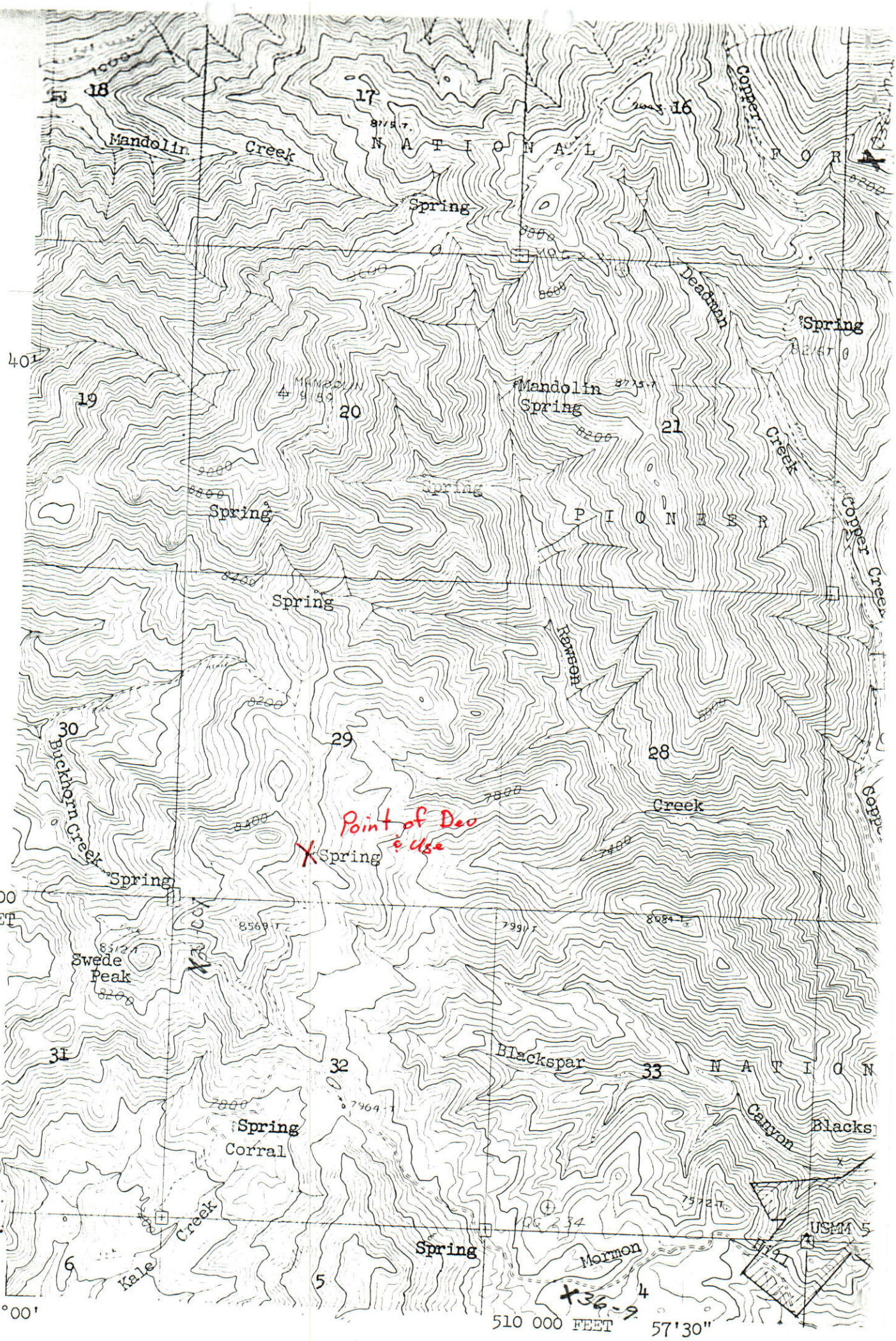




Point of Deo
X Spring

R21E

T.4 N.
T.3 N.

43°37'30"
114°00'

510 000 FEET 57'30"

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7956

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE

FEDERAL BUILDING
324 — 25TH STREET

OGDEN, UTAH 84401

Source: SPRING (BLACK SPAR SPRING) tributary to SINKS

Date Filed: 11/27/1981

Amount: 0.02 CFS

Diversion Point: SESW Sec 29 T 04N R 21E, BLAINE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: SESW Sec 29 T 04N R 21E

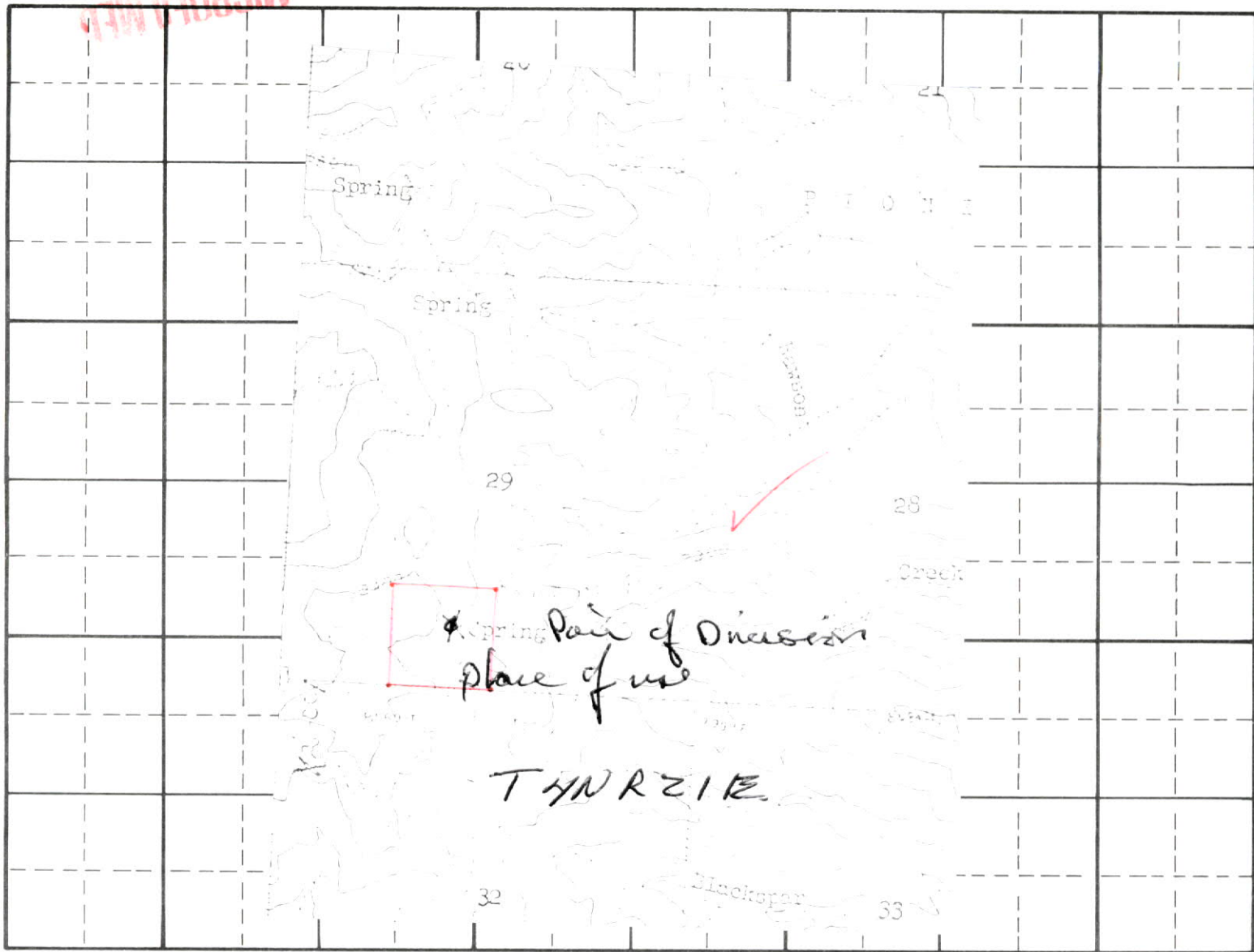
Diversion Means: HEADBOX WITH TROUGH.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301, and received ON OR BEFORE DECEMBER 28, 1981.

A. KENNETH DUNN

Director

Publish: Wood River Journal--December 10 and 17, 1981.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: $52\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29 T4N R21E

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	21E	29												X					

(X) Live stock use

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Checked by

Approved by

Gay Anderson
J.P. Stanton

Ray Walker

Date 12-6-1983

Date 12-7-83

Date 10-29-84

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 37-7956 Priority 11/27/1981 Amount 0.02 CFS 0.7 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 37-7956 issued pursuant to Application for Permit dated 11/27/1981, and has submitted proof to the Department of Water Resources on 01/31/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.7 af	Stockwater	06/01 - 09/30

Location of point of diversion: SE1/4 SW1/4, Section 29, Twp 4N, Rge 21E, Blaine County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	21E	29												X					

Total number of acres irrigated _____

Spring is also known as Black Spar Spring.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 2ND day of NOVEMBER, 19 84.

MICROFILMED

Acting for the Director

DET

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-7956

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 801-626-3561

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply UN NAMED SPRING (Black Spar Spring) which is a tributary of sink

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 4 N

Range 21 E B.M. Blaine County, additional points of diversion if any: _____

036 -010

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from June 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is one years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 4 N

Range 21 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1000 sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

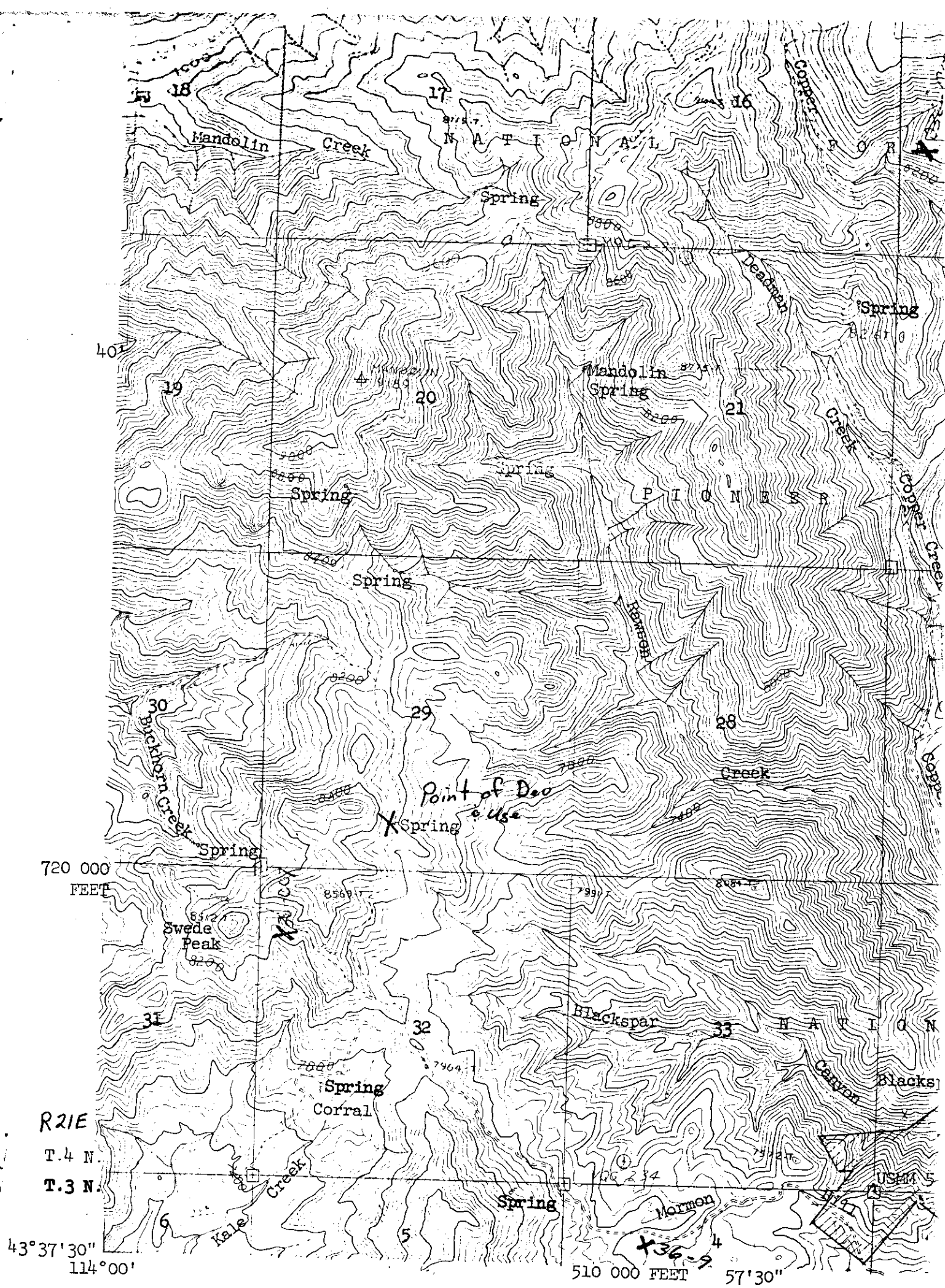
9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

SECRET



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.


(for) L. KENT MAYS, JR. (Applicant)
Deputy Regional Forester
Resources

Proposed Priority 11/27/1981

Received by maria Date 11/27/81 Time 3:00 p

Preliminary check by JS Fee \$ 30.00 # 20 747

Receipted by maria Date 1/6/82

Publication prepared by maria Date 12/2/81

Published in land review journal

Publication dates 12/10 & 12/17/81

Publication approved maria Date 12/11/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by AD Jan

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7956, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 3rd day of February, 19 82.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASHMAN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 10 day of Dec.

19 81, and the date of the last publication was on the 17

day of Dec., 1981.

[Signature]

Subscribed and sworn to before me this 17th

day of December, 1981.

(SEAL)

[Signature]

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 37

Number of Insertions 2

Lines tabular at _____ 4¢ / Pica

37 Lines straight at 14.43 3¢ / Pica

37 Subsequent lines at 9.62 2¢ / Pica

TOTAL COST 24.05

RECEIVED

COPY OF NOTICE

(Paste Here)

Appl. Wtr Rt 37-7956
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

No

92

Resources
Office

for the purpose of the permit. The permit is subject to the provisions of the Public Health Service Act, 1906.

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
WASHINGTON, D.C.

[REDACTED]

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
WASHINGTON, D.C. 20250
Division of Forest Management
Trough Headbox with

If issued, the permit will be subject to all other laws, rules, orders, and regulations of any permit may be filed with the Division of Forest Management, U.S. Department of Agriculture, Washington, D.C. 20250. The permit is valid for one year from the date of issuance. It is subject to the provisions of the Public Health Service Act, 1906.

BEFORE DECEMBER 31, 1961
A. KENNETH CUNN
Director
Public Health Service
10 and 17, 1961

WATER RIGHT NUMBER 37-7956

OWNER LAST NAME - U.S. DEPT. OF AGRI. FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - FOREST SERVICE ADDRESS LINE 2 - FEDERAL BLDG.
ADDRESS LINE 3 - 324 25TH ST. CITY - OGDEN STATE - UT ZIP CODE - 84401
SOURCE - SPRING TRIBUTARY OF - SINKS
STAGE - LICENSE STATUS - PRIORITY - 11-27-1981 COUNTY - BLAINE TOTAL DIV. RATE - .0200 -CFS
TOTAL DIV. VOLUME - .70 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SESW 29 04N 21E LOT REDIV - 272.0 386.0 2.0 14.0 7.0 0.9 0.1 0.0 0.0 0.0 1.2
FROM - 06-01 TO - 09-30 USE - STOCKWATER USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .70 AFA
USE - STOCKWATER PLACE OF USE - TWN 04N RNG 21E SEC 29 TRACT SESW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - SOURCE KNOWN LOCALLY AS BLACK SPAR SPRING.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 03-01-1983 PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - HEADBOX WITH TROUGH

APPROVED RMB



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

November 6, 1983

RE: Permit Nos. 37-7957/7956/7933/7934, & 71-7051

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

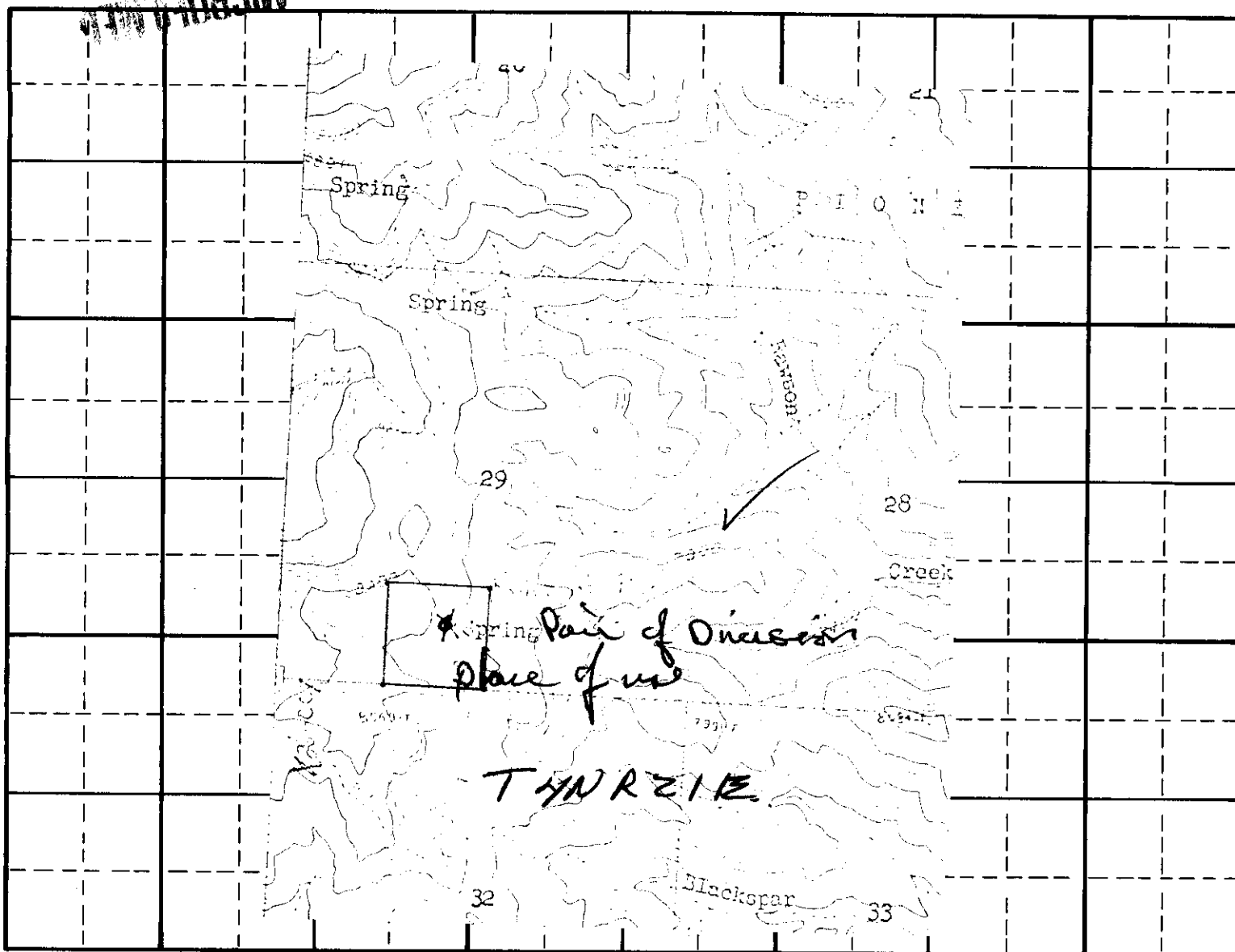
JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

NOT RECORDED

MICKY FILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ S2 1/4 SW 1/4, Sec. 29 T4N R21E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	21E	29												✓					

(x) Live stock use

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Gay Tubbing

Date 12-6-1983

Checked by

J. P. Stanta

Date 12-7-83

Approved by

Ray Walker

Date 10-29-84



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 25, 1983

United States of America - Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits 37-7957 - 37-7958

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

Lth:GLF:marya

MICROFILMED

036-010

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7956.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Unnamed Spring trib to sink

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 1000 Sheep

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

1/28/82
Date

Richard J. Anderson
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

JAN 31 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

January 28, 1983



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are two (2) completed Proof of Beneficial Use cards for
Application for Permit Nos. 37-7956 and 37-7957. These water
developments are located on the Sawtooth National Forest.

Sincerely,

Richard F. Sanders
T.A. ROEDERER
Deputy Regional Forester
Resources

Enclosures (2)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
UGDEN, UT 84401

138042

DECEMBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7956 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
UGDEN, UT 84401

FEBRUARY 09, 1982

RE: PERMIT NO. 37-7956 and 37-7957

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
FEB 10 1982
FBI

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2956-

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING (BLACK SPAR SPRING) tributary to SINKS

Date Filed: 11/27/1981

Amount: 0.02 CFS

Diversion Point: SESW Sec 29 T 04N R 21E, BLAINE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: SESW Sec 29 T 04N R 21E

Diversion Means: HEADBOX WITH TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 28, 1981.

A. KENNETH DUNN

Director

Published 12/10 & 12/17/81.

RECEIVED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7956

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE

FEDERAL BUILDING
324 — 25TH STREET

OGDEN, UTAH 84401

Source: SPRING (BLACK SPAR SPRING) tributary to SINKS

Date Filed: 11/27/1981

Amount: 0.02 CFS

Diversion Point: SESW Sec 29 T 04N R 21E, BLAINE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: SESW Sec 29 T 04N R 21E

Diversion Means: HEADBOX WITH TROUGH.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301, and received ON OR BEFORE DECEMBER 28, 1981.

A. KENNETH DUNN

Director

Publish: Wood River Journal--December 10 and 17, 1981.

*al
may
12/11/81*

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 4, 1981

Wood River Journal
P.O. Box 988
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 28, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED

IDENT. NO. 37-7956

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J F Stanton USDA - Forest Service
APPLICATION NUMBER: 37-7956

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☒ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JF Map No. X-27
☐ Yes ☒ No Other rights on same place of use. N/A
☐ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 12-28-81
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-21-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 1/27/82 Date of priority recommended.
Special conditions of approval or cover letter. None

RECEIVED

JAN 14 1982

By: ADM Date: 1/11/82

STATE OFFICE REVIEW:

Department of Water Resources

- ☐ See attached sheet for more information.
By: Jm Date: 2/1/82

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SESW	39	04N	31E	--	--	001.2

IDAHO STREAM CODE INDEX

2720.3860.0020.0140.0030.009.001.---.---.---

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
---	---	---	---	---	---	---

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
---	---	---	---	---	---	---

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
---	---	---	---	---	---	---

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
---	---	---	---	---	---	---

IDAHO STREAM CODE INDEX

4000000000