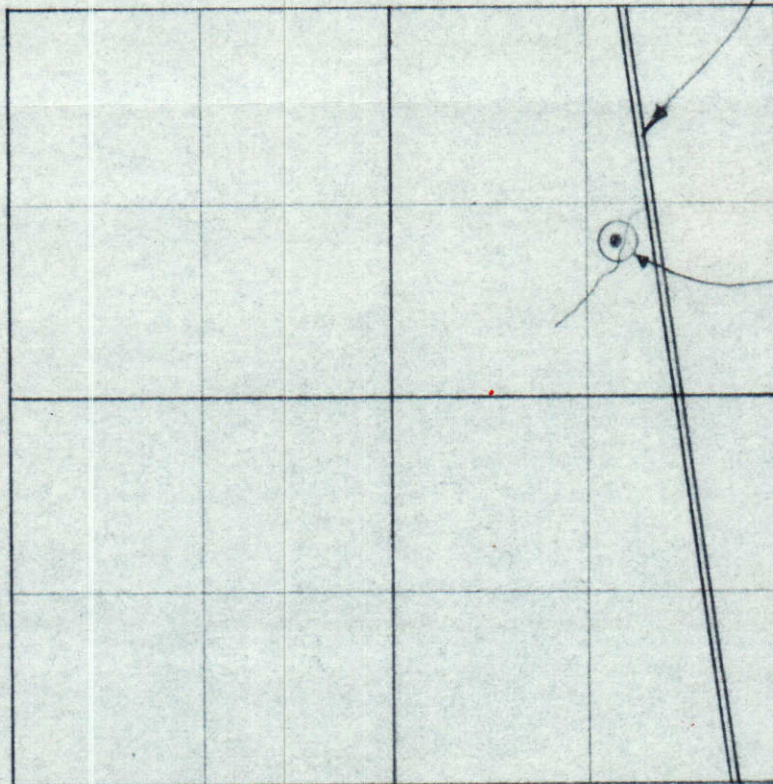


RECEIVED

AUG 12 1981

Department of Water Resources
Southern District Office

HIGHWAY #93



LOCATION OF WELL

SECTION 12



POINT OF DIVERSION: SE $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF
SECTION 12 TOWNSHIP 4N, RANGE 17E, BLAINE
COUNTY

MOORE RESIDENCE

EXLINE / ARCHITECT

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7926

MOORE, Dale and/or Shirley
HUSON, Montana 59846

Source: GROUNDWATER

Date Filed: 08/12/1981

Amount: 0.16 CFS

Diversion Point: SENE Sec 12 T 04N
R 17E, Blaine County.

Use: IRRIGATION (0.12 CFS) from
04/01 to 11.1; DOMESTIC (0.04 CFS)
from 01/01 to 12/31.

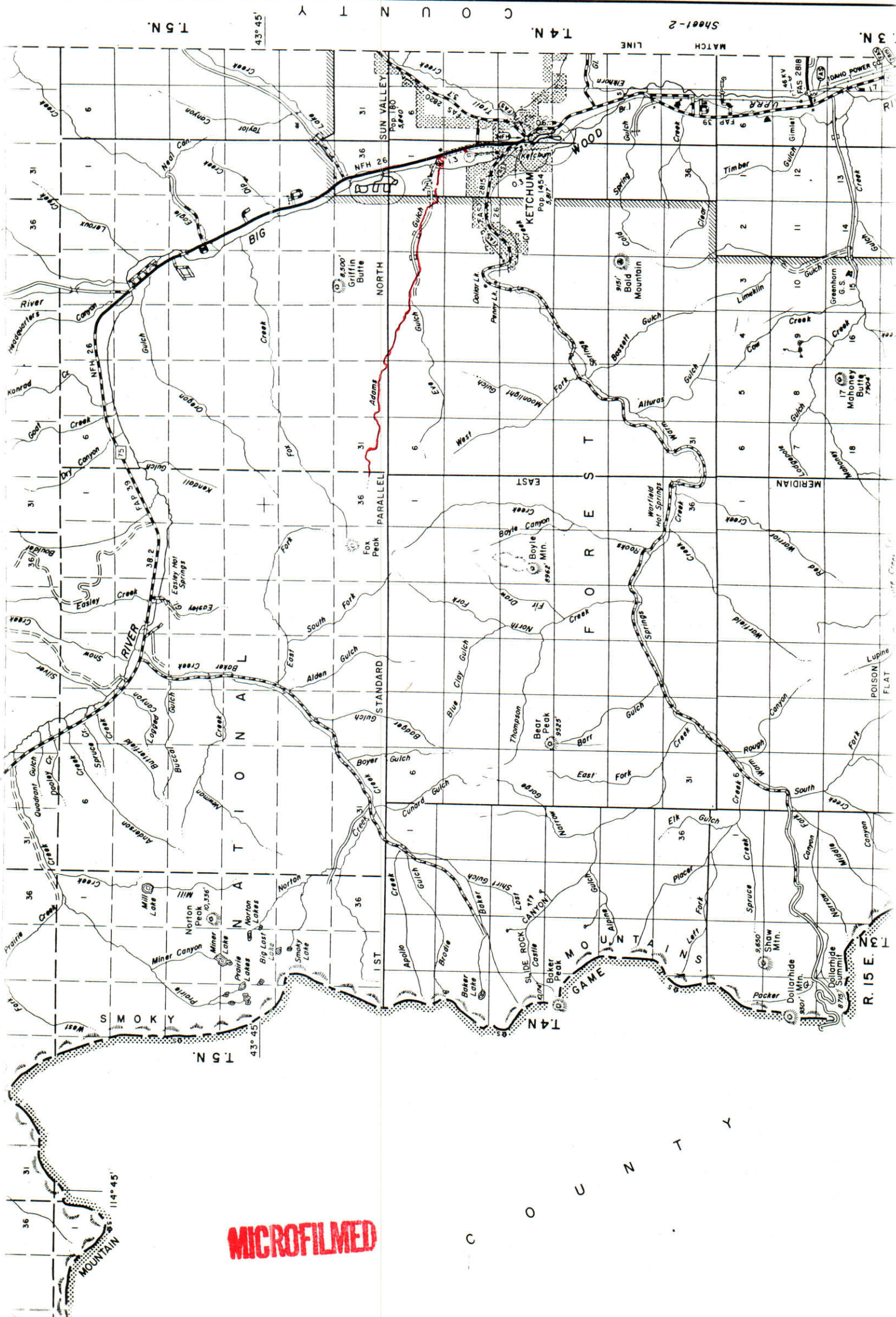
Place of Use: SENE Sec 12 T 04N R
17E FOR 4 ACRES.

Diversion Means: WELL & PUMP

IF ISSUED, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before SEPTEMBER 7, 1981.

A. KENNETH DUNN
Director

Publish: Wood River Journal--August
20 & 27, 1981.



12/1/83

new address (per
Terry in Southern)

Dale & Shirley Moore
2600 Spinnaker
Reno, NV 89509

phone

(702) 826-1210

MICROFILMED

kw

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7926 Priority August 12, 1981 Amount 0.11 cfs

THIS IS TO CERTIFY, that Dale & Shirley Moore
of Reno, Nevada, has complied with the terms and conditions of Permit
No. 37-7926 issued pursuant to Application for Permit dated August 12, 1981,
and has submitted proof to the Department of Water Resources on September 29, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.11 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.09</u> cfs and	<u>12.0</u> acre feet
<u>Domestic</u> <u>(1 Unit)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
12.6 acre feet per year, said waters to be diverted within the SE 1/4, Section 12,
Twp 4N, Rge 17E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	17E	12				4													4

Total number of acres irrigated 4

P/U also known as Lot 16, Block 1, Beaver Springs Subd.

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11TH day of OCTOBER, 19 85.

Acting for the

Director

Norman C. Young

118

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-7926

RECEIVED

AUG 12 1981

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant Dale & Shirley Moore Phone 406 626-5272
Post office address Huson, Montana 59846 Contact: Exline/Architect 726-9655

2. Source of water supply Ground Water which is a tributary of _____

*per letter 8/13/81
3. Location of point of diversion is SE NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 4N

Range 17E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.12 cfs for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well to electric pump

b. Height of storage dam NA feet, active reservoir capacity NA acre-feet; total reservoir capacity NA acre-feet, materials used in storage dam: NA (not applicable)

Period of year when water will be diverted to storage NA to NA inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 60 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is One years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SE NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 4N

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 4N

Range 17E B.M.

(2) Amount of power to be generated: NA horsepower under NA feet of head.

(3) List number of each kind of livestock to be watered NA

(4) Name of municipality to be served NA, or number of families to be supplied with domestic water One.

(5) If water is to be used for other purposes describe: Landscaping irrigation

FILED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
	17E	12				4									4				4

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

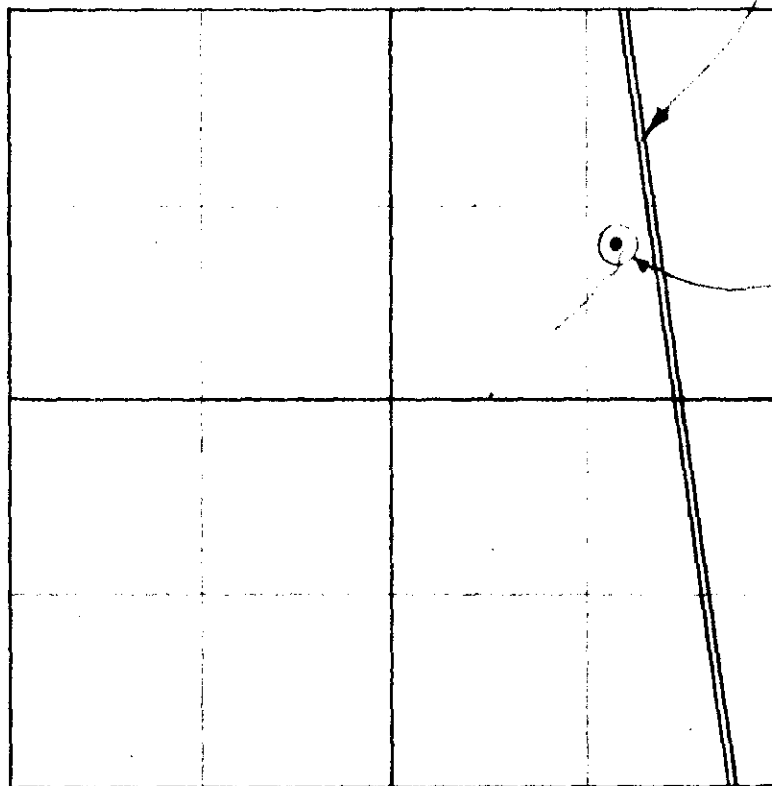
10. Remarks Property: Lot 16, Block 1 of Beaver Springs Subdivision

EX-153111

CHS 17-10

Water Resources
Northern District Office

HIGHWAY #93



LOCATION OF
WELL

SECTION 12



POINT OF DIVERSION: SE 1/4 OF NE 1/4 OF
SECTION 12 TOWNSHIP 4N, RANGE 17E, PUNDE
COUNTY

MOORE RESIDENCE

EXLINE / ARCHITECT

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper featuring a uniform grid of thin black horizontal and vertical lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. There are no margins, text, or other markings on the page.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Contact:

Gerald Exline/Architect
P.O. Box 735
Ketchum, Idaho 83340
208 726-9655

David Moore
(Applicant)

(Applicant)

Proposed Priority 8/12/1981

Received by marja Date 8/12/81 Time 2:00 pm

Preliminary check by TGB Fee \$ 30.00 # 18723

Receipted by marja Date 8/12/81

Publication prepared by marja Date 8/13/81

Published in used river journal

Publication dates 8/20 + 8/27/81

Publication approved marja Date 9/2/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7926, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 20 day of October, 1981.

David R. Tuttle
ACTING Chief, Operations Bureau

AFFIDAVIT , PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

, being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 20 day of Aug.

19 81, and the date of the last publication was on the 27

day of Aug., 19 81

Subscribed and sworn to before me this 27th

day of August, 1981.

(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 13

Number of Lines in Notice 35

Number of Insertions 2

Lines tabular at 4¢ / Pica

35 Lines straight at 13.65 3¢ / Pica

35 Subsequent lines at 9.10 2¢ / Pica

TOTAL COST 22.75

COPY OF NOTICE

(Paste Here)

Moore
Appl. Wtr Rt # 37-7926
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Dept. Water Resources
1041 Blue Lake Blvd. No.
Twin Falls 83301

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

No 699
SEP 2 1981

Department of Water Resources
Booth of the State of Idaho

37-7926
MODERN, Frank and/or Shirley
HUSON, Montana 59042
Source: GROUNDWATER
Bore hole 0542 1961

100

WELL & PUMP

fact to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources 1001 Blue Lake Blvd. North, Twin Falls, Idaho 83401, and received on or before SEPTEMBER 7, 1981.

A. KENNETH DUNK
Director

Puebloan, Verde River Journal-August
 20 & 27, 1981

WRR100
37-7926

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
7-NOV-1985 19:54:51

01 WATER RIGHT NUMBER - 37-7926

02 OLD (D) NUMBER -

03001 - MOORE✓
03002 - MOORE✓

LAST NAME

04001 - DALE✓
04002 - SHIRLEY✓

FIRST NAME

05001 - C
05002 - C

ORIG. OWNER

06 ADD LINE 1 - 2600 SPINNAKER✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - RENO

10 STATE - NV

11 ZIP - 89509

12 STAGE - I LICENSE✓

13 STATUS -

SOURCE
14001 - GROUNDWATER✓

15001 -
TRIBUTARY OF

16 DIVERSION MEANS - WELL & PUMP

17 COUNTY - 13 BLAINE✓

18 DIVERSION CAPACITY - .110✓

19 TOTAL DIVERSION RATE - .110✓

20 TOTAL DIVERSION VOLUME - 12.60✓

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - SENE✓	23001 - 1✓	24001 - 04N✓	25001 - 17E✓	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 04N✓	32001 - 17E✓	33001 - 12✓	34001 - SENE✓	35001 - 04✓	36001 -
						TOTAL ACRES: 4

----- WATER USE -----					
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME	
37001 - 0401	38001 - 1101	39001 - 01 IRRIGATION✓	40001 - 0.090✓	41001 -	12.00✓
37002 - 0101	38002 - 1231	39002 - 43 DOMESTIC✓	40002 - 0.020✓	41002 -	0.60✓

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - P/U ALSO KNOWN AS LOT 16, BLK 1, BEAVER SPRINGS SUBD.✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----			----- D A T E S -----			----- F L A G S -----		
47 PRIORITY	- 12-AUG-1981	55 LICENSE	- 11-OCT-1985✓	63 TRANSFER/AMENDED	-			
48 PROOF DUE	- 1-NOV-1982	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-			
49 PROOF MADE	- 1-JAN-1900	57 FIELD EXAM MADE	-	65 FLAG_1	-			
50 APPROVE/DENIED	- 20-OCT-1981	58 DECREE	-	66 FLAG_2	-			
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-			
52 HEARING	-	60 ORDER SHOW CAUSE	-					

WRR100
37-7926

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
7-NOV-1985 19:54:51

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 7-NOV-1985

61 DATE_1 -
62 DATE_2 -

October 15, 1985

RE: Permit No. 37-7926

Dale & Shirley Moore
2500 Spinnaher
Reno, NV 89509

Dear Mr. and Mrs. Moore:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

September 10, 1985

RE: Permit No. 37-7926

Dale & Shirley Moore
2600 Spinnaher
Reno, NV 89509

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 37-7926 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.11 cfs Source: groundwater

The maximum quantity diverted shall not exceed 12.6 acre feet
per year.

Point(s) of diversion: SENE, Sec. 12, Twp 4N, Rge 17E

Beneficial Use: Domestic use for 1 unit and irrigation of 4
acres within SENE, Sec. 12, Twp 4N, Rge 17E P/U also known as
Lot 16, Block 1, Beaver Springs Subd.

Priority date established: August 12, 1981

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days;
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

37-7926
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)	9-14-83	TR	multigabled house on left (west) hand side of Hwy. 93 Approx 1/2 mi South of Adams Gulch Road.

EXAMINATION

Date 9-14-83 Accompanied by Jim Parrish (caretaker) Total Q measured 0.09 cfs (IRE only)
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? N/A
If source is surface water, estimate total flow of source _____
Methods of measurement Nozzle - Pressure Meets permit requirements? yes

Measurement calculations: Eye Full and 2 1/2 Toro 300-06 sprinkler heads with pressure
of 34psi From Kimberly Nurseries I learned that the flow of each head is 6.5 gpm x 6 heads
= 39 gpm ÷ 448.8 = 0.0869 cfs ≈ 0.09 cfs for sprinklers only.
Volume: 3.0 AF/Ann/Ac. x 4 acres = 12 AF/Ann
V = 0.09 x 1.9835 x 214 = 38.2 AF
Allow capacity of Domestic + Irrigation = 0.02 + 0.09 = 0.11 cfs

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
				Red Jacket				

System Description Well with Submersible pump to Sprinkler System.
Pipeline to house and caretakers quarters.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS
USE

	Irrigation requirement = <u>3.0</u> ^{2 1/4 days} <u>✓</u> AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u> <u>✓</u>	<u>0.087 cfs</u> <u>✓</u>	<u>0.6 AFA</u> <u>✓</u>	<u>1-1</u> <u>✓</u>	<u>12-31</u> <u>✓</u>
<u>Irrigation</u>	<u>0.09 cfs</u> <u>✓</u>	<u>12.0 AFA</u> <u>✓</u>	<u>Apr. 1</u> <u>✓</u>	<u>Nov. 1</u> <u>✓</u>
Total	<u>0.11</u> <u>0.09 cfs</u>	<u>12.6 AFA</u> <u>✓</u>		

Remarks Total lot size 4.02 acres - 3280 sq-ft in Buildings and
8000 sq-ft in Paving = 3.76 acres actually irrigated. Irrigation System
installed by Kimberly Nurseries. The preceding information obtained
from the Landscape Architect ExLine Architecture.

no overlap review done due to small size
of system -

MICROFILMED

MICROFILMED

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

SE 1/4 SE 1/4 Sec. 1 Twp. 4N. Rge. 18E

SE 1/4 NE 1/4 SEC 12

Place(s) of Use 17E } per review of BEAVER SPRING SUBDIVISION PLOT MAP J.J.

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N.	18E	1																4	4
4N	17E	12				4													4

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Terry A. Blum
J.F. Blanton

Date 12-6-83

Checked by

Date 12-7-83

Approved by *LA*

8-30-85

Date 8-30-85

Kay Walker

While this is a photocopy of a reproduction of the original plat, the property owner assumes no liability for variations of any with the original.

PLAT SHOWING BEAVER SPRINGS SUBDIVISION IN SECTIONS 18, 21, 24, PLATE 84 BLAINE COUNTY, MONTANA 1978

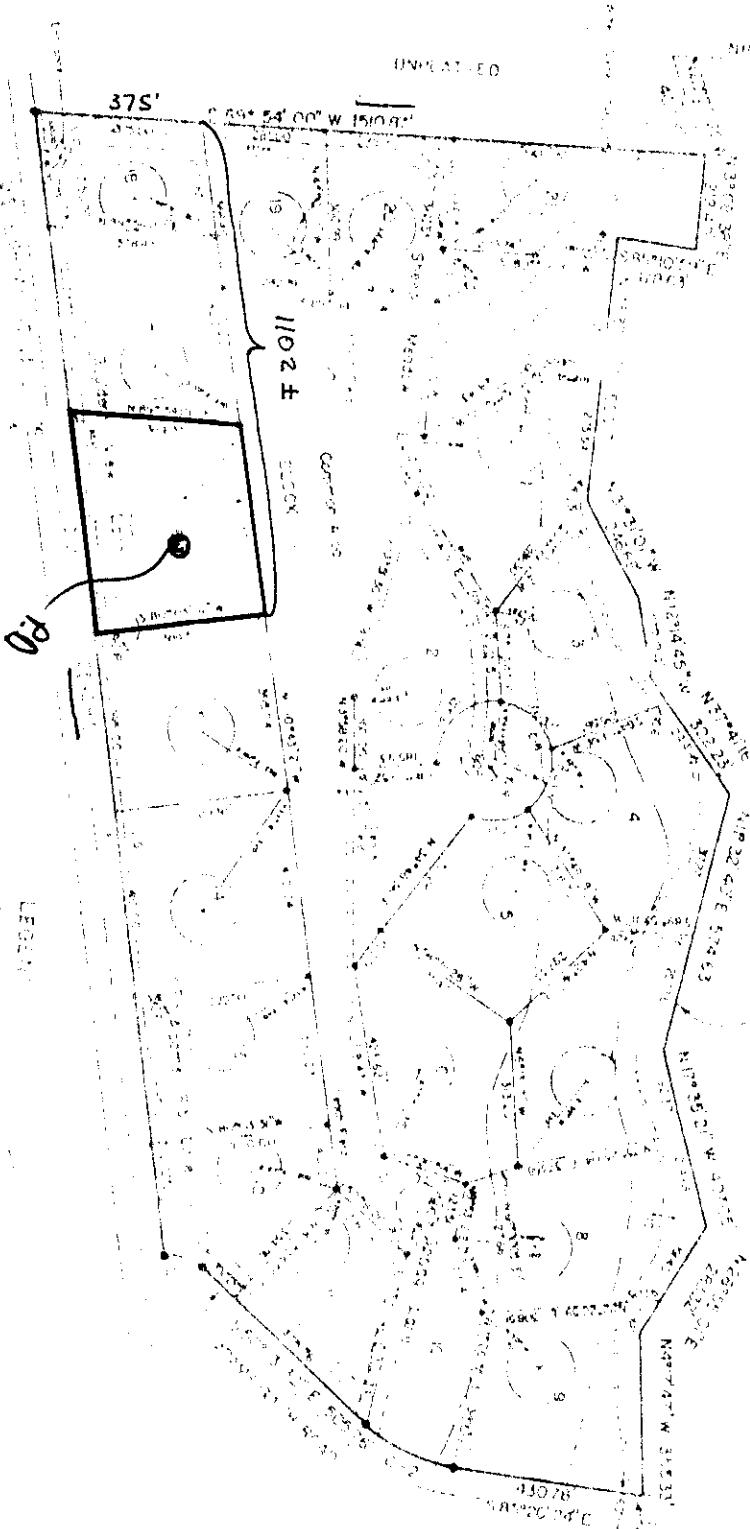
1/4" = 100' 1/2" = 200'



RIVERBENDS SUBDIVISION

APPROX 1/2" = 100' 1/2" = 200'

QUAD 50 SEC 20 T21N R10E
202416



NOTE

LEGEND

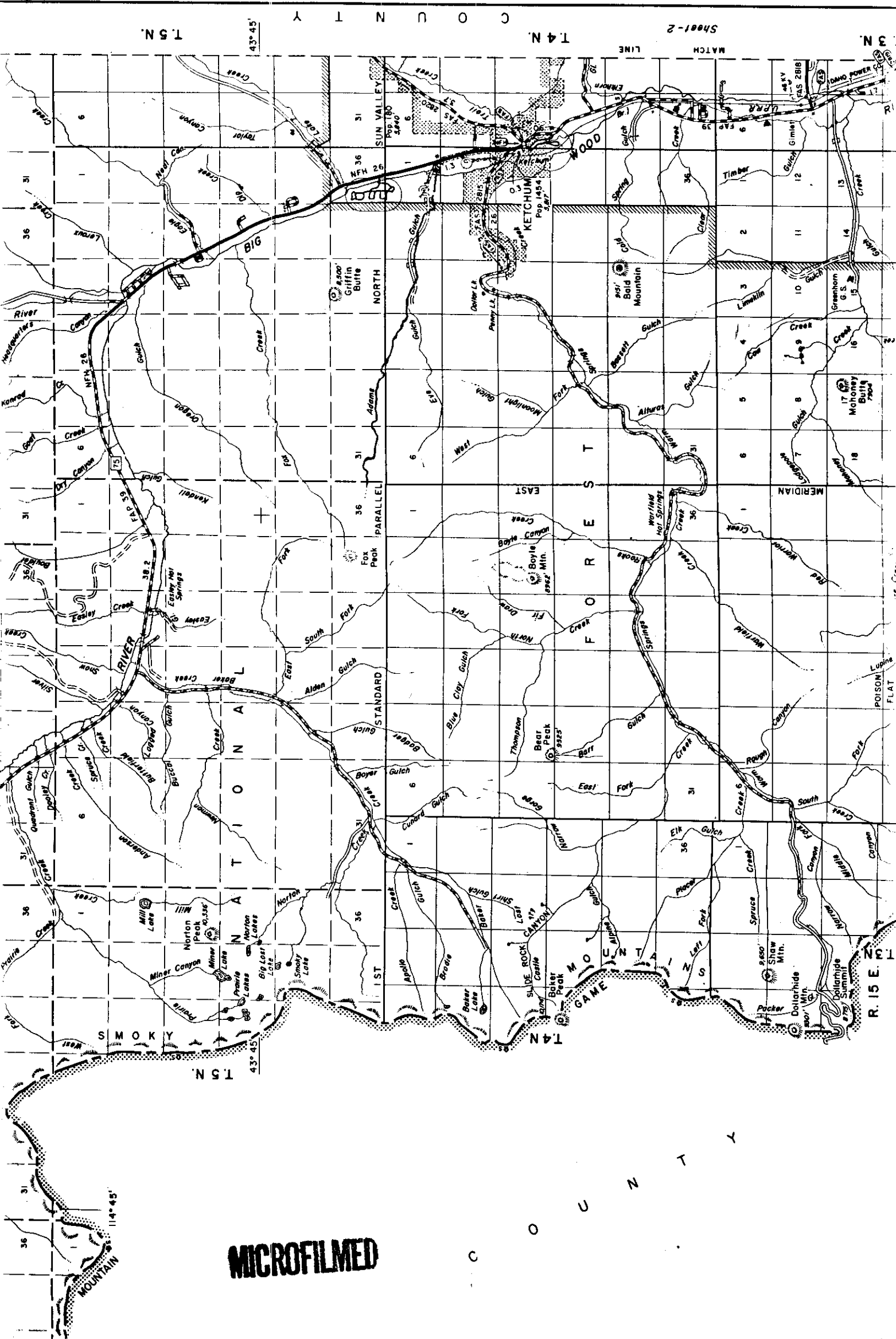
- SURVEY POINT
- CORNER
- BOUNDARY
- EASEMENT
- RIGHT-OF-WAY
- FENCE
- ROAD
- RAILROAD
- WATER
- WOOD
- CROPS
- BUILDING
- OTHER

Lot	Area	Owner
1	1.00	JOHN D. SMITH
2	1.00	JOHN D. SMITH
3	1.00	JOHN D. SMITH
4	1.00	JOHN D. SMITH
5	1.00	JOHN D. SMITH
6	1.00	JOHN D. SMITH
7	1.00	JOHN D. SMITH
8	1.00	JOHN D. SMITH
9	1.00	JOHN D. SMITH
10	1.00	JOHN D. SMITH
11	1.00	JOHN D. SMITH
12	1.00	JOHN D. SMITH
13	1.00	JOHN D. SMITH
14	1.00	JOHN D. SMITH
15	1.00	JOHN D. SMITH
16	1.00	JOHN D. SMITH
17	1.00	JOHN D. SMITH
18	1.00	JOHN D. SMITH
19	1.00	JOHN D. SMITH
20	1.00	JOHN D. SMITH
21	1.00	JOHN D. SMITH
22	1.00	JOHN D. SMITH
23	1.00	JOHN D. SMITH
24	1.00	JOHN D. SMITH
25	1.00	JOHN D. SMITH
26	1.00	JOHN D. SMITH
27	1.00	JOHN D. SMITH
28	1.00	JOHN D. SMITH
29	1.00	JOHN D. SMITH
30	1.00	JOHN D. SMITH
31	1.00	JOHN D. SMITH
32	1.00	JOHN D. SMITH
33	1.00	JOHN D. SMITH
34	1.00	JOHN D. SMITH
35	1.00	JOHN D. SMITH
36	1.00	JOHN D. SMITH

Lot	Area	Owner
1	1.00	JOHN D. SMITH
2	1.00	JOHN D. SMITH
3	1.00	JOHN D. SMITH
4	1.00	JOHN D. SMITH
5	1.00	JOHN D. SMITH
6	1.00	JOHN D. SMITH
7	1.00	JOHN D. SMITH
8	1.00	JOHN D. SMITH
9	1.00	JOHN D. SMITH
10	1.00	JOHN D. SMITH
11	1.00	JOHN D. SMITH
12	1.00	JOHN D. SMITH
13	1.00	JOHN D. SMITH
14	1.00	JOHN D. SMITH
15	1.00	JOHN D. SMITH
16	1.00	JOHN D. SMITH
17	1.00	JOHN D. SMITH
18	1.00	JOHN D. SMITH
19	1.00	JOHN D. SMITH
20	1.00	JOHN D. SMITH
21	1.00	JOHN D. SMITH
22	1.00	JOHN D. SMITH
23	1.00	JOHN D. SMITH
24	1.00	JOHN D. SMITH
25	1.00	JOHN D. SMITH
26	1.00	JOHN D. SMITH
27	1.00	JOHN D. SMITH
28	1.00	JOHN D. SMITH
29	1.00	JOHN D. SMITH
30	1.00	JOHN D. SMITH
31	1.00	JOHN D. SMITH
32	1.00	JOHN D. SMITH
33	1.00	JOHN D. SMITH
34	1.00	JOHN D. SMITH
35	1.00	JOHN D. SMITH
36	1.00	JOHN D. SMITH

MICROFILMED

1/4" = 100' 1/2" = 200'



MICROFILMED

WATER RIGHT NUMBER 37-7926 ✓

OWNER LAST NAME - MOORE

FIRST NAME - DALE

ORIG OWNER -

OWNER LAST NAME - MOORE

FIRST NAME - SHIRLEY

ORIG OWNER -

ADDRESS LINE 1 - 2600 SPINNAKER ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - RENO

STATE - NV ✓ ZIP CODE - 89509 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 08-12-1991 COUNTY - BLAINE

TOTAL DIV. RATE - .1600 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 12 04N 17E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .1200 CFS USE DIV. VOLUME - .00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 17E SEC 12 TRACT SENE LOT AC 04

DECREE NAME -

DATE -

TOTAL ACRES 4

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1982 PERMIT/DENIED - 10-20-1981 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 29, 1981

Shirley M. Moore
P. O. Box 2332
Ketchum, Idaho 83340

Re: Permit No. 37-7926

Dear Mrs. Moore:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below permit No. 37-7926

Name(s) of Permit Holder: Shirley M. Moore

Post Office Address: P. O. Box 2332

Ketchum, Idaho 83340 Tel. No. (208) 726-0031

Source of Water: Drilled Well

Extent of Use: ☒ Domestic 1 (number of households)

☐ Stockwater (number and type of stock)

☒ Irrigation 4 (acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

23 Sept. 82

Date

MICROFILMED

Shirley M. Moore

Signature of Permit Holder

Shirley M. Mott
P.O. Box 2332
Ketchum, Idaho 83340



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138572

MOORE, DALE & SHIRLEY
HUSON, MT 59846

AUGUST 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7926 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE. OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MOORE, DALE & SHIRLEY
HUSON, MT 59846

OCTOBER 29, 1981

RE: PERMIT NO. 37-7926

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

MOORE, Dale & Shirley

INITIAL REVIEW BY: E.G. Blau

APPLICATION NUMBER: 37-7926

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Needs map - Called Exline, they will send a map 8-13-81

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. X-24
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☒ No* In form for advertising. 9/7/81 ✓
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/2/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/12/81 Date of priority recommended.
Special conditions of approval or cover letter. None

By: ADM Date: 9/9/81

STATE OFFICE REVIEW:

Sh/ocand see address to
send correspondence to.

- ☐ See attached sheet for more information.

By: Tolson Date: 10/1/81

SEP 10 1981

Department of Water Resources

MICROFILMED

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

Gerald Exline
P.O. Box 735
Ketchum, Idaho 83340

Dear Mr. Exline:

Please find enclosed the application for permit you recently submitted to our office. I am returning the application for the following reasons:

- 1) The application was not received with the proper filing fee. Please find enclosed instruction for completing the application which includes the current fee schedule.
- 2) Items #3 and #8(1) on the application should list the point of diversion by forty acre subdivision of Section 12. If you wish to further describe the point of diversion and place of use as Lot 16, Block 1 of Beaver Springs Subdivision, this can be done in item #10 under remarks.
- 3) Item #4 and #5 as completed indicates that the requested rate of diversion only totals 0.10 cfm or 0.75 gpm which is unrealistically low for the uses intended. Our office allows as maximum rates of diversion the requested uses the following amounts and periods of use:

Domestic	0.04 cfs	Jan. 1 to Dec. 31
Irrigation	0.12 cfs	Apr. 1 to Nov. 1

These rates are based upon one single household use and irrigation of four acres. For acreages of less than five acres our office allows 0.03 cfs per acre, for acreages of more than five acres our office allows only 0.02 cfs per acre. The proper filing fee for 0.16 cfs is \$30.00.

- 4) For the permit to be in the name of Dale & Shirley Moore either Mr. & Mrs. Moore must sign the application or a person who has the proper power of attorney. If you wish to sign the application please have the enclosed power of attorney completed or submit other evidence of your power of attorney.

Please review these items and return the application when corrected. Please find another blank form enclosed for your use. If you have any questions please feel free to contact our office.

Sincerely,

ALLEN D. MERRITT
Senior Water Resource Analyst
Encl:

MICROFILMED

August 13, 1981

RECEIVED

AUG 17 1981

Department of Water Resources
Southern District Office

Mr. Allen D. Merritt
State of Idaho
Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

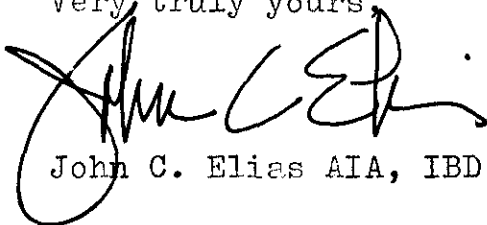
Dear Mr. Merritt:

Enclosed please find the point of diversion map you requested by telephone this morning.

In addition, please note that on the permit application you have, the quadrant notation (items 3 and 8a1) are transposed and should be corrected to read as follows: SE 1/4 of NE 1/4.

I trust the above will satisfy your requirements.

Very truly yours,



John C. Elias AIA, IBD

RECEIVED

Gerald Exline / Architect

Box 735 Ketchum, Idaho 83340



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 13, 1981

Gerald Exline /Architect
P.O. Box 735
Ketchum, Idaho 83340

Re: Application for Permit No. 37-7926 - Dale & Shirley Moore

Dear Mr. Exline:

Enclosed is your receipt No. 18723 for check 92-147 (0955) in the amount of \$30.00 for the above referenced Application for Permit which was received in this office August 12, 1981.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Sr. Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2926-

MOORE, DALE &/or SHIRLEY

HUSON, MT 59846

Source: GROUNDWATER

Date Filed: 08/12/1981

Amount: 0.16 CFS

Diversion Point: ^{SE NE} ~~NESE~~ Sec 12 T 04N R 17E, BLAINE Co.

Use: IRRIGATION (0.12 CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: ^{SE NE} ~~NESE~~ Sec 12 T 04N R 17E FOR 4 ACRES

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 7, 1981.

A. KENNETH DUNN

Director

Published 8/20 & 8/27/81.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 13, 1981

Wood River Journal
P.O. Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 7, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

IDENT. NO. 37-7926

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

теща

8/13/81

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

**Field Exam Accepted
and changes entered**

License Signed

Transfer Approved

Keypunched by State Office
