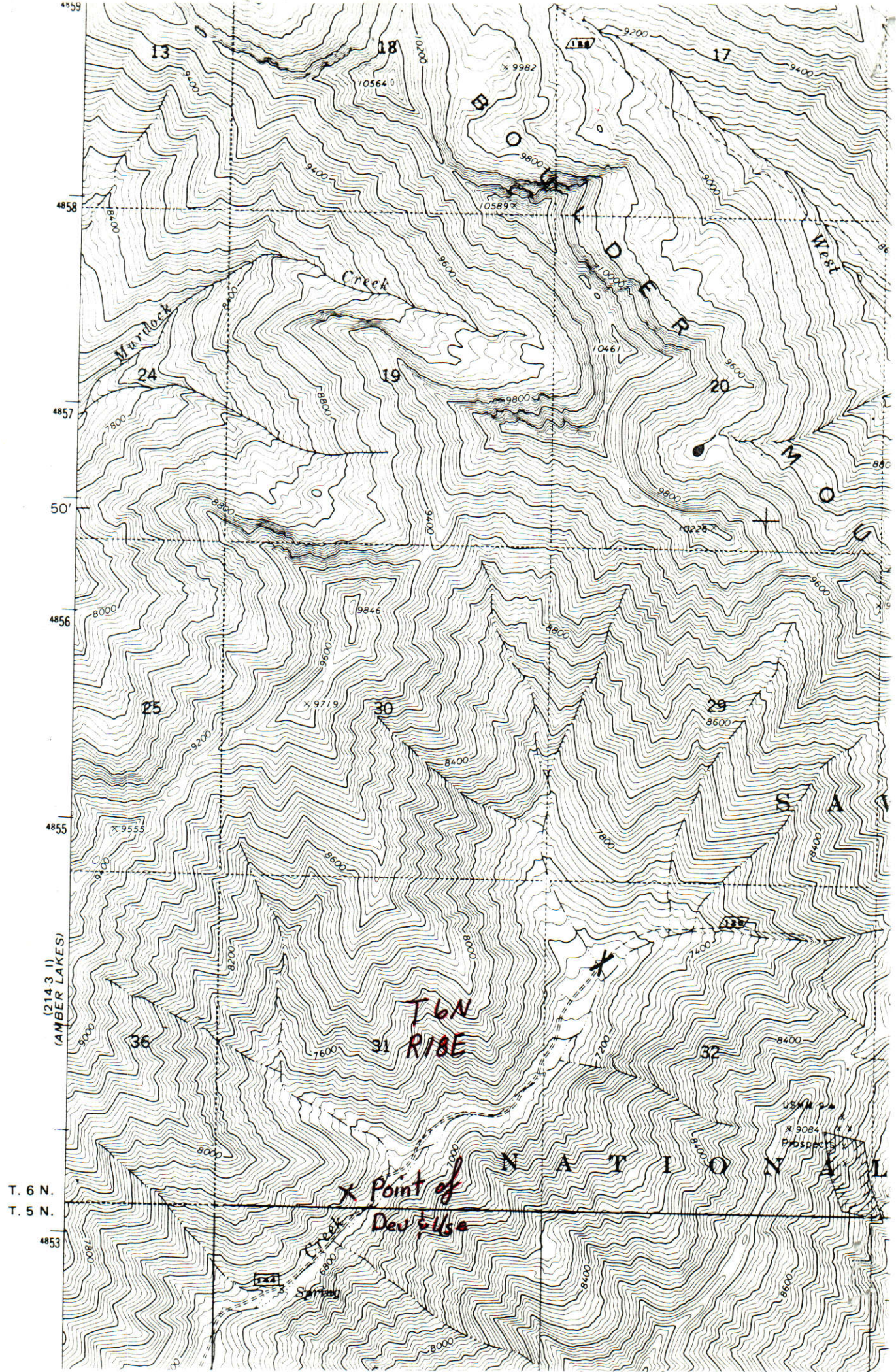




(214.3 1)
(AMBER LAKES)

T. 6 N.
T. 5 N.

T6N
R18E

x Point of
Devils

USMA 24
X 9084
Prospect

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7931

Name: U.S. Dept. of Agri.

Address: Forest Service, Federal Bldg., 324 25th St., Ogden, Ut 84401

Source: Eagle Creek Spring tributary to Sinks

Date Filed: 07/23/1981

Amount: 0.02 cfs

Diversion Point: SESW Sec 31 T 06N R 18E, Blaine County

Use: Stockwater-- (0.02 cfs)
from 06/01 to 09/30

Place of Use: SESW Sec 31 T 06N R 18E

Diversion Means: Headbox with trough

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, and received on or before September 14, 1981.

A. Kenneth Dunn
Director

Publish: Wood River Journal--August 27, September 3, 1981.

MICROFILMED

R. 18E

T.6N

31

PD:PM
OK

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SW 1/4 Sec. 31 T. 6 N R. 18 E

Place(s) of Use

[illegible]☒ Other

☒ Other Source Description

Approved by _____

Date 10-29-84

24

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7931 Priority July 23, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 37-7931 issued pursuant to Application for Permit dated July 23, 1981,
and has submitted proof to the Department of Water Resources on August 23, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Eagle Creek Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>June</u> to <u>September 30</u> at <u>0.02</u> cfs and <u>0.7</u> acre feet		
	from <u></u> to <u></u> at <u></u> cfs and <u></u>		
	from <u></u> to <u></u> at <u></u> cfs and <u></u>		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.7 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 31
Twp 6N, Rge 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.													Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	18E	31													

Total number of acres irrigated _____

A lockable device subject to the approval of the Department shall be maintained on
the diverting works in a manner that will provide the watermaster suitable control
of the diversion.

Use of water under this license is subject to control by the watermaster of State
Water District No. 37, Big Wood River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27th day of
NOVEMBER, 19 84.

MICROFILMED

Acting for the Director

Norm C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 37-7131
RECEIVED
APPROVED
Department of Water Resources
Southern District Office

1. Name of applicant United States of America-Forest Service Phone 801-262-3561

Post office address 324 - 25 th Street Ogden, Utah 84401

2. Source of water supply Eagle Creek Spring which is a tributary of Sink

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 6N

Range 18E B.M. Blaine County, additional points of diversion if any: _____

27-307

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from June 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 6N

Range 18E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1000 Sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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[illegible]

Total number of acres to be irrigated

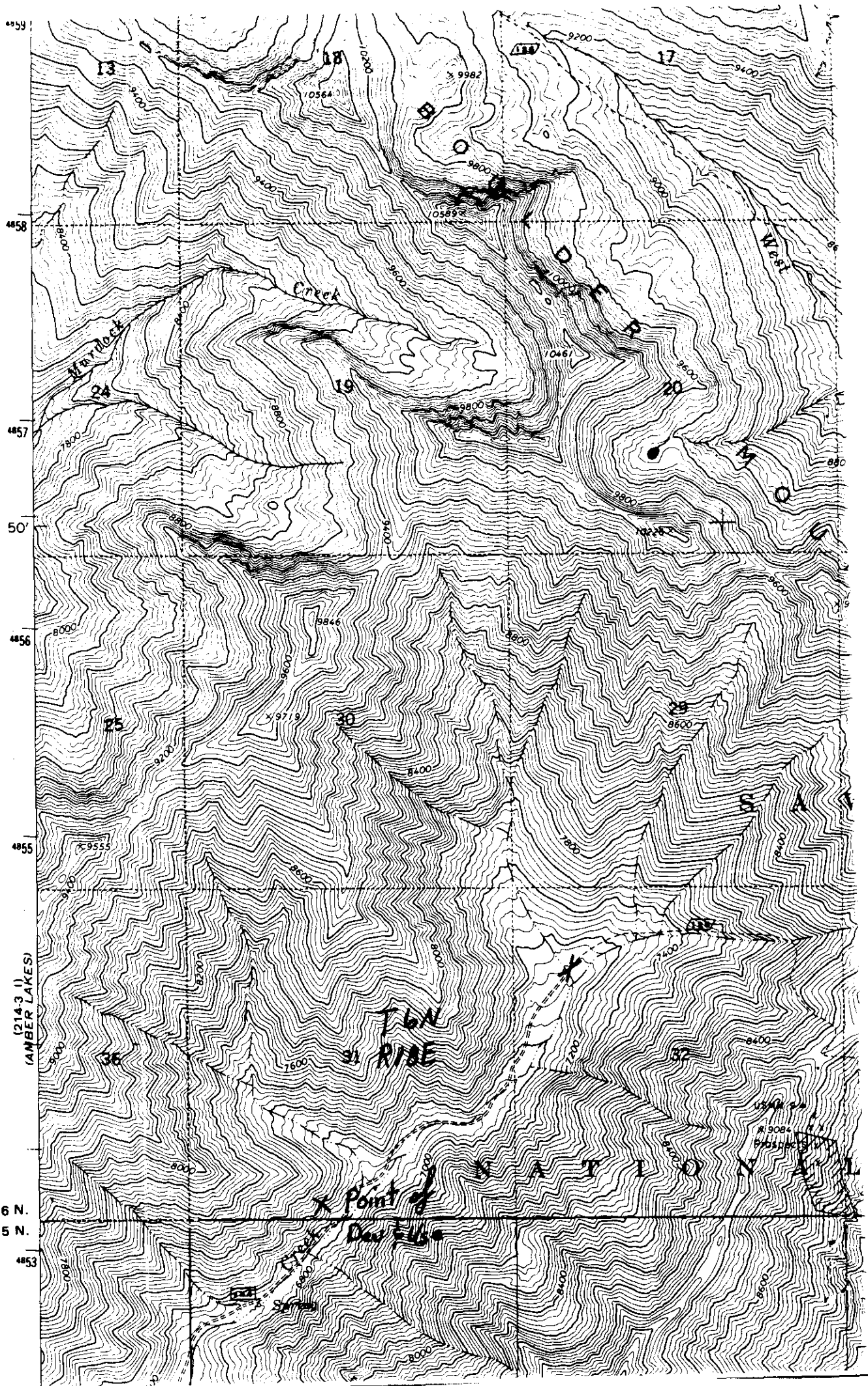
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion USA

b. Who owns the land to be irrigated or place of use USA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____



T. 6 N.
T. 5 N.

MI

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page view of a blank sheet of graph paper. The grid consists of 20 columns and 20 rows of squares, formed by thin black lines. There are no margins or additional markings on the page.

Scale: 2 inches equal 1 mile.

CONTINUED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Carl J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forest
Resources

Proposed Priority 7/23/1981

Received by meys Date 8-17-81 Time 2:00
Preliminary check by T.G. Blau Fee \$ 30.⁰⁰ # 19595
Receipted by Western Date 8/25/81
Publication prepared by meys Date 8/8/81
Published in Wood River Journal
Publication dates 8/27 + 9/3/81
Publication approved meys Date 9/10/81
Protests filed by: Eagle Creek Irr. Co. 9/14/81 Withdrawn 11/25/81

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7931, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
Use of water under this permit is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this 25th day of January, 19 82.

J. Glen Saxton
Chief, Operations Bureau

WOOD RIVER JOURNAL

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 27 day of Aug. 19 81, and the date of the last publication was on the 3 day of Sept 19 81.

[Signature of Gordon O. Glasmann]

Subscribed and sworn to before me this 5th

day of September, 1981.
(SEAL)

[Signature of Notary Public]
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 38
Number of Insertions 2

Lines tabular at _____ 4¢ / Pica
38 Lines straight at 14.82 3¢ / Pica
38 Subsequent lines at 9.88 2¢ / Pica

TOTAL COST 24.70

COPY OF NOTICE

(Paste Here)

Appl. Wtr. R# 37-7931
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Wtr. Resources
BILL TO

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

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No 730

SEP 10 1981

Department of Water Resources
Southern District Office

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WATER RIGHT NUMBER 37-7931

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - EAGLE CREEK SPRING

TRIBUTARY OF - SINKS

STAGE - LICENSE

STATUS -

PRIORITY - 07-23-1981 COUNTY - ELAINE

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

.70 AFA TRFR/AMEND -

WATER DIST. - 37 DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESW 31 06N 18E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 06-01 TO - 09-30 USE - STOCKWATER

USE DIV. RATE -

.0200 CFS USE DIV. VOLUME -

.70 AFA

USE - STOCKWATER

PLACE OF USE - TWN 06N RNS 18E SEC 31 TRACT SESW LOT AC

DATE -

TOTAL ACRES 0

DECREE NAME -

REMARKS -

NON IRRIG USE - S/1000 SHEEP.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 02-01-1983 PERMIT/DENIED - 10-25-1982 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - R02 R04

DIVERSION MEANS - HEADBOX WITH TROUGH



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 28, 1984

RE: Permit Nos. 37-7832/7927/7929/7930/7931/7932, 63-9588/9589/9593/
9594/9624/9625/9657/9706, 71-7068

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on
the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

37-7731
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 12-9-1982 Accompanied by Frank Cutler Total Q measured -
If source is surface water, estimate total flow of source _____
Methods of measurement - Meets Permit requirements? ☒

Measurement calculations:
allow .02 cfs ✓
Volume: (1000 sheep x 2 gpd/head x 122 days/annum) / 325900 gal/AF = .75 AFA
= 0.748 ≈ 0.7

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Headbox & pipeline to trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE		Irrigation requirement =		AFA/Acre	
		Q (cfs)	V (afa)	FROM	TO
<u>livestock</u>	<u>stockwater ✓</u>	<u>.02 ✓</u>	<u>.75 0.7</u>	<u>6-1 ✓</u>	<u>9-30 ✓</u>

Remarks Source should be spring (Eagle Creek spring) tributary to sink. ✓
Field exam completed at Ketchum Ranger Station.

MICROFILMED

MICROFILMED

R/BE

T.6W

34

100

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SW 1/4 Sec. 31 T. 6 N R. 18 E

Place(s) of Use

[illegible]☐ ~~None~~☒ Other

Source	Description
--------	-------------

Date 12-10-82

Date 12/16/82

Date 10-29-84



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 27, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will varify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

RECEIVED
AUG 31 1982

U. S. Forest Service

Beneficial Use Postcards received for these during July and August

37-7894	34-7331	34-7378	75-7230
37-7895	34-7332	34-7379	75-7231
37-7896	34-7333	34-7380	75-7232
37-7897	34-7334	34-7381	75-7233
37-7898	34-7335	34-7382	75-7234
37-7899	34-7336	34-7383	75-7235
37-7900	34-7337	34-7384	75-7236
37-7901	34-7338	34-7385	75-7237
37-7902	34-7339	34-7386	75-7238
37-7903	34-7340	34-7387	75-7239
37-7904	34-7341	34-7388	75-7240
37-7905	34-7342	34-7389	75-7241
37-7906	34-7343	34-7390	75-7242
37-7907	34-7344	34-7391	75-7243
37-7927	34-7345	34-7392	75-7244
37-7929	34-7346	34-7393	75-7245
37-7930	34-7347	34-7394	75-7246
37-7931	34-7348	34-7395	75-7247
37-7932	34-7349	34-7396	75-7248
37-7933	34-7350	34-7397	75-7249
37-7934	34-7351	34-7398	75-7250
	34-7352	34-7399	75-7251
72-7168	34-7353	34-7400	75-7259
	34-7354	34-7401	
33-7126	34-7355	34-7402	
33-7127	34-7356		
33-7128	34-7357		
33-7129	34-7358	74-7139	
33-7130	34-7359	74-7141	
33-7131	34-7360		
33-7132	34-7361	75-7213	
33-7133	34-7362	75-7214	
33-7134	34-7363	75-7215	
33-7135	34-7364	75-7216	
33-7136	34-7365	75-7217	
33-7137	34-7366	75-7218	
33-7138	34-7367	75-7219	
33-7139	34-7368	75-7220	
33-7140	34-7369	75-7221	
33-7141	34-7370	75-7222	
33-7142	34-7371	75-7223	
33-7143	34-7372	75-7224	
33-7144	34-7373	75-7225	
33-7145	34-7374	75-7226	
33-7146	34-7375	75-7227	
33-7147	34-7376	75-7228	
	34-7377	75-7229	



PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

027-307

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 37-7931.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Eagle Creek Spring - Sinks

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1000 sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

August 18, 1982
 Date

Richard F. Sanders
 Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

FEBRUARY 02, 1982

RE: PERMIT NO. 37-7931

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION WORKS.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
FEB 10 1982
WATER RESOURCES
DIVISION

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USA - Forest Service

INITIAL REVIEW BY: T.G. Blau

APPLICATION NUMBER: 37-1931

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. W-74
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising. 9/4/81 ✓
☒ Yes ☐ No Final date for protests: _____
☒ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/10/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 37
7/23/81 Date of priority recommended.
Special conditions of approval or cover letter. 01D, 05

RECEIVED
JAN 08 1982

Department of Water Resources

By: Loren O. Johnson Date: 12/1/81

STATE OFFICE REVIEW:

SLW/LOI 01D, 05 (37 Big Wood R.)

- ☐ See attached sheet for more information.

By: Ralph Date: 1/18/82

RECEIVED
DEC 04 1981

Department of Water Resources

12/29
returned
to region

November 24, 1981

Mr. Loren O. Holmes
Southern Region Supervisor
State of Idaho
Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho
83301

RECEIVED

NOV 25 1981

Department of Water Resources
Southern District Office

Dear Sir:

In reference to our letter of protest, dated September 11, 1981, regarding the Notice of Application for Water Right, # 37-7931, we hereby withdraw our protest, following investigation and conference with the Forest Service Representative.

Withdrawal of our protest of September 11, applies only to the specific Notice of Application for Water Right, # 37-7931 as published in the Wood River Journal, August 27 and September 3, 1981, including the stated amount of water to be taken (0.02 cfs), the diversion point, source, etc.

This withdrawal of protest shall apply only to the "Application of Water Right, # 37-7931, and in not in any way have reference to any future request for acquisition of water from Eagle Creek or its source, nor to any future possible protest.

Sincerely yours,

Walt Bean

Mr. Walt Bean
Secretary
Eagle Creek Irrigation Company
P.O. Box 1220
Ketchum, Idaho
83340
726-5997

Copy forwarded to:
Mark Johnson
Ketchum Ranger District

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

October 15, 1981



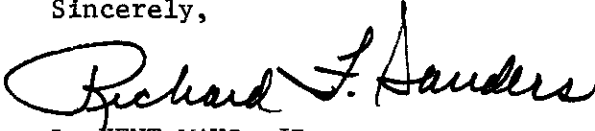
Mr. Loren O. Holmes
Southern Region Supervisor
1051 Blue Lake Blvd. North
Twin Falls, ID 83301

Dear Mr. Holmes:

As you suggested, we have been in contact with the protestant (Eagle Creek Irrigation Company) of our Application for Permit No. 37-7931. The protest appeared to be resolved as a result of this meeting. However, we have received neither written conformation from the irrigation company nor have we been able to contact them again. Therefore, we request a 20-day extension in time to resolve this protest.

Thank you for your assistance.

Sincerely,


for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

RECEIVED
OCT 20 1981
Department of Water Resources
Southern District Office

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
Sawtooth National Forest
1525 Addison Avenue East
Twin Falls, Idaho 83301

2540
July 23, 1981

Mr. David B. Shaw
Western Region Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

RECEIVED



AUG 17 1981

Department of Water Resources
Southern District Office

Dear Mr. Shaw:

Enclosed are eight (8) Applications for Permit from the Sawtooth National Forest and a voucher for \$240 to cover filing fees. Please sign the voucher and return it to us for processing.

Thank you for your assistance.

Sincerely,

PAUL F. BARKER
Forest Supervisor

Enclosures (8)

✓ Snowmelt Impoundment	010-041 -
✓ Dry Gulch Spr. #2	031-028 ✓
✓ Hyndman Ridge Spr.	031-029 ✓
✓ Mormon High Spr.	036-009 ✓
✓ Limekiln Spr.	030-019 ✓
✓ Grouse Spg.	030-020 ✓
✓ East Fork Spr.	026-327 ✓
✓ Eagle Cr. Spr.	027-307 ✓

RECEIVED

Department of Water Resources
Western Regional Office

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JUL 23 1981

Department of Water Resources
Western Regional Office



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 15, 1981

Mr. L. Kent Mays
Deputy Regional Forester Resources
USA Forest Service
324 25th Street
Ogden, Utah 84401

Re: Application for Permit No. 37-7931

Dear Mr. Mays:

Enclosed is a copy of a protest filed against the issuance of a permit pursuant to your Application No. 37-7931. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

LOREN O. HOLMES
Southern Region Supervisor

LOH:marya

Encl:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

September 15, 1981

Mr. Walt Bean, Secretary
Eagle Creek Irrigation Co.
P. O. Box 1220
Ketchum, Idaho 83340

Re: Application for Permit No. 37-7931

Dear Mr. Bean:

Your protest against the approval of the above-referenced application submitted in behalf of **Eagle Creek Irrigation Company** has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

- 1) Will the proposed use reduce the quantity of water under existing water rights?
- 2) Is the proposed water supply insufficient for the purpose intended?
- 3) Is the application made in good faith or for delay or speculative purposes?
- 4) Has the applicant sufficient financial resources with which to complete the project?
- 5) Will the proposed use conflict with the local public interest?

If this office can be of further assistance, please contact us.

Sincerely,

LOREN O. HOLMES
Southern Region Supervisor

LOH:marya

RECEIVED

September 11, 1981

Director of the Idaho
Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

RECEIVED

SEP 14 1981

Department of Water Resources
Southern District Office

Dear Sirs:

In reference to Notice of Application for Water Right, # 37-7931, published in the Wood River Journal of Hailey, Idaho, dated August 27, September 3, 1981, the owners of the Eagle Creek Irrigation Company, Blaine County, Idaho, hereby register a formal protest to any permit allowing acquisition of water from our allocated water rights.

To support this protest, it is to be noted that our water rights are not dependable water rights from one year to another due to the following:

- 1) Eagle Creek has porous soil which does not at the present time permit capture of all available water from Eagle Creek.
- 2) The amounts of water that are available from one year to another is dependent on the amount of snow and run-off.
- 3) At the present time we do not have enough water (allocated in our water rights) to supply all eligible land owners in Eagle Creek.

Further stated, this protest is an expression of all the legal owners of water rights in the Eagle Creek Irrigation Company, and this letter of protest is being forwarded by the Officers of said Irrigation Company at the bequest of the owners of the water rights.

Sincerely yours,

Mr. Walt Bean

Mr. Walt Bean
Secretary
Eagle Creek Irrigation Com-
pany Board of Officers
P.O. Box 1220
Ketchum, Idaho
83340
726-5997 (Home)
726-9349 (Office)

Submitted this day of September 11, 1981.

RECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

3Z-7931

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: EAGLE CREEK SPRING tributary to SINKS

Date Filed: 07/23/1981

Amount: 0.02 CFS

Diversion Point: SESW Sec 31 T 06N R 18E, BLAINE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: SESW Sec 31 T 06N R 18E

Diversion Means: HEADBOX WITH TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 14, 1981.

A. KENNETH DUNN

Director

Published 8/27 & 9/3/81.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 19, 1981

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 14, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED

IDENT. NO. 37-7931

WATER RIGHT
DATA ENTRY LOG

[illegible]