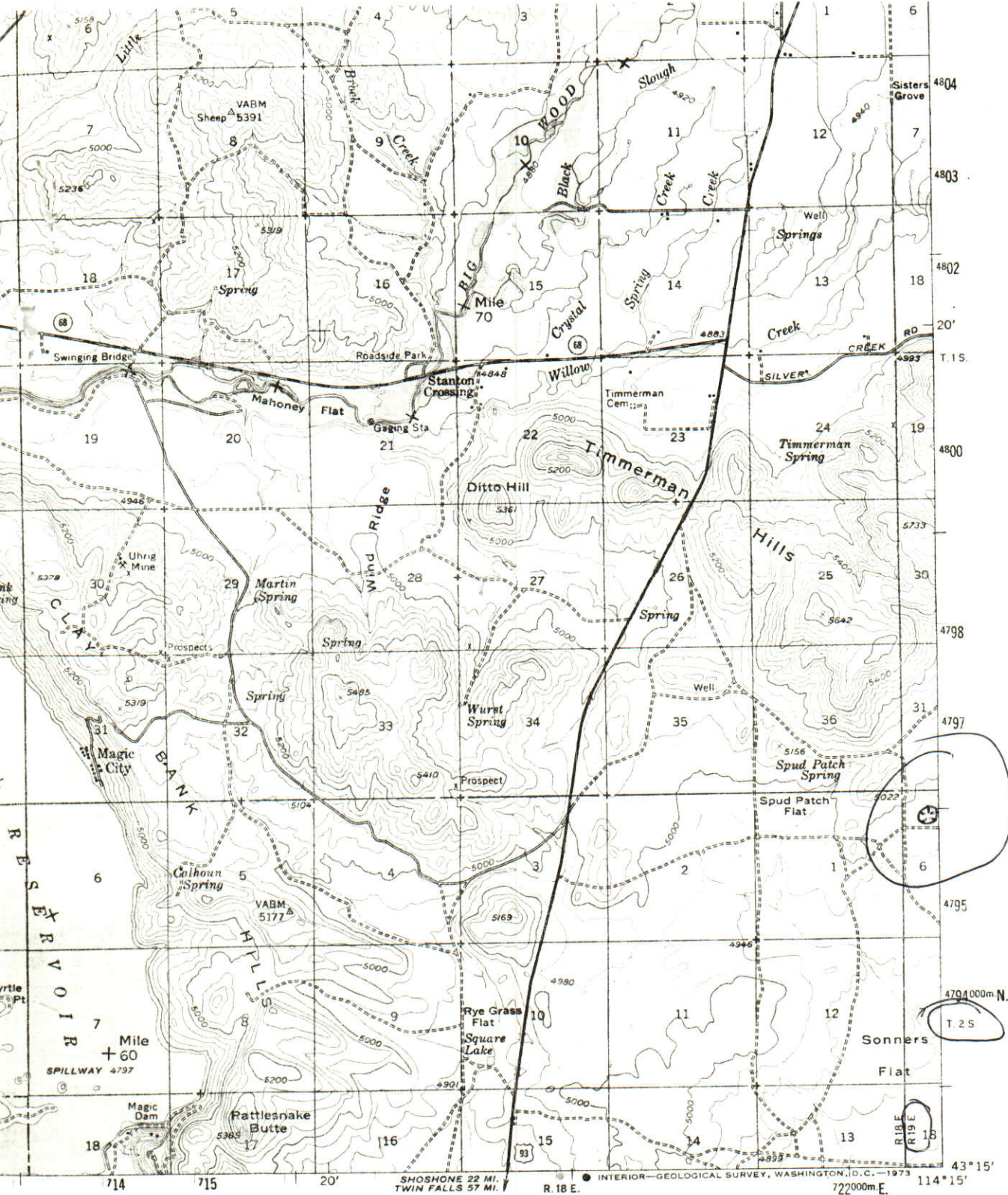
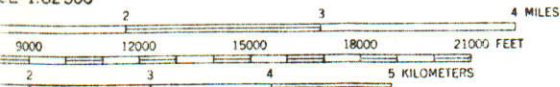




SCALE 1:62500



INTERVAL 40 FEET
PRESENT 20-FOOT CONTOURS
MEAN SEA LEVEL

NATIONAL MAP ACCURACY STANDARDS
DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242
MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



QUADRANGLE LOCATION

ROAD CLASSIFICATION

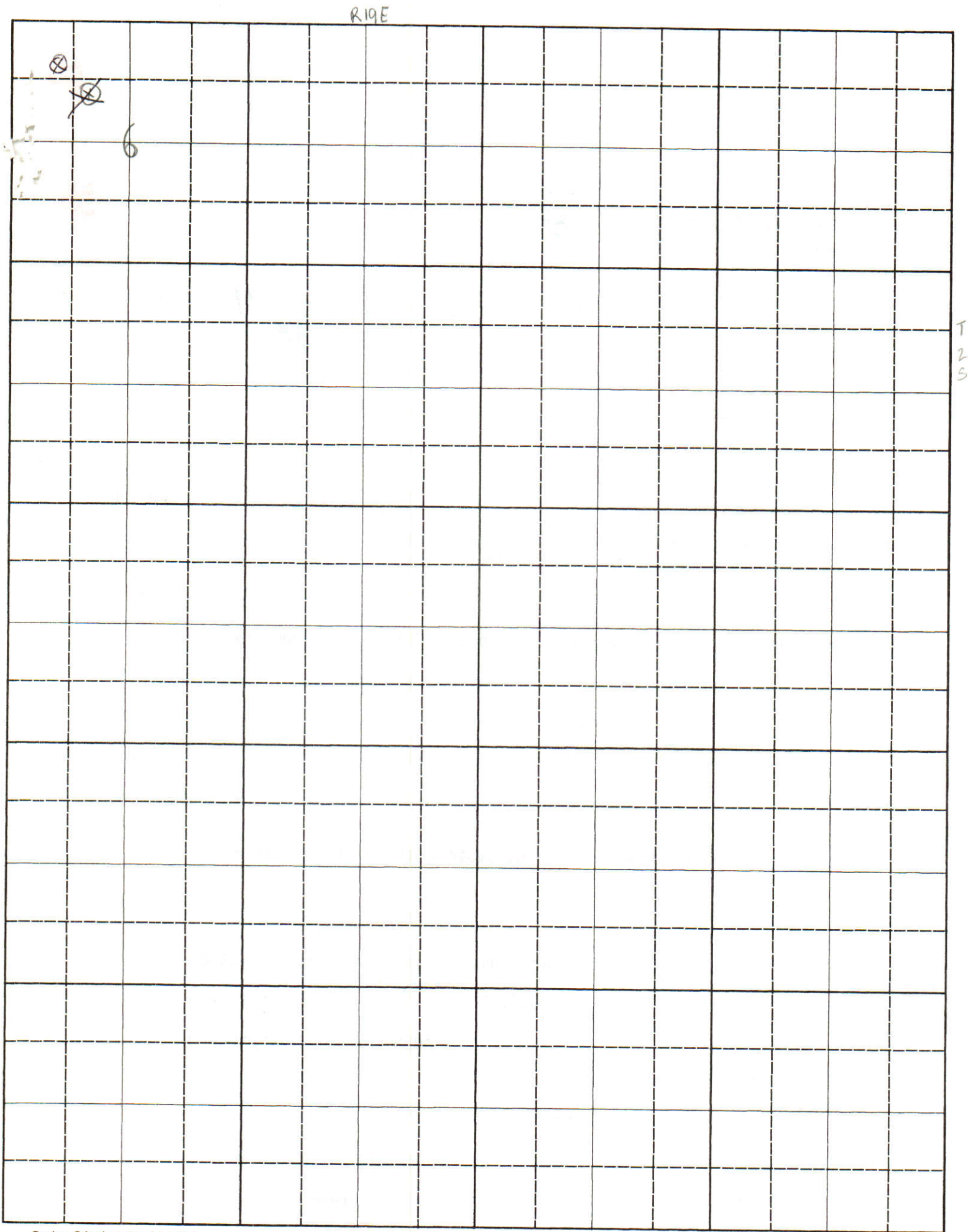
Heavy-duty ——— Light-duty ———
Medium-duty ——— Unimproved dirt - - - - -
U. S. Route ○ State Route

BELLEVUE, IDAHO
N4315—W11415/15

1957

AMS 3170 IV—SERIES V793

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FILED

Lawrence B. Curry
Acting District Manager (Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

BORDON O. GLASHMAN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 7 day of Jan.

19 82 and the date of the last publication was on the 14

day of Jan., 19 82

Subscribed and sworn to before me this 15th

day of January, 19 82
(SEAL)

Roberta M. Kerber
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 13

Number of Lines in Notice 39

Number of Insertions 2

Lines tabular at _____ 4¢ / Pica

39 Lines straight at 15.21 3¢ / Pica

39 Subsequent lines at 10.14 2¢ / Pica

TOTAL COST 25.35

COPY OF NOTICE

(Paste Here)

Appl. Wtr Rt 37-7968
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7968

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Date Filed: 10/29/1981

Amount: 2.8 AC-FT

Diversion Point: LOT 04 (NWNW)

Sec 06 T 02S R 19E, Blaine County

Use: STOCKWATER STORAGE - (2.5
AC - FT)

from 01/01 to 12/31

WILDLIFE STORAGE - (2.3
AC - FT)

from 01/01 to 12/31

Place of Use: LOT 04 (NWNW) Sec
06 T 02S R 19E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Publish: Wood River Journal-January
7, 14, 1982.

RECEIVED

No 988

JAN 22 1982

Department of Water Resources
Southern District Office

RECEIVED

A hand-drawn map on a grid. The grid is composed of 8 columns and 8 rows. A location is marked with 'T-25' in the 4th column, 5th row. To the right of this, in the 5th column, 4th row, is a small sketch of a building or structure. Further to the right, in the 6th column, 4th row, is the label 'R 19E'. The grid lines are solid, and the text and sketch are drawn in black ink.

(Include distance from pump to measuring device, if applicable.)

Photo checked

Place(s) of Use

[illegible]☒ Other Source (See Remarks)

Date 12/14/82

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7968 Priority October 29, 1981 Amount 2.8 acre feet

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7968 issued pursuant to Application for Permit dated October 29, 1981,
and has submitted proof to the Department of Water Resources on September 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.8 acre feet of water from unnamed stream,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>n/a</u> cfs and	<u>2.5 acre feet</u>	
Storage			
Wildlife	from <u>January 1</u> to <u>December 31</u> at <u>n/a</u> cfs and	<u>0.3 acre feet</u>	
Storage	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 2.8 acre feet of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.8 acre feet per year, said waters to be diverted within the Government Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$),
Section 6, Twp. 2S, Rge. 19E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	19E	6					GL4 X												

Total number of acres irrigated _____

P/U known as Tater-tot Waterhole Reservoir.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of

FEBRUARY, 19 83.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2208

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply Runoff UNNAMED stream which is a tributary of Sinks 2/10/82

3. Location of point of diversion is Lot 4 NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 2 S.,

Range 19 E. B.M. Blaine County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 2.5 for storage for stock water purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)

Amount 0.3 for storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 2.8 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PIT-TYPE RESERVOIR

b. Height of storage dam N/A feet, active reservoir capacity 2.8 acre-feet; total reservoir capacity 2.8 acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 03/01 to 05/01 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: (NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 2 S.,
Lot 4
Range 19 E., B.M.)

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 70 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve livestock distribution.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion BLM

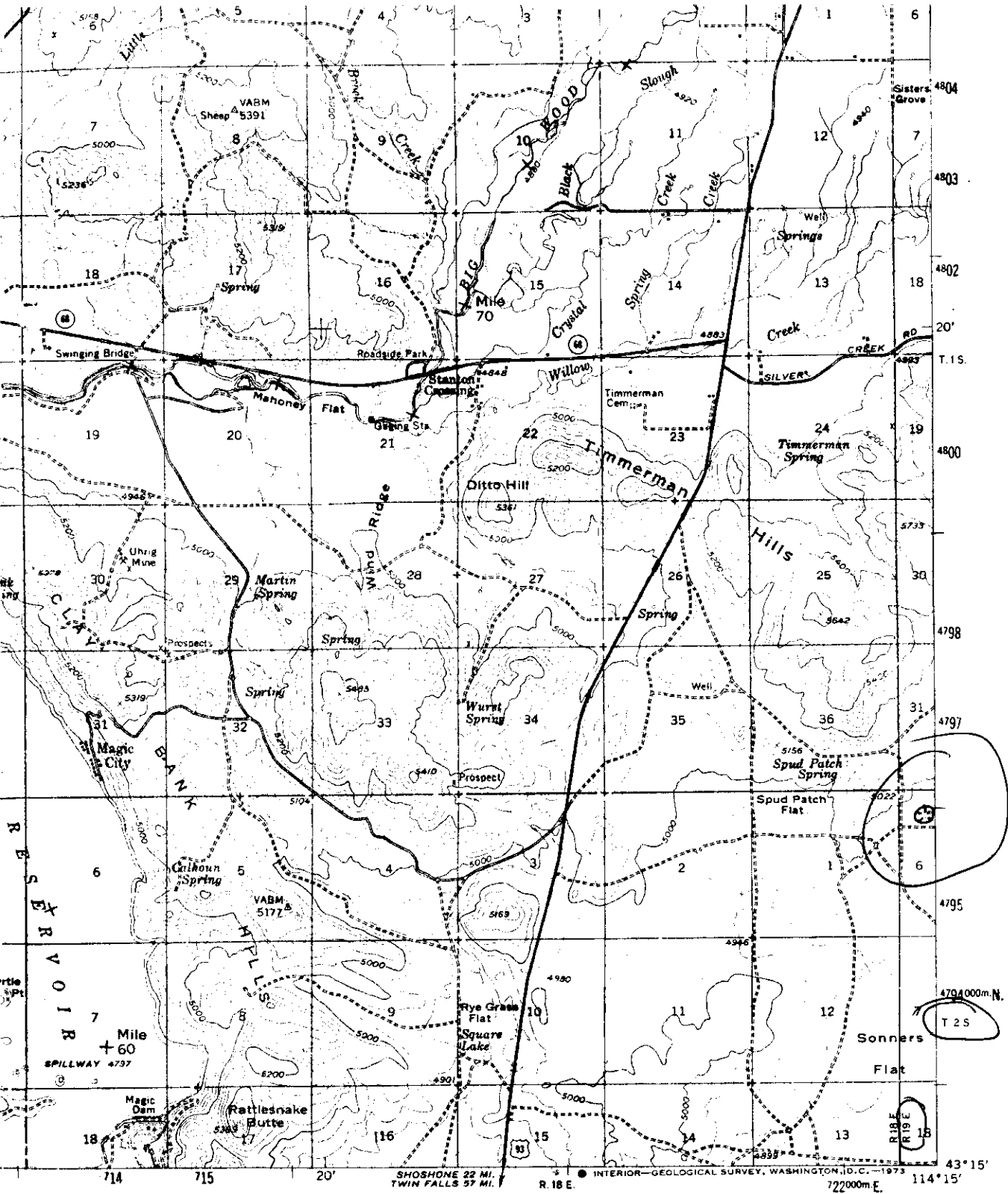
b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

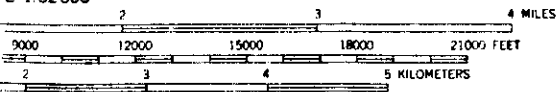
10. Remarks Name - Tater-Tot Waterhole. JDR # 4909

100

SECRET



E 1:62500



INTERVAL 40 FEET
PRESENT 20 FOOT CONTOURS
MEAN SEA LEVEL

NATIONAL MAP ACCURACY STANDARDS
VER. COLORADO 80225 OR WASHINGTON, D. C. 20242
MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



QUADRANGLE LOCATION

ROAD CLASSIFICATION

Heavy-duty ——— Light-duty ———
Medium-duty ——— Unimproved dirt ———
U.S. Route ○ State Route

BELLEVUE, IDAHO

N4315—W11415/15

1957

AMS 3170 IV—SERIES V793

MICRO

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R19E

The map is a grid of 16 columns and 20 rows. The top-left corner is marked with a circled 'X' and a circled '6'. The top edge is labeled 'R19E'. The right edge is labeled 'T2S'.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawrence B. Cherry
Acting District Manager (Applicant)

Proposed Priority 10/29/1981

Received by [Signature] Date 10-29-81 Time 830
Preliminary check by [Signature] Fee \$ 30.00 ID-910-PH1-0050
Receipted by [Signature] Date 1-22-82 # 21712
Publication prepared by [Signature] Date 12/29/81
Published in Wood River Journal
Publication dates 1/7 + 1/14/82
Publication approved [Signature] Date 1/5/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Adm Jan

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7968, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 18th day of February, 19 82.

[Signature]
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. CLASHMANT, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 7 day of Jan

19 82 and the date of the last publication was on the 14 day of Jan, 19 82

Subscribed and sworn to before me this 15th day of January, 1982
(SEAL)

Roberta McKee
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 39

Number of Insertions 2

Lines tabular at _____ 4¢ / Pica

39 Lines straight at 15.21 3¢ / Pica

39 Subsequent lines at 10.14 2¢ / Pica

TOTAL COST 25.35

COPY OF NOTICE

(Paste Here)

Appl. Wtr Rt 37-7968
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO



RECEIVED
No 988
JAN 22 1982

Department of Water Resources
Southern District Office

RECEIVED

WATER RIGHT NUMBER 37-7968 ✓

OWNER LAST NAME - U.S. DEPT. OF INTERIOR ✓ FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ✓ ADDRESS LINE 2 - IDAHO STATE OFFICE ✓
ADDRESS LINE 3 - 3380 AMERICANA TERRACE ✓ CITY - BOISE ✓ STATE - ID ZIP CODE - 83706 ✓
SOURCE - UNNAMED STREAM ✓ TRIBUTARY OF - SINKS ✓
STAGE - LICENSE ✓ STATUS - PRIORITY - 10-29-1981 ✓ COUNTY - BLAINE ✓ TOTAL DIV. RATE - .0000 -CFS
TOTAL DIV. VOLUME - 2.80 AFA ✓ TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWNW 06 02S 19E LOT 04 REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 LSE - STOCKWATER STORAGE ✓ USE DIV. RATE - .0000 CFS USE DIV. VOLUME - 2.50 AFA ✓
FROM - 01-01 TO - 12-31 LSE - WILDLIFE STORAGE ✓ USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .30 AFA ✓
USE - STOCKWATER STORAGE ✓ PLACE OF USE - TWN 02S RNC 19E SEC 06 TRACT NWNW LOT 04 AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - P/O KNOWN AS TATER-TOT WATERHOLE RESERVOIR. ✓
NON IRRIG USE - S/70 RANGE.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 02-01-1987 PERMIT/DENIED - 02-15-1982 PROTESTED - HEARING - DLE NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - PIT RESERVOIR



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 15, 1983

RE: Permit Nos. 37-7960, 37-7962, 37-7964, 37-7965, 37-7966, 37-7967, 37-7968,
37-7969, 37-7970, 37-7972, 37-7973, 37-7974, 37-7975, 37-7976, 37-7977,
37-7978, 37-7979, 37-7980, 37-7981, 37-7982, 37-7983, and 37-7992

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above
referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

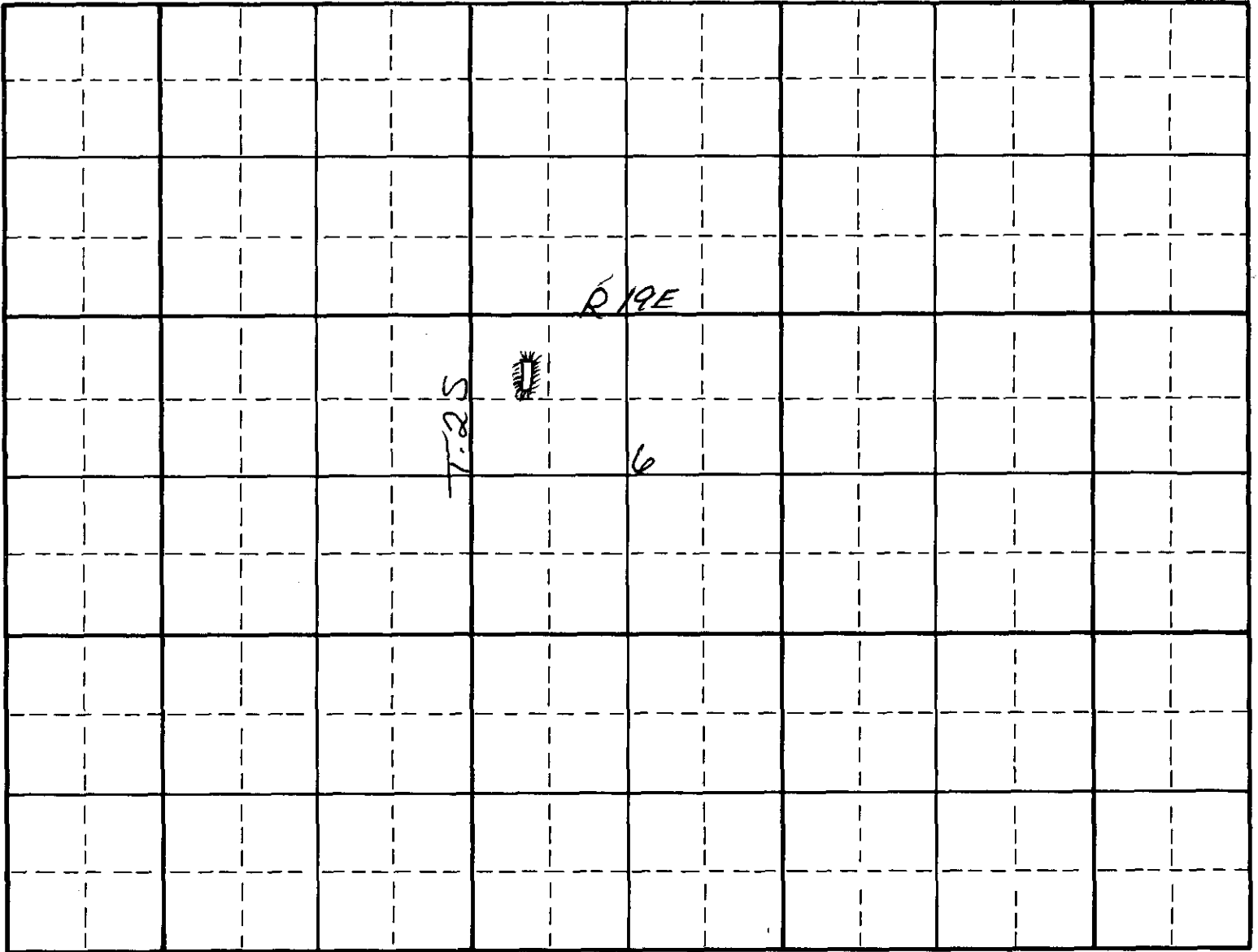
JJ:kw
Enclosures

44-38861-1000

SCANNED
NOV 10 2003

* Source is an unnamed stream which ~~is~~ is stored in Tater Tot Waterhole Reservoir.
No Amendment needed

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: Lot 4 (NW NW) Sec. 6, Twp 2S. Rge 19E.

Photo checked

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	19E	6						X											
								44											

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other

Source (See Remarks)

Examiner's Signature

Terry S. Blau

Checked by

JP Stanton

Approved by

Keip

Date 11-19-82

Date 11-23-82

Date 12-14-82

2H

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 20, 1982

Bureau of Land Management
P. O. Box 2
Shoshone, ID 83352

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment



BENEFICIAL USE POSTCARD RECEIVED FROM BUREAU OF LAND MANAGEMENT

36-8024 to 36-8045

37-7960 to 37-7962

37-7964 to 37-7983

37-7992

72-7136

72-7151

72-7153

72-7154

72-7158

72-7160



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below on permit No. 32-7968.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2208

Source of Water: Unnamed Stream

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>70 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-82

Date

Michael G. Hansen

Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P.O. BOX 28

BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED



SEP 3 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 4, 1982

RE: Permits Nos. 36-8024 through 36-8028, 36-8032, 36-8034 through 36-8042, 36-8044, 36-8045, 37-7966, 37-7968 through 37-7975, 37-7980 and 37-7981

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed herewith are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECORDED
INDEXED

INTER-DEPARTMENT MEMO — 1

FROM

Jim Johnson *ji*

DATE 2/10/1982

TO

Files

SUBJECT

Change in source from runoff to unnamed stream...

The source was changed to unnamed stream on the application for permit to conform with the guidelines set forth in the data entry code book. The source was advertised as runoff, however, per Department policy runoff and unnamed stream are considered as the same source and re-advertising the application was not necessary.

SIGNATURE

RECEIVED

WATER RIGHT NUMBER 37-7968

OWNER LAST NAME - U.S. DEPT. OF INTERIOR
ADDRESS LINE 1 - BUREAU OF LAND MGMT.
ADDRESS LINE 3 - 3380 AMERICANA TERRACE
SOURCE - UNNAMED STREAM

FIRST NAME -
ADDRESS LINE 2 - IDAHO STATE OFFICE
CITY - BOISE

ORIG OWNER -
STATE - ID ZIP CODE - 83706

STAGE - PERMIT STATUS -
TOTAL DIV. VOLUME - 2.80 AFA TRFR/AMEND -
DIVERSION POINT - NWNW 06 02S 19E LOT 04 REDIV -
FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE
FROM - 01-01 TO - 12-31 USE - WILDLIFE STORAGE
USE - STOCKWATER STORAGE
DEGREE NAME -
REMARKS - S/70 RANGE See Lic.
NON IRRIG USE - ↓
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 02-01-1987 PERMIT/DENIED -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - PIT RESERVOIR

TRIBUTARY OF - SINKS

PRIORITY - 10-29-1981 COUNTY - BLAINE

TOTAL DIV. RATE - .0000 -CFS

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - 2.50 AFA

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .30 AFA

PLACE OF USE - TWN 02S RNG 19E SEC 06 TRACT NWNW LOT 04 AC

DATE -

TOTAL ACRES 0

IDENT. NO. 37-7968

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the state of Idaho:

32-2968-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Date Filed: 10/29/1981

Amount: 2.8 AC-FT

Diversion Point: LOT 04 (NWNW) Sec 06 T 02S R 19E, BLAINE Co.

Use: STOCKWATER STORAGE	(2.5 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.3 AC-FT)	from 01/01 to 12/31

Place of Use: LOT 04 (NWNW) Sec 06 T 02S R 19E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

RECEIVED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That
the following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

37-7868

**U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702**
Source: RUNOFF tributary to SINKS
Date Filed: 10/29/1981
Amount: 2.8 AC-FT
Diversion Point: LOT 04 (NWNW)
Sec 06 T 02S R 19E, Blaine County
Use: STOCKWATER STORAGE- (2.5
AC - FT)

from 01/01 to 12/31

**WILDLIFE STORAGE- (2.3
AC - FT)**

from 01/01 to 12/31

**Place of Use: LOT 04 (NWNW) Sec
06 T 02S R 19E**

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho, 83301, and
received on or before JANUARY 25,
1982.

A. KENNETH DUNN
Director

**Publish: Wood River Journal—January
7, 14, 1982.**

*ok
meyer
1/5/82*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Wood River Journal
P.O. Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

not codeable

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JF Stanton

APPLICATION NUMBER: 97-7968

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JS Map No. Z-24
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising. Final date for protests: 1/25/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/22/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/29/81 Date of priority recommended.
Special conditions of approval or cover letter. None

By: ADM

Date: 1/27/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Juni

Date: 2/5/82

RECEIVED
FEB 01 1982

Department of Water Resources

MICROFILM

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX