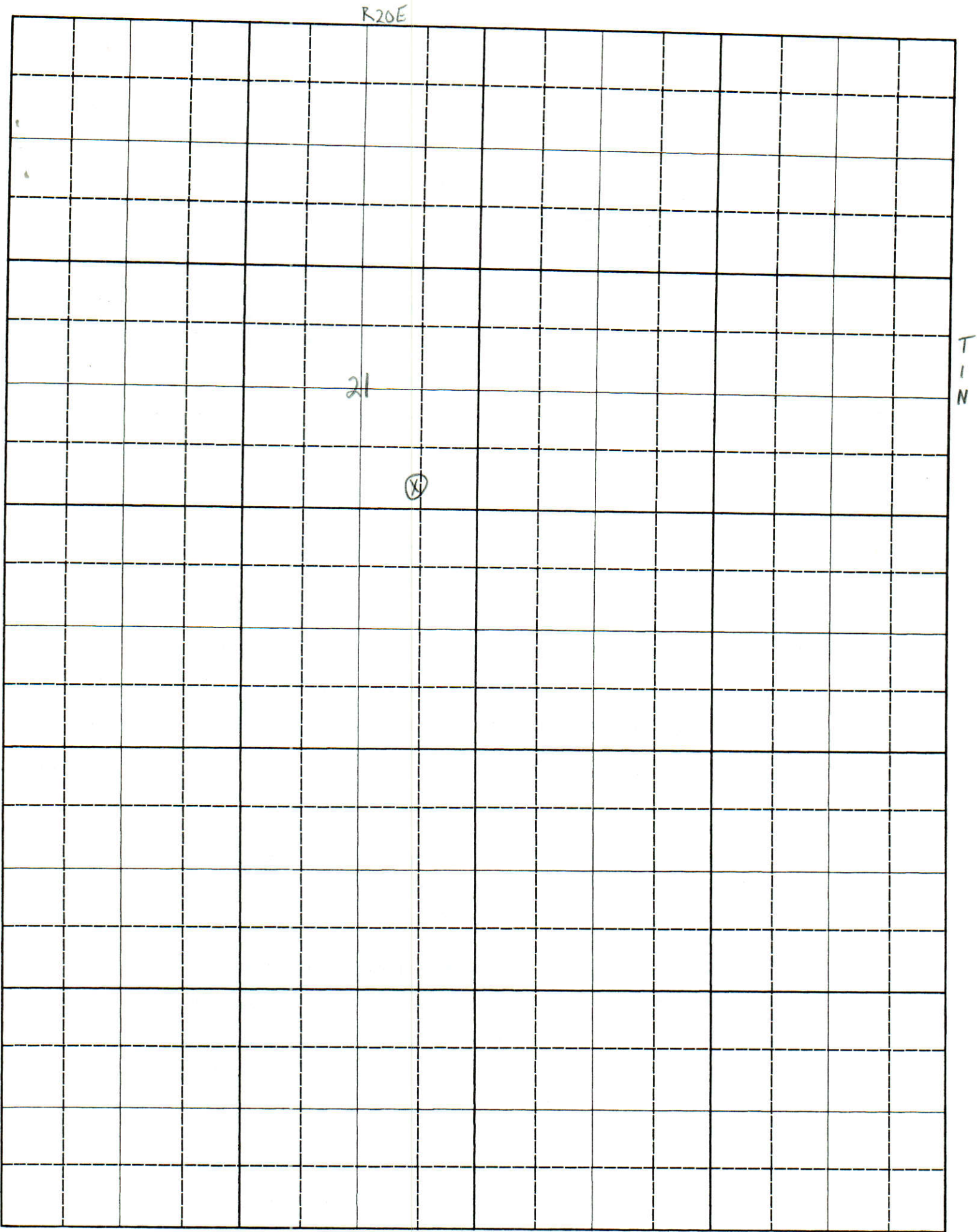




11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FILED

Lawrence B. Curry
(Applicant)
Acting District Manager

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7964

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702

Source: SPRING tributary to WEST
FORK DIP VAT. CREEK

Date Filed: 11/05/1981

Amount: 0.01 CFS

Diversion Point: SWSE Sec 21 T 01N
R 20E, Blaine County

Use: STOCKWATER-- (0.01 CFS)
from 01/01 to 12/31

WILDLIFE-- (0.01 CFS)
from 01/01 to 12/31

Place of Use: SWSE Sec 21 T 01N R
20E

Diversion Means: PIPE, SPRING
BOX, TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, and received on or before JANUARY 25, 1982.

A. KENNETH DUNN
Director

Publish: Wood River Journal--January
7, 14, 1982.

21

50

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SE 1/4 Sec 21 Twp 1 N. Rge 20 E

Place(s) of Use

[illegible]☒ None☒ Other Source See Remarks

Examiner's Signature Terry S Blau

Checked by QF Stanton

Approved by [Signature]

Date 11-17-82

Date 11-23-82

Date 12/14/82

8100-6243-4612

SNOW DRIFT - SPRING

R 30E

T 1 N

SEC - 21

COMPLETED

8/29/75

N

14" x 3'
CORRUGATED - PERF.
SPRING - BOX

GRAVEL +
CHIPS -

WATER - COMING
STRAIGHT UP +
AROUND BOX FROM
SOLID SANDSTONE
ON SIDE OF MOUNTAIN

PLASTIC PIPE

160' - 1 1/4"
INLET

NEW - GALV.
15' TANK

OUTLET
REDUCED - FROM
2" TO 1 1/2"

30' - 1 1/2"
DRAIN PIPE

FAIR SPRING - WILL
RUN 1 FINGER OF
WATER - YEAR AROUND

* 1 FINGER = 1 1/2 GAL.
PER - MINUTE

McGraw-Hill

C. Shaw

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7964 Priority November 5, 1981 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7964 issued pursuant to Application for Permit dated November 5, 1981,
and has submitted proof to the Department of Water Resources on September 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>0.01</u> cfs and <u>0.4</u> acre feet		
Wildlife	from <u>January 1</u> to <u>December 31</u> at <u>0.01</u> cfs and <u>0.6</u> acre feet		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 21, Twp.
1N, Rge. 20E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	20E	21																	

Total number of acres irrigated _____

P/U known as Snow Drift Spring.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9th day of
February, 19 83.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2208
Post office address P.O. Box 2 B, Shoshone, Idaho 83352
2. Source of water supply Unnamed Spring WTB ~~(Snow Drift Spring)~~ which is a tributary of W. Fork Dip Vat. Cr.
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 1 N.,
Range 20 E. B.M. Blaine County, additional points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.01 for stock water purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.01 for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.01 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water piped from spring box 160 ft.
to trough, overflow is piped 30 ft. south.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir
capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 01/01 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 1 N.,
Range 20 E. B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 200 cattle

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to
improve livestock distribution.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion BLM

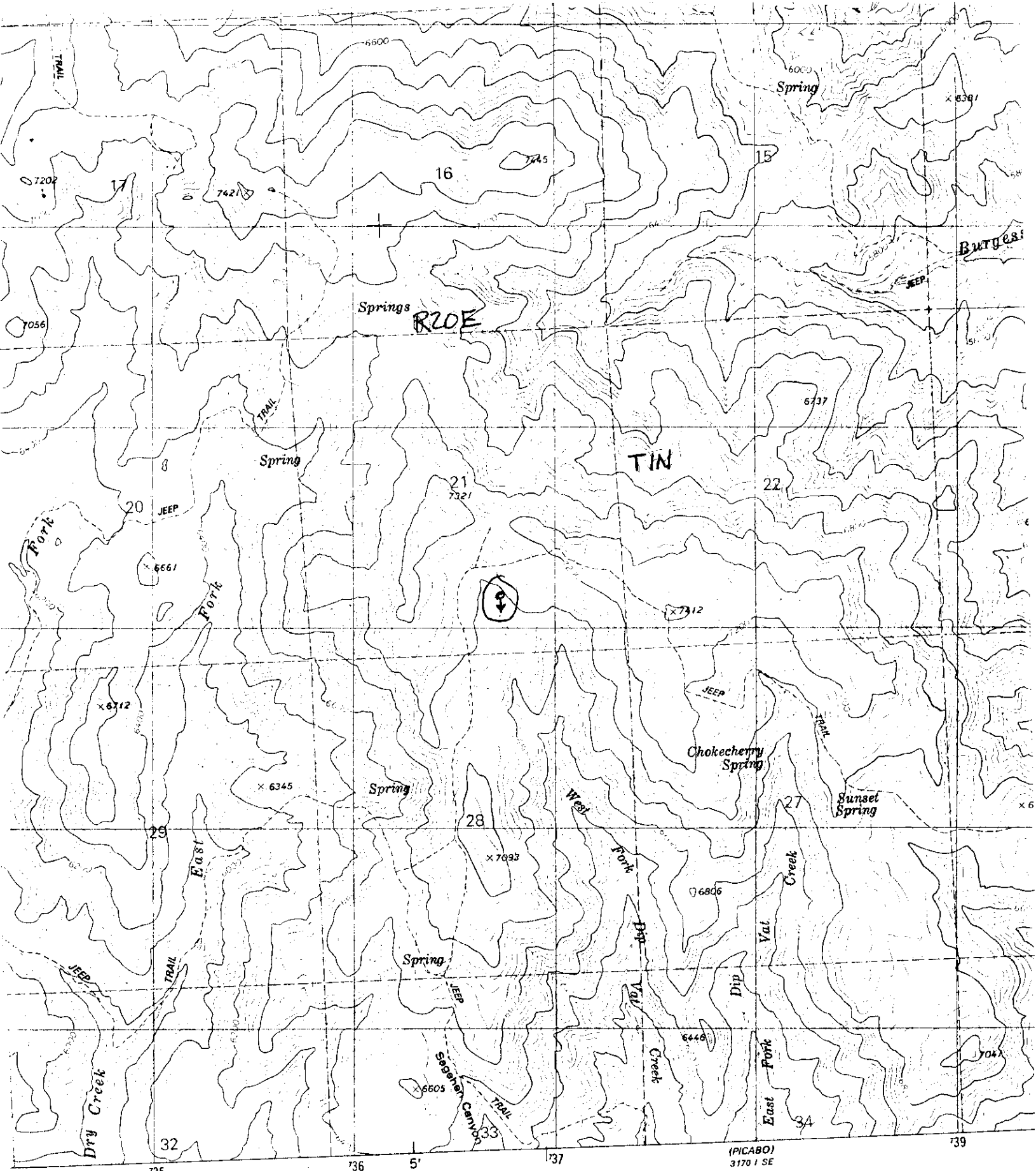
b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Name - Snow Drift Spring. JDR # 4612

actual use 0.003 cfs for livestock and 0.001 cfs for
wildlife for a total use of 0.004 cfs.

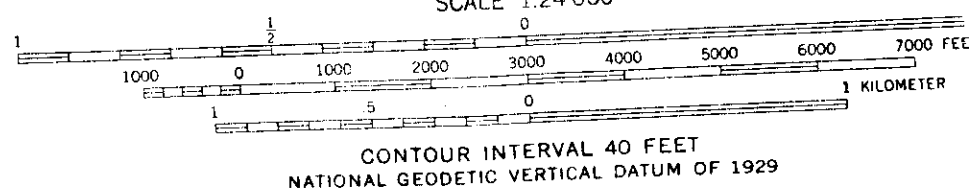
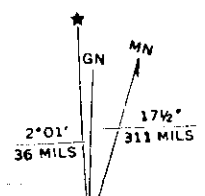
REPRODUCED



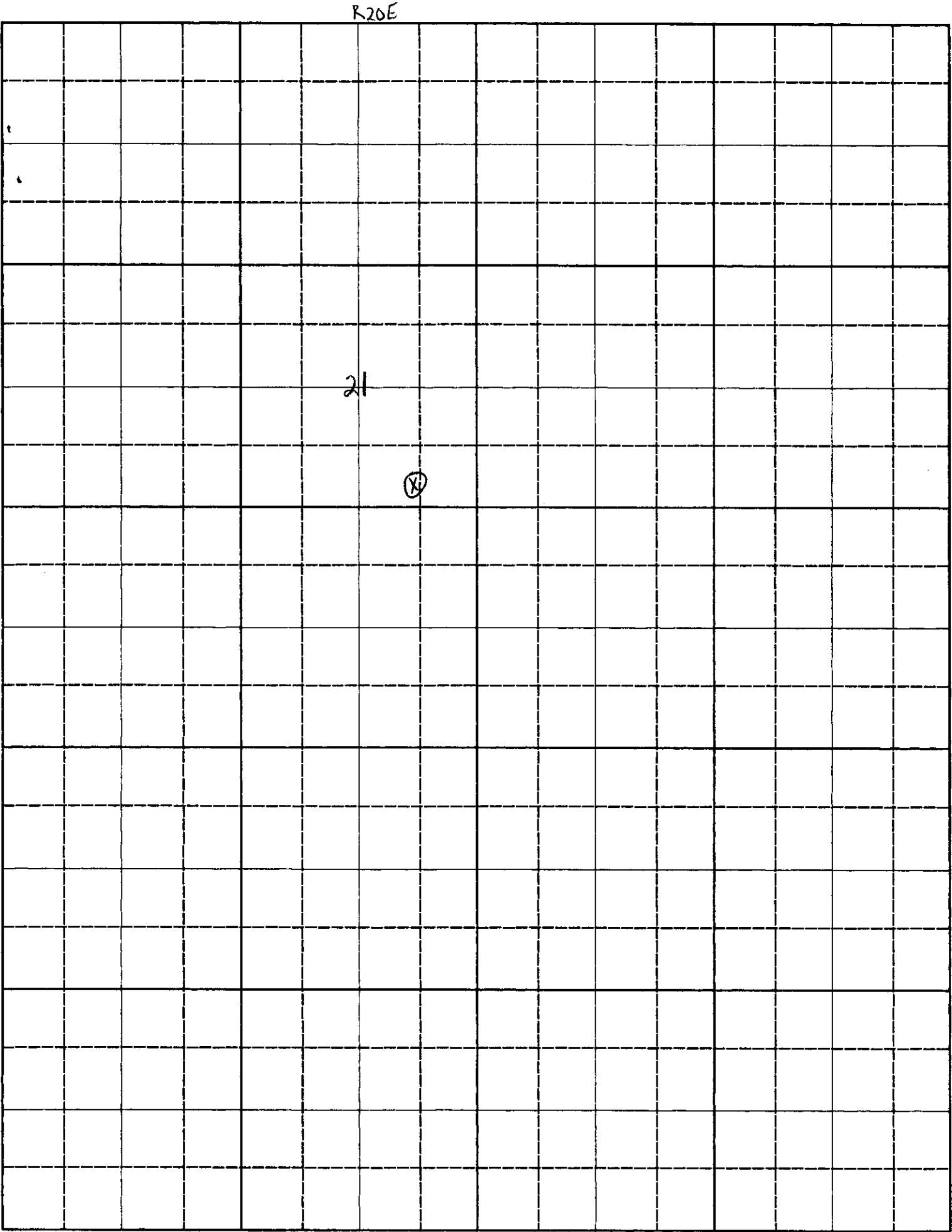
Geological Survey

in aerial
1973. Map edited 1979

coordinate
id, zone



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FILMED

Lawrence B. Curry
(Applicant)
Acting District Manager

Proposed Priority 11/5/81

Received by marva Date 11-18-81 Time 3:00p
Preliminary check by J Fee \$ 30.00 ID-910-PH1-0050
Receipted by sq Date 1-22-82 # 21712
Publication prepared by marva Date 12/29/81
Published in sunset review journal
Publication dates 1/7 + 1/25/82
Publication approved marva Date 1/5/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM J m

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7964 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1 , 19 87 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 8 day of February , 19 82 .

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMAN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7 day of Jan., 1982, and the date of the last publication was on the 14 day of Jan., 1982.

Subscribed and sworn to before me this 15th

day of January, 1982.
(SEAL)

Robert McKee

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 40
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
40 Lines straight at 15.60 3¢ / Pica
40 Subsequent lines at 10.40 2¢ / Pica
TOTAL COST 26.00

COPY OF NOTICE

(Paste Here)

Appl. Wtr Rt 37-7964
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

RECEIVED

No. 985
JAN 23 1982

Department of Water Resources
Southern District Office

MICROFILMED

NOTICE IS HEREBY GIVEN: That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-7884

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT. 230
COLUMB RD. BOISE, ID 83725
Source: SPRING issuing to WEST
FORK DIP VAT CREEK
Date Filed: 1/18/1981
Amount: 0.01 CFS
Diversion Point: SNARE Sec. 21 T.01N
R. 20E
Use: [REDACTED]

WILDLIFE- (0.01 CFS)
from 01/01 to 12/31

Place of Use: SWSS Sec 21 T.01N R
20E
Diversion Method: PIPE, SPRING
BOX, TROUGH

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1941 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, and received on or before JANUARY 25, 1982.

A. KENNETH DUNN
Director

Publish: Wood River Journal-January
7, 14, 1982.

WATER RIGHT NUMBER 37-7964

OWNER LAST NAME - U.S. DEPT. OF INTERIOR FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ADDRESS LINE 2 - IDAHO STATE OFFICE
ADDRESS LINE 3 - 3380 AMERICANA TERRACE CITY - BOISE STATE - ID ZIP CODE - 83706
SOURCE - SPRING TRIBUTARY OF - SINKS
STAGE - LICENSE STATUS - PRIORITY - 11-05-1981 COUNTY - BLAINE TOTAL DIV. RATE - .0100 -CFS
TOTAL DIV. VOLUME - 1.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSE 21 01N 20E LOT REDIV - 372.0 386.0 2.0 5.0 1.0 2.0 0.0 0.0 0.0 0.0 2.5
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .40 AFA
FROM - 01-01 TO - 12-31 USE - WILDLIFE USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .60 AFA
USE - STOCKWATER PLACE OF USE - TWN 01N RNG 20E SEC 21 TRACT SWSE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - P/U KNOWN AS SNOW DRIFT SPRING.
NON IRRIG USE - S/200 RANGE.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 02-01-1987 PERMIT/DENIED - 02-15-1982 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - PIPE, SPRING BOX, TROUGH

VERIFIED BY
VERIFIED BY



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 15, 1983

RE: Permit Nos. 37-7960, 37-7962, 37-7964, 37-7965, 37-7966, 37-7967, 37-7968,
37-7969, 37-7970, 37-7972, 37-7973, 37-7974, 37-7975, 37-7976, 37-7977,
37-7978, 37-7979, 37-7980, 37-7981, 37-7982, 37-7983, and 37-7992

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above
referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED
FEB 17 1983
WATER RESOURCES

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

DEC 8 1982

Department of Water Resources
37-7964
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	9-24-82		
☒ Telephone call made: (List Telephone No. used)	10-6-82	TB	886-2208
☒ Appointment scheduled for: (Date, time, location)	11-16-82	TB	Shoshone BLM office 8:00

EXAMINATION

Date 11-16-82 Accompanied by Bill Harris Total Q measured —
If source is surface water, estimate total flow of source —
Methods of measurement — Meets Permit requirements? —

Measurement calculations:
Livestock Volume = $\frac{75 \text{ head} \times 153 \text{ days} \times 12 \text{ gal/hd/day}}{325,900 \text{ gal/AF}} = 0.4 \text{ AF/ANN}$
Wildlife Volume = $\frac{1500 \text{ deer} \times 2 \text{ gal/hd/day} \times 60 \text{ days}}{325,900 \text{ gal/AF}} = 0.6 \text{ AF/ANN}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description See Attached sketch from BLM records

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Stockwater	.01 cfs ✓	0.4 ✓	1-1	12-31
Wildlife	.01 cfs ✓	0.6 ✓	1-1	12-31
Total	.01 cfs ✓	1.0 AF ✓	1-1	12-31

Remarks
Completed 8-29-75
Field estimate 2 gpm max.
Source should be Un Named Spring* (Snowdrift Spring)
* source is spring - No Amendment needed

				21			
				50			

(Include distance from pump to measuring device, if applicable.)

~~Place(s) of Use~~

[illegible]☒ Other Source See Remarks

Date 12/14/82

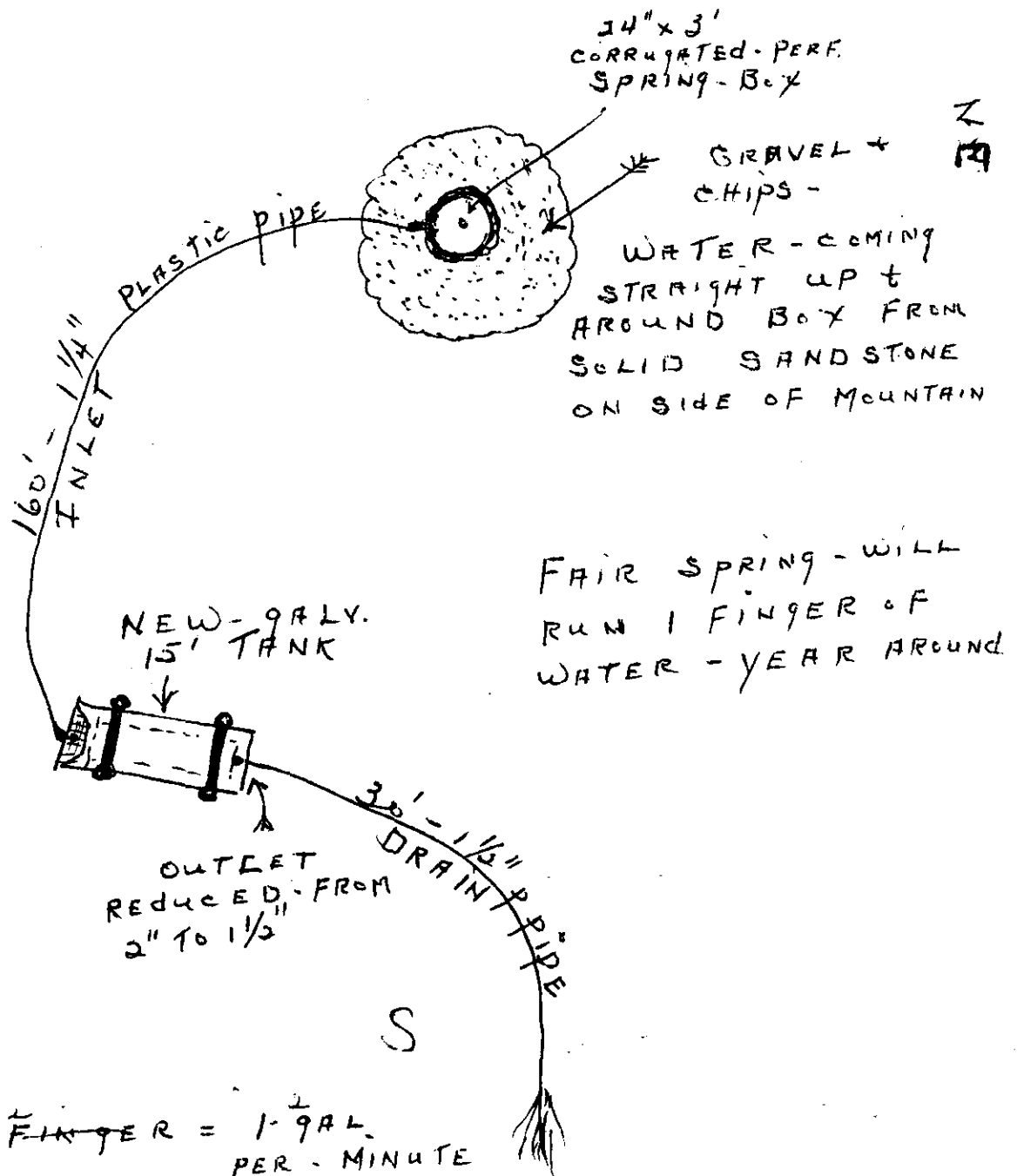
8100-6243-4612

SNOW DRIFT - SPRING

T 1 N R 30 E
SEC - 21

COMPLETED
8/29/75

N



FAIR SPRING - WILL
RUN 1 FINGER OF
WATER - YEAR AROUND

MICHAEL

C. Shaw



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 20, 1982

Bureau of Land Management
P. O. Box 2
Shoshone, ID 83352

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will varify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

BENEFICIAL USE POSTCARD RECEIVED FROM BUREAU OF LAND MANAGEMENT

36-8024 to 36-8045

37-7960 to 37-7962

37-7964 to 37-7983

37-7992

72-7136

72-7151

72-7153

72-7154

72-7158

72-7160



BUREAU OF LAND MANAGEMENT

P. O. BOX 28

SHOSHONE, IDAHO 83352

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 3 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7964.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2208

Source of Water: Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-82
Date

Charles D. Johnson
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 18, 1982

RE: Permits Nos. 33-7148, 37-7960, 37-7961, 37-7962, 37-7964, 37-7965,
37-7967, 37-7976, 37-7977, 37-7978, 37-7979, 37-7982,
37-7983, 51-7171 and 72-7145

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

WATER RIGHT NUMBER 37-7964

OWNER LAST NAME - U.S. DEPT. OF INTERIOR
ADDRESS LINE 1 - BUREAU OF LAND MGMT.
ADDRESS LINE 3 - 3380 AMERICANA TERRACE

FIRST NAME -
ADDRESS LINE 2 - IDAHO STATE OFFICE
CITY - BOISE *SINKS* STATE - ID ZIP CODE - 83706

X#2 - SOURCE - SPRING

STAGE - PERMIT STATUS -
TOTAL DIV. VOLUME - 1.0 .00 AFA TRFR/AMEND -
PRIORITY - 11-05-1981 COUNTY - BLAINE TOTAL DIV. RATE - .0100 -CFSDIVERSION POINT - SWSE 21 01N 20E LOT REDIV -
FROM - 01-01 TO - 12-31 USE - STOCKWATER
FROM - 01-01 TO - 12-31 USE - WILDLIFE
USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .4 .00 AFAUSE - STOCKWATER
USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .6 .00 AFADEGREE NAME -
REMARKS - S/200 RANGE *see Lic.*
NON IRRIG USE - *↓*
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 02-01-1987 PERMIT/DENIED -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - PIPE, SPRING BOX, TROUGH

PLACE OF USE - TWN 01N RNG 20E SEC 21 TRACT SWSE LOT AC

DATE - TOTAL ACRES 0

PROTESTED -

HEARING -

OLD NO. -

IDENT. NO. 37-7964

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2964-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: SPRING tributary to WEST FORK DIP VAT. CREEK

Date Filed: 11/05/1981

Amount: 0.01 CFS

Diversion Point: SWSE Sec 21 T 01N R 20E, BLAINE Co.

Use: STOCKWATER	(0.01 CFS)	from 01/01 to 12/31
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 21 T 01N R 20E

Diversion Means: PIPE, SPRING BOX, TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That
the following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

37-7984

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702

Source: SPRING tributary to WEST
FORK DIP VAT. CREEK

Date Filed: 11/05/1981

Amount: 0.01 CFS

Diversion Point: SWSE Sec 21 T 01N
R 20E, Blaine County

Use: STOCKWATER-- (0.01 CFS)
from 01/01 to 12/31

WILDLIFE-- (0.01 CFS)
from 01/01 to 12/31

Place of Use: SWSE Sec 21 T 01N R
20E

Diversion Means: PIPE, SPRING
BOX, TROUGH

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho, 83301, and
received on or before JANUARY 25,
1982.

A. KENNETH DUNN
Director

Publish: Wood River Journal—January
7, 14, 1982.

*ok
meyer
1/5/82*

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Wood River Journal
P.O. Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 37-7964

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.
☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JA Map No. X-26
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising. 1/25/82
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/22/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
11/5/81 Date of priority recommended.
Special conditions of approval or cover letter. None

By: ADM

Date: 1/27/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: Jim

Date: 2/6/82

RECEIVED
FEB 1 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SWSE	21	01N	20E	--	--	002.5

IDAHO STREAM CODE INDEX

2720.3860.0020.0050.0010.020.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

NOT RECORDED