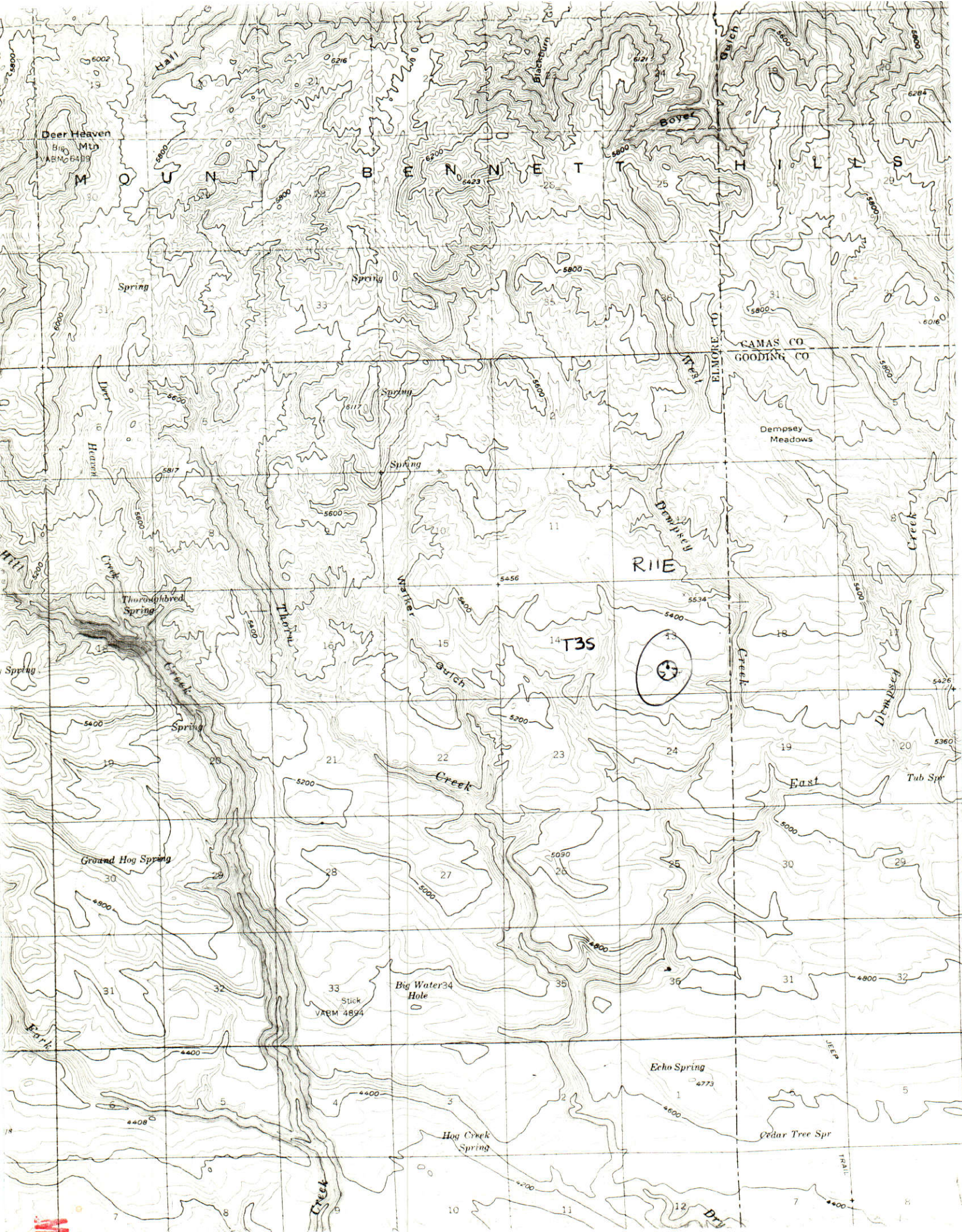




				RIF			
		S B		13			

(Include distance from pump to measuring device, if applicable.)

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Photo checked

Place(s) of Use

[illegible]

☒ Other Source (see Remarks)

Date 12/14/82

24

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7967 issued pursuant to Application for Permit dated July 27, 1981,
and has submitted proof to the Department of Water Resources on September 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.9 acre feet of water from unnamed stream,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 0.9 acre feet of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 0.9 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, Twp. 3S., Rge. 11E in the County of Elmore

[illegible]

P/U known as High Reservoir #2.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9th day of February, 1983.

Acting for the Director

RC DLT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2200

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply ~~runoff~~ UNIMYED STREAM which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 3 S.,

Range 11 E. B.M. Elmore County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 0.7 for storage for livestock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.2 for storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 0.9 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pit reservoir

b. Height of storage dam N/A feet, active reservoir capacity 0.9 acre-feet; total reservoir capacity 0.9 acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 03/01 to 05/01 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 3 S.,

Range 11 E., B.M.

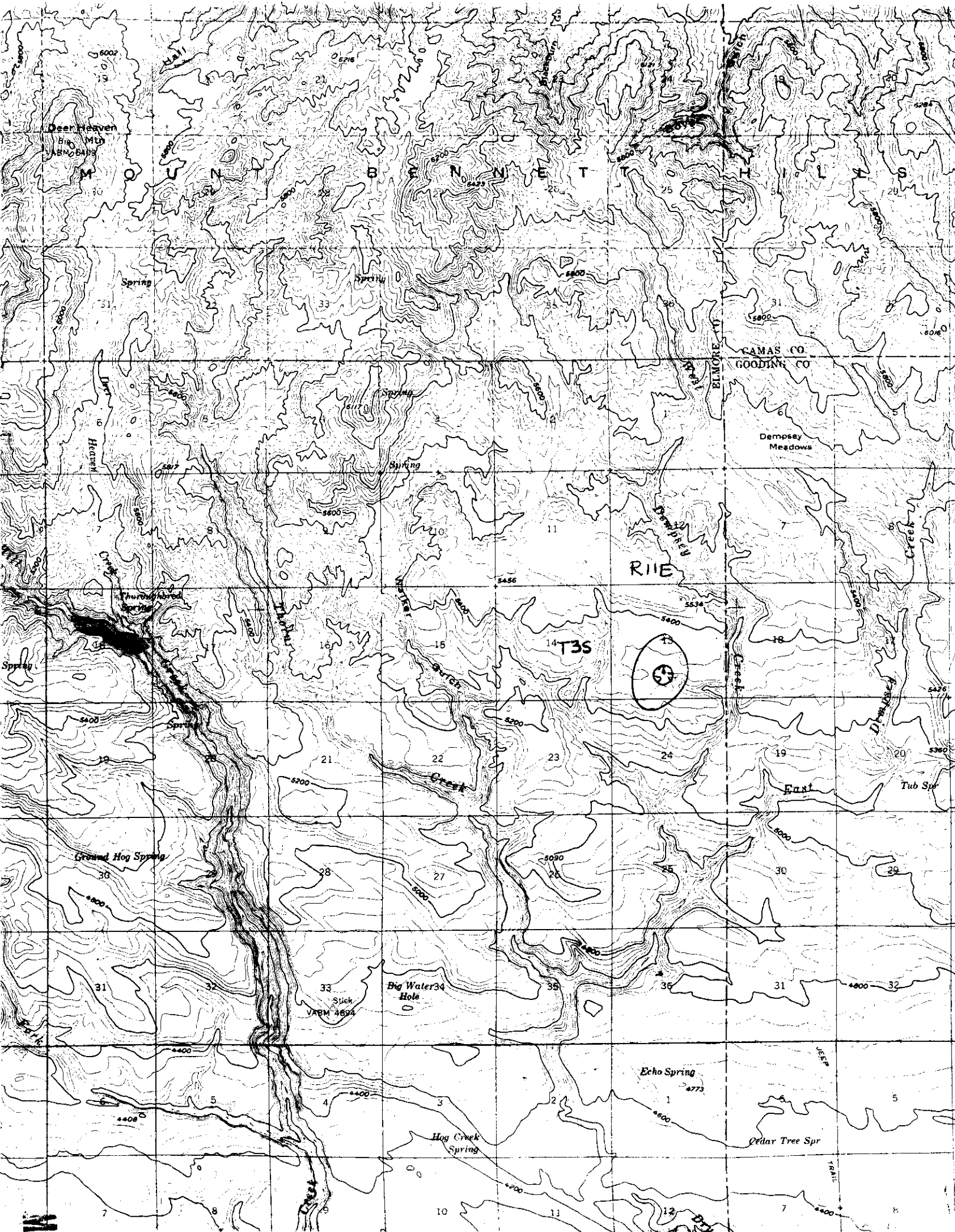
(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 100 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve livestock distribution.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Brown
(Applicant)
District Manager

UNLIVED

Proposed Priority 7/27/81

Received by JG Date 7-27-81 Time _____

Preliminary check by [signature] Fee \$ 30.

Receipted by rg Date 11-13-81 #20573

Publication prepared by [signature] Date 12/29/81

Published in mta home news

Publication dates 1/7 + 1/14/82

Publication approved [signature] Date 1/22/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by ADM [signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7967 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, , 19 87 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 8 day of February , 19 82 .

[signature]
Chief, Operations Bureau

MICROFILMED

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7981

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: RUNOFF tributary to
SINKS

Date Filed: 10/22/1981
Amount: 0.8 AC-FT
Diversion Point: SENE Sec 26 T 03S
R 11E, ELMORE Co.

Use: STOCKWATER STORAGE (0.7
AC-FT) from 01/01 to 12/31;
WILDLIFE STORAGE (0.1 AC-FT)
from 01/01 to 12/31

Place of Use: SENE Sec 26 T 03S R
11E

Diversion Means: PIT RESERVOIR

37-7973

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: RUNOFF tributary to
SINKS

Date Filed: 10/22/1981
Amount: 0.7 AC-FT
Diversion Point: SESE Sec 23 T 03S
R 11E, ELMORE Co.

Use: STOCKWATER STORAGE (0.6
AC-FT) from 01/01 to 12/31;
WILDLIFE STORAGE (0.1 AC-FT)
from 01/01 to 12/31

Place of Use: SESE Sec 23 T 03S R
11E

Diversion Means: PIT RESERVOIR

37-7987

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: RUNOFF tributary to
SINKS

Date Filed: 07/27/1981
Amount: 0.9 AC-FT
Diversion Point: SESW Sec 13 T 03S
R 11E, ELMORE Co.

Use: STOCKWATER STORAGE (0.7
AC-FT) from 01/01 to 12/31;
WILDLIFE STORAGE (0.2 AC-FT)
from 01/01 to 12/31

Place of Use: SESW Sec 13 T 03S R
11E

Diversion Means: PIT RESERVOIR

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN
Director

Published 1/7 & 1/14/82.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Glenn M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 7..... day

of Jan....., 1982 and

the last publication having been made on the

14..... day of Jan.....

1982.; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Glenn M. Waters

Subscribed and sworn to me this 14th.....

day of January....., 1982

Glenn M. Waters

Notary Public

RECEIVED

JAN

Department of Water Resources
Western Regional Office

MICROFILMED

original in
file 37-7981

WATER RIGHT NUMBER 27-7967

OWNER LAST NAME - U.S. DEPT. OF INTERIOR FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ADDRESS LINE 2 - IDAHO STATE OFFICE
ADDRESS LINE 3 - 3380 AMERICANA TERRACE CITY - BOISE STATE - ID / ZIP CODE - 83706
SOURCE - UNNAMED STREAM TRIBUTARY OF - SINKS
STAGE - LICENSE STATUS - PRIORITY - 07-27-1981 COUNTY - ELMORE TOTAL DIV. RATE - .0000 -CFS
TOTAL DIV. VOLUME - .90 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SESW 13 03S 11E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .70 AFA
FROM - 01-01 TO - 12-31 USE - WILDLIFE STORAGE USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .20 AFA
USE - STOCKWATER STORAGE PLACE OF USE - TWN 03S RNG 11E SEC 13 TRACT SESW LOT AC
DEGREE NAME - DATE - TOTAL ACRES 0
REMARKS - P/L KNOWN AS HIGH RESERVOIR #2.
NON IRRIG USE - S/100 RANGE.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 02-01-1987 PERMIT/DENIED - 02-15-1982 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - PIT RESERVOIR

11/2/84
VERIFIED RWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 15, 1983

RE: Permit Nos. 37-7960, 37-7962, 37-7964, 37-7965, 37-7966, 37-7967, 37-7968,
37-7969, 37-7970, 37-7972, 37-7973, 37-7974, 37-7975, 37-7976, 37-7977,
37-7978, 37-7979, 37-7980, 37-7981, 37-7982, 37-7983, and 37-7992

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above
referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures



Source is an unnamed stream which is stored in High Reservoir #2

				RIF			
		735.		13			
			FE				

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE SW Sec 13, Twp 35. Rge. 11E

Photo checked

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None

☒ Other Source (See Remarks)

Examiner's Signature

Checked by

Approved by

Date 11-19-82

Date 11-23-82

Date 12/14/82



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 20, 1982

Bureau of Land Management
P. O. Box 2
Shoshone, ID 83352

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

RECEIVED
SEP 21 1982

BENEFICIAL USE POSTCARD RECEIVED FROM BUREAU OF LAND MANAGEMENT

36-8024 to 36-8045

37-7960 to 37-7962

37-7964 to 37-7983

37-7992

72-7136

72-7151

72-7153

72-7154

72-7158

72-7160

RECEIVED
BUREAU OF LAND MANAGEMENT
FEB 1960

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7967.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2208

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 100 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-82
Date

Thomas G. Hornum
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
P. O. BOX 28
SHOSHONE, IDAHO 83362

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 3 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MAIL



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 18, 1982

RE: Permits Nos. 33-7148, 37-7960, 37-7961, 37-7962, 37-7964, 37-7965,
37-7967, 37-7976, 37-7977, 37-7978, 37-7979, 37-7982,
37-7983, 51-7171 and 72-7145

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-296Z-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Date Filed: 07/27/1981

Amount: 0.9 AC-FT

Diversion Point: SESW Sec 13 T 03S R 11E, ELMORE Co.

Use: STOCKWATER STORAGE	(0.7 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.2 AC-FT)	from 01/01 to 12/31

Place of Use: SESW Sec 13 T 03S R 11E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Mountain Home News
P.O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

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not codable

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JF Stanton

APPLICATION NUMBER: 31-7967

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☐ No Field check required.

☐ Yes ☐ No Critical groundwater area.

☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: JS Map No. Z-11

☐ Yes ☐ No Other rights on same place of use. N/A

☐ Yes ☐ No* In form for advertising.

Final date for protests: 1/25/82

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 1/22/82

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

7/27/81 Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADM

Date: 1/27/82

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: Juni

Date: 2/5/82

RECEIVED

FEB 01 1982

Department of Water Resources

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX