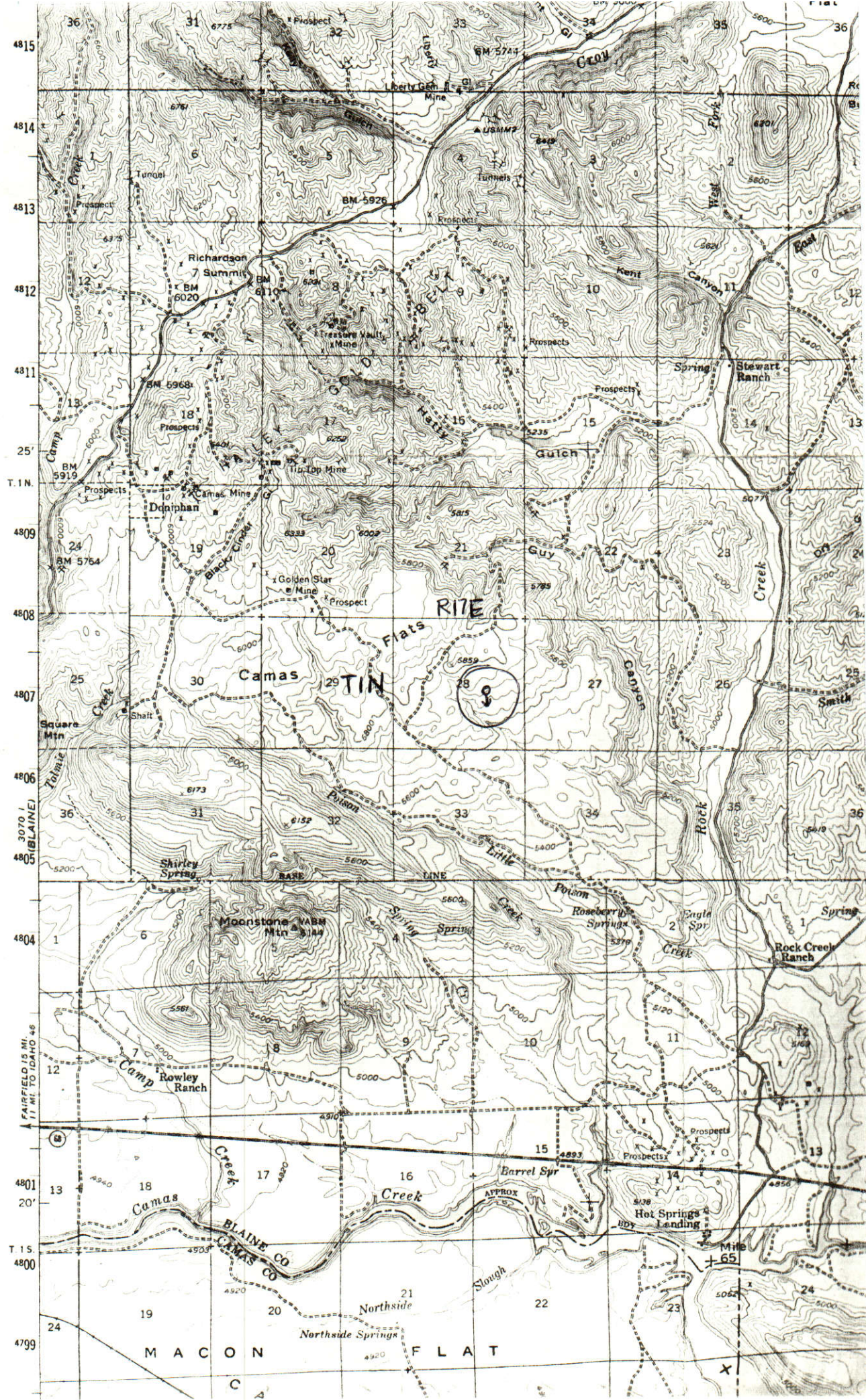




MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R17E

28

①

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Laurence B. Cherry
(Applicant)
Acting District Manager

DEFINITION

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That
the following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

37-7961

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702

Source: SPRING tributary to SINKS
Date Filed: 11/03/1981

Amount: 0.01 CFS

Diversion Point: NWSE Sec 28 T
01N R 17E, Blaine County

Use: STOCKWATER-- (0.01 CFS)
from 01/01 to 12/31

WILDLIFE-- (0.01 CFS)
from 01/01 to 12/31

Place of Use: NWSE Sec 28 T 01N R
17E

Diversion Means: SPRING BOX,
TROUGH

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho, 83301, and
received on or before JANUARY 25,
1982.

A. KENNETH DUNN
Director

Publish: Wood River Journal-January
7, 14, 1982.

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7961 Priority November 3, 1981 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7961 issued pursuant to Application for Permit dated November 3, 1981,
and has submitted proof to the Department of Water Resources on September 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u> at	<u>0.01</u> cfs and	<u>0.4</u> acre feet
Wildlife	from <u>January 1</u> to <u>December 31</u> at	<u>0.01</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 28,

Twp 1N, Rge 17E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	17E	28								X									

Place of Use known as Camas Flat Spring.

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20TH day of September, 19 83.

Acting for the Director Norman C. Young

684 #20

STATE OF IDAHO

JAN 20 1983

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED

FEB 25 1983

To change the point of diversion and/or the place of use.

Department of Water Resources

Comes now U.S. Dept. of Interior, Bureau of Land Management Phone _____
of (address) P.O. Box 2B, Shoshone, ID 83352, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-7961, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 NW 1/4, Section 28, Township 1N, Range 17E, B.M.,
County of Blaine. Other points of diversion: _____

Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.01 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre feet per annum~~)

Amount 0.01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre feet per annum~~)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	17E	28								X									

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ben Shoshone, ID, this 24 day of January, 19 83.

Charles C. Harnack
(Signature)

MICROFILMED

FOR DEPARTMENT USE ONLY

Preliminary check by *Re* Fee = \$20.00

Received by *NA* Date 8-9-83 # 30178
2-25-83 10-910-BP3-0003

Publication prepared by *NA* Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT NO. 37-7961.

Witness my hand this 20TH day of September, 19 83.

Norman C. Young
for the DIRECTOR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2208

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply ~~Hammered Spring well~~ ~~Hammered Spring~~ which is a tributary of ~~Rock Creek~~ ~~Sinks~~ WTH

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 1 N.

Range 17 E., B.M. Blaine County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 0.01 for stock water purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.01 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring box collects water
which then flows to a trough.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir
capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 01/01 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 1 N.
Range 17 E., B.M.

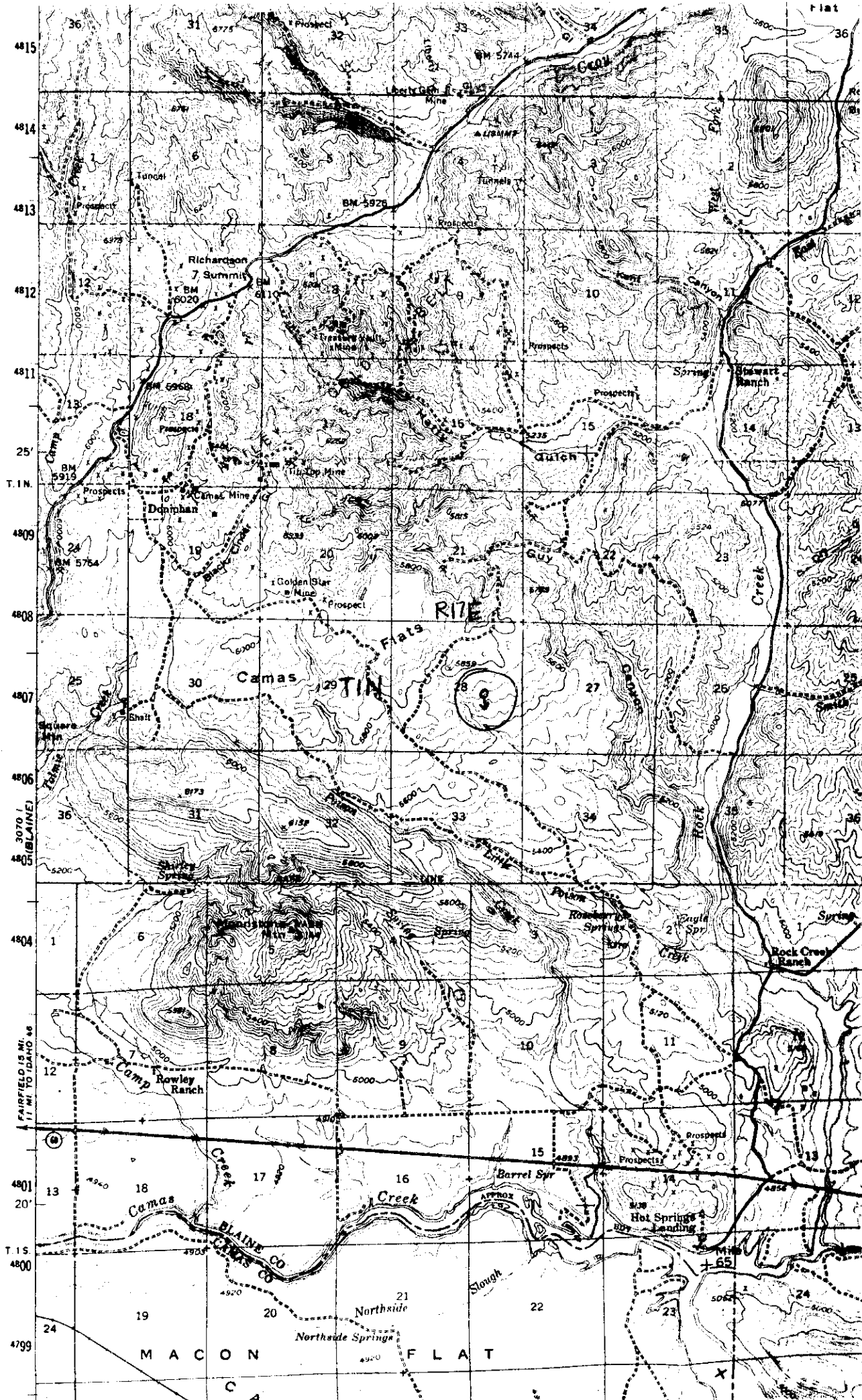
(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 200 cattle

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water N/A.

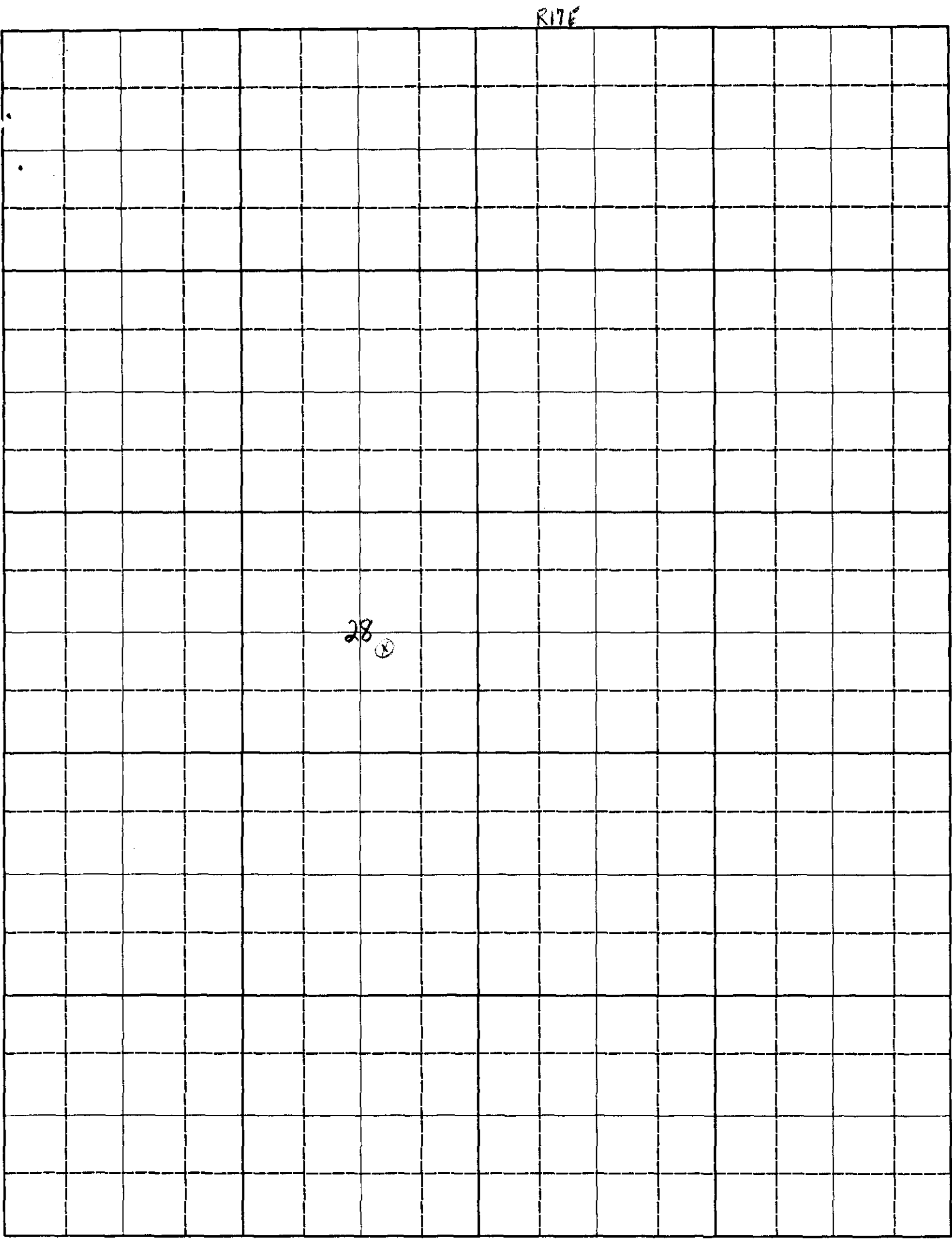
(5) If water is to be used for other purposes describe: Water will
improve livestock distribution.

MICROFILMED



MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Laurence B. Curry
(Applicant)
Acting District Manager

Proposed Priority 11/3/81

Received by Mary Date 11-18-81 Time 3:00 p
Preliminary check by JP Fee \$ 30.00 ID-910-PH1-0050
Receipted by JP Date 1-22-82 # 21712
Publication prepared by Mary Date 12/29/81
Published in Mead River Journal
Publication dates 1/7 & 1/14/82
Publication approved Mary Date 1/5/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Adm June

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7961, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, , 19 87 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 8th day of February , 19 82 .

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASHAUS

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7 day of Jan. 19 82, and the date of the last publication was on the 14 day of Jan., 19 82

Subscribed and sworn to before me this 15th day of January, 19 82
(SEAL) Robert McKee
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 13
Number of Lines in Notice 39
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
39 Lines straight at 15.21 3¢ / Pica
39 Subsequent lines at 10.14 2¢ / Pica
TOTAL COST 25.35

COPY OF NOTICE

(Paste Here)

Appl. Wt. Rt. 37-7961
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

NO. 983

JAN 22 1982

Department of Water Resources

MICROFILMED

WATER RIGHT NUMBER 27-7961 ✓

OWNER LAST NAME - U.S. DEPT. OF INTERIOR ✓ FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ✓ ADDRESS LINE 2 - IDAHO STATE OFFICE ✓
ADDRESS LINE 3 - 3380 AMERICANA TERRACE ✓ CITY - BOISE ✓ STATE - ID ✓ ZIP CODE - 83706 ✓
SOURCE - SPRING ✓ TRIBUTARY OF - SINKS ✓
STAGE - LICENSE ✓ STATUS - PRIORITY - 11-03-1981 ✓ COUNTY - BLAINE ✓ TOTAL DIV. RATE - .0100 -CFS ✓
TOTAL DIV. VOLUME - 1.00 AFA ✓ TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENW 28 01N 17E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01-10 - 12-31 USE - STOCKWATER ✓ USE DIV. RATE - .0100 ✓ CFS USE DIV. VOLUME - .40 ✓ AFA ✓
FROM - 01-01-10 - 12-31 USE - WILDLIFE ✓ USE DIV. RATE - .0100 ✓ CFS USE DIV. VOLUME - .60 ✓ AFA ✓
USE - STOCKWATER ✓ PLACE OF USE - TWN 01N RNG 17E SEC 28 TRACT SENW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - P/U KNOWN AS CAMAS FLAT SPRING. ✓
NON IRRIG USE - S/200 RANGE.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 02-01-1987 PERMIT/DENIED - 02-15-1982 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - SPRING BOX, TROUGH

RECEIVED RMB

October 5, 1983

RE: Permit No. 37-7961

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

INTER-DEPARTMENT MEMO — 1

DATE 3-15-83

FROM Jim

TO File

SUBJECT

Lic. Amendment received from BCM cannot be receipted until they pay. They have a billing system set up with the dept. Bert has been requested to add the Lic. Amend. to their bill. This file should be pulled in 3 mos. To see if they have paid their bill.

5/19/83
Bert is this
done?
↓ NO

SIGNATURE

CONVERSATION MEMORANDUM

DATE 3-1-83FILE 37-7961NAME OF PARTY BLMEMPLOYEE Kolby

RE: _____

A representative from BLM called today & said that they had lost the amendment we sent them. I explained we would send another one to them & allow another 30 days

License Amendment received 2-25-83

ENCLOSURE

February 24, 1983

RE: Permit No. 37-7961

U.S. Dept. of Interior
Bureau of Land Management
P.O. Box 28
Shoshone, ID 83352

Gentlemen:

On January 14, 1983, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 14, 1983

RE: Permit No. 37-7961

U.S. Dept. of Interior, Bureau of Land Management
P.O. Box 2B
Shoshone, ID 83352

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 37-7961 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.01 cfs Source: spring trib. to sinks

The maximum quantity diverted shall not exceed 0.1 acre feet
per year.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, Twp. 1N, Rge. 17E, Blaine County

Beneficial use: Stockwater and wildlife use within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28,
Twp. 1N, Rge. 17E

Priority date established: November 3, 1981

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

DEC 8 1982

Department of Water Resources
37-7961
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	9-24-82		
☒ Telephone call made: (List Telephone No. used)	10-6-82	TB	886-2208
☒ Appointment scheduled for: (Date, time, location)	11-16-82	TB	8:00 @ Shoshone BLM office.

EXAMINATION

Date 11-16-82 Accompanied by Bill Harris Total Q measured —
If source is surface water, estimate total flow of source —
Methods of measurement — Meets Permit requirements? —

Measurement calculations: $75 \text{ head} \times 153 \text{ days/ANN} \times 12 \text{ gal/head/day} = 0.4 \text{ A.F./ANN.}$
Livestock Volume: 325,900 gal/AF
Wildlife Volume: $1500 \text{ deer} \times 2 \text{ gal/head/day} \times 60 \text{ days} = 0.6 \text{ A.F./ANN}$
325,900 gal/AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Perforated pipe to Springbox pipeline to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Stockwater	0.01 ✓	0.4 A.F./ANN ✓	5-1	10-1
Wild life	0.01 ✓	0.6 A.F./ANN ✓	1-1	12-31
Total	0.01 ✓	1.0 A.F./ANN ✓		

Remarks Information hereon derived from BLM records.

Completed F476

Flow 2 gpm According to JDR#4607

No Sketch Available

BLM Wildlife Biologist estimates Approx. 1500 deer pass through the area for Approx. 1 month in spring and 1 month in fall.

Source should be (Camas Flats Spring) Un Named Spring.

* source is springs - No Amendment need for source

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE NW Sec. 28 Twp. 1 N Rge 17E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1 N	17 E	28								X									

Recommended Amendments:

☒ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None

☒ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☒ Other Source See Remarks

Examiner's Signature Terry A. Blau
 Date 11-17-82

Checked by J. F. Stanton
 Date 11-22-82

Approved by Rolyn
 Date 12/14/82



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 20, 1982

Bureau of Land Management
P. O. Box 2
Shoshone, ID 83352

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

BENEFICIAL USE POSTCARD RECEIVED FROM BUREAU OF LAND MANAGEMENT

36-8024 to 36-8045

37-7960 to 37-7962

37-7964 to 37-7983

37-7992

72-7136

72-7151

72-7153

72-7154

72-7158

72-7160

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-1961.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2208

Source of Water: Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-82
Date

Richard B. Hruska
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 28

SHOSHONE, IDAHO 83352

PLACE
TEN CENT
STAMP
HERE

RECEIVED
SEP 11 1982



SEP 11 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 18, 1982

RE: Permits Nos. 33-7148, 37-7960, 37-7961, 37-7962, 37-7964, 37-7965,
37-7967, 37-7976, 37-7977, 37-7978, 37-7979, 37-7982,
37-7983, 51-7171 and 72-7145

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

WATER RIGHT NUMBER 37-7961

OWNER LAST NAME - U.S. DEPT. OF INTERIOR FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ADDRESS LINE 2 - IDAHO STATE OFFICE
ADDRESS LINE 3 - 3380 AMERICANA TERRACE CITY - BOISE STATE - ID ZIP CODE - 83706
SOURCE - SPRING TRIBUTARY OF - SINKS
STAGE - PERMIT STATUS - PRIORITY - 11-03-1981 COUNTY - BLAINE TOTAL DIV. RATE - .0100 -CFS
TOTAL DIV. VOLUME - SENW 1.0 .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENW 28 01N 17E LOT REDIV - 272.0 386.0 8.0 3.0 1.0 0.0 0.0 0.0 0.0 0.0 1.5
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .4 .00 AFA
FROM - 01-01 TO - 12-31 USE - WILDLIFE USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .6 .00 AFA
USE - STOCKWATER X#L PLACE OF USE - TWN 01N RNG 17E SEC 28 TRACT WSE LOT AC
DECKEE NAME - DATE - SENW TOTAL ACRES 0
X#L REMARKS - S/200 RANGE AN KNOWN AS CHAS FLAT Spring.
NON IRRIG USE - S/200 RANGE
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 02-01-1987 PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - SPRING BOX, TROUGH

IDENT. NO. 37-7961

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2961-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: SPRING tributary to SINKS

Date Filed: 11/03/1981

Amount: 0.01 CFS

Diversion Point: NWSE Sec 28 T 01N R 17E, BLAINE Co.

Use: STOCKWATER	(0.01 CFS)	from 01/01 to 12/31
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: NWSE Sec 28 T 01N R 17E

Diversion Means: SPRING BOX, TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

R. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

MICROFILMED

**NOTICE OF APPLICATION,
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That
the following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

37-7981

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: SPRING tributary to SINKS
Date Filed: 11/03/1981

Amount: 0.01 CFS

Diversion Point: NWSE Sec 28 T
01N R 17E, Blaine County

Use: STOCKWATER- (0.01 CFS)

from 01/01 to 12/31

WILDLIFE- (0.01 CFS)

from 01/01 to 12/31

Place of Use: NWSE Sec 28 T 01N R
17E

Diversion Means: SPRING BOX,
TROUGH

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho, 83301, and
received on or before JANUARY 25,
1982.

A. KENNETH DUNN

Director

Publish: Wood River Journal-January
7, 14, 1982.

*ok
may
1/5/82*

NOTIFIED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Hood River Journal
P.O. Box 988
Haley ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J E Stanton

APPLICATION NUMBER: 37-7961

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JA Map No. Y-23
☐ Yes ☐ No Other rights on same place of use. N/A
☐ Yes ☐ No* In form for advertising.
Final date for protests: 1/25/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/22/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
11/3/81 Date of priority recommended.
Special conditions of approval or cover letter. None

By: ADM

Date: 1/27/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jim

Date: 2/5/82

RECEIVED
FEB 01 1982

Department of Water Resources

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
NWSE	28	01N	17E	--	--	001.5

IDAHO STREAM CODE INDEX

2720.3860.0080.0030.0010.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

UNCLASSIFIED