

Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILMED

RGE 18E

TWP. 32N

36

P.O. of USE

Signed at Caldwell, Idaho, this 1st day of August, 19 85.
Rodney Reese
(Signature)

Witness my hand this 27 day of August

19 85
A. Glen Saxton
Chief, Operations Bureau

Twp. 2N, Rge. 18E



P/D E P/4V



(180A)

A-223 B
248

A
19.8

D
282

C
322

B
22.0

A
10.3

E
4.4

16.7

10.3

A-224
(216A)

NOT TO SCALE

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7955

REESE, RODNEY J.

P. O. BOX 1167

HAILEY, IDAHO 83333

Source: GROUNDWATER

Date Filed: 12/02/1981

Amount: 0.16 CFS

Diversion Point: NWSE Sec 36 T 02N R 18E, BLAINE Co.

Use: IRRIGATION (0.12 CFS) from 04/01 to 11/01

DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NESE NWSE Sec 36 T 02N R 18E FOR 4 ACRES.

Diversion Means: WELL, PUMP, SPRINKLER, PIPELINE

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301, and received ON OR BEFORE DECEMBER 28, 1981.

A. KENNETH DUNN

Director

Publish: Wood River Journal--December 10 and 17, 1981.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 08 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-7955

1. Owner: Rodney J. Reese Phone No. 459-5680

Current Address: Rt. 6 Box 345, Caldwell, ID 83605

2. Accompanied by: Mr. Reese EXAM. DATE: 5-1-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

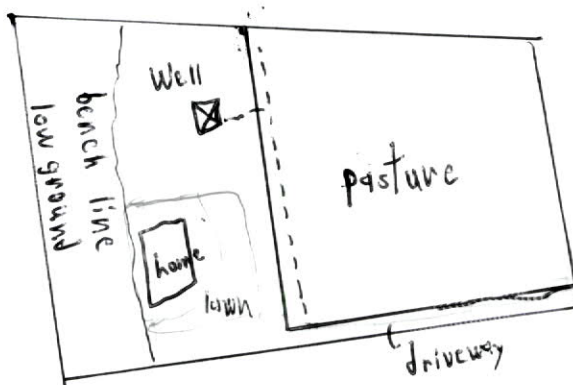
B. OVERLAP REVIEW

1. Other water rights with same place of use: none used by Mr. Reese
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 14 1987

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



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OCT 09 1981

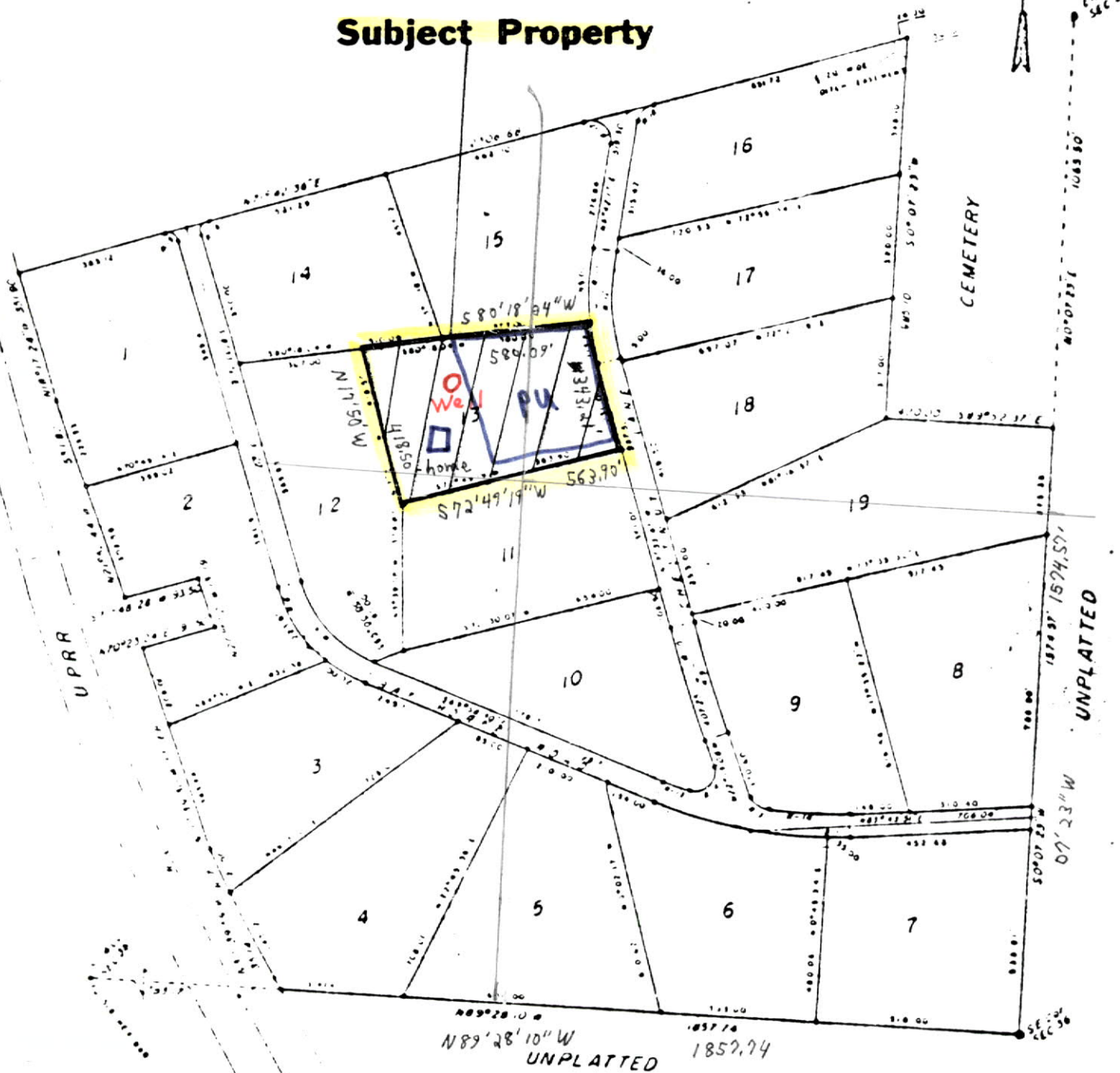
37-7954

MULDOON RANCH SUBDIVISION

Land Title Guaranty Company
101 North Main St.
Hailey, Idaho 83333

This map is a photographic reproduction.
It is subject to the recorder's or surveyor's office.
The recorder is not liable for errors, if any, with
respect to the survey.

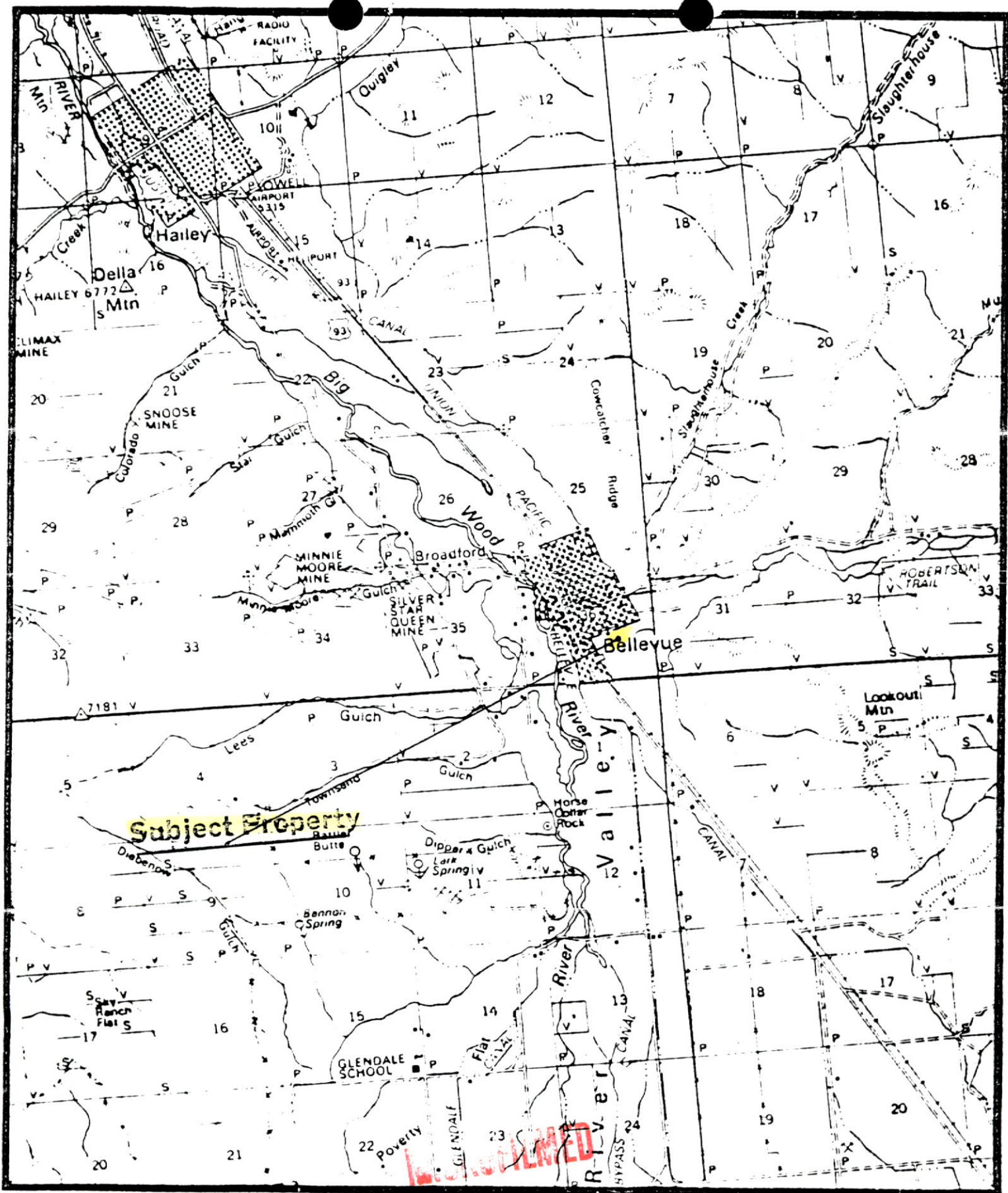
Subject Property



MICROFILMED

OCT 09 1967

37-7955



OCT 09 1981

37-7955

06-15-1891 BIG WOOD RIVER
 SHNH 01 37-0667E D
 SHNH 01 37-0667F D
 SHNH 01 37-0685 D
 SHNH 01.43 37-0713B D
 SHNH 01 37-0833F D
 SHNH 01.43 37-0881 D
 SHNH 01 37-0886D D
 SHNH 01 37-0886F D
 SHNH 01 37-0886H D
 SHNH 01.43 37-2322 L
 SHNH 01.43 37-2345 L
 SHNH 01.43 37-2483 P
 SHNH 01 37-4422 S
 SHNH 01 37-7037 L
 SHNH 34 37-7919 P
 SHNH 34 37-8258 A
 NESH 01.43 37-2305 L
 NESH 01 37-4277 S

UTAH & IDAHO IMPROVEMENT CO.
 CAHOON
 UTAH & IDAHO IMPROVEMENT CO.
 ST IDAHO
 HERRY, JR.
 WRENCHER
 GARDNER
 GARDNER
 GARDNER
 ROCKWELL
 STEVENSON
 BALDWIN
 UNION CENTRAL LIFE INSURANCE CO.
 SCHARFF, ET AL
 SPENCER
 SCHARFF, ET AL
 DISBENNETT, JR.
 SCHARFF, ET AL
 DISBENNETT, JR.
 COUENEY
 CAHOON
 CAHOON
 HOOD RIVER VALLEY IRRIGATION DIST.
 GARDNER
 GARDNER
 GARDNER
 PLOTT
 STATE OF IDAHO
 IDAHO WATER RESOURCE BOARD
 SAMS
 BOUTTIER

E 2

HRR158

IDAHO DEPARTMENT OF WATER RESOURCES
 WATER RIGHTS BY POINT OF DIVERSION

PAGE 125
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THN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
02N	18E	36	SESH	01		37-7156	L		08-14-1972 GROUNDWATER	LAKE FIELDS	
			NESE	40		37-7637	L		06-01-1977 GROUNDWATER	CITY OF BELLEVUE	
			NESE	01		37-7839	L		06-30-1980 GROUNDWATER	BELLEVUE CEMETERY BOARD	
			NWSE	01.43		37-7955	P		12-02-1981 GROUNDWATER	REESE	
			NWSE	06 01		37-8015	L		05-28-1982 GROUNDWATER	WALKER	
			SESE	43.01		37-7228	L		05-18-1973 GROUNDWATER	RIGGEN	
			SESE	01.43		37-7244	L		06-20-1973 GROUNDWATER	DIGGINS	
			SESE	01.43		37-7342	L		02-21-1974 GROUNDWATER	MC STAY	
			SESE	01		37-7751	P		12-08-1978 GROUNDWATER	BUHLER	
			SESE	01.43		37-7925	L		08-11-1981 GROUNDWATER	ROBISON ROBISON GOSCHE	
02N	19E	14	SENE	04		37-2847	L		09-24-1942 SPRING	U.S. DEPT. OF INTERIOR	
			17 SWSWSH	40		37-8261	A		02-26-1986 GROUNDWATER SPRING	CITY OF BELLEVUE	
			SESWSH	40		37-8261	A		02-26-1986 GROUNDWATER SPRING	CITY OF BELLEVUE	
			19 NENENE	40		37-8261	A		02-26-1986 GROUNDWATER SPRING	CITY OF BELLEVUE	
			SENESE	40		37-8261	A		02-26-1986 GROUNDWATER SPRING	CITY OF BELLEVUE	
			NWSE	01.43		37-2156A	L		10-05-1909 UNNAMED STREAM	HERRY MC KERCHER	
			NWSE	01.43		37-2156B	L		04-11-1922 UNNAMED STREAM	HERRY BASKER	
20	NWWSH			40		37-8261	A		02-26-1986 GROUNDWATER SPRING	CITY OF BELLEVUE	
	SHWSH			40		37-8261	A		02-26-1986 GROUNDWATER SPRING	CITY OF BELLEVUE	

MICROFILMED

OCT 09 1987

F 2

SESE	01	01	37-0686B	HEARY, SA.	D	06-01-1886	BROADFORD SLOUGH
SESE	08	01	37-0001	CAL-PACIFIC RANCH	P	02-08-1982	GROUNDWATER
SESE	40	01	37-0315B	BORTON	D	06-01-1886	BROADFORD SLOUGH
				HINESLEY			
36		40	37-0056	CAL-PACIFIC RANCH			
NAME	01		37-0113K	CITY OF BELLEVUE	A	11-02-1982	GROUNDWATER
				HEARY	D	07-10-1884	BIG WOOD RIVER
NAME	35	01.43	37-2156B	HEARY	L	04-11-1922	UNNAMED STREAM
				HEARY			
NAME	01	01	37-1226	BARKER	D	03-26-1929	SPRINGS
NAME		01	37-0113H	UNION CENTRAL LIFE	D	07-10-1884	BIG WOOD RIVER
NAME		01	37-0113K	FISHER	D	07-10-1884	BIG WOOD RIVER
				HEARY	D	07-10-1884	BIG WOOD RIVER
				HEARY			
NAME		01.43	37-0886G	SCHARFF, ET. AL.	D	06-01-1884	BIG WOOD RIVER
NAME	01	01	37-1226	UNION CENTRAL LIFE	D	03-26-1929	SPRINGS
NAME		01	37-0113F	SHEPHERD	D	07-10-1884	BIG WOOD RIVER
NAME		01	37-0113H	FISHER	D	07-10-1884	BIG WOOD RIVER
NAME		01	37-0113K	FISHER	D	07-10-1884	BIG WOOD RIVER
NAME		01	37-0113K	HEARY	D	07-10-1884	BIG WOOD RIVER
SENE	01		37-0113F	SHEPHERD	D	07-10-1884	BIG WOOD RIVER

F 5

NR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

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01/02/1987

NR156

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
02N	10E	36	SENE		01		37-0113K	HEARY	D	07-10-1884	BIG WOOD RIVER
			SENE		01		37-0577BA	HEARY	D	03-24-1883	BIG WOOD RIVER
			NAME		01.43		37-0418B	WOOD RIVER LAND CO	D	06-23-1888	BIG WOOD RIVER
			NAME		01.43		37-0886G	LEWIS	D	06-01-1884	BIG WOOD RIVER
			NAME	05	01		37-0081	GRIFFITH	A	04-21-1983	GROUNDWATER
			NAME	02	01		37-0005	SCHARFF, ET. AL.	D	03-10-1883	BIG WOOD RIVER
								MARTINDALE			
								ADAMS			
								MAKOSH			
								PACKARD			
								MILLER			
								PLATT	L	11-13-1968	GROUNDWATER
								STOTE OF IDAHO	P	06-19-1981	BIG WOOD RIVER
								BOUITT	S	06-01-1949	GROUNDWATER
								BOUITT	S	06-01-1949	GROUNDWATER
								LAKE	L	08-14-1972	GROUNDWATER
								FIELDS			
								BELLEUE CEMETERY	L	06-30-1980	GROUNDWATER
								BULLER	D	07-10-1884	BIG WOOD RIVER
								BULLER			
								UNION CENTRAL LIFE	D	07-10-1884	BIG WOOD RIVER
								BULLER	D	05-01-1886	BIG WOOD RIVER
								BULLER			
								BULLER	D	05-01-1902	BIG WOOD RIVER
								BULLER			
								REESE	P	12-02-1981	GROUNDWATER
								BULLER	D	07-10-1884	BIG WOOD RIVER
								BULLER			
								UNION CENTRAL LIFE	D	07-10-1884	BIG WOOD RIVER
								BULLER	D	05-01-1886	BIG WOOD RIVER
								BULLER			
								BULLER	D	05-01-1902	BIG WOOD RIVER
								BULLER			
								BULLER	L	05-28-1982	GROUNDWATER
								BULLER	D	07-10-1884	BIG WOOD RIVER
								BULLER	D	07-10-1884	BIG WOOD RIVER
								UNION CENTRAL LIFE	D	07-10-1884	BIG WOOD RIVER
								BULLER	D	05-01-1886	BIG WOOD RIVER
								BULLER			
								BULLER	D	05-01-1902	BIG WOOD RIVER
								BULLER			
								BULLER	D	05-01-1901	BIG WOOD RIVER
								BULLER			
								UNION CENTRAL LIFE	L	05-28-1982	GROUNDWATER
								WALKER	D	07-10-1884	BIG WOOD RIVER
								UNION CENTRAL LIFE	D	05-01-1886	BIG WOOD RIVER
								BULLER			
								BULLER	D	05-01-1902	BIG WOOD RIVER
								BULLER			
								BULLER	D	05-01-1901	BIG WOOD RIVER

G 5

NR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 336
01/02/1987

NR156

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
02N	10E	36	SESE		01.43		37-0881	UNION CENTRAL LIFE	C		
			SESE		05	01.43	37-7228	RIGGEN	L	05-18-1973	GROUNDWATER
			SESE		05	01.43	37-7244	DIGGINS	L	06-20-1973	GROUNDWATER
			SESE		05	01.43	37-7302	MC STRY	L	02-21-1974	GROUNDWATER
			SESE		06	01	37-7751	BARKER	L	12-08-1978	GROUNDWATER
			SESE		06	01.43	37-7925	ROBINSON	L	08-11-1981	GROUNDWATER
								ROBINSON			
								GOSCHE			
								U.S. DEPT. OF INTE	L	09-24-1942	SPRING
								UNION CENTRAL LIFE	D	03-26-1929	SPRINGS
								HEARY	L	10-05-1902	UNNAMED STREAM
								MC KERCHER	L	04-11-1922	UNNAMED STREAM
								BARKER			
								UNION CENTRAL LIFE	D	03-26-1929	SPRINGS
								HEARY	L	10-05-1902	UNNAMED STREAM
								MC KERCHER			
								HEARY	L	04-11-1922	UNNAMED STREAM
								BARKER			
								UNION CENTRAL LIFE	D	03-26-1929	SPRINGS
								HEARY	L	10-05-1902	UNNAMED STREAM

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OCT 09 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-7955

Priority: December 2, 1981 Amount: .11 CFS 7.2 AFA

This is to certify, that RODNEY J. REESE

RT. 6 BOX 345

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 2, 1981, and has submitted proof to the Department of Water Resources on January 6, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .12 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.07 cfs	6.6 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
	Totals	.11 CFS	7.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 6(NWSE), Sec. 36, Township 2N, Range 18E
Blaine County

PLACE OF USE: Irrigation

TWN RGE SEC

2N 18E 36 LOT 5(NESE) LOT 6(NWSE)

PLACE OF USE: Domestic

TWN RGE SEC

2N 18E 36 LOT 6(NWSE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 2.2.
5. Place of use also known as Lot 13, Muldoon Ranch Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25th day of September, 1987.

REGISTERED

Acting for the

Director

OCT 09 1987

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-7955

RECEIVED
AUG 11 1987

Department of Water Resources

Date of Priority: December 2, 1981

Comes now RODNEY J. REESE
RT. 6 BOX 345
CALDWELL, ID 83605

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-7955, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.07 cfs	6.6 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
	Totals	.11 CFS	7.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 6(NWSE), Sec. 36, Township 2N, Range 18E
Blaine County

PLACE OF USE: Irrigation

TWN RGE SEC

2N 18E 36 LOT 5(NESE) LOT 6(NWSE)

PLACE OF USE: Domestic

TWN RGE SEC

2N 18E 36 LOT 6(NWSE)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at CALDWELL, Idaho, this 10th day of August, 19 87.

MICROFILMED

OCT 09 1987

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-7955

FOR DEPARTMENT USE ONLY

Preliminary check by Jim Fee = \$20.00 Received by sq Date 8-1-87 # 44409

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 37-7955 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 2.2.
5. Place of use also known as Lot 13, Muldoon Ranch Subdivision.

Witness my hand this 25TH day of September, 19 87

Acting for the (Director)

MICROFILMED

OCT 09 1987

AUG 1 1985

STATE OF IDAHO

AUG 21 1985

Permit No. 37-7955

AUG 9 1985

Department of Water Resources
Eastern District Office

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED
AUG 12 1985
Department of Water Resources
Southern District Office

APPROVED

change the point of diversion and/or the place of use

Comes now RODNEY J. REESE

Phone 459-5680

of (address) COLLEGE OF IDAHO
2112 CLEVELAND BLVD, CALDWELL, ID 83605, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 37-7955, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____ . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.075 for IRRIGATION purposes from APR. 1 to NOV. 1 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.04 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>2N</u>	<u>18E</u>	<u>36</u>														<u>2.5</u>			<u>2.5</u>

Total number of acres to be irrigated = 2.5

4. a. Who owns the property at the point of diversion? APPLICANT
b. Who owns the land to be irrigated or the place of use? APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

RECEIVED
AUG 5 1985

Department of Water Resources
Western Regional Office

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILMED

RD. Y
Pl. of Use

36

TWP. 34N

RGE 18E

Scale: 2 inches equal 1 mile.

Signed at Caldwell, Idaho, this 1st day of August, 19 85.

Rodney Reese
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by VB Fee = \$20.00 ⁷ 36125 Received by JP Date 8/6/85

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby Approve the above referenced Amendment provided the conditions as set forth on page 4 of Permit No. 37-7955 are met.

Witness my hand this 27 day of August

19 85
A. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Rodney J. Reese Phone 788-3216

Post office address P. O. Box 1167 Hailey, Idaho 83333

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 2N

Range 18E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 for irrigation purposes from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for domestic purposes from Jan 1 to Dec 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler, pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 115 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

NOT FILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	18E	36													1	3			4

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11010777

Twp. 2 N, Rge. 18 E

N

R/D E 1/4



A 19.3

D 20.2

C 22.0

B 22.0

A 20.5

A-224

216A

NOT TO SCALE

This image shows a full page of blank graph paper. The grid consists of 20 columns and 20 rows of squares, formed by thin black lines. There are no margins, text, or other markings on the page.

Rosemary Reese
(Applicant)

Expedited Priority 12/2/1981

Received by TGB Date 12-2-81 Time 12:30

Preliminary check by ADM Fee \$ 30⁰⁰/₁₀₀

Received by TGB Date 12-2-81 # 20682

Publication prepared by marp Date 12/3/81

Published in Week Review Journal

Publication dates 12/10 + 12/17/81

Publication approved marp Date 12/11/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7955, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 3rd day of February, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

HRD420

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

07/10/81

PAGE 154

ATER

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
02N	18E	26	SE1/4	40	A	.2036	.99	37-7356	L			04-28-1974	GROUNDWATER
			SW1/4		A	*	*	37-0537	D			05-15-1882	BIG WOOD RIVER
			SW1/4		A	*	*	37-0538	D			05-15-1891	BIG WOOD RIVER
			NE1/4	40	A	1.0204	*	37-0005	D			03-10-1883	BIG WOOD RIVER
			NE1/4		A	*	*	37-04198	D			08-02-1889	HARM SPRING CREEK
			NE1/4		A	*	*	37-0885	D			07-01-1883	BIG WOOD RIVER
			SE1/4	40	A	1.0204	*	37-0005	D			03-10-1883	BIG WOOD RIVER
			SE1/4		A	*	*	37-04198	D			08-02-1889	HARM SPRING CREEK
			SW1/4		A	*	*	37-1332	D			07-01-1887	BIG WOOD RIVER
			NE1/4		A	*	*	37-0537	D			05-15-1882	BIG WOOD RIVER
			NE1/4		A	*	*	37-0538	D			05-15-1891	BIG WOOD RIVER
			NE1/4		A	*	*	37-0537	D			05-15-1892	BIG WOOD RIVER
			NE1/4		A	*	*	37-0538	D			05-15-1891	BIG WOOD RIVER
			NE1/4	29	A	1.0000	3.00	37-7312	L			11-02-1973	GROUNDWATER
			SE1/4		A	*	*	37-0311	D			04-03-1884	BIG WOOD RIVER
			SW1/4		A	*	*	37-0311	D			04-03-1884	BIG WOOD RIVER
			SW1/4	20	A	1.0000	3.00	37-7312	L			11-02-1973	GROUNDWATER
			SE1/4	15	A	1.0000	*	37-7860	P			10-14-1980	GROUNDWATER
			SE1/4		A	*	*	37-0687	D			07-01-1887	BIG WOOD RIVER
			NE1/4	12	A	1.4700	3.00	37-2639	L			07-25-1966	GROUNDWATER
			NE1/4		A	*	*	37-0578	D			05-02-1884	BIG WOOD RIVER
			NE1/4		A	*	*	37-0579	D			06-02-1885	BIG WOOD RIVER
			NE1/4	14	A	.5000	3.00	37-7178	L			12-04-1972	GROUNDWATER
			SE1/4		A	*	*	37-0687	D			07-01-1887	BIG WOOD RIVER
			SE1/4	38	A	1.4700	3.00	37-2639	L			07-25-1966	GROUNDWATER
			SW1/4		A	*	*	37-0713A	D			06-10-1880	BIG WOOD RIVER
			SE1/4	17	A	1.0000	3.00	37-2752	L			11-14-1966	GROUNDWATER
			NE1/4		A	*	*	37-0315	D			06-01-1885	BIG WOOD RIVER
			NE1/4		A	*	*	37-0713A	D			06-10-1880	BIG WOOD RIVER
			SE1/4		A	*	*	37-0315	D			06-01-1885	BIG WOOD RIVER
			SW1/4		A	*	*	37-0713A	D			06-10-1880	BIG WOOD RIVER
			NE1/4		A	*	*	37-0686	D			06-01-1886	BIG WOOD RIVER
			NE1/4	01	A	*	*	37-1226	D				SPRINGS
			NE1/4		A	*	*	37-0886B	D			06-01-1884	BIG WOOD RIVER
			NE1/4		A	*	*	37-0886C	D			06-01-1884	BIG WOOD RIVER
			NE1/4		A	*	*	37-0886D	D			06-01-1884	BIG WOOD RIVER
			NE1/4	01	A	*	*	37-1226	D				SPRINGS
			NE1/4		A	*	*	37-0886C	D			06-01-1884	BIG WOOD RIVER
			NE1/4	02	33	A	1.0204	*	37-0005	D		03-10-1883	BIG WOOD RIVER
			SW1/4	15	A	.4666	*	37-7037	L			11-13-1968	GROUNDWATER
			NE1/4	10	A	1.0000	*	37-7839	P			06-30-1980	GROUNDWATER
			SE1/4		A	*	*	37-0881	D			05-01-1901	BIG WOOD RIVER
			SE1/4	05	A	1.0000	3.00	37-7228	L			05-18-1973	GROUNDWATER
			SE1/4	05	A	1.0000	*	37-7244	P			06-20-1973	GROUNDWATER
			SE1/4	05	A	1.0000	3.00	37-7342	L			02-21-1974	GROUNDWATER
			SE1/4	06	A	1.0000	*	37-7751	P			12-08-1978	GROUNDWATER
			SW1/4		A	*	*	37-0881	D			05-01-1901	BIG WOOD RIVER
			SE1/4	03	A	1.6266	*	37-7156	P			08-14-1972	GROUNDWATER
			NE1/4		A	*	*	37-1226	D				SPRINGS
			NE1/4	08	A	.9868	*	37-2156A	L			10-05-1909	SLAUGHTERHOUSE CREEK

Cemetery Filling
Not the same

HRD420

WATER RIGHTS BY PLACE OF USE
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

07/10/81

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ICE OF WATER

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
02N	19E	30	NE1/4	12	A	.4777	*	37-2156B	L			04-11-1922	SLAUGHTERHOUSE CREEK
			NE1/4		A	*	*	37-1226	D				SPRINGS
			NE1/4	08	A	.9868	*	37-2156A	L			10-05-1909	SLAUGHTERHOUSE CREEK
			NE1/4	03	A	.4777	*	37-2156B	L			04-11-1922	SLAUGHTERHOUSE CREEK
			NE1/4		A	*	*	37-1226	D				SPRINGS
			SE1/4	30	A	.9868	*	37-2156A	L			10-05-1909	SLAUGHTERHOUSE CREEK
			SE1/4	20	A	.4777	*	37-2156B	L			04-11-1922	SLAUGHTERHOUSE CREEK
			NE1/4		A	*	*	37-1226	D				SPRINGS
			NE1/4	30	A	.9868	*	37-2156A	L			10-05-1909	SLAUGHTERHOUSE CREEK
			NE1/4	25	A	.4777	*	37-2156B	L			04-11-1922	SLAUGHTERHOUSE CREEK
			NE1/4	03	A	*	*	37-1226	D				SPRINGS
			NE1/4	12	A	.4777	*	37-2156B	L			04-11-1922	SLAUGHTERHOUSE CREEK
			NE1/4		A	*	*	37-1226	D				SPRINGS
			NE1/4		A	*	*	37-2156B	L			04-11-1922	SLAUGHTERHOUSE CREEK
			NE1/4		A	*	*	37-2156B	L			04-11-1922	SLAUGHTERHOUSE CREEK

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMAN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 10 day of Dec. 1981, and the date of the last publication was on the 17 day of Dec., 1981.

[Signature of Gordon O. Glasman]

Subscribed and sworn to before me this 17th

day of December, 1981.
(SEAL)

[Signature of Notary Public]

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 37
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
37 Lines straight at 14.43 3¢ / Pica
37 Subsequent lines at 9.42 2¢ / Pica
TOTAL COST 24.05

COPY OF NOTICE

(Paste Here)

Appel. W.R. Pt. 57-7955
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resource
BILL TO

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

No 922
DEC 21 1981

Department of Social Services
Southern District Office

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7985

REESE, RODNEY J.

P. O. BOX 1167

HAILEY, IDAHO 83333

Source: GROUNDWATER

Date Filed: 12/02/1981

Amount: 0.16 CFS

Diversion Point: NWSE Sec 36 T 02N R 18E, BLAINE Co.

Use: IRRIGATION (0.12 CFS) from 04/01 to

to 12/31

Place of Use: NESE NWSE Sec 36 T 02N R 18E FOR 4 ACRES.

Diversion Means: WELL, PUMP, SPRINKLER, PIPELINE

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301, and received ON OR BEFORE DECEMBER 28, 1981.

A. KENNETH DUNN

Director

Publish: Wood River Journal--December 10 and 17, 1981.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 37-7955
Name(s) of Permit Holder(s): Rodney J. Reese
Post Office Address: P.O. Box 1167
Hailey, ID. 83333 Tel. No. 208-788-2068
788-3216

☒ I hereby certify that construction of diversion works for the above referenced permit began on 2/1/82 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/17/82
Date

Rodney J. Reese
Signature of Permit Holder

Reese
Box 1167
Hailey, Ida. 83333



Department of Water Resources

JUL 8 1989

0312074

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 6, 1987

RE: Permit No. 37-7955

Rodney J. Reese
Rt. 6, Box 345
Caldwell, ID 83605

Dear Mr. Reese:

Enclosed is a copy of the Water Right License issued on the above referenced permit. Also enclosed is a copy of the approved Application for Amendment.

In answer to your question regarding how to transfer this right to the new owner, I suggest that you simply give him this license document. In Idaho a licensed water right is real property and is appurtenant to the land. Proof of ownership of a water right is evidenced by ownership of the land. Therefore, when you make the sale, the new owner will have sufficient information to show that he/she owns the land and consequently owns the water right.

If you have any further questions on this matter, please let us know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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OCT 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

RODNEY J. REESE
RT. 6 BOX 345
CALDWELL, ID 83605

AUG 11 1987

Department of Water Resources

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 6, 1987

RE: Permit No. 37-7955

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

*Mr. Johnson -
Thank you for
expediting this
license. I am closing
my house & need to
what do I need to
do to transfer to
this license to
the new owner?
RJ Reese
8/10/87*

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. **Overlap Review** *none per examiner -*

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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pd. \$50.00
proof fee

RECOMMENDED AMOUNTS

30 day
P/U

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	37-7955	12-2-1981	0.11 cfs	12-2-1981	1-6-1987	0.12 cfs

4. Permit Holder: Rodney J. Reese

Address: Rt. 6, Box 345, Caldwell, ID 83605

5. Source: gw tributary to ✓

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrig.	4-1	11-1	0.07 cfs	6.6 AFA
Domestic (1)	1-1	12-31	0.04 cfs	0.6 AFA

Allowable Maximums: 0.11 cfs 7.2 AFA

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	6		NW	SE	36	2N	18E	Blaine

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals						
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4							
2N	18E	36													X	X			2.2						
															SL5	GL6									
																D									
																	ADD								
																	Total Acres			2.2					

9. Recommended Conditions/Remarks: Irrig. is for 1.1 acres in each
of the tracts described above For a total
of 2.2 acres.
P/U aka lot 13, Muldoon Ranch Subdivision.

NOT RECORDED

10. Recommended Amendments

OCT 09 1987

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Date

Checked in Regional Office by

Date

Approved in State Office by K. Walker

Date 7/14/87

August 6, 1987

RODNEY J. REESE
RT. 6 BOX 345
CALDWELL, ID 83605

RE: Permit No. 37-7955

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 22 1987

Department of Water Resources
Southern Region Office

April 21, 1987

Mr. Jim Stanton
c/o Department of Water Resources
2148 Fourth Avenue East
Twin Falls, ID 83301

RE: Permit #37-7955

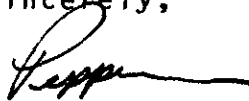
Dear Jim:

As we discussed today, you are planning to make a field examination on Friday, May 1, 1987. I understand that once a field examination is completed and reviewed, I will receive a license.

I am in the process of selling the home and property on which the permit is issued. The sale is scheduled to close no later than June 1, 1987. It would be most helpful if the Department of Water Resources could expedite the review and issuing of a license so that I can then, after closing, transfer the permit to the new owners. Therefore, would you please make every effort possible to expedite the review and issuing of a license to me.

I appreciate your consideration of this matter. If there are any questions or you need further information, do not hesitate to contact me.

Sincerely,



Pepper Reese
Route 6 Box 345
Caldwell, ID 83605
Telephone Home - 459-2191
Office - 459-5680

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OCT 09 1987

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submersible motor pump, pasture 300' x 350' north of home. 19 Rainbirds 30 WS w/ 1/8" nozzles operate at 4 time. 5 lines are in system. Besides pasture, well waters trees on south side of driveway

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	5	-	Same	-

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6		NW	SE	36	2N	18E	B/line	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	36													1.1	1.1			2.2
															D				
															LT5	LT6			
															(Lot 13, Muldoon Ranch Subdivision)				

Do not use this space

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-7955

1. Owner: Rodney J. Reese Phone No. 459-5680

Current Address: Rt. 6 Box 345, Caldwell, ID 83605

2. Accompanied by: Mr. Reese EXAM. DATE: 5-1-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

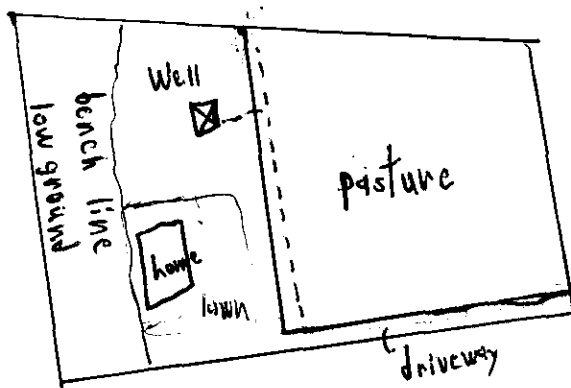
B. OVERLAP REVIEW

1. Other water rights with same place of use: none used by Mr. Reese
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECEIVED

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge						

2. Measurements:

18 hds (mainly 1/8" nozzle) at 41 psi = 2.93 gpm/hd = 55.67 gpm = 0.12 cfs

Allow (2.2 acres) x (0.03 cfs/acre) = 0.07 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.2 \times 3.0 = 6.6$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.06 \times 214 \times 1.9835 = 25.5$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.6 \text{ AFA}$

2. Volume Calculations for Other Uses:

Domestic - Allow 0.6 AFA

[illegible]

1. Recommended Amounts

2. Recommended Amendments

- ## J. AUTHENTICATION

CONSULTANT SEAL

MICROFILMED
OCT 12 1981

FROM TERRY Blau

DATE

5/13/87

TO File - 37-7955 - (J.m.)

SUBJECT Phone Conv. with Mr. Reese.

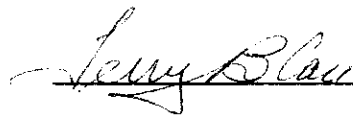
The following is the information you requested from Mr. Reese

Approx. 12,000 sq ft. is irrigated in addition to the pasture.

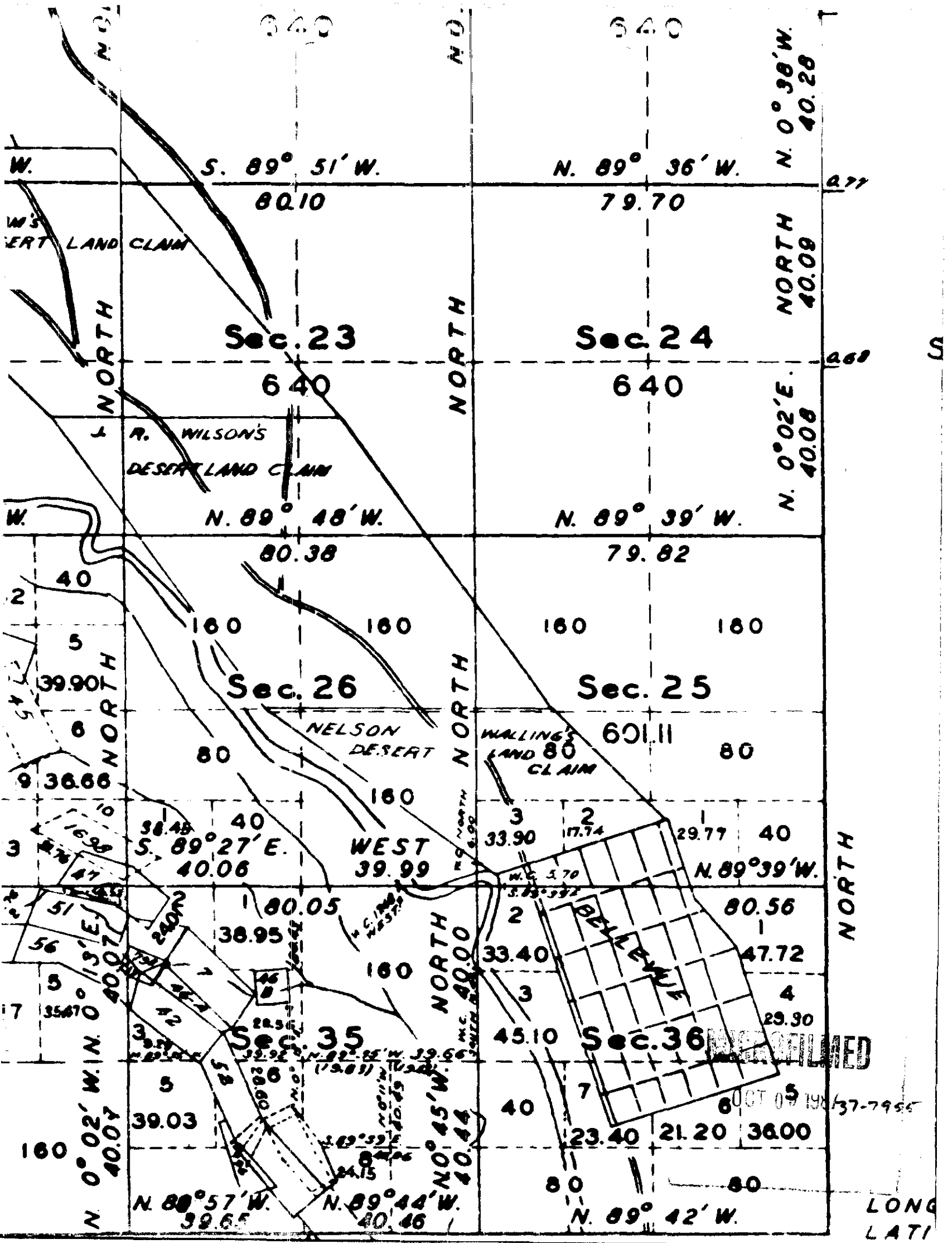
This includes Approx 35 trees with $\frac{1}{2}$ gal/hr. drippers which are on approx 10 hours per week. And Approx 50 Shrub fan jets which are operated approx. twice/week estimated flow 30 gal/hr.

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OCT 09 1987



SIGNATURE



Sec. 23

Sec. 24

Sec. 26

Sec. 25

Sec. 35

Sec. 36

R. WILSON'S
DESERT LAND CLAIM

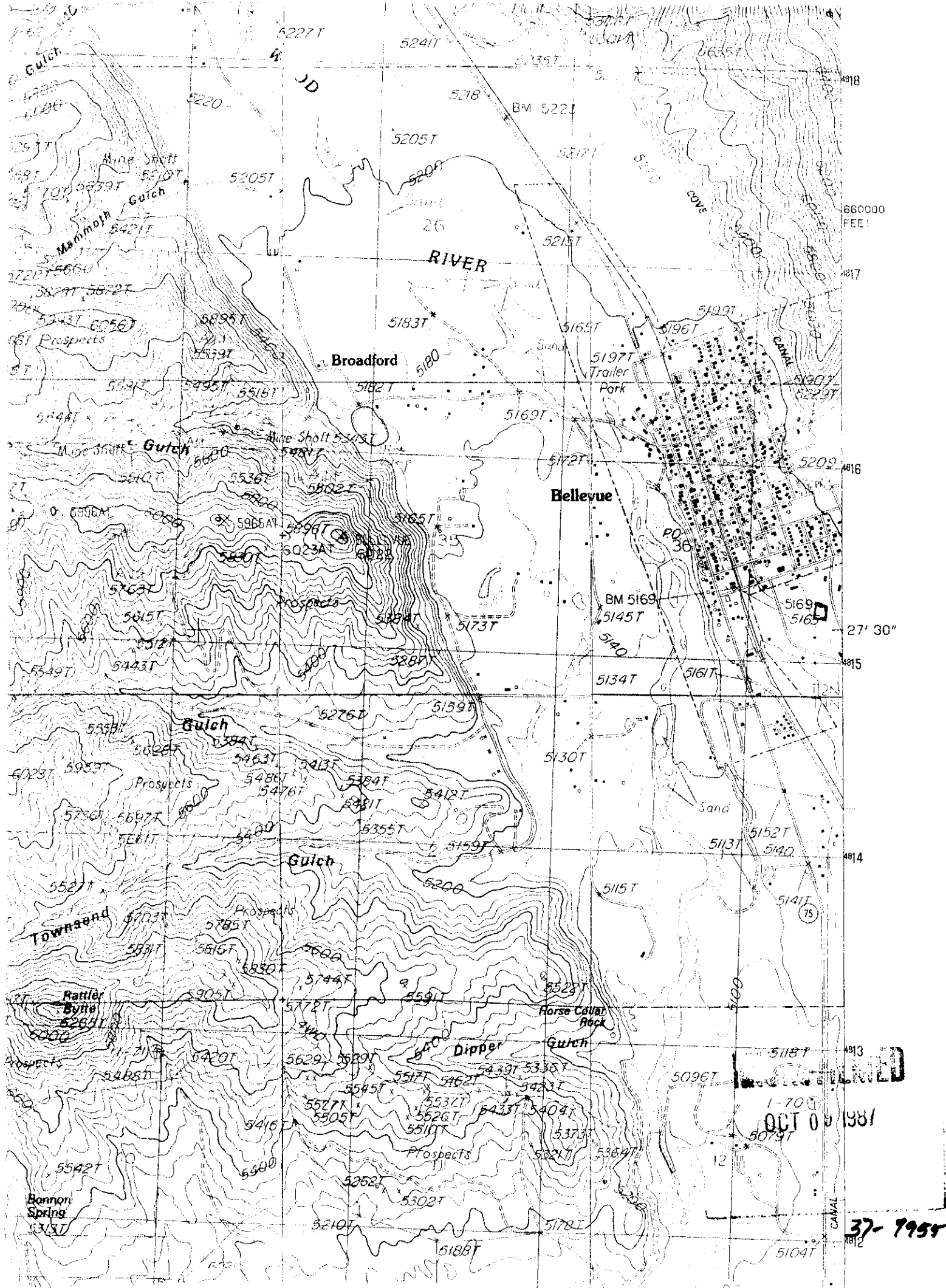
NELSON
DESERT

WALLING'S
LAND CLAIM

RECORDED

OCT 09 1903 37-7955

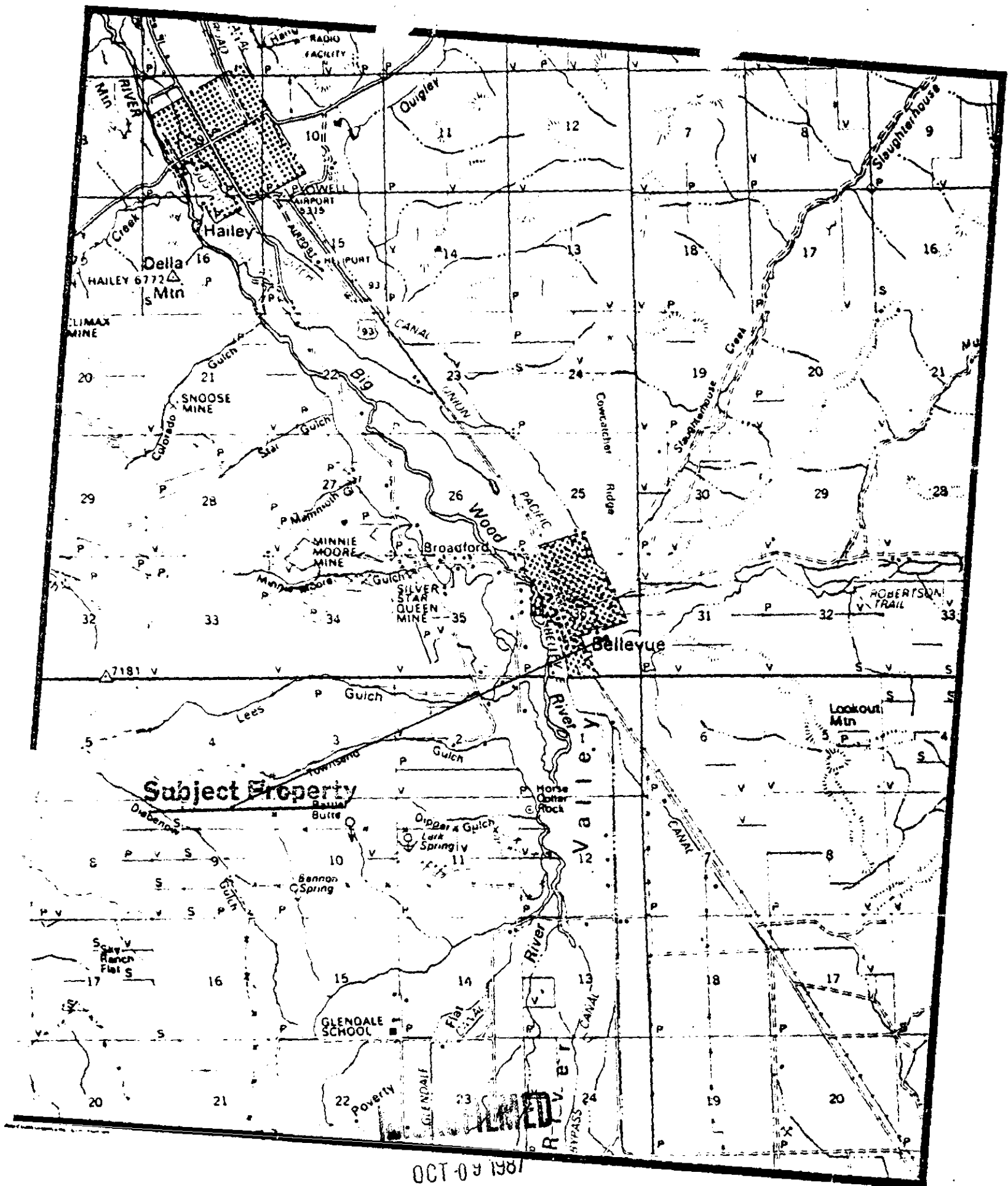
LONG
LATI



RECORDED

1-705
OCT 09 1981

37-7955



OCT 09 1981

37-7955

06-15-1891 BIG WOOD RIVER
 37-0667E D
 06-15-1891 BIG WOOD RIVER
 37-0667F D
 06-15-1891 BIG WOOD RIVER
 37-0667G D
 06-15-1891 BIG WOOD RIVER
 37-0713B D
 06-10-1880 BIG WOOD RIVER
 37-0833F D
 11-12-1936 BIG WOOD RIVER
 37-0881 D
 05-01-1901 BIG WOOD RIVER
 37-0886D D
 06-01-1884 BIG WOOD RIVER
 37-0886F D
 06-01-1884 BIG WOOD RIVER
 37-0886H D
 06-01-1884 BIG WOOD RIVER
 37-2322 L
 11-01-1915 BIG WOOD RIVER
 37-2345 L
 02-12-1917 BIG WOOD RIVER
 37-2483 P
 04-10-1947 BIG WOOD RIVER
 37-4422 S
 06-10-1880 BIG WOOD RIVER
 37-7037 L
 11-13-1968 GROUNDWATER
 37-7919 P
 06-19-1981 BIG WOOD RIVER
 37-8258 A
 01-16-1986 BIG WOOD RIVER
 37-2305 L
 01-20-1915 BIG WOOD RIVER
 37-4277 S
 06-01-1949 GROUNDWATER

UTAH & IDAHO IMPROVEMENT CO.
 CAHOON
 IDAHO IMPROVEMENT CO.
 IDAHO
 HERRY, JR.
 WRENCHER
 GARDNER
 GARDNER
 ROCKWELL
 STEVENSON
 BALDWIN
 UNION CENTRAL LIFE INSURANCE CO.
 SCHARFF, ET AL
 SPENCER
 SCHARFF, ET AL
 DISBENNETT, JR.
 SCHARFF, ET AL
 DISBENNETT, JR.
 COONEY
 CAHOON
 CAHOON
 WOOD RIVER VALLEY IRRIGATION DIST.
 GARDNER
 GARDNER
 GARDNER
 PLOTT
 STATE OF IDAHO
 IDAHO WATER RESOURCE BOARD
 SONS
 BOUTTIER

E 2

WBR158

IDAHO DEPARTMENT OF WATER RESOURCES
 WATER RIGHTS BY POINT OF DIVERSION

PAGE 125
 01/02/1987

WBR158

TRN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	DWR CODE
02N	18E	36	SESW	01		37-7156	L		08-14-1972 GROUNDWATER	LAKE FIELDS	
			NESE	40		37-7637	L		06-01-1977 GROUNDWATER	CITY OF BELLEVUE	
			NESE	01		37-7839	L		06-30-1980 GROUNDWATER	BELLEVUE CEMETERY BOARD	
			NWSE	01,43		37-7995	P		12-02-1981 GROUNDWATER	REESE	
			NWSE	06 01		37-8015	L		05-28-1982 GROUNDWATER	WALKER	
			SESE	43,01		37-7228	L		05-18-1973 GROUNDWATER	RIGGEN	
			SESE	01,43		37-7244	L		06-20-1973 GROUNDWATER	DIGGINS	
			SESE	01,43		37-7342	L		02-21-1974 GROUNDWATER	MC STAY	
			SESE	01		37-7751	P		12-08-1978 GROUNDWATER	BUELER	
			SESE	01,43		37-7925	L		08-11-1981 GROUNDWATER	ROBISON ROBISON GOSCHE	
02N	19E	14	SWNE	04		37-2847	L		09-24-1941 SPRING	U.S. DEPT. OF INTERIOR	
		17	SWSW	40		37-8261	A		02-26-1986 GROUNDWATER	CITY OF BELLEVUE	
			SESW	40		37-8261	A		02-26-1986 GROUNDWATER	CITY OF BELLEVUE	
		19	SENE	40		37-8261	A		02-26-1986 GROUNDWATER	CITY OF BELLEVUE	
			SENE	40		37-8261	A		02-26-1986 GROUNDWATER	CITY OF BELLEVUE	
			NWSE	01,43		37-2156A	L		10-05-1902 UNNAMED STREAM	HERRY H. KIRCHER	
			NWSE	01,43		37-2156B	L		04-11-1922 UNNAMED STREAM	HERRY BARKER	
		20	SWSW	40		37-8261	A		02-26-1986 GROUNDWATER	CITY OF BELLEVUE	
			SWSW	40		37-8261	A		02-26-1986 GROUNDWATER	CITY OF BELLEVUE	

MICROFILMED

OCT 09 1987

F 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

37-7955
Permit No.

RECEIVED

JUL 08 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 4-27-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 4-27-87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use *- No photo in file*
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 5-13-87 JA (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADL 6/16/87 (Initial and date)

Exam Reviewed by Manager of Regional Office JA 7.1.87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

OCT 09 1987

Form 217
03/86

RECEIVED

JAN 06 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \$50.00

Date 1-6-87

Receipt # 40937

Receipt by [initials]

Reviewed by [initials]

Sent to region 11-15-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-7955

Name(s) of Permit Holder: RODNEY J. REESE

Post Office Address: RT. 6 Box 345 CALDWELL, ID. 83605

Telephone No. 459-2191(H) 459-5680(W)

Source of Water: PRIVATE Well

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation 2 1/2 (acres) Other/Remark Project is complete.

Total rate and/or volume for which proof is submitted _____ cfs 0.115 acre-feet

Show the date water was first diverted and beneficially used under this permit: Approx. Oct. 15, 1982

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

RODNEY REESE
(Name)

459-2191 Home
(Telephone Number)

459-5680 WORK

RT. 6, Box 345 CALDWELL, ID. 83605
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

1/5/87

Signature of Permit Holder (and title, if appropriate)

Rodney Reese

College of Idaho

Please find enclosed my
completed "Proof of Beneficial Use"
form & my check for \$50.

I now live in Caldwell, &
it will be difficult for me to be
in attendance for an inspection.
However, please inform me so I
might be able to be there.

Sincerely,

R. J. Rouse
1/5/87

RECEIVED

JAN 06 1987

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1986

138508

REESE, RODNEY J.
C/O COLLEGE OF IDAHO
2112 CLEVELAND BLVD.
CALDWELL, ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 37-7955

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MISSOURI

JAN 20 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

RECEIVED

JAN 28 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 29, 1985

RE: Permit No. 37-7955

Rodney J. Reese
College of Idaho
2112 Cleveland Blvd.
Caldwell, ID 83605

Dear Mr. Reese:

Enclosed is a copy of the approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

RECEIVED

AUG 21 1985

State of Idaho
Department of Water Resources

Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: T. G. Blau

Right Number 37-7955 Applicant REESE, Rodney J.

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☐ Change place of use. ☒ Other Decrease Amt + Acreage

CHECK:

- ☒ Description of amended point(s) of diversion.
 - ☒ Amount, nature and period of use. If increased, delay date of priority.
 - ☒ Description of amended places of use. If expanded, delay date of priority.
 - ☒ Ownership of point of diversion and place of use.
 - ☒ Map.
 - ☒ Signature (must be permit holder).
 - ☒ Fee.
 - ☒ Existing water rights from the same source, amended place of use.
 - ☒ Right number(s) _____
 - ☐ Yes ☒ No Should amendment be advertised?
 - ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____
- No change except to reduce amt and number of acres irrigated.*

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions _____

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By J. M. [Signature] Date 8-26-85
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

MICROFILMED

Water Resources
District Office

Rodney J. Reese
c/o The College of Idaho
2112 Cleveland Blvd.
Caldwell, ID 83605

August 2, 1985

TO WHOM IT MAY CONCERN:

I felt it appropriate to attach to the "Application for Amendment of a Permit" a brief explanation as to why I am requesting the change in my water permit.

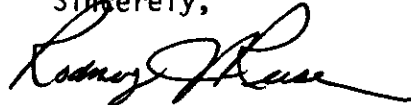
In December 1981, I filed an "Application for Permit" on a five- (5) acre parcel of property which I had previously purchased. I was planning to build a home on the five (5) acres within the next year or so. I did want to get my well in and to start sprinkling the already existing alfalfa field.

At the time of making application, I indicated to the Department of Water Resources representative that I was not sure how much acreage was to be sprinkled but we both felt we should be on the high side if any and as a result I put down four (4) acres. Subsequently, the Swan Falls matter came to be and I was caught up in the lawsuit because of my application stating that I was sprinkling or irrigating four (4) acres.

I did build my home in 1983. Along with the home construction, I fenced in the pasture which I was irrigating and it resulted in being somewhere between two (2) and two and one-half (2 1/2) acres. Naturally, I made a mistake on the original application by stating that I was going to irrigate four (4) acres but I did not realize the consequences at that time.

In conclusion, I am in fact irrigating two and one-half (2 1/2) acres or less and request the Department of Water Resources to amend my permit Number 37-7955. I thank you for your time and consideration.

Sincerely,



Rodney J. Reese

RJR:ars

RECEIVED
AUG 5 1985

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KEESE, RODNEY J.
P.O. BOX 1167
HAILEY, ID 83333

FEBRUARY 09, 1982

RE: PERMIT NO. 37-7955

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

REESE, Rodney J.

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 37-7955

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: ADM Map No. Y-23

Other rights on same place of use. _____

- ☐ Yes ☐ No*

In form for advertising.

Final date for protests: 12/28/81

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-21-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12/21/81 Date of priority recommended.
Special conditions of approval or cover letter. None

By: ADM

Date: 1/11/82

STATE OFFICE REVIEW:

L II

- ☐ See attached sheet for more information.
By: [Signature]

Date: 2/1/82

RECEIVED

JAN 14 1982

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 3, 1981

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 28, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
DEC 10 1981
TWIN FALLS, IDAHO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2955-

REESE, RODNEY J.

P.O. BOX 1167, HAILEY, ID 83333

Source: GROUNDWATER

Date Filed: 12/02/1981

Amount: 0.16 CFS

Diversion Point: NWSE Sec 36 T 02N R 18E, BLAINE Co.

Use: IRRIGATION	(0.12 CFS)	from 04/01 to 11/01
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NESE NWSE Sec 36 T 02N R 18E FOR 4 ACRES

Diversion Means: WELL, PUMP, SPRINKLER, PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 28, 1981.

A. KENNETH DUNN

Director

Published 12/10 & 12/17/81.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7955

REESE, RODNEY J.

P. O. BOX 1167

HAILEY, IDAHO 83333

Source: GROUNDWATER

Date Filed: 12/02/1981

Amount: 0.16 CFS

Diversion Point: NWSE Sec 36 T 02N R 18E, BLAINE Co.

Use: IRRIGATION (0.12 CFS) from 04/01 to 11/01

DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NESE NWSE Sec 36 T 02N R 18E FOR 4 ACRES.

Diversion Means: WELL, PUMP, SPRINKLER, PIPELINE

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301, and received ON OR BEFORE DECEMBER 28, 1981.

A. KENNETH DUNN

Director

Publish: Wood River Journal--December 10 and 17, 1981.

*ad
macy
12/11/81*

RECEIVED
IDAHO DEPARTMENT OF WATER RESOURCES
TWIN FALLS, IDAHO
DEC 11 1981

IDENT. NO. 37-7955

WATER RIGHT
DATA ENTRY LOG

[illegible]