

SUMMIT RESERVOIR QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

370 N
BELLEVUE 1:62,500



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing township and range numbers. The grid is 24 sections wide and 36 sections high. The range number is 17E and the township number is T2S.

Range: 17E

Township: T2S

Section number: 24

Point of diversion: (X)

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawrence B. Curry
(Applicant)
Acting District Manager

RECEIVED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Good, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 6 day of Jan 1982, and the date of the last publication was on the 13 day of Jan, 1982.

Subscribed and sworn to before me this 13 day of Jan, 1982.
(SEAL)

Cindy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER Gooding, Idaho COST OF PUBLICATION

Number of Lines in Notice 20
Number of Insertions 2
Lines tabular at 142 315c
Lines straight at 20 33 6.40
Subsequent lines at 20 24 4.20
TOTAL COST 10.60

COPY OF NOTICE

(Paste Here)

App for Water
TITLE OF NOTICE

37-7969
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

App for Water
BILL TO

37-7969
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., 230 COLLINS RD.,
BOISE, ID 83702
Source: RUNOFF tributary
to SINKS
Date Filed: 11/03/1981
Amount: 0.6 AC-FT
Diversion Point: SENE Sec
24 T 02S R 17E, CAMAS Co.
Use: STOCKWATER STORAGE
(0.5 AC-FT) from 01/01
to 12/31
WILDLIFE STORAGE (0.1
AC-FT) from 01/01 to 12/31
Place of Use: SENE Sec 24
T 02S R 17E
Diversion Means: PIT
RESERVOIR

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

JAN 18 1982

Department of Water Resources
Southern District Office

Nº 2962
39894

RECEIVED

A grid of 8 columns and 8 rows of squares. Each square is divided into four quadrants by a horizontal dashed line and a vertical dashed line. The grid is used for plotting data points.

Column	Row 1	Row 2	Row 3	Row 4	Row 5	Row 6	Row 7	Row 8
1								
2								
3								
4								
5								
6								
7								
8								

Handwritten labels on the grid:

- Row 3, Column 5: R17E
- Row 4, Column 3: T.25
- Row 4, Column 5: 24
- Row 4, Column 6: #

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE NE Sec. 24 Twp. 2S Rge 17E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None☒ Other Source (see Remarks)

Examiner's Signature Jerry S Blum
Checked by JF Stanton
Approved by John

Date 11-19-82

Date 11-23-82

Date 12/14/82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7969 Priority November 3, 1981 Amount 0.6 acre feet

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7969 issued pursuant to Application for Permit dated November 3, 1981,
and has submitted proof to the Department of Water Resources on September 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.6 acre feet of water from unnamed stream,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater Storage	from <u>January 1</u> to <u>December 31</u> at <u>n/a</u> cfs and	<u>0.5 acre feet</u>	
Wildlife Storage	from <u>January 1</u> to <u>December 31</u> at <u>n/a</u> cfs and	<u>0.1 acre feet</u>	
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.6 acre feet of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, Twp.
2S, Rge. 17E in the County of Camas

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	17E	24				X													

Total number of acres irrigated _____

known as FYA Reservoir.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of FEBRUARY, 19 83.

Acting for the Director

Norm C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2208

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply Runoff UNNAMED STREAM which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 2 S.,

Range 17 E., B.M. Camas County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 0.5 for storage for stock water purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)

Amount 0.1 for storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 0.6 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pit reservoir

b. Height of storage dam N/A feet, active reservoir capacity 0.6 acre-feet; total reservoir capacity 0.6 acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 03/01 to 05/01 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 2 S.,

Range 17 E., B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

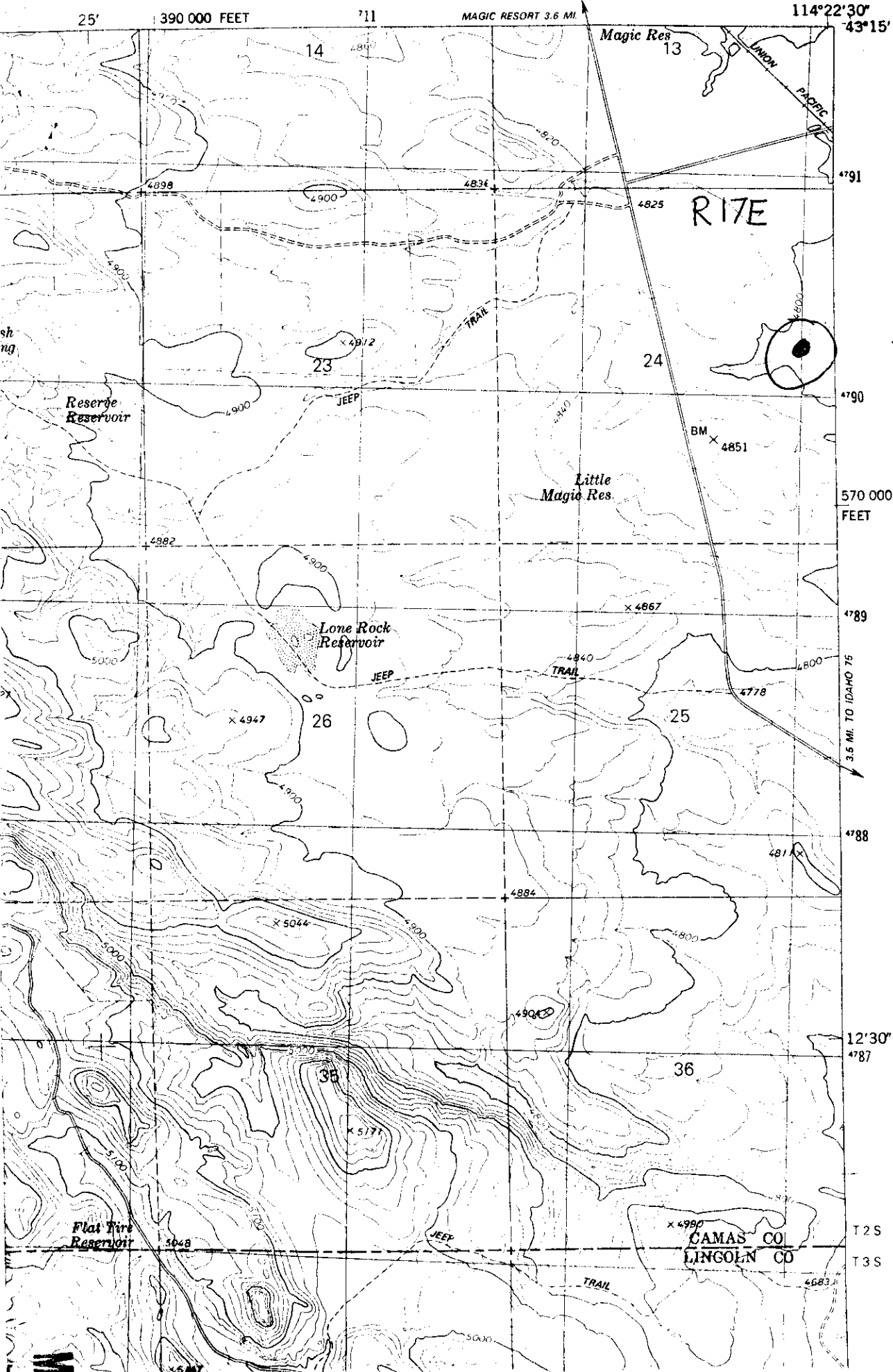
(3) List number of each kind of livestock to be watered 400 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve livestock distribution.

SUMMIT RESERVOIR QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

3170 N
BELLEVUE 1:62



MCI

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawrence B. Curry
(Applicant)
Acting District Manager

FILED

Proposed Priority 11/3/1981

Received by [Signature] Date 10-3-81 Time 230
Preliminary check by [Signature] Fee \$ 30.00 ID-PH1-0050
Received by [Signature] Date 1-22-82 # 21712
Publication prepared by manya Date 12/21/81
Published in Gardiner County Leader
Publication dates 1/6 + 1/13/82
Publication approved manya Date 1/18/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by ADM June

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7969 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1 , 19 87 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 18 th day of February , 19 82 .

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Grob, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 6 day of Jan 1982, and the date of the last publication was on the 13 day of Jan 1982.

Subscribed and sworn to before me this 13 day of Jan, 1982
(SEAL)

Cindy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER Gooding, Idaho COST OF PUBLICATION

Number of Lines in Notice 20
Number of Insertions 2
Lines tabular at 142 315c
Lines straight at 20 32 6.40
Subsequent lines at 20 24 4.20
TOTAL COST 10.60

COPY OF NOTICE

(Paste Here)

App for Water
TITLE OF NOTICE
37-7969
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water
BILL TO

U.S. DEPT. OF AGRICULTURE
BUREAU OF LAND
MONT., 250 COLLINS RD.,
BOISE, ID 83702
Source: RUNOFF tributary
to SINES
Date Filed: 11/03/1981
Amount: 0.6 AC-FT
Diversion Point: SENE Sec
24 T 08S R 17E, CAMAS Co.
Use: STOCKWATER STORAGE
(0.5 AC-FT) from 01/01
to 12/31
WILDLIFE STORAGE (0.1
AC-FT) from 01/01 to 12/31
Place of Use: SENE Sec 24
T 08S R 17E
Diversion Means: PIT
RESERVOIR

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

JAN 15 1982

Nº

2962

39894

RECORDED

WATER RIGHT NUMBER 37-7969 ✓

OWNER LAST NAME - U.S. DEPT. OF INTERIOR ✓ FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ✓ ADDRESS LINE 2 - IDAHO STATE OFFICE ✓
ADDRESS LINE 3 - 3380 AMERICANA TERRACE ✓ CITY - BOISE ✓ STATE - ID ✓ ZIP CODE - 83706 ✓
SOURCE - UNNAMED STREAM ✓ TRIBUTARY OF - SINKS
STAGE - LICENSE ✓ STATUS - PRIORITY - 11-03-1981 ✓ COUNTY - CAMAS ✓ TOTAL DIV. RATE - .0000 -CFS
TOTAL DIV. VOLUME - .60 AFA ✓ TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENE/24/02S/17E/LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO 12-31/USE - STOCKWATER STORAGE ✓ USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .50 AFA ✓
FROM - 01-01 TO 12-31/USE - WILDLIFE STORAGE ✓ USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .10 AFA ✓
USE - STOCKWATER STORAGE ✓ PLACE OF USE - TWN 02S RNG 17E SEC 24 TRACT SENE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - P/U KNOWN AS FYA RESERVOIR. ✓
NON IRRIG USE - S/400 RANGE.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 02-01-1987 PERMIT/DENIED - 02-15-1982 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - PIT RESERVOIR



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 15, 1983

RE: Permit Nos. 37-7960, 37-7962, 37-7964, 37-7965, 37-7966, 37-7967, 37-7968,
37-7969, 37-7970, 37-7972, 37-7973, 37-7974, 37-7975, 37-7976, 37-7977,
37-7978, 37-7979, 37-7980, 37-7981, 37-7982, 37-7983, and 37-7992

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above
referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED
FEB 16 1983
BOISE, IDAHO

* source is an unnamed stream which is stored in FYA Reservoir. No amendment needed

MAP (Attach Aerial Photo)

					R17E		
			1.25		24	*	

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE NE Sec. 24 Twp 2S Rge 17E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	17E	24				X													

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☒ Other Source (See Remarks)

Examiner's Signature Terry S Blau
 Checked by JF Stanton
 Approved by [Signature]

Date 11-19-82
 Date 11-23-82
 Date 12/14/82

[Signature]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 20, 1982

Bureau of Land Management
P. O. Box 2
Shoshone, ID 83352

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

BENEFICIAL USE POSTCARD RECEIVED FROM BUREAU OF LAND MANAGEMENT

36-8024 to 36-8045

37-7960 to 37-7962

37-7964 to 37-7983

37-7992

72-7136

72-7151

72-7153

72-7154

72-7158

72-7160

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7969.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2208

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 400 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-82
Date

Charles B. Hornum
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
P. O. BOX 28
SHOSHONE, IDAHO 83362

PLACE
TEN CENT
STAMP
HERE



SEP 3 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 4, 1982

RE: Permits Nos. 36-8024 through 36-8028, 36-8032, 36-8034 through 36-8042,
36-8044, 36-8045, 37-7966, 37-7968 through 37-7975, 37-7980 and 37-7981

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed herewith are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

Jim Johnson *ji*

DATE 2/10/1982

TO

Files

SUBJECT

Change in source from runoff to unnamed stream...

The source was changed to unnamed stream on the application for permit to conform with the guidelines set forth in the data entry code book. The source was advertised as runoff, however, per Department policy runoff and unnamed stream are considered as the same source and re-advertising the application was not necessary.

MICROFILMED

SIGNATURE

WATER RIGHT NUMBER 37-7969

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - BUREAU OF LAND MGMT.

ADDRESS LINE 2 - IDAHO STATE OFFICE

ADDRESS LINE 3 - 3380 AMERICANA TERRACE

CITY - BOISE

STATE - ID ZIP CODE - 83706

SOURCE - UNNAMED STREAM

TRIBUTARY OF - SINKS

STAGE - PERMIT

STATUS -

PRIORITY - 11-03-1981 COUNTY - CAMAS

TOTAL DIV. RATE -

.0000 -CFS

TOTAL DIV. VOLUME -

.60 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 24 02S 17E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.50 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE STORAGE

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.10 AFA

USE - STOCKWATER STORAGE

PLACE OF USE - TWN 02S RNG 17E SEC 24 TRACT SENE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - S/400 RANGE See Lic.

NON IRRIG USE - ↓

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 02-01-1987 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PIT RESERVOIR

3/79

IDENT. NO. 37-7969

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-2969

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Date Filed: 11/03/1981

Amount: 0.6 AC-FT

Diversion Point: SENE Sec 24 T 02S R 17E, CAMAS Co.

Use: STOCKWATER STORAGE	(0.5 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: SENE Sec 24 T 02S R 17E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/6 & 1/13/82.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
JAN 1 1982

not codable

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JF Stanton APPLICATION NUMBER: 37-7969
CHECK:

- | | |
|--|-----------------------|
| ☐ Source. | Field check by: _____ |
| ☐ Point of diversion. | Date: _____ |
| ☐ County. | Comments: _____ |
| ☐ Quantity of water and period of use. | _____ |
| ☐ Description of diverting works. | _____ |
| ☐ Time required for beneficial use of water. | _____ |
| ☐ Place of use or acres irrigated. | _____ |
| ☐ Map. | _____ |
| ☐ Signature. | _____ |
| ☐ Fee. | |
| ☐ Yes ☐ No Field check required. | |
| ☐ Yes ☐ No Critical groundwater area. | |
| ☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____ | |
| ☒ Yes ☐ No* In form to receipt. | |

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

☐ Idaho State Health Department.	Copies sent by: _____	Date: _____
☐ Idaho Fish and Game Department.	_____	_____
☐ Idaho Department of Lands.	_____	_____
☐ U.S. Bureau of Land Management.	_____	_____
☐ U.S. Forest Service.	_____	_____
☐ Other _____	_____	_____

PROCESSING:

☐ Yes ☒ No	Platted by: <u>JS</u>	Map No. <u>None</u>
☐ Yes ☐ No	Other rights on same place of use. <u>N/A</u>	_____
☒ Yes ☐ No*	In form for advertising. <u>1/25/82</u>	_____
☐ Yes ☒ No	Final date for protests: _____	_____
	Protests received. If yes, record information on 4th page of application.	_____

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: <u>1/18/82</u>	_____
☒ Application published correctly. If not, record action taken: _____	_____
☒ Fee amount, receipt date & number, recorded on application.	_____
☒ Publication dates and paper, recorded on application.	_____
☒ Protests, dates, withdrawal, etc., recorded on application.	_____
☒ Recommendation & initial, recorded on application.	_____
☐ Yes ☒ No Measuring device required.	_____
☐ Yes ☒ No Access port required.	_____
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____	_____
<u>11/3/81</u> Date of priority recommended.	_____
Special conditions of approval or cover letter. <u>None</u>	_____

By: ADM Date: 1/27/82
STATE OFFICE REVIEW:

☐ See attached sheet for more information.
By: Jim Date: 2/6/82

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Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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