Gravel		
	92	93	Gravel		
	93	94	Gravel		
	94	95	Gravel		
	95	96	Gravel		
	96	97	Gravel		
	97	98	Gravel		
	98	99	Gravel		
	99	100	Gravel		

METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>1/4</u> inches	<u>6</u> inches	<u>1</u> feet	<u>29</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 29 Material used in seal: ☒ Cement groutBentomite ☐ Pudding clay ☐ Well cuttingsSealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☐ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

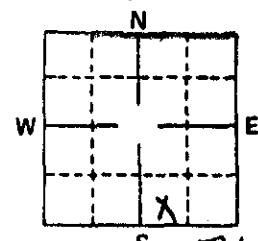
Describe access port _____

10.

Work started 7-31-79 finished 8-29-79

LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

SW 1/4 SE 1/4 Sec. 13 T. 1 N. S. R. 14 E. M.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name WALKER WATER SYSTEMS No. 15Address 624 Pierce Twin Falls Date 10-18-79Signed by (Firm Official) Eugene P. Walker

and

(Operator) Milton Fife



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 2, 1963

Milton Fife
Box 322
Wiley, Idaho 83333

Re: Permit 37-7923

Dear Mr. Fife:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Mary L. Funderburg
Water Resource Agent

Lmf:fuf:marya

RECEIVED
FEB 11 1963

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7923.

Name(s) of Permit Holder: Milton Fife

Post Office Address: Box 322

Hailey, Idaho 83333

Tel. No. 788-4207

Source of Water: groundwater

Extent of Use: ☒ Domestic 0.08 cfs (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 0.04 cfs (acres)
☐ Other

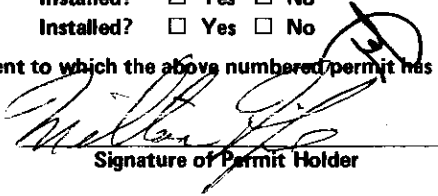
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 4, 1982

Date


Signature of Permit Holder

○ PLACE
TEN CENT
STAMP
HERE

RECEIVED

JAN 4 1983

Department of Water Resources
Salinas District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FIFE, MILTON
BOX 322
HAILEY, ID 83333

SEPTEMBER 29, 1981

RE: PERMIT NO. 37-7923

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

10/1/81

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: T.G. Blau

FIFE, Milton
APPLICATION NUMBER: 37-7923

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. 7-75

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 8/31/81 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/25/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

7/22/81 Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADM

Date: 9/1/81

STATE OFFICE REVIEW:

Can item 8b

- ☐ See attached sheet for more information.

By: Relyn

Date: 9/21/81

RECEIVED

SEP 08 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 4, 1981

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 31, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

100-100000

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-Z923-

FIFE, MILTON

BOX 322, HAILEY, ID 83333

Source: GROUNDWATER

Date Filed: 07/22/1981

Amount: 0.12 CFS

Diversion Point: SWSE Sec 13 T 01S R 19E , BLAINE Co.

Use: IRRIGATION (0.08 CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 13 T 01S R 19E FOR 2 ACRES

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 31, 1981.

A. KENNETH DUNN

Director

Published 8/13 & 8/20/81.

IDENT. NO. 37-7923

WATER RIGHT
DATA ENTRY LOG

[illegible]