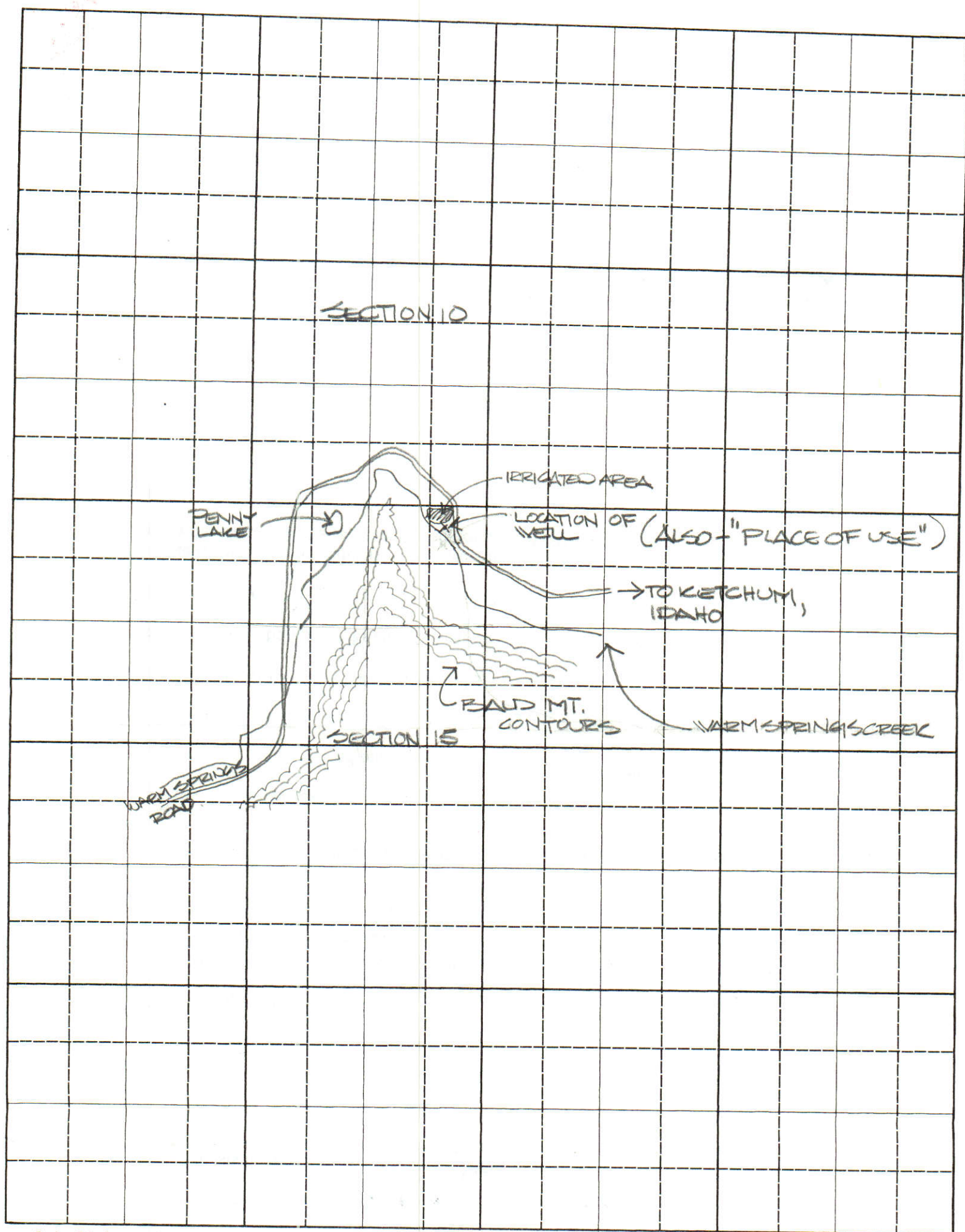


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

WELTON BECKET ASSOCIATES

By

W. Becket
(Applicant)

Chairman of the Board

RECEIVED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7948

Name: Welton Becket Assoc

Address: 2900 31st St., Santa Monica, Ca 90405

Source: Groundwater

Date Filed: 10/19/1981

Amount: 0.16 cfs

Diversion Point: NENE Sec 15 T 04N R 17E, Blaine County

Use: Irrigation — (0.16 cfs)
from 05/01 to 10/15

Place of Use: NENE Sec 15 T 04N R 17E for 18 acres

Diversion Means: Pump

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, and received on or before November 16, 1981.

A. Kenneth Dunn
Director

Publish: Wood River Journal--October 29, November 5, 1981.

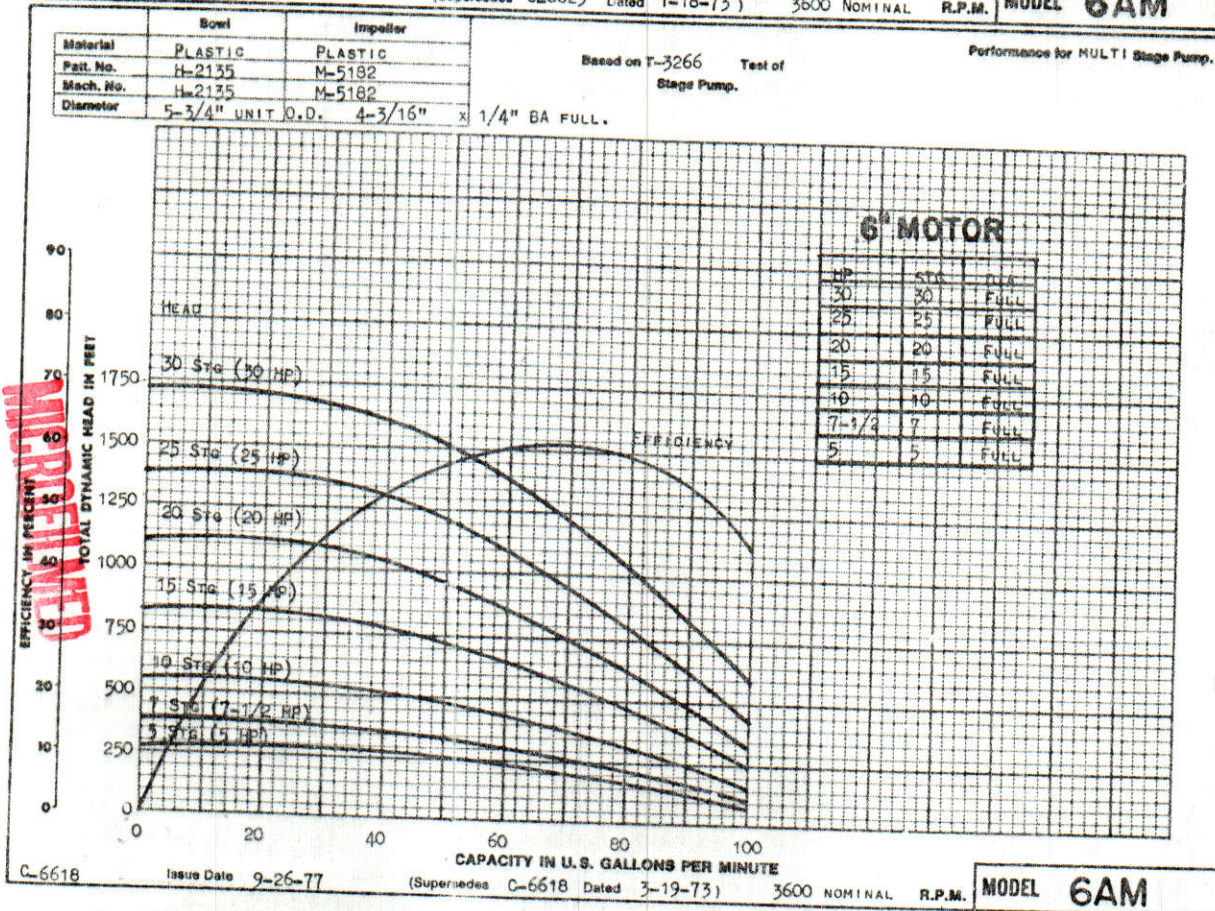
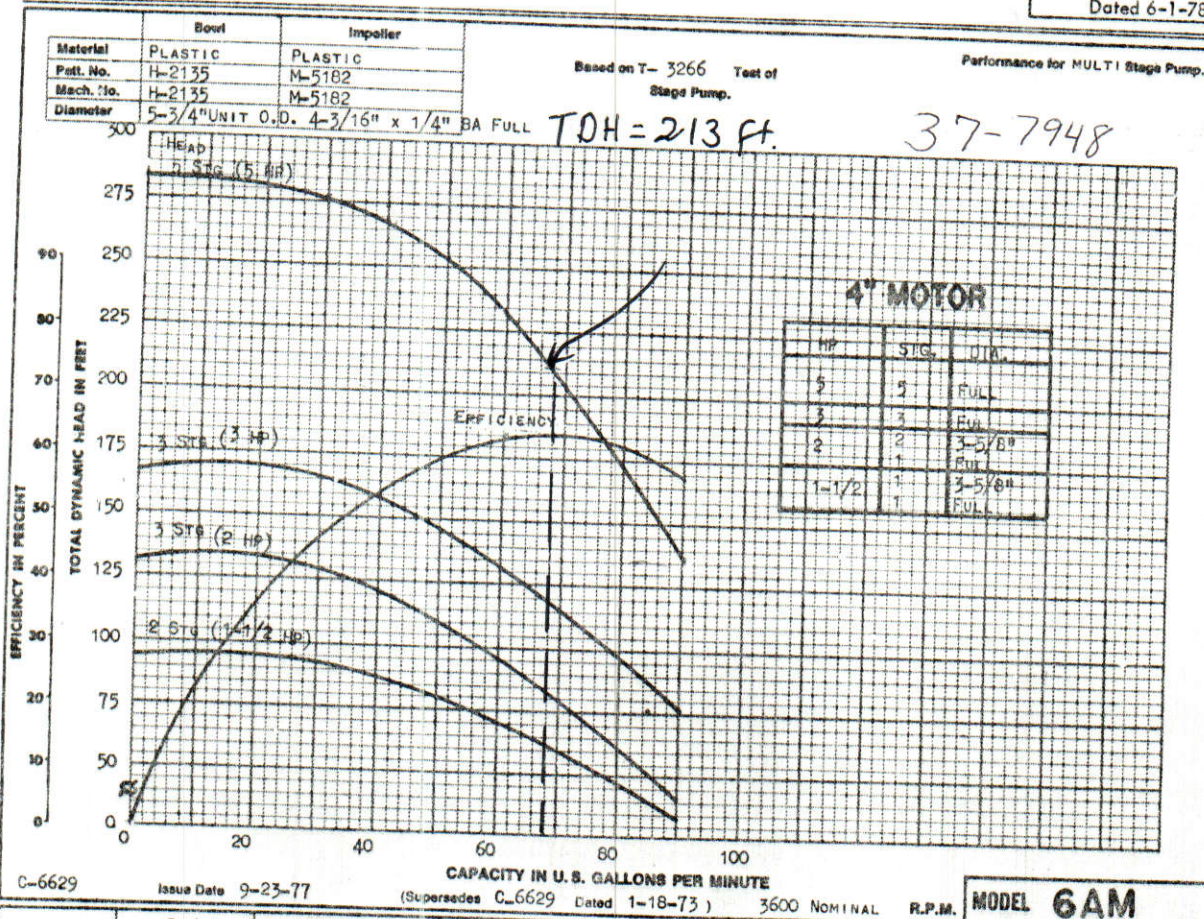
Twp. 4N. Rge. 17E





BERKELEY PUMP COMPANY
SUBMERSIBLE TURBINE PUMPS
6" AND 7" BOWLS
PERFORMANCE CURVES

CURVE	2500
DATE	5-1-79
PAGE	1.02
SUPERSEDES	
Curve 2500	Page 1.02
Dated 6-1-78	



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7948 Priority October 19, 1981 Amount 0.16 cfs

THIS IS TO CERTIFY, that Becket Investment Corporation
of Santa Monica, California, has complied with the terms and conditions of Permit
No. 37-7948 issued pursuant to Application for Permit dated October 19, 1981,
and has submitted proof to the Department of Water Resources on December 20, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.16 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.16</u> cfs and	<u>25.5</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
25.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 15,
Twp 4N, Rge 17E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	17E	15	4																9

Total number of acres irrigated 9

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of
MAY, 19 84.

Acting for the Director

Norman C. Young

MAY 10 1984

Ident. No. _____

Department of Water Resources

STATE OF IDAHO

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Becket Investment Corporation Phone (213) 207-8000
of (address) 2501 Colorado Avenue, Santa Monica, CA 90404, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 37-7948, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NE ¼, Section 15, Township 4N, Range 17E, B.M.,
County of Blaine. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.16 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	17E	15	4	4.5															8.5

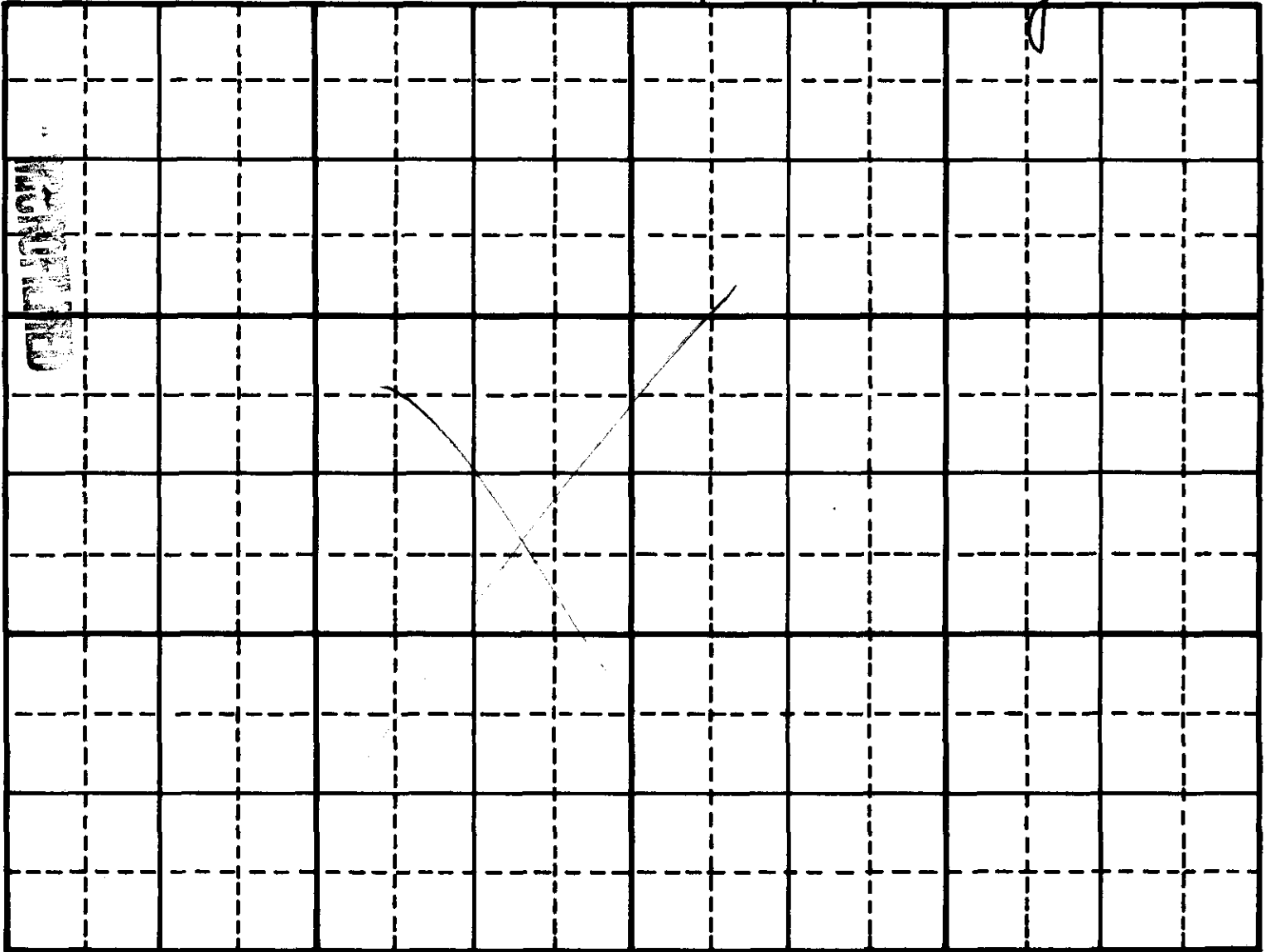
Total number of acres to be irrigated = 8.5

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Santa Monica, CA, this 27 day of April 19 84

[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ☒

Received by CCW Date 5-10-84 #34601

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 37-7948.

Witness my hand this 19th day of May, 19 84.

[Signature]
Acting for the Director

Dkt

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

OCT 1 1981

1. Name of applicant Welton Becket Associates Phone 213-450-4449Post office address 2900 31st Street, Santa Monica, California 904052. Source of water supply Groundwater which is a tributary of Snake River3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 4NRange 17E B.M. Blaine County, additional points of diversion if any: none4. Water will be used for the following purposes: * Changed to agree with Item 5, 10-20-81 *js*Amount 0.16 cfs* for irrigation purposes from May 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 horsepower submersible pump
Designed to pump 70 Gal/min. @ 60 psi--therefore using 0.16 CFSb. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam: Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 12 inches; proposed depth of well is 90 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township Range B.M.(2) Amount of power to be generated: none horsepower under feet of head.(3) List number of each kind of livestock to be watered 4 horses(4) Name of municipality to be served none, or number of families to be
supplied with domestic water .(5) If water is to be used for other purposes describe: aesthetics, wildlife habitat,
irrigation

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	17E	15* ~~10~~	18										* ~~18~~						18

* Changed to agree with map, 10-20-81

Total number of acres to be irrigated 18

c. Describe any other water rights used for the same purposes as described above.

Water rights from aquifer

9. a. Who owns the property at the point of diversion Welton Becket Associates

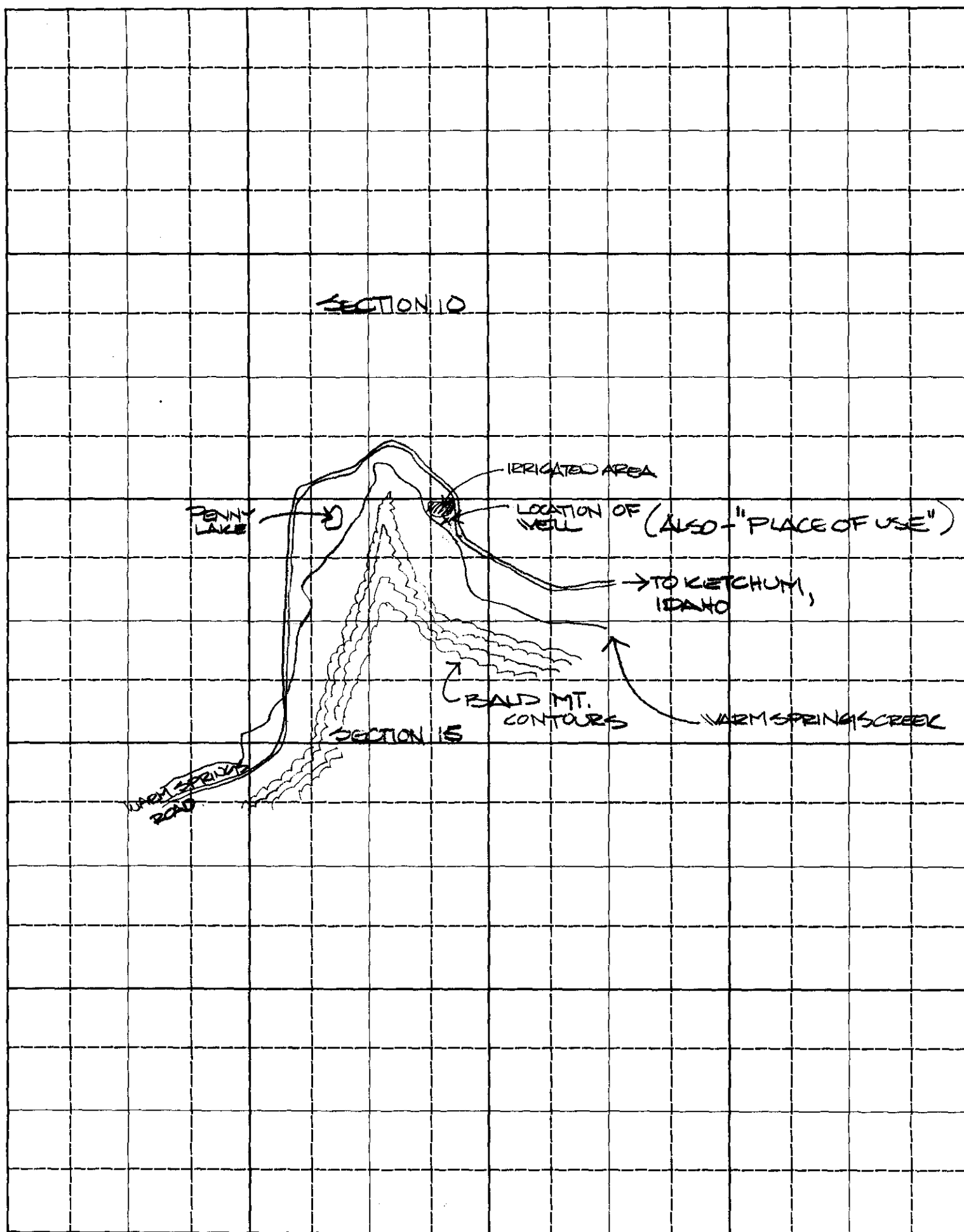
b. Who owns the land to be irrigated or place of use Welton Becket Associates

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks 12" well tested by Walker Watersystems, 624 Pierce Street, Twin Falls, Idaho 83301--208-733-4744

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

WELTON BECKET ASSOCIATES

W. B. Becket
(Applicant)
Chairman of the Board

RECEIVED

Proposed Priority 10/19/1981 marpa 10/19/81 2:30 p
Received by marpa Date 10/1/81 Time 3:15 p
Preliminary check by JP Fee \$ 50.00 20615
Receipted by marpa Date 10/20/81
Publication prepared by marpa Date 10/20/81
Published in Wood River Journal
Publication dates 10/29 + 11/5/81
Publication approved marpa Date 11/16/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADN RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7948, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 1st day of December, 1981.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASHAVER

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 29 day of Oct.

19 81, and the date of the last publication was on the 5

day of Nov., 19 81.

Subscribed and sworn to before me this 6th

day of November, 19 81.

(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 13

Number of Lines in Notice 36

Number of Insertions 2

Lines tabular at 4¢ / Pica

36 Lines straight at 14.04 3¢ / Pica

36 Subsequent lines at 9.36 2¢ / Pica

TOTAL COST 23.40

COPY OF NOTICE

(Paste Here)

37-7948

Note. Appl. W.R.P.
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resource
BILL TO

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight 3¢ / Pica

7-8 pt. per line, tabular 4¢ / Pica

7-8 pt. per line successive

insertions 2¢ / Pica

NOV

852

Department of
Southern District Office

NOTICE IS HEREBY given, that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7948

Name: Walton Bucket Assoc
Address: 2000 31st St., Santa Monica, Ca 90405
Source: Groundwater
Date Filed: 10/10/1981
Amount: 0.10 cfs
Diversion Point: NENE Sec 15 T 04N R 1E
Use: [REDACTED]

Place of Use: NENE Sec 15 T 04N R 17E for 10 acres

Diversion Means: Pump

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water

20 November 8, 1981



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1985

Becket Investment Corp.
2501 Colorado Ave.
Santa Monica, CA 90404-3585

Re: Water Right Identification No. 37-7948

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

☐ Proof of beneficial use has already been submitted for the water right.

☒ Proof of beneficial use is not applicable for existing licensed rights.

☐ Proof of beneficial use is not applicable for existing decreed rights.

☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.

☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

WATER RIGHT NUMBER 37-7948

OWNER LAST NAME - BECKET INVESTMENT CORP. FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - 2501 COLORADO AVE. ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - SANTA MONICA STATE - CA ZIP CODE - 90404
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 10-19-1981 COUNTY - BLAINE TOTAL DIV. RATE - .1600 -CFS
TOTAL DIV. VOLUME - 25.50 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWNE 15 04N 17E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - .1600 CFS USE DIV. VOLUME - 25.50 AFA
USE - IRRIGATION PLACE OF USE - TWN 04N RNG 17E SEC 15 TRACT NENE LOT AC 04 TRACT NWNE LOT AC 05
DECREE NAME - DATE - TOTAL ACRES 9
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 01-01-1983 PERMIT/DENIED - 12-15-1981 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - PUMP

IDENT. NO. 37-7948

WATER RIGHT
DATA ENTRY LOG

[illegible]

May 22, 1984

RE: Permit No. 37-7948

Becket Investment Corporation
2501 Colorado Ave.
Santa Monica, CA 90404

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 34601 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

BECKET

THE BECKET GROUP

COLORADO PLACE
2501 COLORADO AVENUE
SANTA MONICA CA 90404-3585
213 207-8000 TWX 910 343-6586

May 7, 1984

RECEIVED
MAY 10 1984

Mr. Jim Johnson
Water Distribution Supervisor
Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83720

Department of Water Resources

Re: Permit Nos. 37-7947 and 37-7948

Respecting the referenced Permits, enclosed please find the two (2) Applications for Amendment requested by your letters of April 20, 1984. Also enclosed are (a) two (2) checks in the amount of \$20.00 each, representing the requisite filing fees, and (b) two (2) certified copies of a Certificate of Amendment of Articles of Incorporation of Welton Becket Associates reflecting the change in name of the corporation to Becket Investment Corporation.

If we can be of any further assistance, please do not hesitate to contact us.

Very truly yours,



Raymond W. Hartman
Vice President
Associate Corporate Counsel

RWH/jem
Enclosures

signature on permit
& lic. amend. are
the same - kw
5/14/84

MICROFILMED

306210

A247612

NAME CHG. TO: BECKET INVESTMENT CORPORATION

FILED

In the office of the Secretary of State
of the State of California

APR 23 1982

CERTIFICATE OF AMENDMENT OF
ARTICLES OF INCORPORATION
OF
WELTON BECKET ASSOCIATES

MARION FONG ELA, Secretary of State

By: *Robert P. Mott*
Deputy

N. David O'Malley and Thomas L. Becket certify that:

1. They are the president and the secretary, respectively,
of WELTON BECKET ASSOCIATES, a California corporation.

2. Article I of the articles of incorporation of this
corporation is amended to read as follows:

"The name of this corporation is BECKET
INVESTMENT CORPORATION."

3. The foregoing amendment of articles of incorporation
has been duly approved by the board of directors.

4. The foregoing amendment of articles of incorporation
has been duly approved by the required vote of shareholders in
accordance with Section 902 of the Corporations Code. The
total number of outstanding shares of the corporation is 19,550.
The number of share's voting in favor of the amendment equaled
or exceeded the vote required. The percentage vote required
was more than 50%.

N. David O'Malley
N. David O'Malley, President

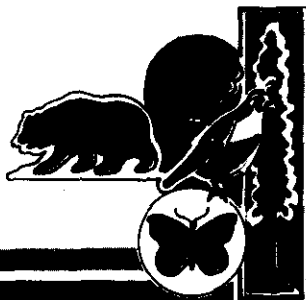
Thomas L. Becket
Thomas L. Becket, Secretary

The undersigned declare under penalty of perjury that the
matters set forth in the foregoing certificate are true of
their own knowledge. Executed at Santa Monica, CA (city
and state) on 2/19/82 (date).

N. David O'Malley
N. David O'Malley

Thomas L. Becket
Thomas L. Becket

MICROFILMED



State of California

OFFICE OF THE SECRETARY OF STATE

I, *MARCH FONG EU*, Secretary of State of the State of California, hereby certify:

That the annexed transcript was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.

IN WITNESS WHEREOF, I execute
this certificate and affix the Great
Seal of the State of California this

MAY 4 - 1984



March Fong Eu

Secretary of State



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 20, 1984

RE: Permit No. 37-7948

Welton Becket Associates
2900 31st St.
Santa Monica, CA 90405

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 37-7948 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.16 cfw Source: groundwater

The maximum quantity diverted shall not exceed 25.5 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 15, Twp 4N, Rge 17E

Beneficial Use: Irrigation of 8.5 acres within NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, Twp 4N, Rge 17E

Priority date established: October 19, 1981

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

Form 219
12/82
RECEIVED
MAR 26 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

37-7948
Permit No.

Department of Water Resources
CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	9-12-83	TB	788-3303
☒ Appointment scheduled for: (Date, time, location)	9-14-83 2:00.	TB	meet at Becketts at

EXAMINATION

Wayne Olsen (From Norm Malone LA.)
Date 9-14-83 Accompanied by Gene Walker (Water systems) Total Q measured 0.16 cfs ✓
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Nozzle, press. Pump Perfor Chart. Meets permit requirements? yes

Measurement calculations:

Press. NOZZLE 5.20 GPM/ft HEAD 11.7 TOTAL GPM 70.2 CFS 0.156 ✓
70PSI 7/32 11.7 6 70.2 0.156 ✓
Performance Curve @ 213 TDH = 68 gpm = 0.15

Volume 8.5 Acres x 3 AFA/Acre = 25.5 AFA/ANN. ✓

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	5	Franklin Electric	282 2009 202	no flow		Nozzle/Press Pump Chart		

System Description 12" x 90' well with Shppump to buried sprinkler system
See attached for irrigation plan.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 3.0 ✓ AFA/Acre
Q (cfs) V (afa) FROM TO

IRRIGATION ✓	0.16 ✓	25.5 AFA/ANN ✓	May 1 4/1	Oct 15 11/1
			214 days	
Total	0.16 cfs ✓	25.5 AFA/ANN ✓	May 1	Oct 15

Rem

MICROFILMED

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NE 1/4 Sec. 15, Twp 4N. Rge. 17E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	17E	15	4.0	4.5															8.5

Recommended Amendments:

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Terry A. Blau Date 1-30-84

Checked J.E. Stanton Date 1-30-84

Approved by Kay Walker Date 3-30-84

T5N
T4N

Twp. 4N. Rge. 17E

Adams

Ketchum



37-7948

TEST DATA BOLLINGER/ZITTERKOFF

Date: July 2, 1981

<u>TIME</u>	<u>MEASUREMENT</u>	<u>SEA</u>	<u>PUMPING DEPTH</u>
11:40	21	66.9	
11:45	24	71.5	
11:47	45	94	
11:50	37	68.64	
12:00	35.25	87.9	
12:16	35.5	87.0	
12:34	35.75	87.32	
12:44	35.75	87.32	
1:05	45.5	98	40'6"
1:20	44	92	
1:30	42.3	90.5	
1:40	42	90	
2:00	42	90	
2:30 Raised in hole	40	89	40
3:00	38	86	37
3:30 Open valve	36	84	37
4:00	45	94	40
4:50	40.75	89	40'6"

MICROFILMED

Secrett Inn area

1/4" meter reading from L.A. Drawings

Scale 1"=30' Scale 1"=30' Scale 1"=10' Scale 1"=10'

Entrance Area in' Area below Barn Adjacent to Barn Tennis Area

26	35	45	71
7	42	66	126
28.2	47.1	71	122
44	79	79	70
32	20.2	39.5	
	141.3 sq in	300.55 sq in	389 sq in

137.2 sq in

123.48 sq ft

2.8 A.

2.98 A.

0.69 ac

.893

Scale 1"=10'

House Area

62

63

73

75

120

~~69~~

462 sq in = 1.06 A.

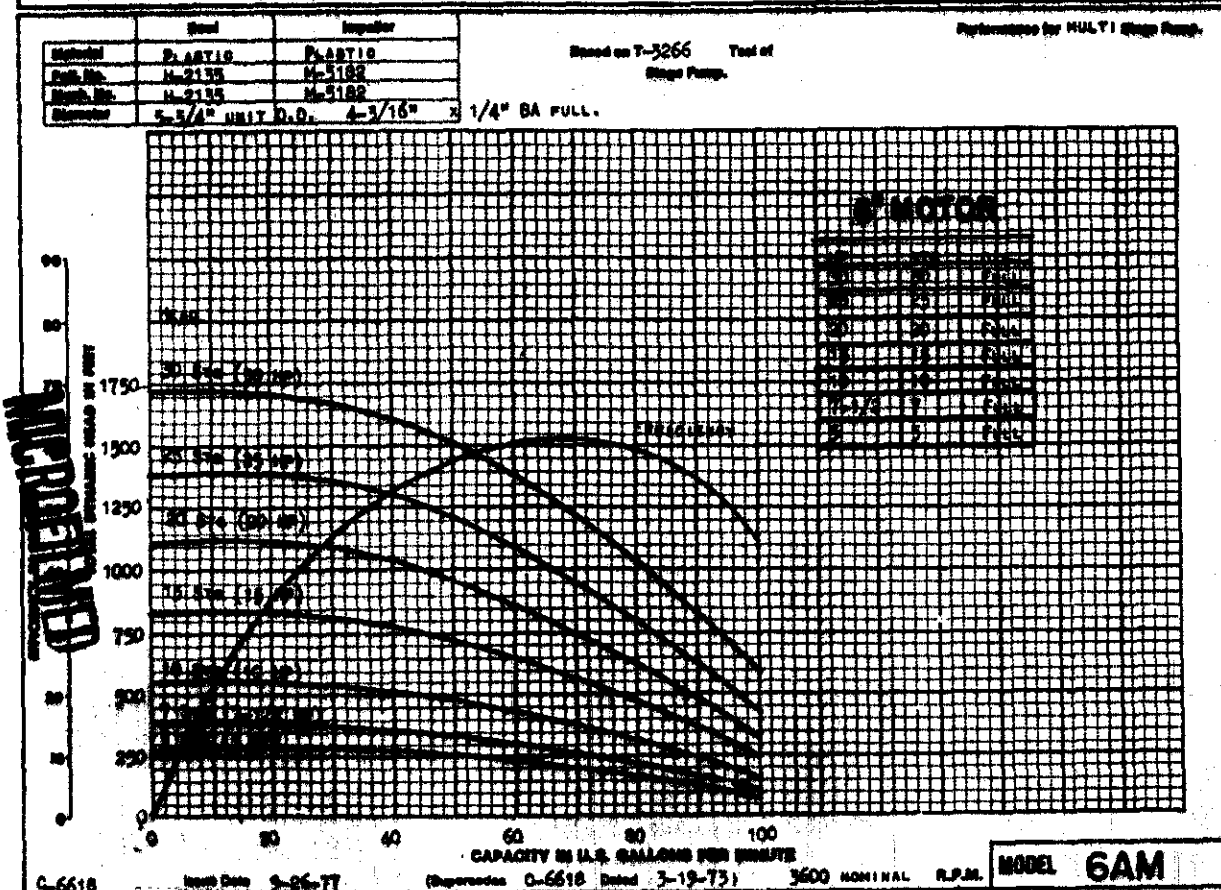
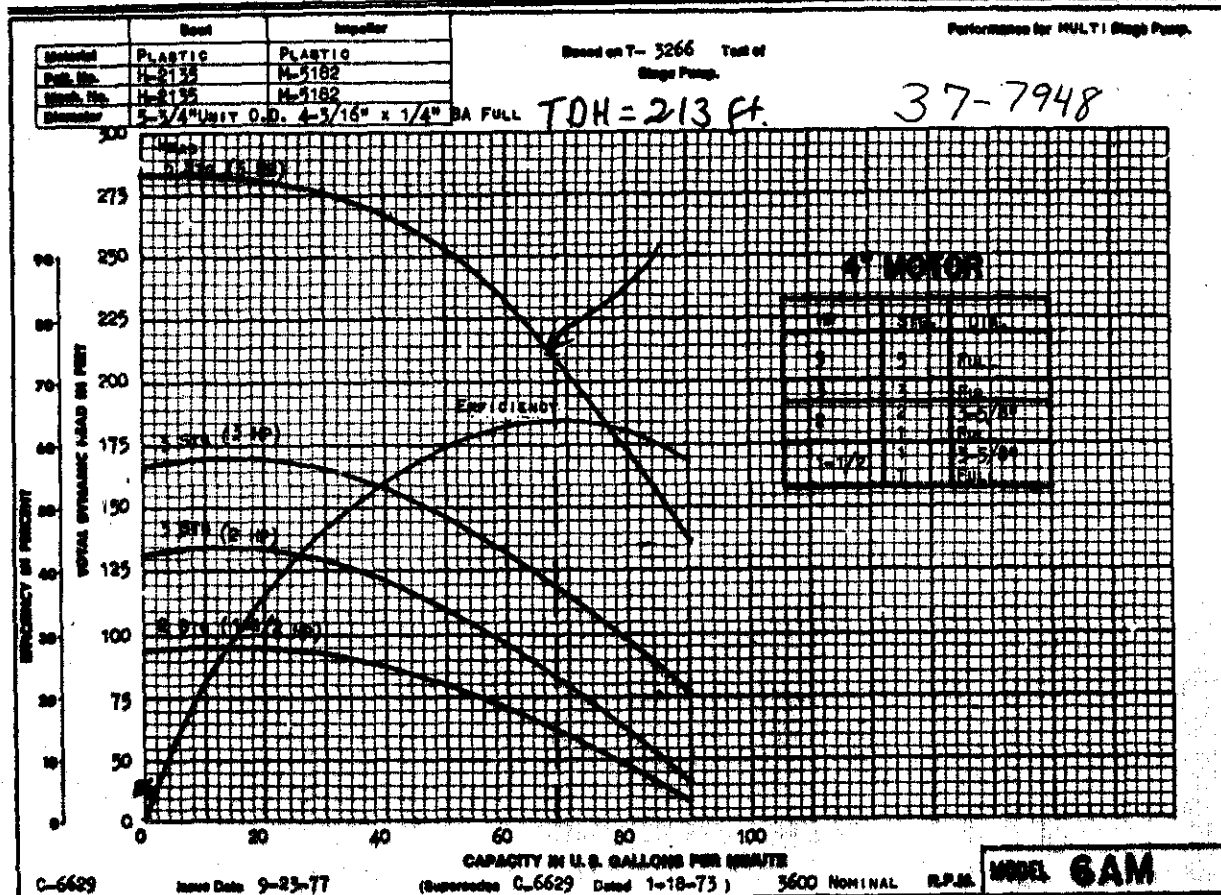
Total 8.5 A. ✓

UNRECORDED



BERKELEY PUMP COMPANY **SUBMERSIBLE TURBINE PUMP** **6" AND 7" BOWLS** **PERFORMANCE CURVES**

CURVE	2500
DATE	5-1-79
PAGE	1.02
SUPERSEDES	
Curve 2500	Page 1.02
Dated 6-1-78	





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 2, 1933

Walton Becket Associates
2900 31st Street
Santa Monica, CA 90405

Re: Permit 37-7948 - 37-7947

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

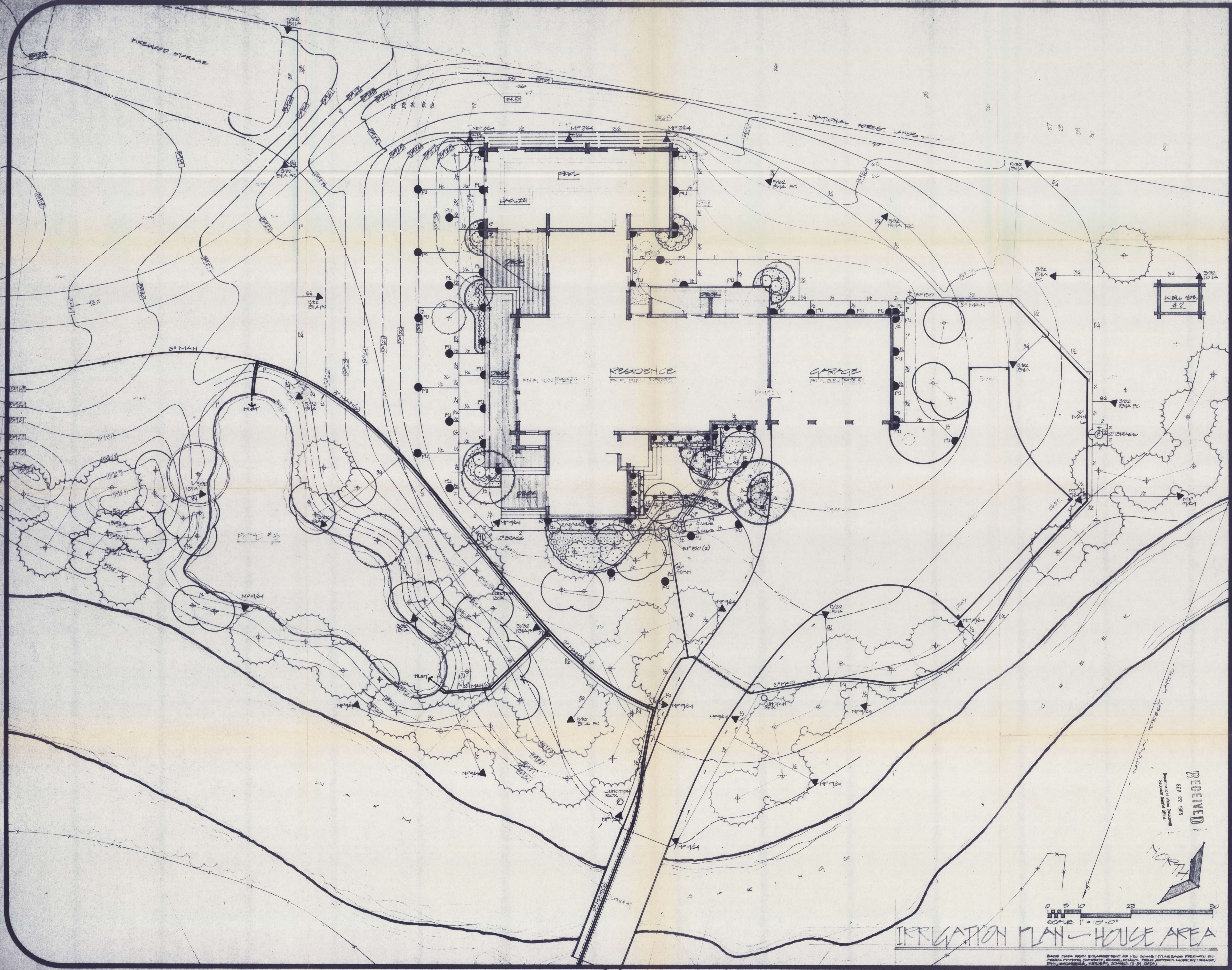
If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED



DESIGNED BY:
 DATE: 09/27/88
 DRAWN BY: NORMAN H. MALONE
 CHECKED BY: J. B. SMITH

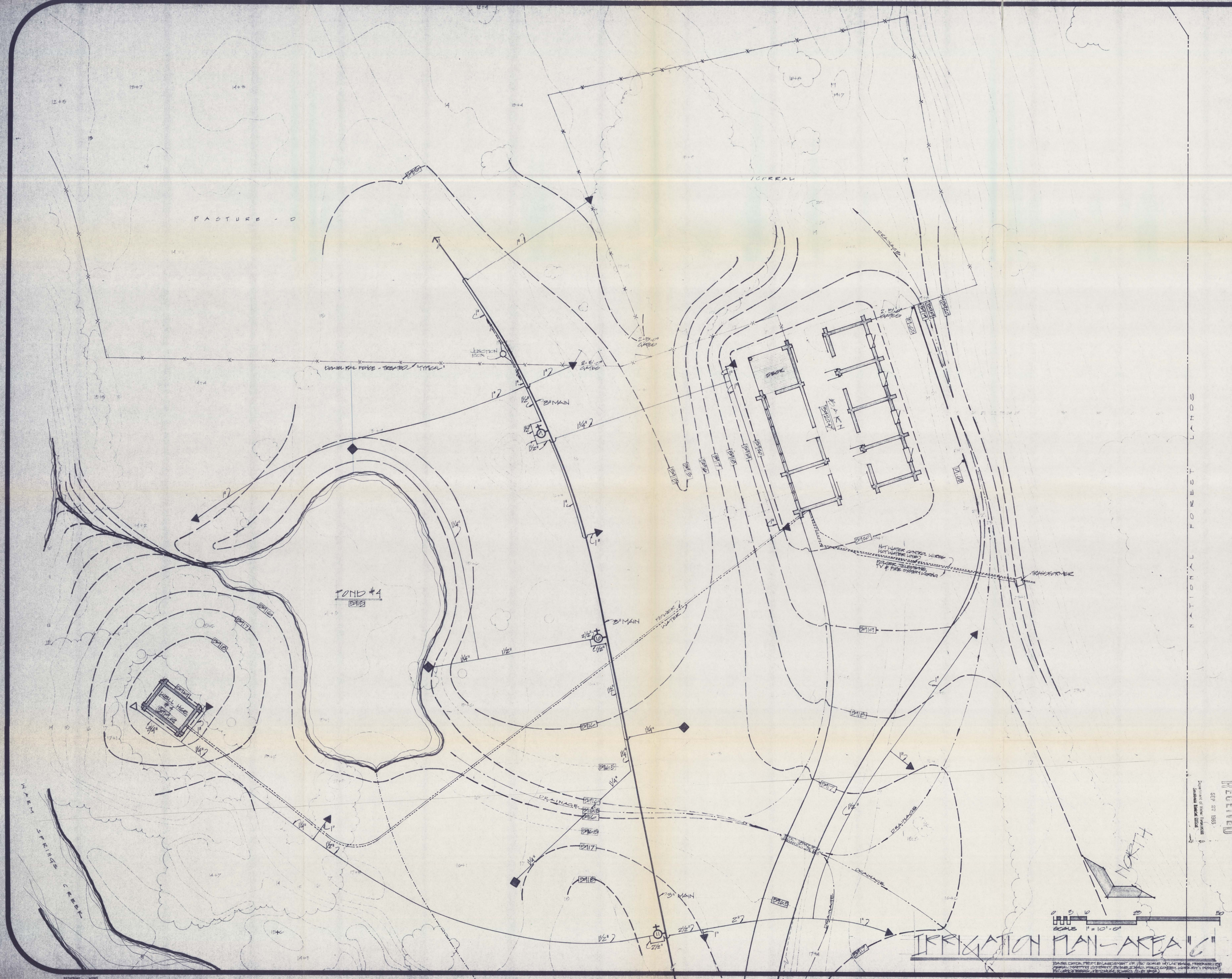
SITE DEVELOPMENT PLANNING FOR
THE BECKET FACILITY
 NORTON BECKET ASSOCIATES ARCHITECTS - INTERIOR ARCHITECTS, BOSTON, MA

RECEIVED
 SEP 27 1988
 DEPARTMENT OF WATER RESOURCES
 SOUTHERN WATER DIVISION

norman h. malone
 PO BOX 1331
 SUN VALLEY, ID. 83353
 208-788-3303

landscapist, architect and environmental planner - member, American Society of Landscape Architects

PLAN NO. R-0501B
 SHEET
4



REVISIONS:

SITE DEVELOPMENT PLANNING FOR
THE BUCKET FACILITY
 WARREN SPRINGS CANYON BUTTE COUNTY, IDAHO

REGISTERED
 LANDSCAPE
 ARCHITECT
 NO. 26
Norman H. Malone
 NORMAN H. MALONE
 JULY 1982

norman h. malone
 PO BOX 1331
 SUN VALLEY, ID. 83353
 208-788-3303

landscaped architect and environmental planner - member, american society of landscape architects

PLAN NO. **050201**
 SHEET
6

RECEIVED
 SEP 27 1983
 Department of Water Resources
 Butte County Office

SCALE 1" = 10'-0"

IRRIGATION PLAN - AREA C



REVISIONS

A SITE DEVELOPMENT PLAN
FOR THE
BECKET FACILITY
WARM SPRINGS CANYON BLAKE COUNTY, IDAHO

DESIGNED
BY
NORMAN H. MALONE
ARCHITECT
NO. 88
REGISTERED
PROFESSIONAL
ARCHITECT
IDAHO

norman h. malone
PO BOX 1331
SUN VALLEY, ID. 83353
208-788-3303



PLAN NO. P-000-B1
SHEET
2

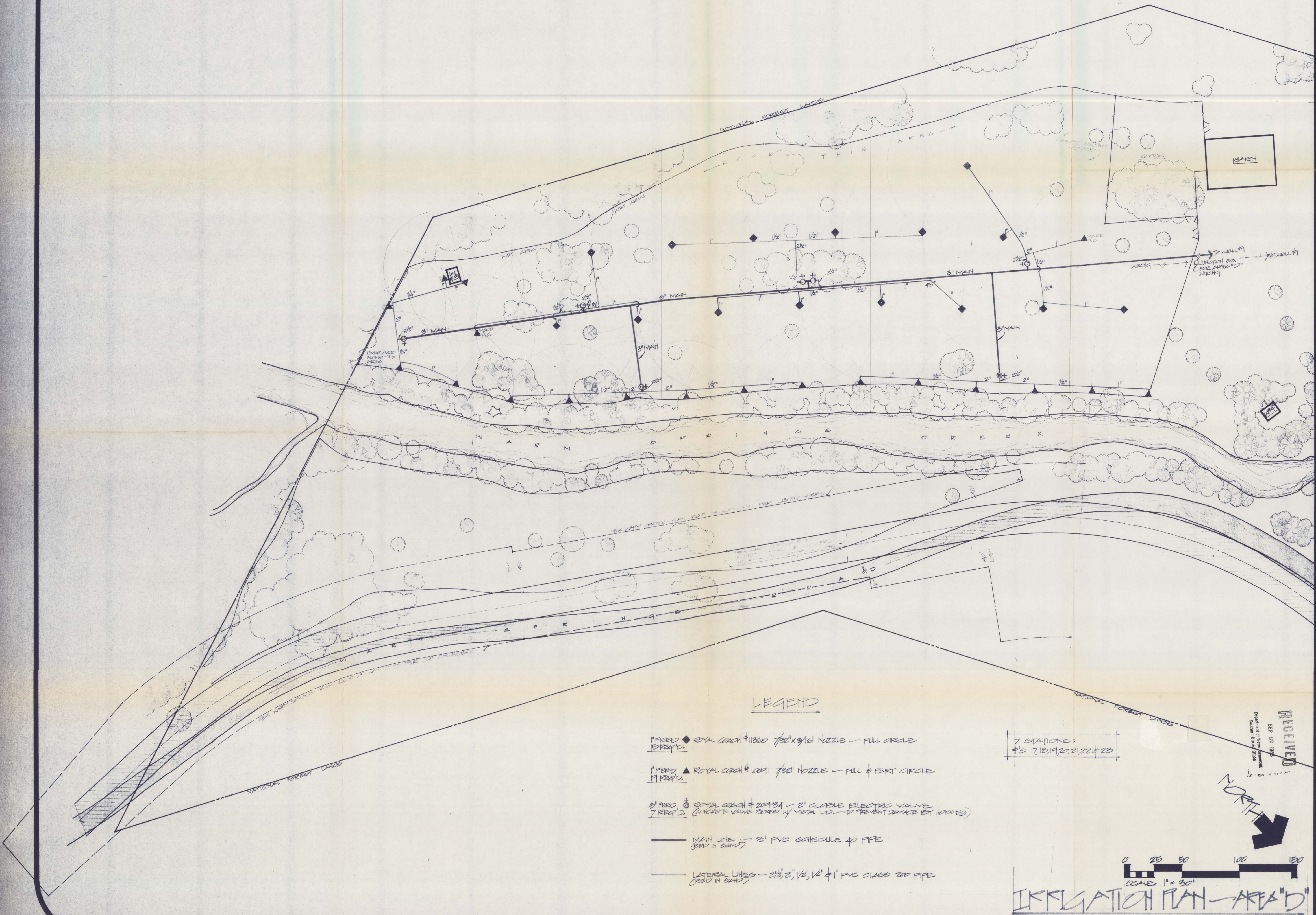
landscape architect and environmental planner - member, American Society of Landscape Architects

RECEIVED
SEP 27 1983
Department of Natural Resources
Snake River District Office

0 25 50 100 150
SCALE: 1" = 30'

SITE PLAN

BASE DATA TRACED FROM MYLAC BASE PREPARED BY:
FREDERICK H. MALONE, 250 SOUTH 2500 WEST, SALT LAKE CITY, UTAH 84119
FREDERICK H. MALONE, 250 SOUTH 2500 WEST, SALT LAKE CITY, UTAH 84119



REVISIONS

A SITE DEVELOPMENT PLAN
FOR THE
BECKET FACILITY

WARM SPRINGS CANYON BLANE COUNTY, IDAHO

norman h. malone

PO BOX 1331
SUN VALLEY ID 83353
208-788-3303

norman h. malone

SEP 27 1999

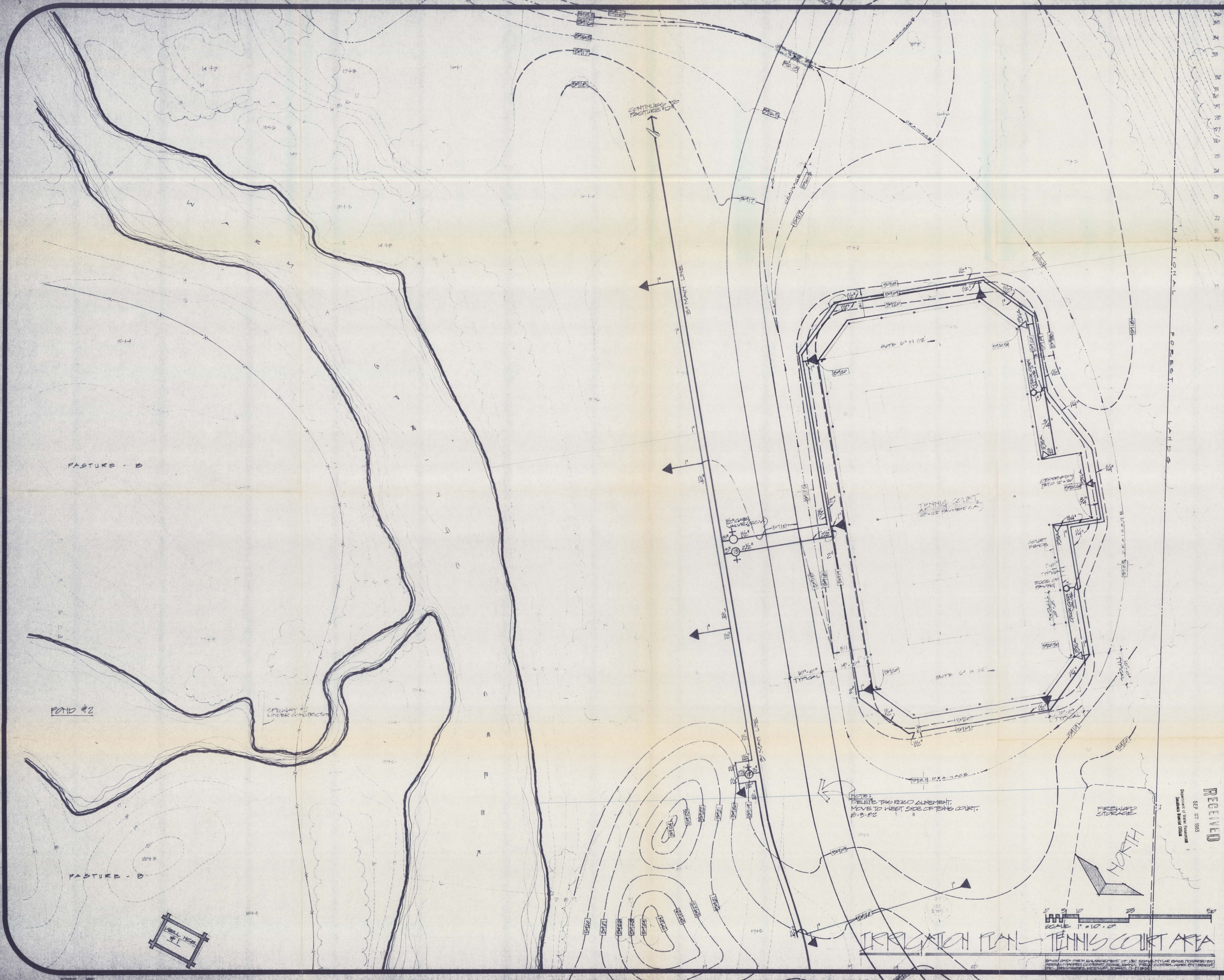
Department of Water Resources

Sacramento District Office

PLAN NO. 7000-01

SHEET 7

land/cape architect and environmental planner - member, american society of landscape architects



REVISIONS:

SITE DEVELOPMENT PLANNING FOR
THE BECKET FACILITY
 BLAINE COUNTY, IDAHO

PREPARED BY
 NORMAN H. MALONE
 ARCHITECT
 NO. 26
 JULY 1982

norman h. malone
 PO BOX 1331
 SUN VALLEY, ID. 83353
 208-788-3303

landscpe architect and environmental planner - member, american society of landscape architects

RECEIVED
 SEP 27 1983
 SUN VALLEY, ID.

PLAN NO. R-100-01
 SHEET
5

37-7947

7948

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7948.

Name(s) of Permit Holder: WELTON BECKET ASSOCIATES

Post Office Address: 2900 31ST STREET, SANTA MONICA, CA.

9405

Tel. No. 213-450-0848

Source of Water:

GROUNDWATER

Extent of Use:

- ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 17 _____ (acres)
☐ Other _____

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-17-82
Date

Robert Elbert
Signature of Permit Holder

Wilton Ockert

2900 31st. Street

Santa Monica, CA 90405



P.B. METER
2504523



RECEIVED



RECEIVED
DEC 20 1982
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138834

WELTON BECKET ASSOC.
2900 31ST ST.
SANTA MONICA, CA 90405

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

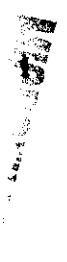
ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7948 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 

January 4, 1982

Duane King
Beckett Investment Corp.
2900 31st St.
Santa Monica, CA 90405

Dear Mr. King:

Re: Permit Nos. 37-7947 and 37-7948

Pursuant to your telephone call to this office, enclosed are two statement of beneficial use postcards. To meet the requirement of beneficial use, complete and return to this office. Be sure, however, that the projects are complete and ready for field inspection. If not, you have until December 1, 1982 and January 1, 1983 respectively to complete the proposed projects.

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

RECEIVED
JAN 10 1982

December 15, 1981

RE: Permit Nos. 37-7947 and 37-7948

Welton Becket Associates
2900 31st Street
Santa Monica, CA 90405

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

RECEIVED
DEC 16 1981
WATER ALLOCATION SECTION

WATER RIGHT NUMBER 37-7948

OWNER LAST NAME - WELTON BECKET ASSOC. ✓		FIRST NAME -		ORIG OWNER -	
ADDRESS LINE 1 - 2900 31ST ST. ✓		ADDRESS LINE 2 -			
ADDRESS LINE 3 -		CITY - SANTA MONICA ✓		STATE - CA ✓ ZIP CODE - 90405 ✓	
SOURCE - GROUNDWATER ✓		TRIBUTARY OF -			
STAGE - APPLICATION ✓		STATUS -		PRIORITY - 10-19-1981 ✓ COUNTY - BLAINE ✓ TOTAL DIV. RATE - .1600 -CFS ✓	
TOTAL DIV. VOLUME - .00 AFA		TRFR/AMEND -		WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -	
DIVERSION POINT - NENE 15 04N 17E LOT ✓		REDIV -			
FROM - 05-01 TO - 10-15 USE - IRRIGATION ✓		USE DIV. RATE - .1600 CFS		USE DIV. VOLUME - .00 AFA	
USE - IRRIGATION		PLACE OF USE - TWN 04N RNG 17E SEC 15 TRACT NENE LOT ✓		AC 18 ✓	
DECREE NAME -		DATE -		TOTAL ACRES 18 ✓	
REMARKS -					
NON IRRIG USE -					
OTHER RIGHTS FOR SAME USE -					
PROOF DUE -		PERMIT/DENIED -		PROTESTED - HEARING - OLD NO. -	
PROOF MADE - FLD EXAM ✓		COND. OF APPROVAL -			
DIVERSION MEANS - PUMP ✓					

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J.F. Elton

APPLICATION NUMBER: 37-7948

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other Road nearby

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: JP

Map No. X-23

Other rights on same place of use.

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 11/16/81 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/16/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10/19/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: ADM

Date: 11/19/81

STATE OFFICE REVIEW:

Shw/ocord

- ☐ See attached sheet for more information.

By: Relign

Date: 12/1/81

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-7948

WELTON BECKET ASSOC.

2900 31ST ST., SANTA MONICA, CA 90405

Source: GROUNDWATER

Date Filed: 10/19/1981

Amount: 0.16 CFS

Diversion Point: NENE Sec 15 T 04N R 17E, BLAINE Co.

Use: IRRIGATION (0.16 CFS) from 05/01 to 10/15

Place of Use: NENE Sec 15 T 04N R 17E FOR 18 ACRES

Diversion Means: PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 16, 1981.

A. KENNETH DUNN

Director

Published 10/29 & 11/5/81.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 20 1981

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 16, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 20, 1981

Reid Newby
Watermaster District 37
Box T
Shoshone, Idaho 83352

Re: Application for Permit No. 37-7948

Dear Mr. Newby:

Enclosed is a copy of the above referenced application for permit
for your information and files.

Sincerely,

Mary A. Hill
Sr. Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

RECEIVED
OCT 21 1981



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 20, 1981

Welton Becket Associates
2900 31st Street
Santa Monica, CA 90504

Gentlemen:

We are processing your application for permit for an irrigation well. In order to begin this processing without further delay, we made certain changes on the application. Item 4, diversion rate, was changed to 0.16 cfs, which is the designed capacity of your system. Item 8b, place of use, was change to show the irrigated ground in the same 40 acre tract as the well; this change agrees with your map.

If you have any problem with these changes, please contact our office.

Sincerely,

James E. Stanton
Senior Water Resource Agent

JES:

RECEIVED
OCT 21 1981