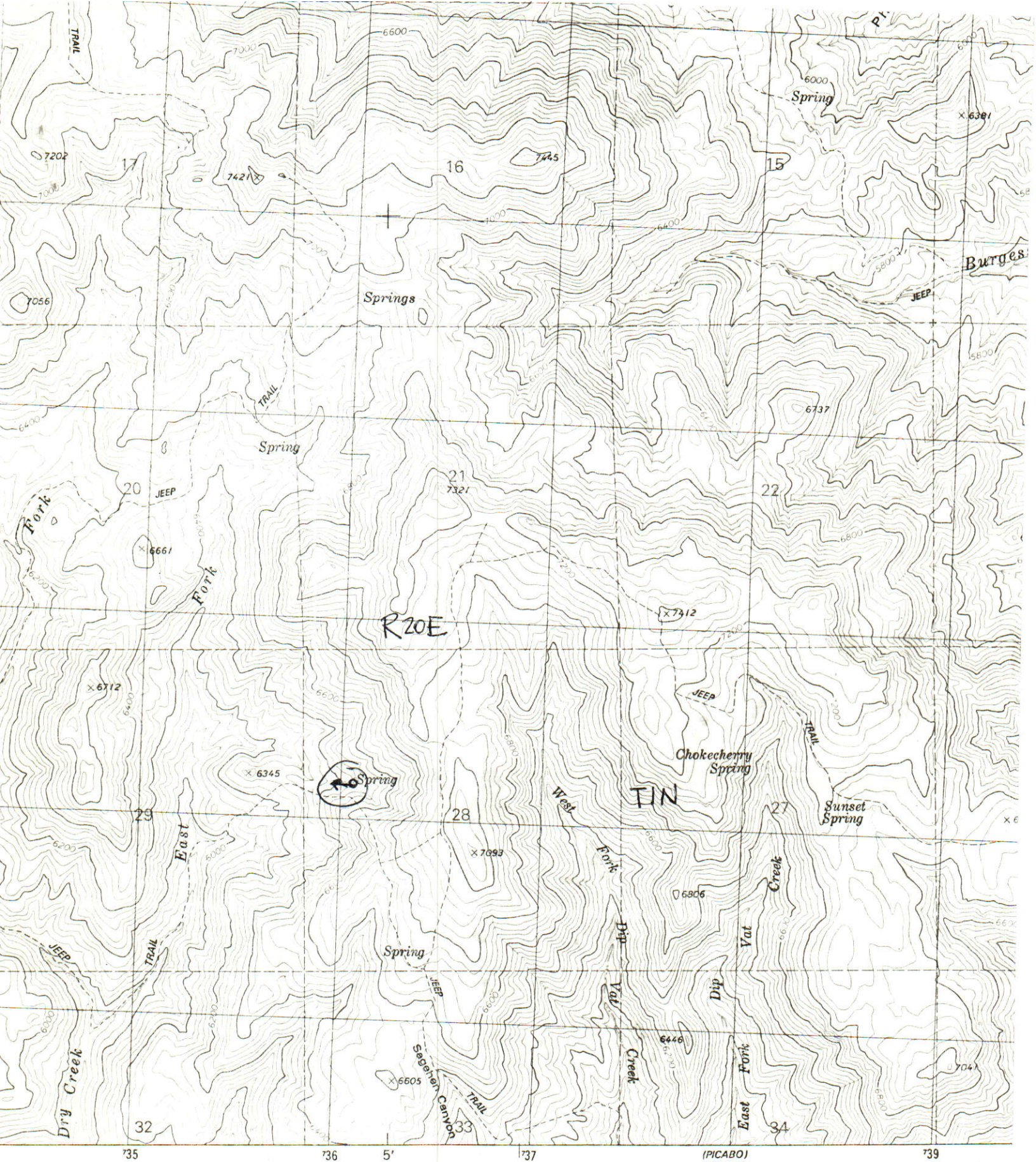
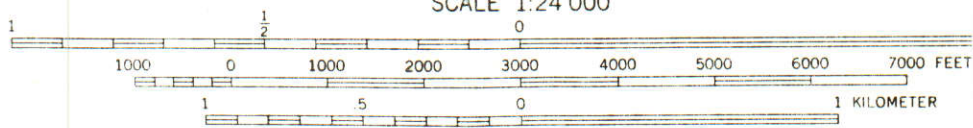
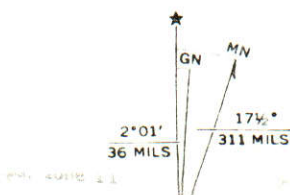




Geological Survey

erial
Map edited 1979
ordinate
zone 11

MICRO



CONTOUR INTERVAL 40 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R20E

28

T1N

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FILED

Lawrence B. Curry
(Applicant)
Acting District Manager

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7962

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702

Source: SPRING tributary to SINKS

Date Filed: 11/03/1981

Amount: 0.01 CFS

Diversion Point: SWNW Sec 28 T
01N R 20E, Blaine County

Use: STOCKWATER-- (0.01 CFS)

from 01/01 to 12/31

WILDLIFE-- (0.01 CFS)

from 01/01 to 12/31

Place of Use: SWNW Sec 28 T 01N R
20E

Diversion Means: SPRING BOX,
TROUGH, PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Publish: Wood River Journal--January
7, 14, 1982.

A grid map with 8 columns and 8 rows. The grid is composed of solid lines forming the outer border and dashed lines forming the inner grid. Handwritten labels are present: 'L40' is written in the 4th column, 4th row; '28' is written in the 5th column, 4th row. The title 'MAP (Attach Aerial Photo) R. 20E' is written at the top right of the grid.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWNW Sec. 28, Twp. 1 N. Rge. 20 E.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☐ None☒ Other

Source (see Remarks)

Examiner's Signature Terry S. Blaw

Checked by JF Stanton

Approved by 

Date 11-18-82

Date 11-22-82

Date 12/14/82

Wood Spring -

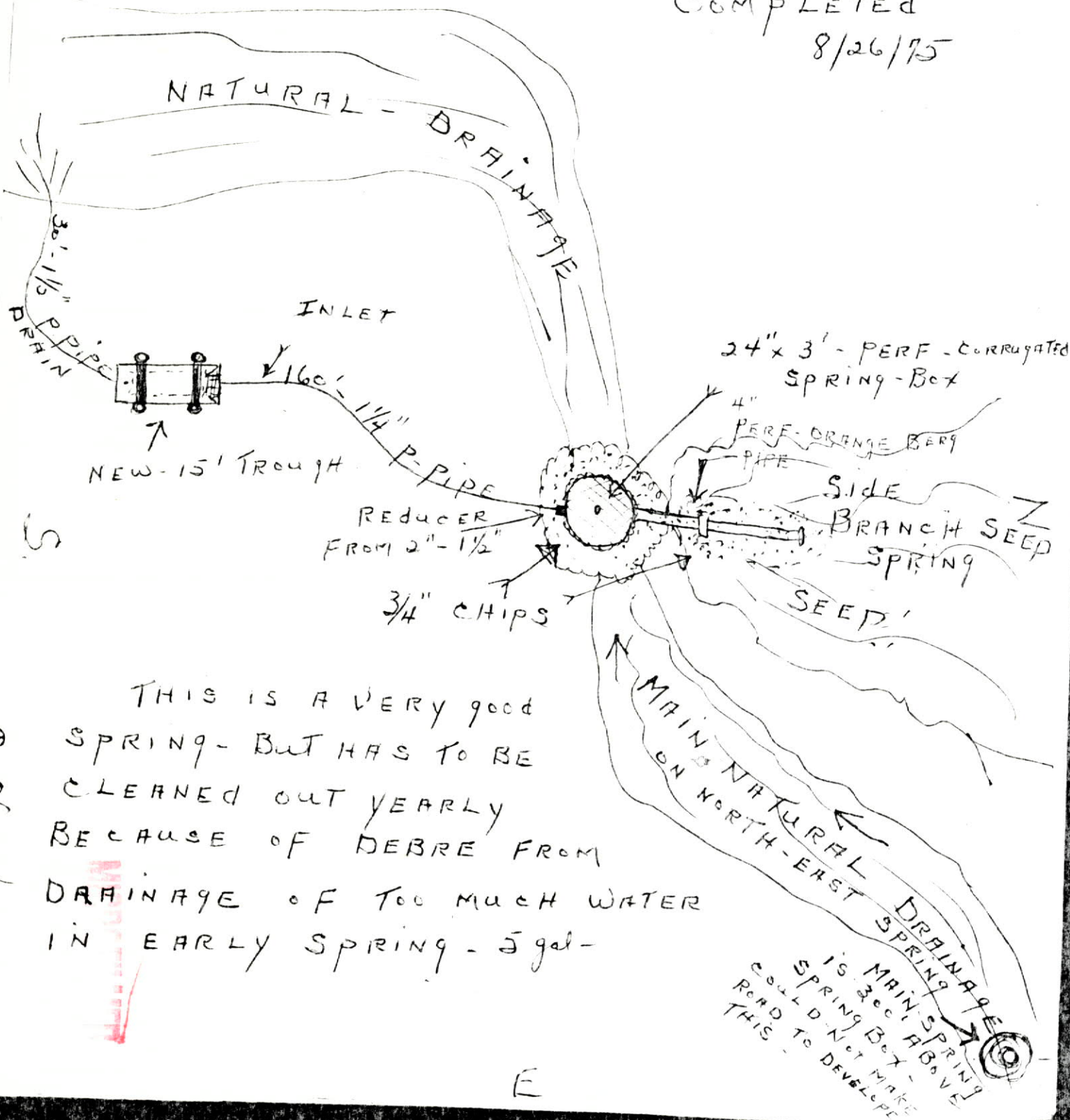
TIN R 20E S-28

8100-6242-4613

W.

COMPLETED

8/26/75



THIS IS A VERY GOOD SPRING - BUT HAS TO BE CLEANED OUT YEARLY BECAUSE OF DEBRIS FROM DRAINAGE OF TOO MUCH WATER IN EARLY SPRING - 5 gal -

E

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7962 Priority November 3, 1981 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7962 issued pursuant to Application for Permit dated November 3, 1981,
and has submitted proof to the Department of Water Resources on September 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from January 1 to December 31	at 0.01 cfs and	0.4 acre feet
Wildlife	from January 1 to December 31	at 0.01 cfs and	0.6 acre feet
	from to at	cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 28, Twp.
1N, Rge. 20E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	20E	28							X										

Total number of acres irrigated _____

P/U known as Wood Spring.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of FEBRUARY, 19 83.

Acting for the Director

Norm O'Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2208

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply ^{Spring} (Hood Spring) which is a tributary of E. Fork Dry Creek Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 1 N.

Range 20 E., B.M. Blaine County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 0.01 for stock water purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.01 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring box placed in drainage
collects water which flows to trough through 1½" pipe 160 ft. to the south.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir
capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 01/01 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 1 N.
Range 20 E., B.M.

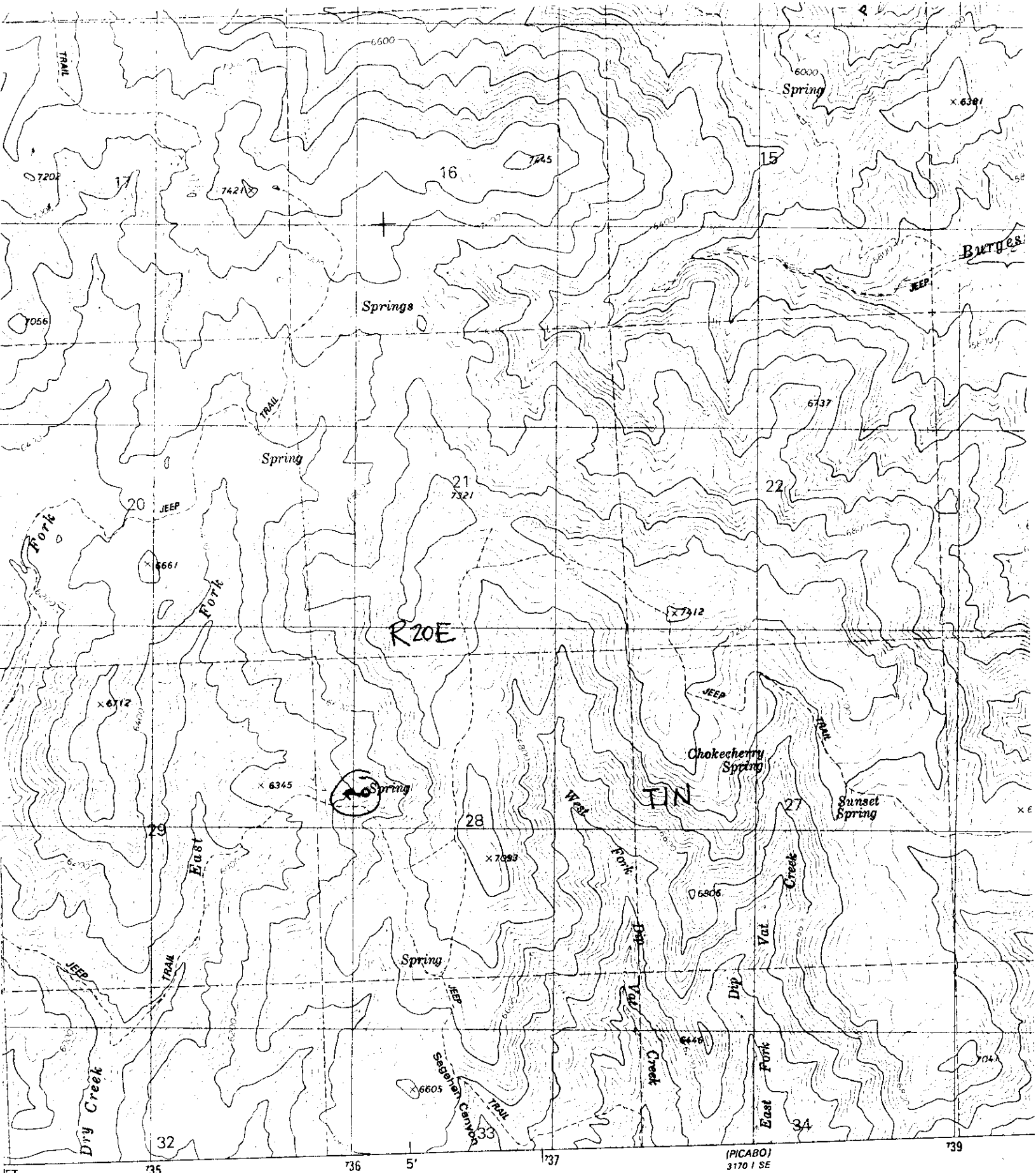
(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 200 cattle

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve
livestock distribution.

MICROFILMED



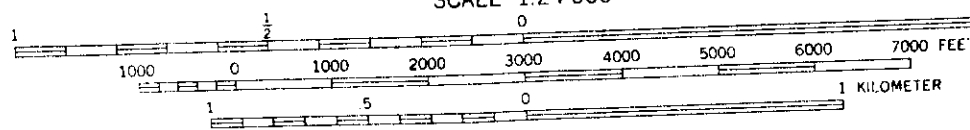
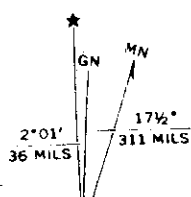
he Geological Survey

n aerial
73. Map edited 1979

coordinate

id, zone 11

MICRO



SCALE 1:24 000
(PICABO)
3170 I SE
CONTOUR INTERVAL 40 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid of graph paper with a circled 'X' and the number '28' in the center.

⑫	28
---	----

T
I
N

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FILED

Laurence B. Curry

(Applicant)
Acting District Manager

Received by marpa Date 11-18-81 Time 3:00 p
Preliminary check by js Fee \$ 30.00 ID-910-PH1-0050
Receipted by rg Date 12/29/82 1-22-82 # 21712
Publication prepared by marpa Date 12/29/81
Published in Good River Journal
Publication dates 1/7 + 1/14/82
Publication approved marpa Date 1/5/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADA Jini

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7962 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1 , 19 87 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 8th day of February , 19 82 .

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

BORDON O. GLASHMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7 day of Jan. 19 82 and the date of the last publication was on the 14 day of Jan. 19 82.

[Signature]

Subscribed and sworn to before me this 15th

day of January, 19 82.
(SEAL) *[Signature]*
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 39
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
39 Lines straight at 15.21 3¢ / Pica
39 Subsequent lines at 10.14 2¢ / Pica
TOTAL COST 25.35

COPY OF NOTICE

(Paste Here)

Appl W.R.Jt 37-7962
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

No. 984
JAN 27 1982

Department of Water Resources
Caldwell, Idaho

WOOD RIVER JOURNAL

[REDACTED]
the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7992

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT. 230
COLLINS RD., BOISE, ID 83702

Source: SPRING tributary to SINKS

Area: 1/100/100

Amount: 0.01 CFS

Division Point: SWNW Sec 28 T
01N R 20E, Blaine County

Use: STOCKWATER (0.01 CFS)

[REDACTED] 12/31

[REDACTED] CFS)

from 01/01 to 12/31

Place of Use: SWNW Sec 28 T 01N R
20E

Diversion Means: SPRING BOX,
TROUGH, PIPE

If issued, the permit(s) will be sub-
jected to the water rights provisions
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho, 83301 and
received on or before JANUARY 25,
1992.

A. KENNETH DUNN

Director

Publish: Wood River Journal-January
7, 14, 1992.

WATER RIGHT NUMBER 37-7962

OWNER LAST NAME - U.S. DEPT. OF INTERIOR FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ADDRESS LINE 2 - IDAHO STATE OFFICE
ADDRESS LINE 3 - 3380 AMERICANA TERRACE CITY - BOISE STATE - ID ZIP CODE - 83706
SOURCE - SPRING TRIBUTARY OF - SINKS
STAGE - LICENSE STATUS - PRIORITY - 11-03-1981 COUNTY - BLAINE TOTAL DIV. RATE - .0100 -CFS
TOTAL DIV. VOLUME - 1.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWNW 28 01N 20E LOT REDIV - 272.0 386.0 2.0 5.0 3.0 1.0 0.0 0.0 0.0 0.0 0.5
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .40 AFA
FROM - 01-01 TO - 12-31 USE - WILDLIFE USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .60 AFA
USE - STOCKWATER PLACE OF USE - TWN 01N RNG 20E SEC 28 TRACT SWNW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - P/U KNOWN AS WOOD SPRING.
NON IRRIG USE - S/200 RANGE.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 02-01-1987 PERMIT/DENIED - 02-15-1982 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - SPRING BOX, TROUGH, PIPE

RECEIVED
WRD 03/11/84



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 15, 1983

RE: Permit Nos. 37-7960, 37-7962, 37-7964, 37-7965, 37-7966, 37-7967, 37-7968,
37-7969, 37-7970, 37-7972, 37-7973, 37-7974, 37-7975, 37-7976, 37-7977,
37-7978, 37-7979, 37-7980, 37-7981, 37-7982, 37-7983, and 37-7992

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above
referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED
FEB 16 1983
BOISE, IDAHO

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

DEC 8 1982

Department of Water Resources
37-7762

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	9-24-82		
☒ Telephone call made: (List Telephone No. used)	10-6-82	TB	886-2208
☒ Appointment scheduled for: (Date, time, location)	11-16-82	TB	8:00 @ Shoshone BLM office

EXAMINATION

Date 11-16-82 Accompanied by Bill Harris Total Q measured —
If source is surface water, estimate total flow of source —
Methods of measurement — Meets Permit requirements? —

Measurement calculations: $75 \text{ head} \times 153 \text{ days/ann} \times 12 \text{ gal/hd/day} = 0.4 \text{ AF/ann}$
Livestock volume = $325,900 \text{ gal/AF}$
Wildlife volume = $1500 \text{ deer} \times 2 \text{ gal/hd/day} \times 60 \text{ days} = 0.6 \text{ AF/ann}$
 $325,900 \text{ gal/AF}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Perf Pipe to Springbox, Pipeline to trough (See Attached sketch)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = Q (cfs)	V (afa)	AFA/Acre FROM	TO
Stockwater	0.01 ✓	0.4 ✓	5-1	10-1
Wildlife	0.01 ✓	0.6 ✓	1-1	12-31
Total	0.01 cfs ✓	1.0 AF/ann ✓		

Remarks Completed 8-26-75 with a flow of 5 gpm according to attachment to JDR# 4613.
Information hereon derived from BLM records.
Source should be unnamed spring (Wood Spring)
BLM wildlife biologist estimates approx 1500 deer migrate through this area in spring and fall.

* Source is spring - No Amendment needed

T. 1N.

W40

28

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWNW Sec. 28, Twp. 1N. Rge. 20E.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
✓ 1N	20E	28							X										

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ Other Source (see Remarks)

Examiner's Signature Termy S. Blau

Checked by JF Stanton

Approved by [Signature]

Date 11-18-82

Date 11-22-82

Date 12/14/82

Wood Spring -

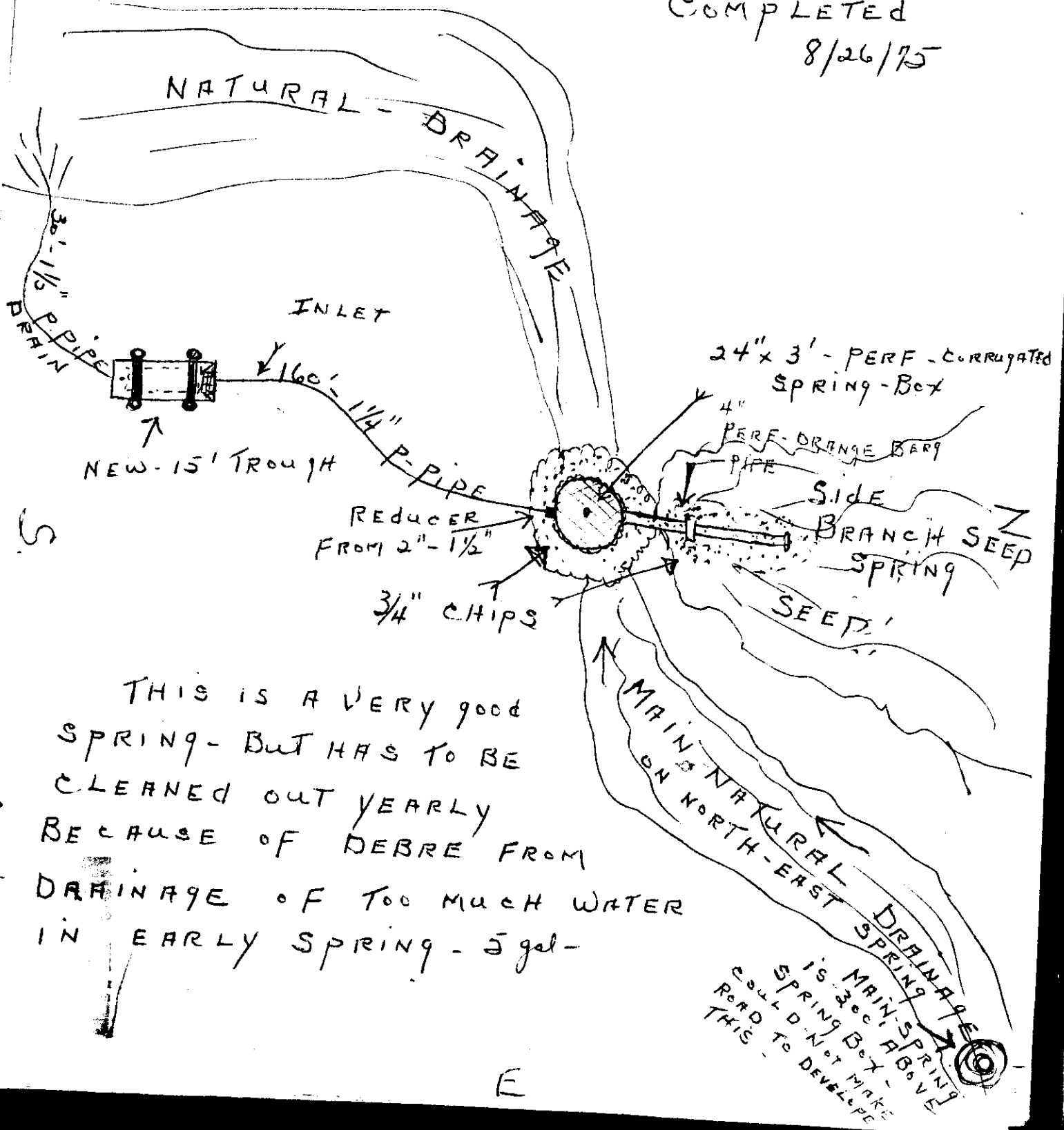
TIN R 20 E S - 28

8100-6242-4613

W.

COMPLETED

8/26/75



THIS IS A VERY good
 SPRING - BUT HAS TO BE
 CLEANED OUT YEARLY
 BECAUSE OF DEBRIS FROM
 DRAINAGE OF TOO MUCH WATER
 IN EARLY SPRING - 5 gal -

is MAIN SPRING
 Spring Box -
 could not make
 ROAD TO DEVELOPE
 THIS

E



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 20, 1982

Bureau of Land Management
P. O. Box 2
Shoshone, ID 83352

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

BENEFICIAL USE POSTCARD RECEIVED FROM BUREAU OF LAND MANAGEMENT

36-8024 to 36-8045

37-7960 to 37-7962

37-7964 to 37-7983

37-7992

72-7136

72-7151

72-7153

72-7154

72-7158

72-7160



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7962.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2208

Source of Water: Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-82
Date

Charles B. Bussick
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 28

SHOSHONE, IDAHO 83352

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 18, 1982

RE: Permits Nos. 33-7148, 37-7960, 37-7961, 37-7962, 37-7964, 37-7965,
37-7967, 37-7976, 37-7977, 37-7978, 37-7979, 37-7982,
37-7983, 51-7171 and 72-7145

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

WATER RIGHT NUMBER 37-7962

OWNER LAST NAME - U.S. DEPT. OF INTERIOR FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ADDRESS LINE 2 - IDAHO STATE OFFICE
ADDRESS LINE 3 - 3380 AMERICANA TERRACE CITY - BOISE STATE - ID ZIP CODE - 83706
SOURCE - SPRING TRIBUTARY OF - SINKS
STAGE - ~~PERMIT~~ STATUS - PRIORITY - 11-03-1981 COUNTY - BLAINE TOTAL DIV. RATE - .0100 -CFS
TOTAL DIV. VOLUME - 1.0 .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWNW 28 01N 20E LOT REDIV - 272.0 386.0 2.0 5.0 3.0 1.0 0.0 0.0 0.0 0.0 0.5
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0100 CFS USE DIV. VOLUME - 4 .00 AFA
FROM - 01-01 TO - 12-31 USE - WILDLIFE USE DIV. RATE - .0100 CFS USE DIV. VOLUME - 6 .00 AFA
USE - STOCKWATER PLACE OF USE - TWN 01N RNG 20E SEC 28 TRACT SWNW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - S/200 RANGE See Lic.
NON IRRIG USE - ↓
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 02-01-1987 PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - SPRING BOX, TROUGH, PIPE

IDENT. NO. 37-7962

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7962-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: SPRING tributary to SINKS

Date Filed: 11/03/1981

Amount: 0.01 CFS

Diversion Point: SWNW Sec 28 T 01N R 20E, BLAINE Co.

Use: STOCKWATER	(0.01 CFS)	from 01/01 to 12/31
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: SWNW Sec 28 T 01N R 20E

Diversion Means: SPRING BOX, TROUGH, PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That
the following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

37-7862

**U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702**

Source: SPRING tributary to SINKS

Date Filed: 11/03/1981

Amount: 0.01 CFS

**Diversal on Point: SWNW Sec 28 T
01N R 20E, Blaine County**

**Use: STOCKWATER-- (0.01 CFS)
from 01/01 to 12/31**

**WILDLIFE-- (0.01 CFS)
from 01/01 to 12/31**

**Place of Use: SWNW Sec 28 T 01N R
20E**

**Diversal on Means: SPRING BOX,
TROUGH, PIPE**

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho, 83301, and
received on or before JANUARY 25,
1982.

**A. KENNETH DUNN
Director**

**Publish: Wood River Journal--January
7, 14, 1982**

*ok
memo
1/5/82*

FILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Wood River Journal
P.O. Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JF Stanton

APPLICATION NUMBER: 27-7962

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☐ No Field check required.

☐ Yes ☐ No Critical groundwater area.

☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: JA

Map No. Y-26

☐ Yes ☐ No

Other rights on same place of use. N/A

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 1/25/82

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 1/22/82

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

11/3/81 Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADM

Date: 1/27/82

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: Jwr

Date: 2/5/82

RECEIVED

FEB 01 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SWNW	28	01N	20E	--	--	000.5

IDAHO STREAM CODE INDEX

2720.3860.0020.0050.0030.010.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

NOT
CONTINUED