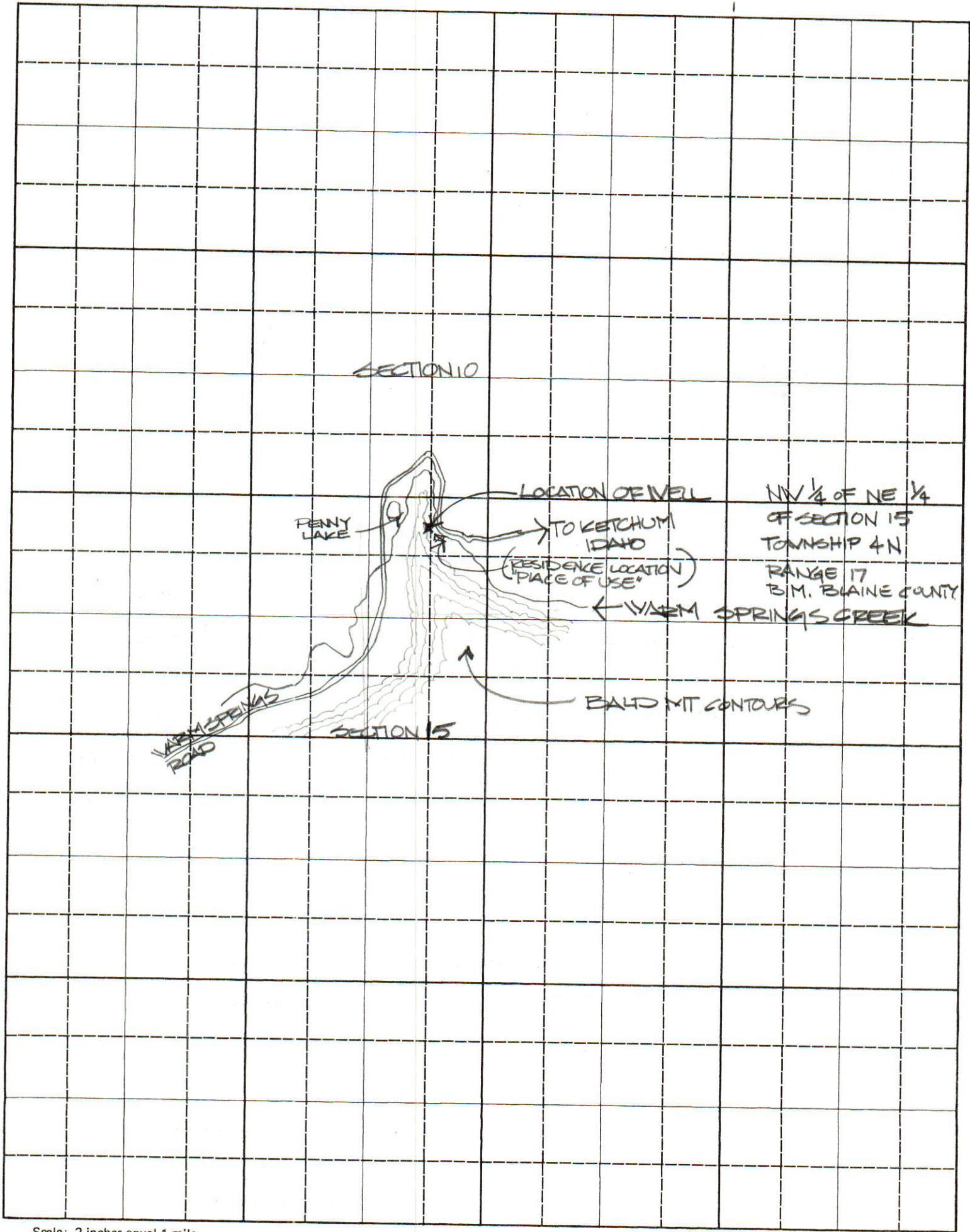


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

WELTON BECKET ASSOCIATES

By W. Becket
(Applicant)

Chairman of the Board

RECORDED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7947

Name: Welton Becket Asso.
Address: 2900 31st Street, Santa Monica, Ca. 90405
Source: Groundwater
Date Filed: 10/14/1981
Amount: 0.0420 cfs
Diversion Point: NWNE Sec 15 T 04N R 17E, Blaine County
Use: Domestic-- (0.0420 cfs)

from 01/01 to 12/31

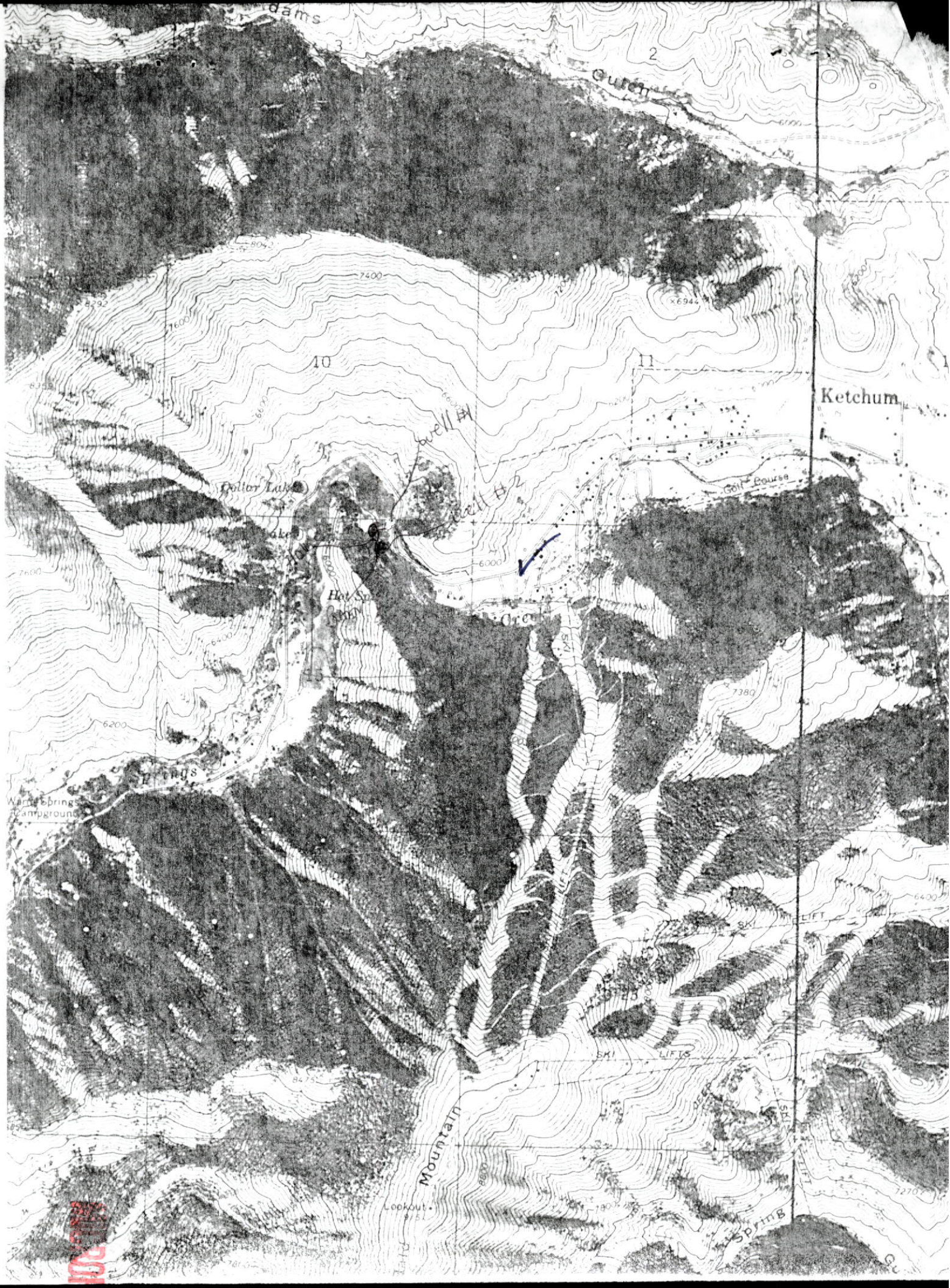
Place of Use: NENE Sec 15 T 04N R 17E

Diversion Means: Pump

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, and received on or before November 9, 1981.

A. Kenneth Dunn
Director

Publish: Wood River Journal--October 22, 29, 1981.



SCHEMATIC DIAGRAM OF SYSTEM

6-1-11 #1

To house

To Barn

Well #2

Press. TANKS
CONAire
22gal drawoff

6 pressure tanks
with 22gal.
draw off

well

well

The diagram shows a well system with two main components. On the left, a vertical line represents a well with four circular nodes. Arrows point from these nodes to a label '6 pressure tanks with 22gal. draw off'. Below this, a horizontal line leads to a label 'To house'. On the right, a vertical line represents another well with four circular nodes. Arrows point from these nodes to a label 'Press. TANKS CONAire 22gal drawoff'. Below this, a horizontal line leads to a label 'To Barn'. A label 'Well #2' is positioned above the right well. The entire diagram is labeled '6-1-11 #1' at the top left.

Place(s) of Use

[illegible]

☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ None

☐ Other

Approved by

Date 3/30/84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 37-7947 Priority November 2, 1981 Amount 0.04 cfs

THIS IS TO CERTIFY, that Becket Investment Corporation
of Santa Monica, California, has complied with the terms and conditions of Permit
No. 37-7947 issued pursuant to Application for Permit dated October 14, 1981,
and has submitted proof to the Department of Water Resources on December 20, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from January 1 to December 31	at 0.04 cfs and	1.2 acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the (2 points) NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 15, Twp 4N, Rge 17E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	17E	15																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of MAY, 19 84.

Acting for the Director

Norman C. Young

MICROFILMED

DEPARTMENT OF Water Resources

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Becket Investment Corporation Phone (213) 207-8000
of (address) 2501 Colorado Avenue, Santa Monica, CA 90404, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-7947, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	17E	15		X															

Total number of acres to be irrigated = _____

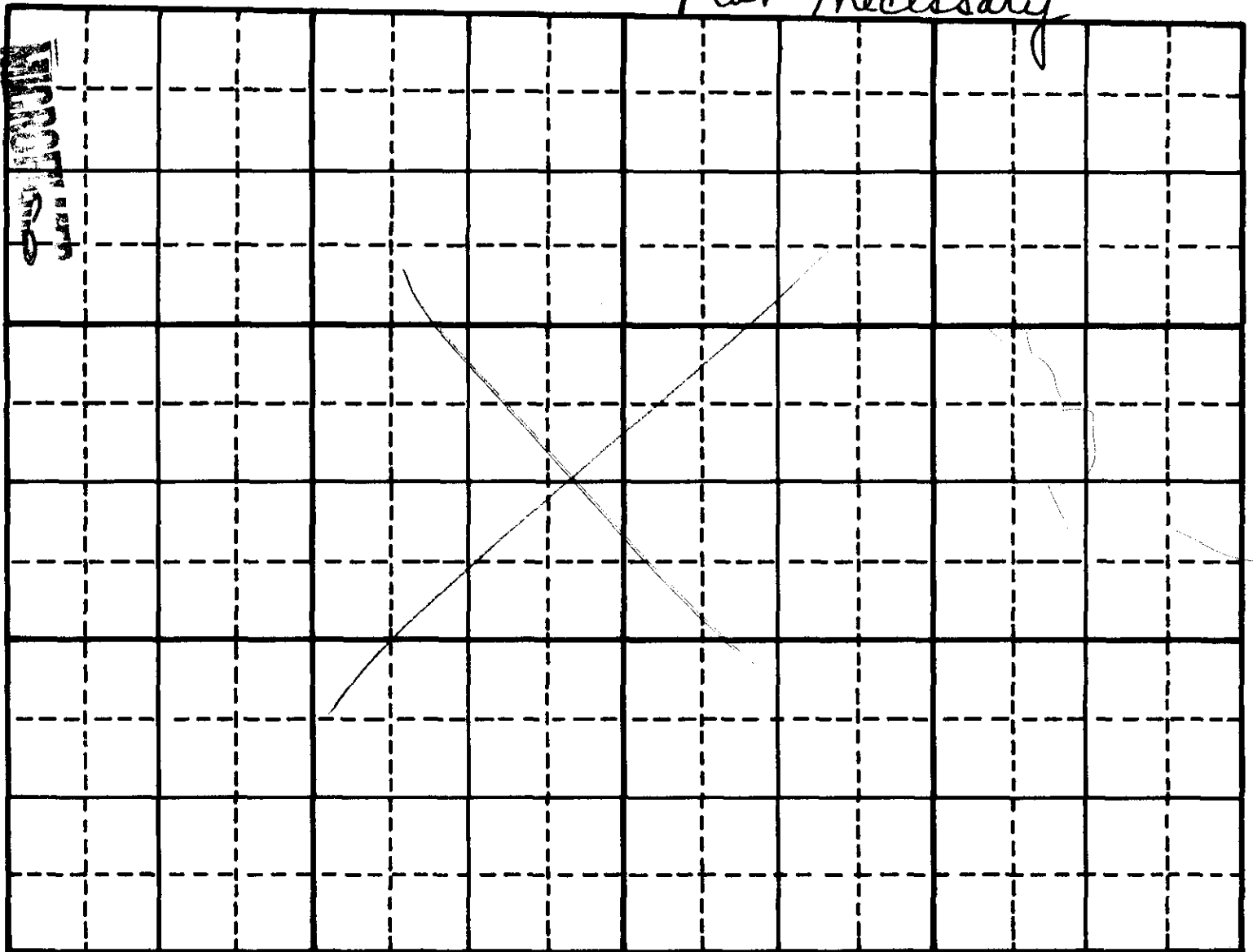
4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Santa Monica, CA, this 27 day of April, 19 84

[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓

Received by CCU Date 5-10-84 #34602

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 37-7947.

Witness my hand this 19th day of MAY, 19 84

[Signature]
Acting for the Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-7947 IN THE)

NAME OF WELTON BECKET ASSOCIATES)

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before December 1, 1982; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on December 20, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 37-7947 be REINSTATED and the priority advanced to November 2, 1981.

Dated this 26th day of January, 1983.



L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED
OCT 14 1981
Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

Ident. No. 37-1947

RECEIVED
OCT 14 1981
Department of Water Resources
Southern District Office

Department of Water Resources
Southern District Office

Department of Water Resources
Southern District Office

1. Name of applicant Welton Becket Associates Phone 213-450-4449

Post office address 2900 31st Street, Santa Monica, California 90405

2. Source of water supply Groundwater which is a tributary of Snake River

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 4N

Range 17E B.M. Blaine County, additional points of diversion if any: _____

none

4. Water will be used for the following purposes:

Allow 0.04 cfs RC*
Amount 0.42 cfs for domestic purposes from Jan 1 to Dec 31* (both dates inclusive)
(cfs or acre-feet per annum) April 1 to April 1
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.04 cfs RC 11/25/81

a. 0.42 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 horsepower submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 170 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

* See letter to applicant 10-15-81

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE* $\frac{1}{4}$ of Section 15 Township 4N

Range 17E B.M. Blaine County, Idaho

(2) Amount of power to be generated: none horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served none, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: Domestic water supply for Main House and Horse Barn

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Welton Becket Associates

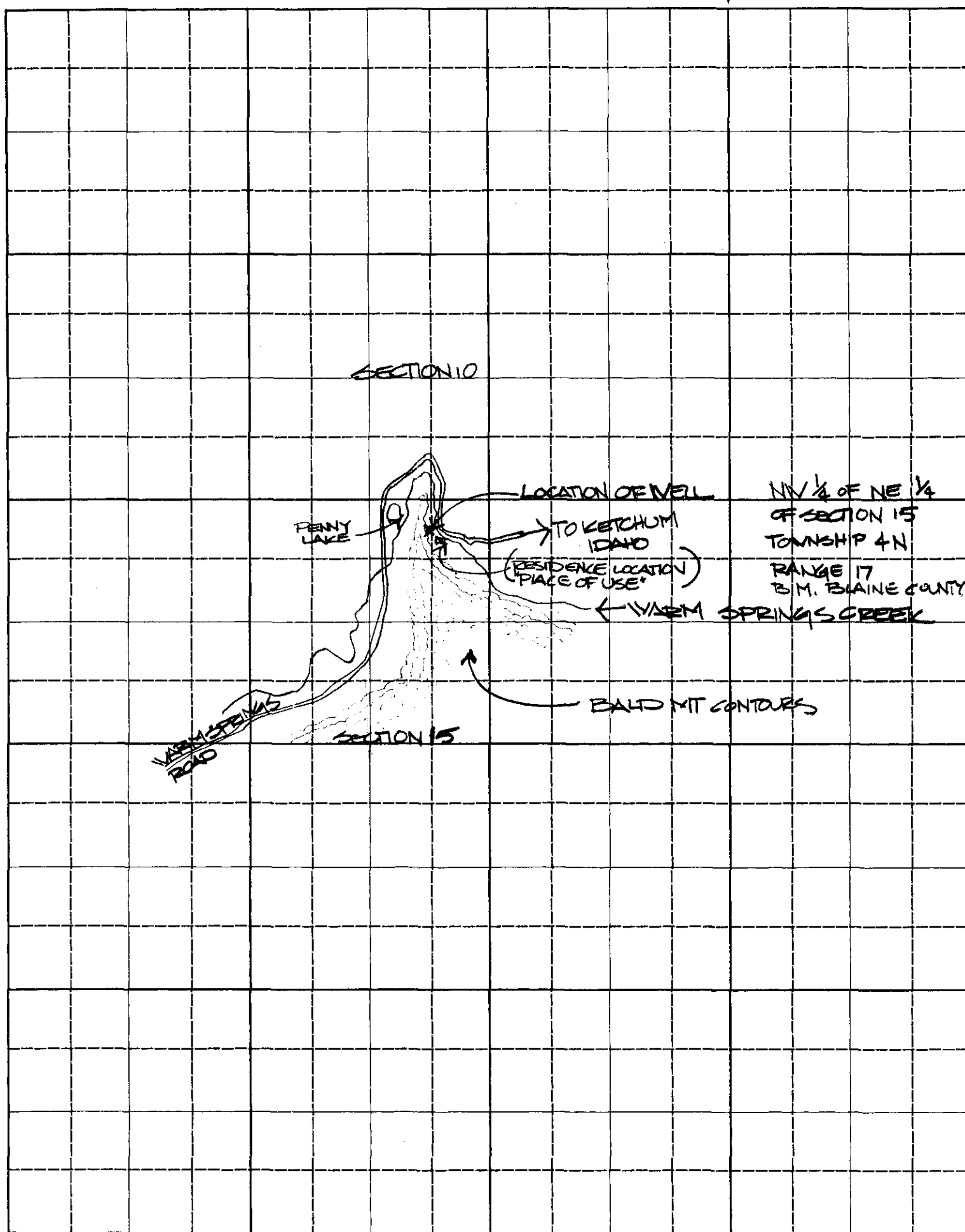
b. Who owns the land to be irrigated or place of use " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks 6" well drilled by Walker Water Systems, 624 Pierce Street,
Twin Falls, Idaho 83301--208-733-4744

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

WELTON BECKET ASSOCIATES

By W. Becket
(Applicant)

Chairman of the Board

Proposed Priority 10/14/1981

Received by marpa Date 10/14/81 Time 3:00 p
Preliminary check by JP Fee \$ 30.00 # 20605
Receipted by marpa Date 10/14/81
Publication prepared by marpa Date 10/15/81
Published in Wood River Journal
Publication dates 10/22 + 10/29/81
Publication approved marpa Date 10/20/81
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7947, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 25th day of November, 1981.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT ; PUBLICATION

State of Idaho, }
County of Blaine } SS.

BORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 22 day of October, 1981, and the date of the last publication was on the 29 day of October, 1981.

Subscribed and sworn to before me this 29th

day of October, 1981.
(SEAL)

Robert A. Ketcher
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 36
Number of Insertions 2

Lines tabular at 4c / Pica

36 Lines straight at 14.04 3c / Pica

36 Subsequent lines at 9.36 2c / Pica

TOTAL COST 23.40

COPY OF NOTICE

(Paste Here)

37-7947

Note. Appl. W.R.Rt
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3c / Pica
7-8 pt. per line, tabular	4c / Pica
7-8 pt. per line successive insertions	2c / Pica

RECEIVED
NOV 8 1981

Department of Water Resources
Boise District Office

**NOTICE OF PERMIT
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7947

Name: Welton Becket Asso.
Address: 2900 31st Street, Santa Monica, Ca. 90405
Source: Groundwater
Date Filed: 10/14/1981
Amount: 0.0420 cfs
Diversion: [REDACTED] 5 T
DIN [REDACTED]
Use: [REDACTED] (cfs)

From 01/01 to 12/31

Place of Use: NENE Sec 15 T 04N R 17E

Diversion Means: Pump

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, and received on or before November 9, 1981.

A. Kenneth Dunn
Director

Publish: Wood River Journal-October 22, 29, 1981.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1985

Becket Investment Corp.
2501 Colorado Ave.
Santa Monica, CA 90404-3585

Re: Water Right Identification No. 37-7947

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

☐ Proof of beneficial use has already been submitted for the water right.

☒ Proof of beneficial use is not applicable for existing licensed rights.

☐ Proof of beneficial use is not applicable for existing decreed rights.

☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.

☐ Other:

Sincerely,

RITA I. FLECK

Secretary/Records Manager

Enclosure

cc: Region

WATER RIGHT NUMBER 37-7947

OWNER LAST NAME - BECKET INVESTMENT CORP.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - 2501 COLORADO AVE.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SANTA MONICA

STATE - CA ZIP CODE - 90404

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIDRITY - 11-02-1981 COUNTY - BLAINE TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNE 15 04N 17E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 17E SEC 15 TRACT NWNE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - 2 P/D IN NWNE, S15, T4N, R17E.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1982 PERMIT/DENIED - 11-15-1981 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP

07/05/84 11:00 AM WRD

IDENT. NO. 37-7947

WATER RIGHT
DATA ENTRY LOG

[illegible]

May 22, 1984

RE: Permit No. 37-7947

Becket Investment Corporation
2501 Colorado Ave.
Santa Monica, CA 90404

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 34602 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

BECKET

THE BECKET GROUP

COLORADO PLACE
2501 COLORADO AVENUE
SANTA MONICA CA 90404-3585
213 207-8000 TWX 910 343-6586

May 7, 1984

RECEIVED

MAY 10 1984

Mr. Jim Johnson
Water Distribution Supervisor
Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83720

Department of Water Resources

Re: Permit Nos. 37-7947 and 37-7948

Respecting the referenced Permits, enclosed please find the two (2) Applications for Amendment requested by your letters of April 20, 1984. Also enclosed are (a) two (2) checks in the amount of \$20.00 each, representing the requisite filing fees, and (b) two (2) certified copies of a Certificate of Amendment of Articles of Incorporation of Welton Becket Associates reflecting the change in name of the corporation to Becket Investment Corporation.

If we can be of any further assistance, please do not hesitate to contact us.

Very truly yours,

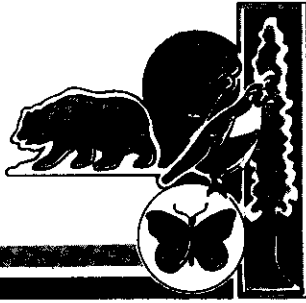


Raymond W. Hartman
Vice President
Associate Corporate Counsel

RWH/jem
Enclosures



same signature
on permit as lic. amend.
RWH



State of California

OFFICE OF THE SECRETARY OF STATE

I, *MARCH FONG EU*, Secretary of State of the State of California, hereby certify:

That the annexed transcript was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.

IN WITNESS WHEREOF, I execute
this certificate and affix the Great
Seal of the State of California this

MAY 4 - 1984



March Fong Eu

Secretary of State

POOR QUALITY ORIGINAL

306210

A247612

NAME CHG. TO: BECKET INVESTMENT CORPORATION

FILED

In the office of the Secretary of State
of the State of California

APR 23 1982

CERTIFICATE OF AMENDMENT OF
ARTICLES OF INCORPORATION
OF
WELTON BECKET ASSOCIATES

MARCH FONG EU, Secretary of State

By *Kathleen P. Gitting*
Deputy

N. David O'Malley and Thomas L. Becket certify that:

1. They are the president and the secretary, respectively,
of WELTON BECKET ASSOCIATES, a California corporation.

2. Article I of the articles of incorporation of this
corporation is amended to read as follows:

"The name of this corporation is BECKET
INVESTMENT CORPORATION."

3. The foregoing amendment of articles of incorporation
has been duly approved by the board of directors.

4. The foregoing amendment of articles of incorporation
has been duly approved by the required vote of shareholders in
accordance with Section 902 of the Corporations Code. The
total number of outstanding shares of the corporation is 19,550.
The number of share's voting in favor of the amendment equaled
or exceeded the vote required. The percentage vote required
was more than 50%.

N. David O'Malley
N. David O'Malley, President

Thomas L. Becket
Thomas L. Becket, Secretary

The undersigned declare under penalty of perjury that the
matters set forth in the foregoing certificate are true of
their own knowledge. Executed at Santa Monica, CA (city
and state) on 4/19/82 (date).

N. David O'Malley
N. David O'Malley

Thomas L. Becket
Thomas L. Becket



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

April 20, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 37-7947

Welton Becker Associates
2900 31st St.
Santa Monica, CA 90405

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 37-7947 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: (2 points) NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, Twp 4N, Rge 17E

Beneficial Use: Domestic use for 1 unit within NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, Twp 4N, Rge 17E

Priority date established: November 2, 1981 (Late Proof)

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

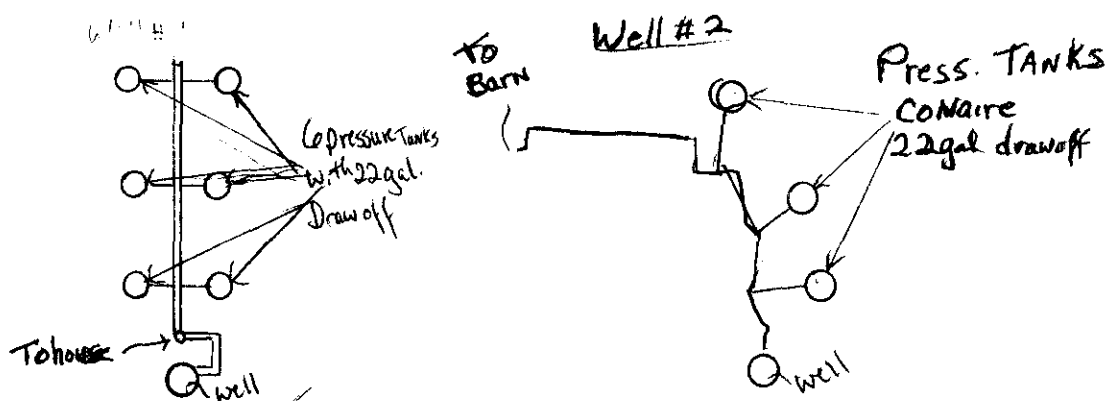
JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

RECORDED



(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$ (2 Wells) Sec. 15, Twp. 4N. Rge. 17E.

[illegible]

☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Other

Checked by

Approved by _____

Date 1-26-84

ate 1-30-84

Date 3/30/84

RECEIVED
MAR 26 1984State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

37-7409 7947
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made: (List Telephone No. used)	9-12-83	TB	788-3303
☒ Appointment scheduled for: (Date, time, location)	9-14-83	TB	2:00 Meet Gene Walker and Wayne Olsen up Warmsprings @ 2:00.

EXAMINATION

Date 9-14-83 Accompanied by Wayne Olsen Gene Walker Total Q measured 0.10 cfs (from pump charts)
If source is surface water, estimate total flow of source _____
Methods of measurement Pump performance tables Meets Permit requirements? ☒

Measurement calculations: Allow Amt Applied for ☒ Well #4
Well #2 Depth to water 20' (from log)
Assume depth to water 20' (well log shows 16') From Pump Capacity Chart
From Pump Capacity chart (Attached) $Q = 1440 \text{ gph} \div 60 \frac{\text{min}}{\text{hr}} \div 448.8 \frac{\text{gpm}}{\text{cfs}} = 0.05 \text{ cfs}$ $Q = 1290 \text{ gph} \div 60 \frac{\text{min}}{\text{hr}} \div 448.8 = 0.05 \text{ cfs}$
Vol. Allow - 8 AF/Ann for main house + 4 AF/Ann for caretaker's quarters + Barn = 1.2 AF/Ann ☒

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
Near House #2	2	Franklin Ekt	272-3018 202	Berkeley	8127984			mod 46627
Near Barn #4	1	Franklin Ekt	2801080103	Berkeley	8131444			46615

System Description Well #1 170'x16" with 2hp Submersible Pump Turn on @ 40psi off at 60psi
Well #2 8'x100' with 1hp submersible pump by chart

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic ☒	0.04 ☒	1.2 AF/Ann ☒	JAN. 1 ☒	Dec 31 ☒
Total	0.04 ☒	1.2 AF/Ann ☒		

Remarks Well #1 Supplies house with 6 bathrooms

Well #2 Supplies living quarters in barn for single person + 4 horses, water to wash down Barn



BERKELEY PUMP COMPANY

4BL SUBMERSIBLES

FOR 4" I.D. WELLS

PERFORMANCE	2100
DATE	3-20-73
PAGE	4
SUPERSEDES	
Performance 2100	Page 4
Dated 1-2-69	

15 GPM SERIES

Depth To Water Level In Feet	* 4BL9-1/2 4BL9-005				* 4BL12-3/4 4BL12-007				* 4BL15-1 4BL15-010				4BL21-1 1/2				
	DISCHARGE PRESSURE IN POUNDS PER SQUARE INCH																
	0	20	40	60	0	20	40	60	0	20	40	60	0	20	40	60	
	CAPACITY IN GALLONS PER HOUR AGAINST DISCHARGE PRESSURE SHOWN																
0								1110				1350	1200			1430	1360
20	1500	1290	1020	480		1400	1230	1010		1430	1290	1140		1490	1380	1290	
40	1380	1180	880		1480	1320	1140	870		1380	1220	1050		1430	1330	1240	
60	1320	1070	640		1410	1230	1050	700	1480	1310	1150	960	1490	1380	1300	1190	
80	1230	900			1350	1170	930	435	1390	1240	1080	920	1450	1350	1250	1140	
100	1080	720			1280	1080	780		1320	1170	990	770	1400	1310	1200	1080	
120	960	300			1200	960	570		1260	1100	910	600	1380	1270	1150	1020	
140	780				1100	820			1200	1020	810	240	1320	1240	1100	960	
160	450				960	680			1120	930	670		1280	1170	1050	900	
180					860	240			1050	840	420		1240	1120	990	830	
200					690				960	720			1190	1070	930	720	
220					420				910	520			1140	1010	860	600	
240									750				1080	930	760	450	
260									590				1020	880	640	180	
280									240				960	780	530		
300													900	680	300		
320													830	570			
340													720	410			
360													600				
380													450				
400													180				
420																	

RISER PIPE 1 1/4"

C-6834

*1/3, 1/2, 3/4, 1 suffixes indicate 3-wire models.
003,005,007, 010 suffixes are 2-wire models.



BERKELEY PUMP COMPANY

4BL SUBMERSIBLES

FOR 4" I.D. WELLS

PERFORMANCE	2100
DATE	6-1-78
PAGE	5

SUPERSEDES

Performance 2100 Page 5

Dated 12-1-77

15 GPM SERIES

Depth To Water Level In Feet	4BL27-2				4BL35-3			
	DISCHARGE PRESSURE IN POUNDS PER SQUARE INCH							
	0	20	40	60	0	20	40	60
	CAPACITY IN GALLONS PER HOUR AGAINST DISCHARGE PRESSURE SHOWN							
0			1460	1450				1470
20			1440	1370			1500	1440
40		1465	1410	1320			1490	1410
60		1440	1380	1280		1500	1465	1380
80	1480	1400	1350	1260		1495	1440	1360
100	1440	1370	1315	1220		1460	1410	1340
120	1410	1340	1270	1190	1490	1435	1380	1320
140	1380	1310	1235	1150	1470	1410	1350	1290
160	1360	1290	1200	1110	1440	1390	1320	1260
180	1320	1250	1165	1070	1410	1365	1295	1230
200	1280	1220	1140	1020	1380	1340	1270	1200
220	1260	1180	1080	960	1360	1310	1245	1170
240	1220	1140	1035	910	1340	1285	1215	1140
260	1190	1100	990	860	1320	1260	1190	1110
280	1150	1050	935	780	1290	1230	1160	1080
300	1110	1010	850	720	1260	1200	1135	1040
320	1070	950	810	630	1230	1170	1095	1010
340	1020	900	750	500	1200	1140	1055	960
360	960	840	660	360	1170	1110	1020	930
380	910	770	540	120	1140	1070	980	900
400	860	690	420		1110	1030	945	850
420	780	600	240		1080	990	910	800
440	720	480			1040	960	870	740
460	630	300			1010	930	820	660
480	500				960	890	770	570
500	360				930	840	700	480
520	120				900	790	600	300
540					850	720	510	80
560					800	635	360	
580					740	550	180	
600					660	430		
620					570	240		
640					480			
660					300			
680					80			

RISER PIPE 1½"

C-6831

WELL OWNER

7. WATER LEVEL

Macdonald Becket

Department of Water Resources

Address: **Xboender Canal, Box 126
Ketchum, ID 83340**

Static water level **194**
Flowing ☒ Yes ☒ No
Artesian closed in pressure
Controlled by ☐ Valve ☐ Plug
Temperature **52** °F Quality

feet below ground surface
G.P.M. flow
D.S.I.
Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
Abandoned (also the method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hour Pumped
20		3

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
Industrial ☐ Stock ☐ Waste disposal or injection
Other (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes
	From	To		
12	0	2	Surface	
	2	5	Sand & small gravel	
8	5	16	Clay & gravel	
	16	28	Gravel	X
6	28	54	Limestone	
	54	100	Limestone	

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
1 inches	8 inches	1 feet	28 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation **5/16** inches by **1 1/4** inches

Number	From	To
66 perforations	18-6 feet	23 feet
36 perforations	23-6 feet	26 feet
perforations	feet	feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name

Type

Model No.

Diameter Slot size Set from feet to feet

Diameter Slot size Set from feet to feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel

Placed from feet to feet

Surface seal depth **(15)** Material used in seal: ☐ Cement grout

☒ Puddling clay ☐ Well cuttings

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

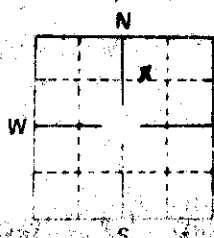
Describe access port

10.

Work started **10/14/81** finished **10/23/81**

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name

Lot No. Block No.

Blaine

NW NE 15 T. 4 N. R. 17 E.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Walt

Firm Name **Delta Land Service, Inc.** Firm No. **15**

Address **Twin Falls, Idaho 83301** Date **1/25/82**

Signed by (Firm Official) **Eugene H. Walker**

and

(Operator) **Michael Walker**

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHOLE COPY TO THE DEPARTMENT

POOR QUALITY ORIGINAL

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 2, 1933

Walton Becket Associates
2900 31st Street
Santa Monica, CA 90405

Re: Permit 37-7948 - 37-7947 ✓

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 37-7947

DATE: 1-26-1983

Date Proof Received

354 Dec. 20

Proof Due

335 Dec. 1

Number of Days Proof Late

19

Priority Date

287

Number of Days Proof Late

19

New Priority Date

306

Oct 14, 1981
= Nov. 2, 1981

Remarks

11/17/81

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7947.

Name(s) of Permit Holder: NEUTON BECKETT ASSOC.

Post Office Address: 2900 31ST ST.

SANTA MONICA, CALIF.

Tel. No. 450-0848

Source of Water: GROUND WATER

Extent of Use:

☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-15-82

Date

Robert Elbert
Signature of Permit Holder

Exc (R. E. [unclear])
2400 31st St.

15 DEC 1982

SANTA MONICA, CALIF. 90405

SANTA MONICA
CALIF.
DEC 15 '82

PLACE
13 CENT
STAMP
HERE
0.13
P.B. METER
2504523



RECEIVED
DEC 20 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MINNAPAC

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WELTON BECKET ASSO.
2900 31ST STREET
SANTA MONICA, CA 90405

DECEMBER 03, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 37-7947 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED SEPTEMBER 30, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATION OF MAILING

I hereby certify that on 12/8/82
~~a copy~~/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Charla Curtis

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138697

WELTON BECKET ASSO.
2900 31ST STREET
SANTA MONICA, CA 90405

SEPTEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7947 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

January 4, 1982

Duane King
Beckett Investment Corp.
2900 31st St.
Santa Monica, CA 90405

Dear Mr. King:

Re: Permit Nos. 37-7947 and 37-7948

Pursuant to your telephone call to this office, enclosed are two statement of beneficial use postcards. To meet the requirement of beneficial use, complete and return to this office. Be sure, however, that the projects are complete and ready for field inspection. If not, you have until December 1, 1982 and January 1, 1983 respectively to complete the proposed projects.

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

RECEIVED
JAN 10 1982

December 15, 1981

RE: Permit Nos. 37-7947 and 37-7948

Welton Becket Associates
2900 31st Street
Santa Monica, CA 90405

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

WELTON BECKET ASSOCIATES

INITIAL REVIEW BY: J. P. Stanton

APPLICATION NUMBER: 39-7947

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JP Map No. X-23
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 11/9/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/1/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 10/14/81 Date of priority recommended.
Special conditions of approval or cover letter. Recommend amount be reduced to 0.04 cfs

By: ADM

Date: 11/13/81

STATE OFFICE REVIEW:

Con item 4 & 5

SL w/ record

- ☐ See attached sheet for more information.

By: Kalyn

Date: 11/25/81

RECEIVED
NOV 19 1981

Department of Water Resources

RECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2942-

WELTON BECKET ASSO.

2900 31ST STREET, SANTA MONICA, CA 90405

Source: GROUNDWATER

Date Filed: 10/14/1981

Amount: 0.0420 CFS

Diversion Point: NWNE Sec 15 T 04N R 17E, BLAINE Co.

Use: DOMESTIC (0.0420 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 15 T 04N R 17E

Diversion Means: PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 9, 1981.

A. KENNETH DUNN

Director

Published 10/22 & 10/29/81.

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 15, 1981

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 9, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

October 15, 1981

Welton Becket Associates
2900 31st Street
Santa Monica, California 90405

Gentlemen:

We are processing your application for permit. In order to begin the processing without further delay, I made certain changes on the application. The use period was changed to January 1 to December 31. You listed the place of use as being at least 3/8 of a mile away from the well. I changed this to agree with your map, which showed the house just downhill from the well. You indicated that you owned the well site, but did not show who owned the home site. I assume that you own both locations, and have indicated this on the application. The standard rate for single-family domestic use is 0.04 cfs, not 0.042 cfs as shown on your application. The rate will probably be reduced accordingly during final processing of your application.

If any of these changes are in error, please contact this office.

Sincerely,

James E. Stanton
Senior Water Resource Agent

JES:

RECEIVED
OCT 16 1981



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 2, 1981

Welton Becker Associates
2900 31st Street
Santa Monica, California 90405

Gentlemen:

I am returning your two applications for water permits and checks for \$30.00 and \$45.00.

The place of use needs to be shown on the maps, as well as being listed on the application. It is not necessary to file an application for single family domestic use, for irrigation of up to one-half acre of irrigation, or for livestock use not to exceed 13,000 gallons of water per day (1000 range cattle, 371 dairy cows, 6500 sheep, etc). You may file for these uses if you wish, of course. For irrigation of up to five acres, the maximum rate of diversion 0.03 per acre; for over five acres, the maximum diversion rate is 0.02 cfs. So the maximum rate for 18 acres is 0.36 cfs (162 gpm), cost \$45.00. Seventy gallons per minute is 0.16 cfs; the filing fee on this amount is \$30.00. The signature on the application should indicate what office the signer holds within your company, president, partner, etc.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

James E. Stanton
James E. Stanton
Senior Water Resource Agent

JES:

Encl:

RECEIVED
OCT 10 1981
TWIN FALLS, IDAHO