

3171 III NW
(GRIFFIN BUTTE)

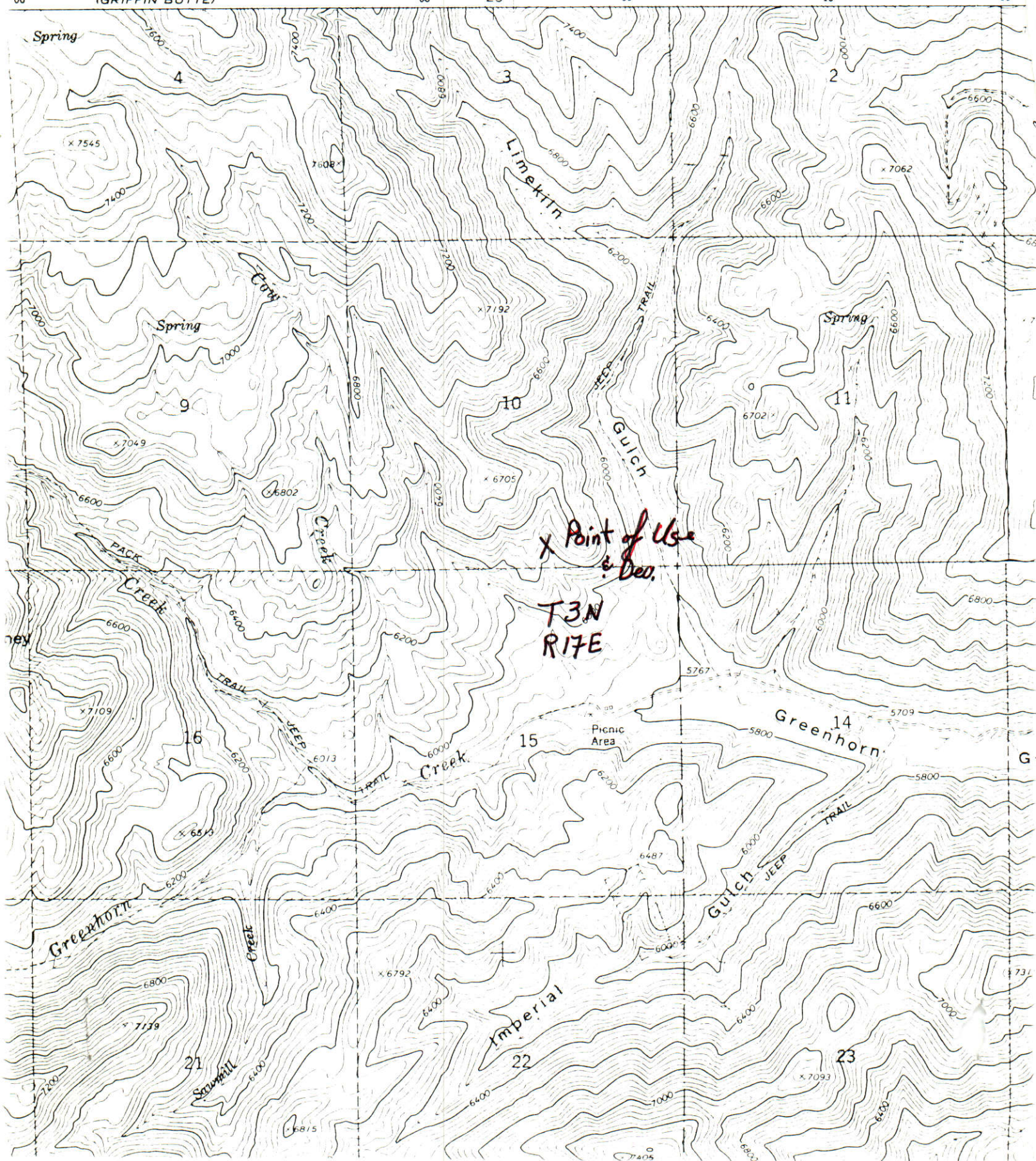
708

25'

709

710

711



**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7929

Name: U.S. Dept. of Agri.

Address: Forest Service, Federal Bldg., 324 25th St., Ogden, Ut 84401

Source: Grouse Spring tributary to Sinks

Date Filed: 07/23/1981

Amount: 0.02 cfs

Diversion Point: SWSE Sec 10 T 03N R 17E, Blaine County

Use: Stockwater-- (0.02 cfs)
from 06/01 to 09/30

Place of Use: SWSE Sec 10 T 03N R 17E

Diversion Means: Headbox with trough

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, and received on or before September 14, 1981.

A. Kenneth Dunn
Director

Publish: Wood River Journal--August 27, September 3, 1981.

R. 17E

T.3N

10

PD 2
26 AU

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW¹/₄SE¹/₄ Sec. 10 T. 3N R. 17E

Place(s) of Use

[illegible]☒ Other

Source Description

Approved by _____

Date 12-10-82

Date 12/16/82

Date 10-29-84

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 37-7929 Priority 07/23/1981 Amount 0.02 CFS 0.7 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 37-7929 issued pursuant to Application for Permit dated 07/23/1981, and has submitted proof to the Department of Water Resources on 08/23/1982, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Grouse Spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.7 af	Stockwater	06/01 - 09/30

Location of point of diversion: SW1/4 SE1/4, Section 10, Twp 3N, Rge 17E, Blaine County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	17E	10															X		

Use of water under this license is subject to control by the watermaster of State Water District No. 37, Big Wood River.
Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 27th day of November, 19 84.

MICROFILMED

Acting for the Director *Norman C. Gung*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Ident. No. 37-1929
RECEIVED
AUG 17 1981
Department of Water Resources
Southern District Office

1. Name of applicant United States of America-Forest Service Phone 801-262-3561

Post office address 324 - 25Th Street Ogden, Utah 84401

2. Source of water supply Grouse Spring which is a tributary of sink

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 3N

Range 17E B.M. Blaine County, additional points of diversion if any: _____

30-020

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from June 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 3N

Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1000 Sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion USA

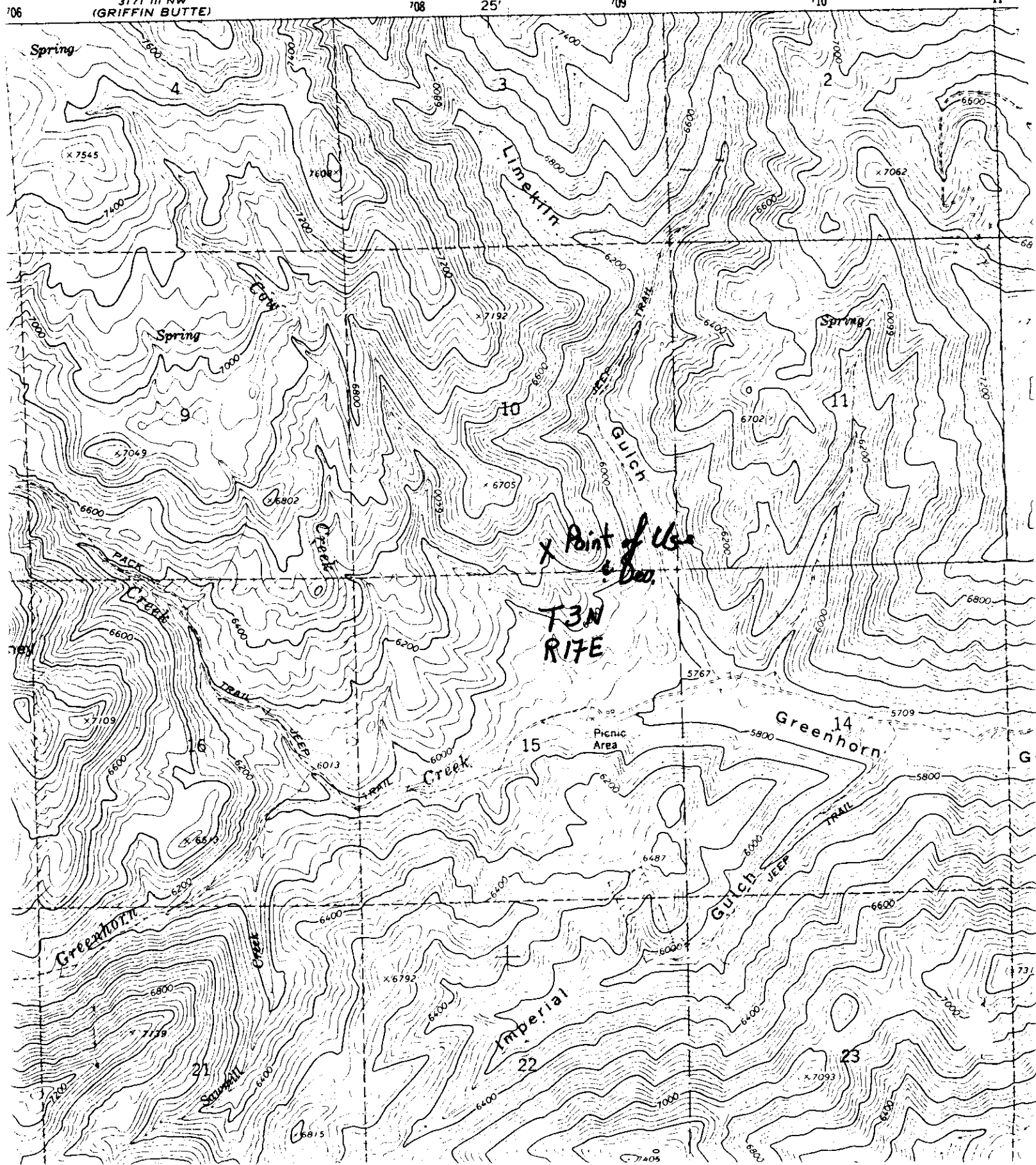
b. Who owns the land to be irrigated or place of use USA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

MAHONEY BUTTE
IDAHO-BLAIR
7.5 MINUTE SERIES

3171 III NW
(GRIFFIN BUTTE)



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester
Resources

Proposed Priority 7/23/1981

maya

8-17-81

Received by mm Date 8-10-81 Time 2:00

Preliminary check by mm Date 7-23-81 Fee \$ 90.00 195.95

Receipted by Weston Date 8/25/81

Publication prepared by maya Date 8/18/81

Published in wood river journal

Publication dates 8/27 + 9/3/81

Publication approved mm Date 9/10/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7929, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this 23rd day of October, 19 81.

L. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 27 day of Aug.

1981, and the date of the last publication was on the 3

day of Sept., 1981.

Subscribed and sworn to before me this 5th

day of September, 1981.
(SEAL)

Robert J. Fisher

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 13

Number of Lines in Notice 38

Number of Insertions 2

Lines tabular at 4¢ / Pica

38 Lines straight at 14.82 3¢ / Pica

38 Subsequent lines at 9.88 2¢ / Pica

TOTAL COST 24.70

COPY OF NOTICE

(Paste Here)

Appl. Wtrt # 37-7929
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Wtr Resources
BILL TO

PUBLICATION RATES

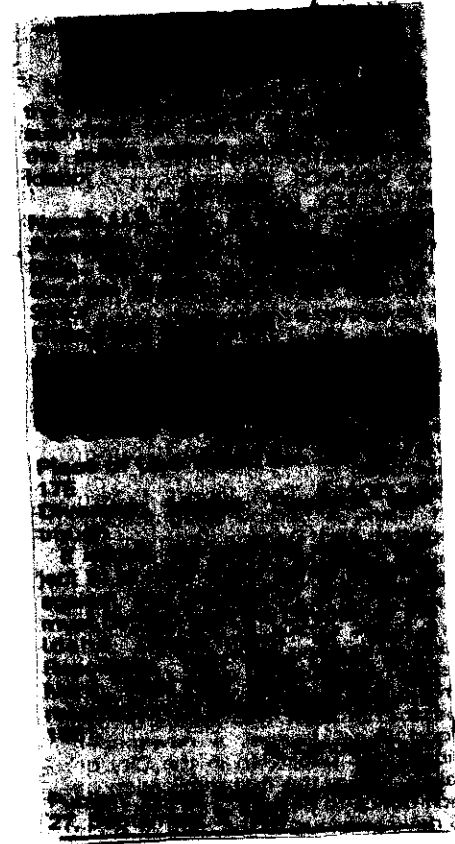
(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

RECEIVED

No 728
SEP 10 1981

Department of Water Resources
Southern District Office



WATER RIGHT NUMBER 37-7929

OWNER LAST NAME - U.S. DEPT. OF AGRIC.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - GROUSE SPRING

TRIBUTARY OF - SINKS

STAGE - LICENSE

STATUS -

PRIORITY - 07-23-1981 COUNTY - BLAINE

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

.70 AFA TRFR/AMEND -

WATER DIST. - 37 DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWSE 10 03N 17E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 06-01 TO - 09-30 USE - STOCKWATER

USE DIV. RATE -

.0200 CFS USE DIV. VOLUME -

.70 AFA

USE - STOCKWATER

PLACE OF USE - TWN 03N RNG 17E SEC 10 TRACT SWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - S/1000 SHEEP

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1982 PERMIT/DENIED - 10-23-1981 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - HEADBOX WITH TROUGH



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 28, 1984

RE: Permit Nos. 37-7832/7927/7929/7930/7931/7932, 63-9588/9589/9593/
9594/9624/9625/9657/9706, 71-7068

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on
the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

37-7929
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 12-9-1982 Accompanied by Frank Cutler Total Q measured -
If source is surface water, estimate total flow of source _____
Methods of measurement - Meets Permit requirements? ☒

Measurement calculations:
allow .02 cfs ✓
Volume: (1000 sheep x 2 gpd/ld x 122 days) / 325900 gal/AF = .75 AFA
= 0.748 ≈ 0.7

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

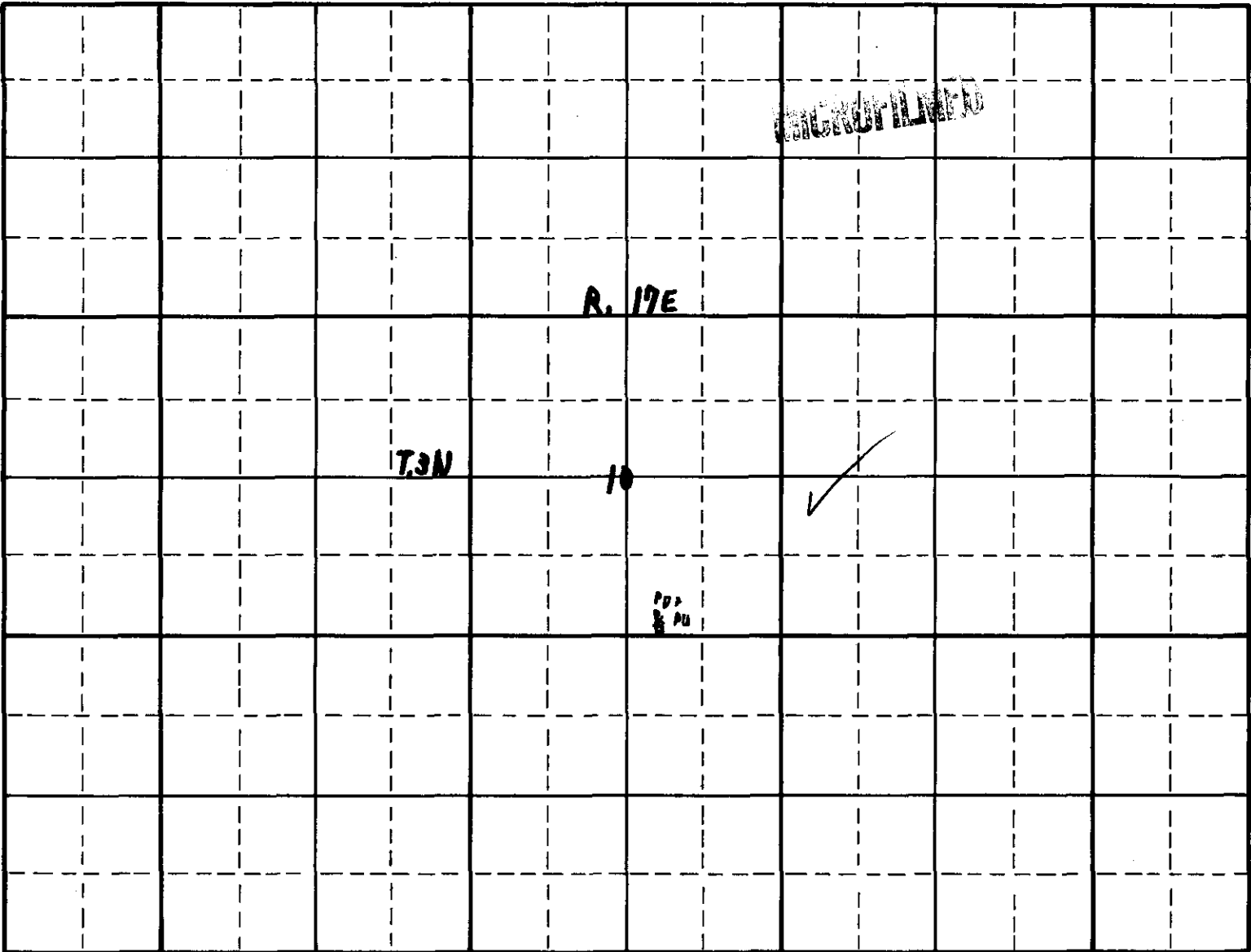
System Description Headbox & pipeline to trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS	Irrigation requirement =		AFA/Acre	
USE	Q (cfs)	V (afa)	FROM	TO
<u>livestock</u> <u>stockwater</u> ✓	<u>.02</u> ✓	<u>.75</u> <u>0.7</u>	<u>6-1</u> ✓	<u>9-30</u> ✓

Remarks Source should be spring (Brouse Spring) tributary to sink. ✓
Field exam completed at Ketchum Ranger Station.

RECORDED MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SE 1/4 Sec. 10 T. 3N R. 17E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N	17E	10															X		

Recommended Amendments:
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other Source Description

Examiner's Signature J. Stanton Date 12-10-82
Checked by John D. Martin Date 12/16/82 27
Approved by Kay Walker Date 10-29-84



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 27, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will varify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

100-200000-1000

U. S. Forest Service

Beneficial Use Postcards received for these during July and August

37-7894	34-7331	34-7378	75-7230
37-7895	34-7332	34-7379	75-7231
37-7896	34-7333	34-7380	75-7232
37-7897	34-7334	34-7381	75-7233
37-7898	34-7335	34-7382	75-7234
37-7899	34-7336	34-7383	75-7235
37-7900	34-7337	34-7384	75-7236
37-7901	34-7338	34-7385	75-7237
37-7902	34-7339	34-7386	75-7238
37-7903	34-7340	34-7387	75-7239
37-7904	34-7341	34-7388	75-7240
37-7905	34-7342	34-7389	75-7241
37-7906	34-7343	34-7390	75-7242
37-7907	34-7344	34-7391	75-7243
37-7927	34-7345	34-7392	75-7244
37-7929	34-7346	34-7393	75-7245
37-7930	34-7347	34-7394	75-7246
37-7931	34-7348	34-7395	75-7247
37-7932	34-7349	34-7396	75-7248
37-7933	34-7350	34-7397	75-7249
37-7934	34-7351	34-7398	75-7250
	34-7352	34-7399	75-7251
72-7168	34-7353	34-7400	75-7259
	34-7354	34-7401	
33-7126	34-7355	34-7402	
33-7127	34-7356		
33-7128	34-7357		
33-7129	34-7358	74-7139	
33-7130	34-7359	74-7141	
33-7131	34-7360		
33-7132	34-7361	75-7213	
33-7133	34-7362	75-7214	
33-7134	34-7363	75-7215	
33-7135	34-7364	75-7216	
33-7136	34-7365	75-7217	
33-7137	34-7366	75-7218	
33-7138	34-7367	75-7219	
33-7139	34-7368	75-7220	
33-7140	34-7369	75-7221	
33-7141	34-7370	75-7222	
33-7142	34-7371	75-7223	
33-7143	34-7372	75-7224	
33-7144	34-7373	75-7225	
33-7145	34-7374	75-7226	
33-7146	34-7375	75-7227	
33-7147	34-7376	75-7228	
	34-7377	75-7229	

Microfilm

030-020

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has () elected development to the extent shown below of () nit No. 37-7929

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Grouse Spring - Sinks

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1000 sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

August 18, 1982
Date

Richard J. Anderson
Signature of Permit Holder

11-1-82 Swick

○ PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 23 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 16, 1981

RE: Permits Nos. 37-7927, 37-7929, 37-7930, 37-7932, 37-7933 and 37-7934

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

Be sure to note the special condition on Permit No. 37-7927 requiring you to install a lockable device that will provide the watermaster control of your diversion works.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USA - Forest Service

INITIAL REVIEW BY: *Gay Underburg*

APPLICATION NUMBER: *37-1929*

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.

Field check by:

Date:

Comments:

- ☒ Fee.
- ☒ Yes ☒ No
- ☒ Yes ☒ No
- ☒ Yes ☒ No
- ☒ Yes ☒ No

Field check required.

Critical groundwater area.

Request dam safety information. Sent by:

Date:

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other

Copies sent by:

Date:

PROCESSING:

- ☐ Yes ☐ No
- ☐ Yes ☐ No

Platted by:

Map No.

Other rights on same place of use.

- ☒ Yes ☐ No
- ☐ Yes ☒ No

In form for advertising.

Final date for protests:

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *9/10/81*
- ☒ Application published correctly. If not, record action taken:
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
- ☐ Yes ☒ No
- ☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? *37*

Date of priority recommended.

Special conditions of approval or cover letter. *OIE*

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RECEIVED

OCT 16 1981

Department of Water Resources

By: *Karen O. Halma*

Date: *9/22/81*

STATE OFFICE REVIEW:

Sh/acord

05 (37 Big Wood R.)

RECEIVED

SEP 24 1981

☐ See attached sheet for more information.

By: *Rogers*

Date: *10/21/81*

Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Sawtooth National Forest
1525 Addison Avenue East
Twin Falls, Idaho 83301

2540
July 23, 1981

Mr. David B. Shaw
Western Region Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

RECEIVED



AUG 17 1981

Department of Water Resources
Southern District Office

Dear Mr. Shaw:

Enclosed are eight (8) Applications for Permit from the Sawtooth National Forest and a voucher for \$240 to cover filing fees. Please sign the voucher and return it to us for processing.

Thank you for your assistance.

Sincerely,

PAUL F. BARKER
Forest Supervisor

Enclosures (8)

✓Snowmelt Impoundment	010-041
✓Dry Gulch Spr. #2	031-028
✓Hyndman Ridge Spr.	031-029
✓Mormon High Spr.	036-009
✓Limekiln Spr.	030-019
✓Grouse Spg.	030-020
✓East Fork Spr.	026-327
✓Eagle Cr. Spr.	027-307

Department of Water Resources
Western Regional Office

RECEIVED

JUL 23 1981

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

~~32-2929~~

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 325 25TH ST., OGDEN, UT 84401

Source: GROUSE SPRING tributary to SINKS

Date Filed: 07/23/1981

Amount: 0.02 CFS

Diversion Point: SWSE Sec 10 T 03N R 17E, BLAINE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: SWSE Sec 10 T 03N R 17E

Diversion Means: HEADBOX WITH TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 14, 1981.

A. KENNETH DUNN

Director

Published 8/27 & 9/3/81.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 19, 1981

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 14, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

