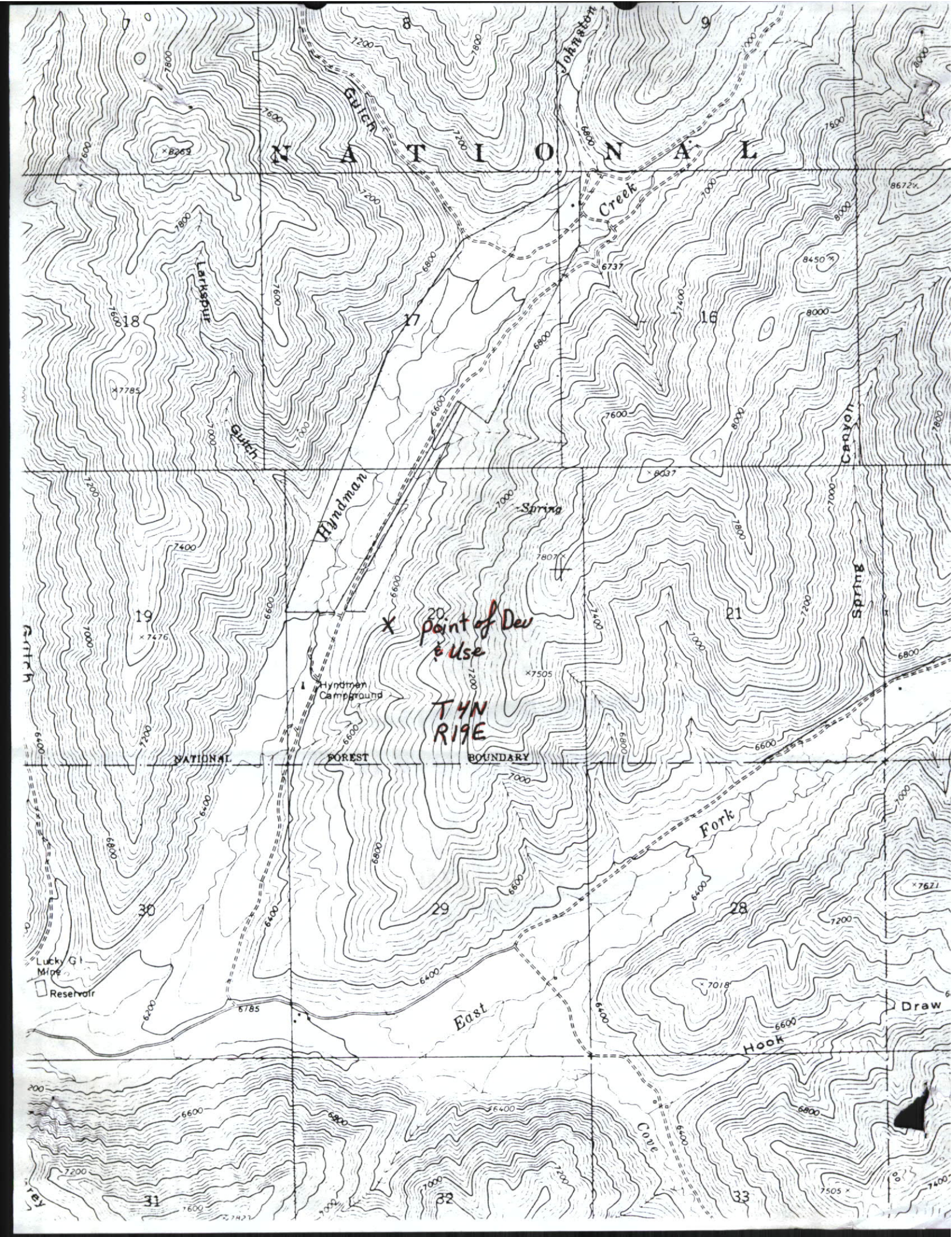




**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That
the following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

37-7933

Name: U.S. Dept. of Agri.

Address: Forest Service, Federal
Bldg., 324 25th St., Ogden, Ut 84401

Source: Hyndman Ridge Spring
tributary to Sinks

Date Filed: 07/23/1981

Amount: 0.02 cfs

Diversion Point: NESW Sec 20 T
04N R 19E, Blaine County

Use: Stockwater (0.02 cfs)
from 07/01 to 09/30

Place of Use: NESW Sec 20 T 04N R
19E

Diversion Means: Headbox with
trough

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho, 83301, and
received on or before September 14,
1981.

A. Kenneth Dunn
Director

Publish: Wood River Journal-August
27, September 3, 1981.

MICROFILMED

R. 19E

T. 4N

20

4%
PD P.U.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sec. 20 T. 4N R. 19E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	19E	20									X								

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☒ Other

Source Description

Examiner's Signature J. F. Stanton

Checked by John J. Merrill

Approved by Ray Walker

Date 12-10-82

Date 12/16/82

Date 10-29-84

2-11

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 37-7933 Priority 07/23/1981 Amount 0.02 CFS 0.3 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 37-7933 issued pursuant to Application for Permit dated 07/23/1981, and has submitted proof to the Department of Water Resources on 08/23/1982, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Hyndman Ridge Spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.3 af	Stockwater	07/01 - 09/30

Location of point of diversion: NE1/4 SW1/4, Section 20, Twp 4N, Rge 19E, Blaine County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	19E	20									X								

Use of water under this license is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 2ND day of November, 19 84.

MICROFILMED

Acting for the Director *Norman C. Young*

Der

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED APPLICATION FOR PERMIT

AUG 17 1981

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant United States of America - Forest Service Phone 801-626-3561

Post office address 324 - 25 th Street Ogden Utah 84401

2. Source of water supply Hyndman Ridge Spring which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 4N

Range 19E B.M. Blaine County, additional points of diversion if any: _____

031-029

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from July 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 4N

Range 19E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

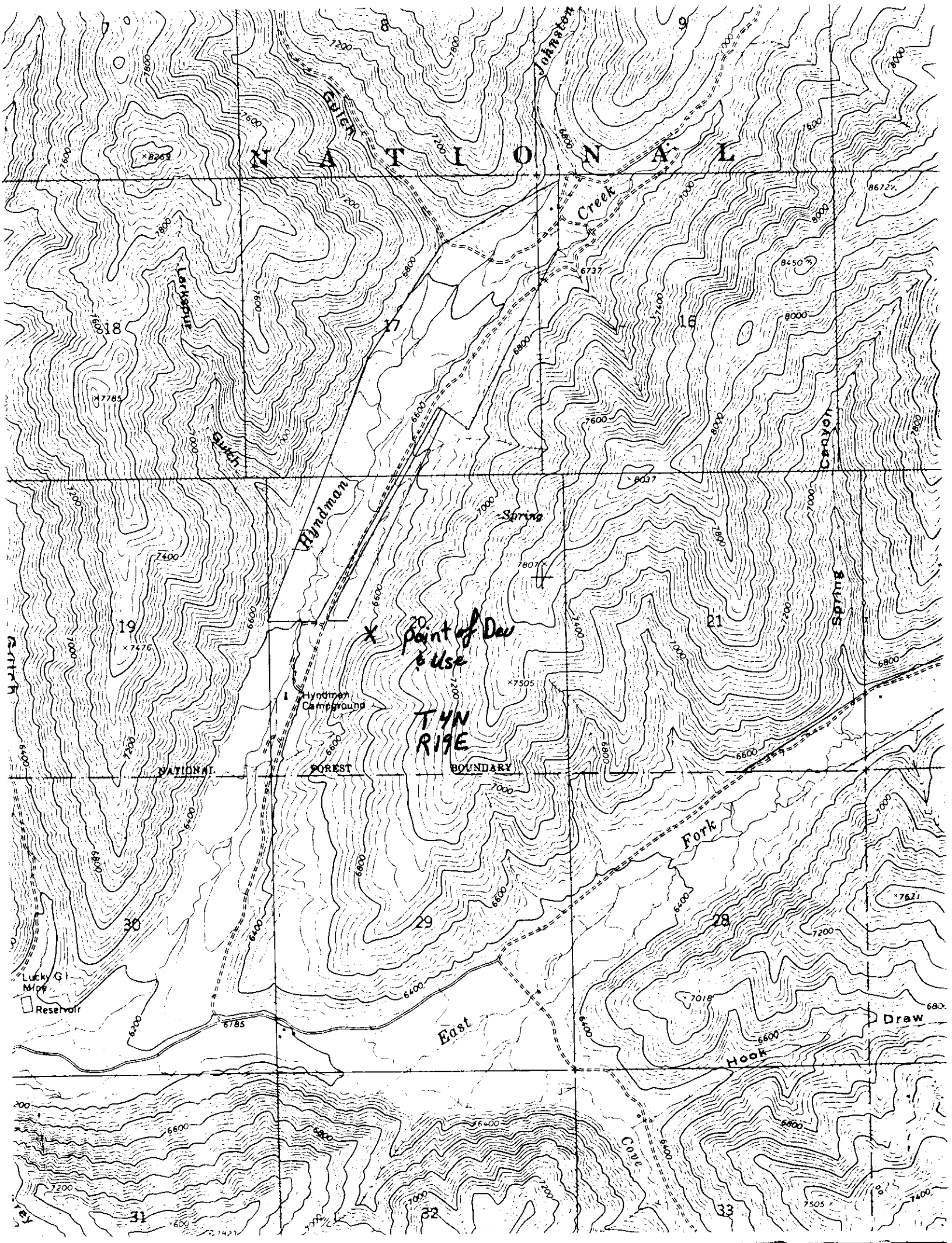
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion USA

b. Who owns the land to be irrigated or place of use USA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America – Forest Service

Carl J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

Proposed Priority 7/23/1981

P-17-81

8-10-81

2:00

Received by mm

Date

7-23-81

Time

10:00

Preliminary check by ADM

Fee \$

30⁰⁰

19595

Received by Western

Date

8/25/81

Publication prepared by mm

Date

8/19/81

Published in Wood River Journal

Publication dates

8/27 + 9/3/81

Publication approved mm

Date

9/10/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7933, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1982.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the
watermaster of State Water District No. 37, Big Wood River.

Witness my hand this 23rd day of October, 1981.

J. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS. *

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 27 day of Aug., 1981, and the date of the last publication was on the 3 day of Sept., 1981.

Subscribed and sworn to before me this 5th

day of September, 1981.
(SEAL)

Robert M. Fisher
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 13
Number of Lines in Notice 38
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
38 Lines straight at 14.82 3¢ / Pica
38 Subsequent lines at 9.88 2¢ / Pica
TOTAL COST 24.70

COPY OF NOTICE

(Paste Here)

Appl. Wtr Rt. #37-7933
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

RECEIVED

No 732
SEP 10 1981

Department of Water Resources
Southern District Office

MICROFILMED

37-7833
Name: U.S. Dept. of Agr.
Address: Forest Service, Federal
Bldg., 324 25th St., Ogden, Ut 84401
Source: Hyndman Ridge Spring
tributary to Snake
Date Filed: 07/23/1981
Amount: 0.82 cfs
Diversion Point: NESW Sec 20 T

Place of Use: NESW Sec 20 T 04N R
19E
Diversion Means: Headbox with
trough

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho, 83301, and
received on or before September 14,
1981.

A. Kenneth Dunn
Director

Published: Wood River Journal-August
27, September 3, 1981.

WATER RIGHT NUMBER 37-7933 ✓

OWNER LAST NAME - U.S. DEPT. OF AGRI. FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - FOREST SERVICE ADDRESS LINE 2 - FEDERAL BLDG.
ADDRESS LINE 3 - 325 25TH ST. CITY - OGDEN STATE - UT ZIP CODE - 84401
SOURCE - HYNDMAN RIDGE SPRING TRIBUTARY OF - SINKS
STAGE - LICENSE STATUS - PRIORITY - 07-23-1981 COUNTY - BLAINE TCTAL DIV. RATE - .0200 -CFS
TOTAL DIV. VOLUME - .30 AFA TRFR/AMEND - WATER DIST. - 37 DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NESW 20 04N 19E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 07-01 TO - 09-30 USE - STOCKWATER USE DIV. RATE - .0200 CFS USE DIV. VCLUME - .30 AFA
USE - STOCKWATER PLACE OF USE - TWN 04N RNG 19E SEC 20 TRACT NESW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - S/100 RANGE.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 11-01-1982 PERMIT/DENIED - 10-23-1981 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04 ✓
DIVERSION MEANS -

8678 8/1/85



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 6, 1983

RE: Permit Nos. 37-7957/7956/7933/7934, & 71-7051

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

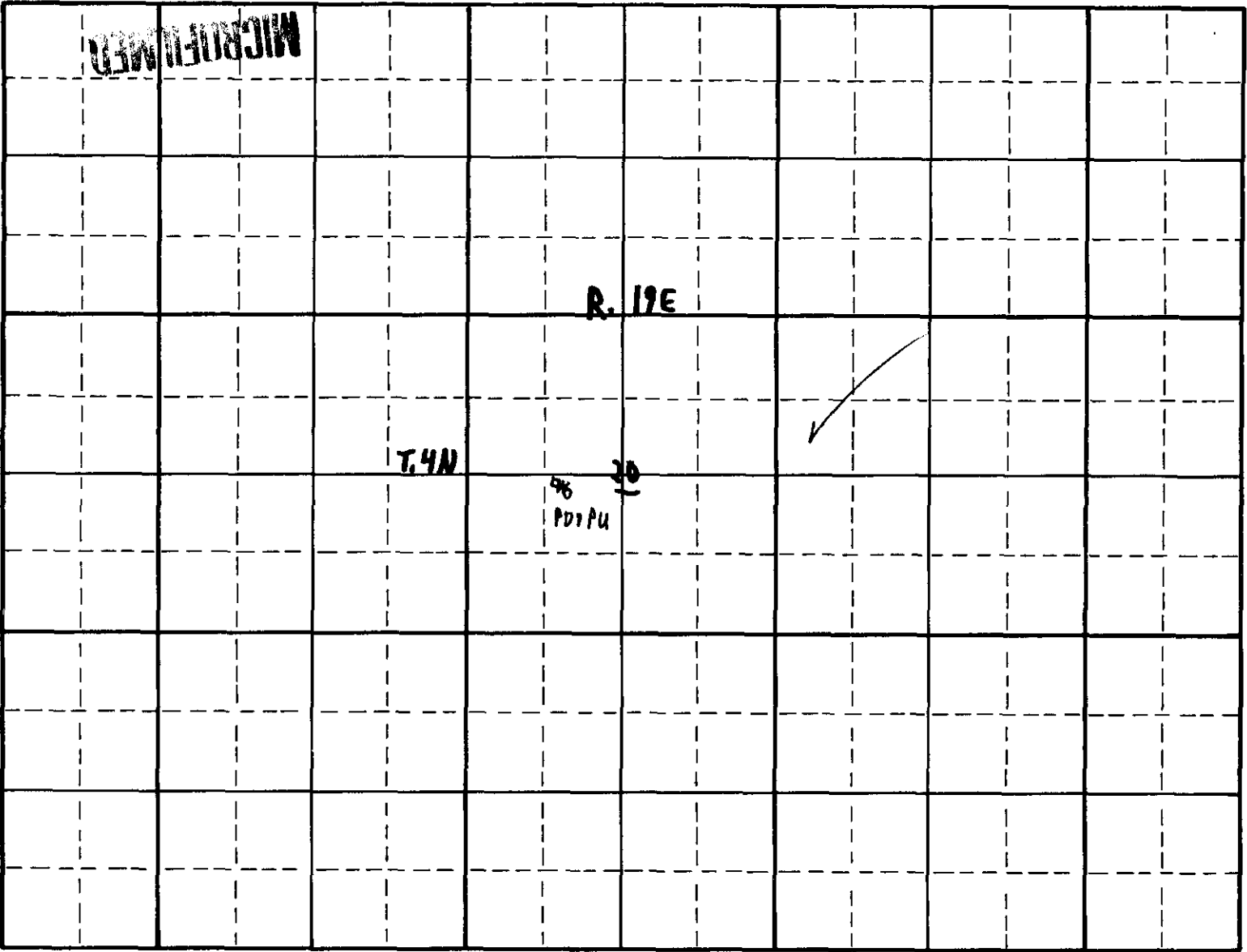
JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

UNRECORDED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sec. 20 T. 4N R. 19E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	19E	20									X								

- Recommended Amendments:
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other Source Description

Examiner's Signature J.F. Stanton

Date 12-10-82

Checked by John P. Merrill

Date 12/10/82

Approved by Ray Walker

Date 10-29-84



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 27, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

U. S. Forest Service

Beneficial Use Postcards received for these during July and August

37-7894	34-7331	34-7378	75-7230
37-7895	34-7332	34-7379	75-7231
37-7896	34-7333	34-7380	75-7232
37-7897	34-7334	34-7381	75-7233
37-7898	34-7335	34-7382	75-7234
37-7899	34-7336	34-7383	75-7235
37-7900	34-7337	34-7384	75-7236
37-7901	34-7338	34-7385	75-7237
37-7902	34-7339	34-7386	75-7238
37-7903	34-7340	34-7387	75-7239
37-7904	34-7341	34-7388	75-7240
37-7905	34-7342	34-7389	75-7241
37-7906	34-7343	34-7390	75-7242
37-7907	34-7344	34-7391	75-7243
37-7927	34-7345	34-7392	75-7244
37-7929	34-7346	34-7393	75-7245
37-7930	34-7347	34-7394	75-7246
37-7931	34-7348	34-7395	75-7247
37-7932	34-7349	34-7396	75-7248
37-7933	34-7350	34-7397	75-7249
37-7934	34-7351	34-7398	75-7250
	34-7352	34-7399	75-7251
72-7168	34-7353	34-7400	75-7259
	34-7354	34-7401	
33-7126	34-7355	34-7402	
33-7127	34-7356		
33-7128	34-7357		
33-7129	34-7358	74-7139	
33-7130	34-7359	74-7141	
33-7131	34-7360		
33-7132	34-7361	75-7213	
33-7133	34-7362	75-7214	
33-7134	34-7363	75-7215	
33-7135	34-7364	75-7216	
33-7136	34-7365	75-7217	
33-7137	34-7366	75-7218	
33-7138	34-7367	75-7219	
33-7139	34-7368	75-7220	
33-7140	34-7369	75-7221	
33-7141	34-7370	75-7222	
33-7142	34-7371	75-7223	
33-7143	34-7372	75-7224	
33-7144	34-7373	75-7225	
33-7145	34-7374	75-7226	
33-7146	34-7375	75-7227	
33-7147	34-7376	75-7228	
	34-7377	75-7229	

031-029

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7233

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Hyndman Ridge Spring - Sinks

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 100 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

August 18, 1962
Date

Richard L. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



AUG 1 1972

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 16, 1981

RE: Permits Nos. 37-7927, 37-7929, 37-7930, 37-7932, 37-7933 and 37-7934

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

Be sure to note the special condition on Permit No. 37-7927 requiring you to install a lockable device that will provide the watermaster control of your diversion works.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USA - Forest Service

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 37-7933

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.

Copies sent by: _____

Date: _____

☒ Other Reid Newby - watermaster

maraga

8/17/81

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: ADM

Map No. X-25

Other rights on same place of use. Not checked

- ☒ Yes ☐ No*

In form for advertising. 9/14/81 ✓

Final date for protests: 9/14/81 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/10/81 ✓
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 37
9/23/81 Date of priority recommended.
Special conditions of approval or cover letter. OIE

RECEIVED
OCT 16 1981

By: Loren O'Halloran

Date: 9/22/81

Department of Water Resources

STATE OFFICE REVIEW:

SL/ocord 05 (37 Big Wood R.)

- ☐ See attached sheet for more information.

By: Rog

Date: 10/21/81

RECEIVED
SEP 24 1981

Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Sawtooth National Forest
1525 Addison Avenue East
Twin Falls, Idaho 83301

2540
July 23, 1981

Mr. David B. Shaw
Western Region Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

RECEIVED



AUG 17 1981

Department of Water Resources
Southern District Office

Dear Mr. Shaw:

Enclosed are eight (8) Applications for Permit from the Sawtooth National Forest and a voucher for \$240 to cover filing fees. Please sign the voucher and return it to us for processing.

Thank you for your assistance.

Sincerely,

PAUL F. BARKER
Forest Supervisor

Enclosures (8)

✓Snowmelt Impoundment 010-041
✓Dry Gulch Spr. #2 031-028
✓Hyndman Ridge Spr. 031-029
✓Mormon High Spr. 036-009
✓Limekiln Spr. 030-019
✓Grouse Spg. 030-020
✓East Fork Spr. 026-327
✓Eagle Cr. Spr. 027-307

RECEIVED

JUL 23 1981

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2933-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: HYNDMAN RIDGE SPRING tributary to SINKS

Date Filed: 07/23/1981

Amount: 0.02 CFS

Diversion Point: NESW Sec 20 T 04N R 19E, BLAINE Co.

Use: STOCKWATER (0.02 CFS) from 07/01 to 09/30

Place of Use: NESW Sec 20 T 04N R 19E

Diversion Means: HEADBOX WITH TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 14, 1981.

A. KENNETH DUNN

Director

Published 8/27 & 9/3/81.

RECEIVED
SEP 10 1981
WATER RIGHTS DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 19, 1981

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 14, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 19, 1981

Mr. Reid Newby
Watermaster District 37
Box T
Shoshone, Idaho 83352

Re: Application for Permit No. 37-7933 - 37-7934

Dear Mr. Newby:

Enclosed are copies of the above referenced applications for permit for your information and files.

Sincerely,

Mary A. Hill
Sr. Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

