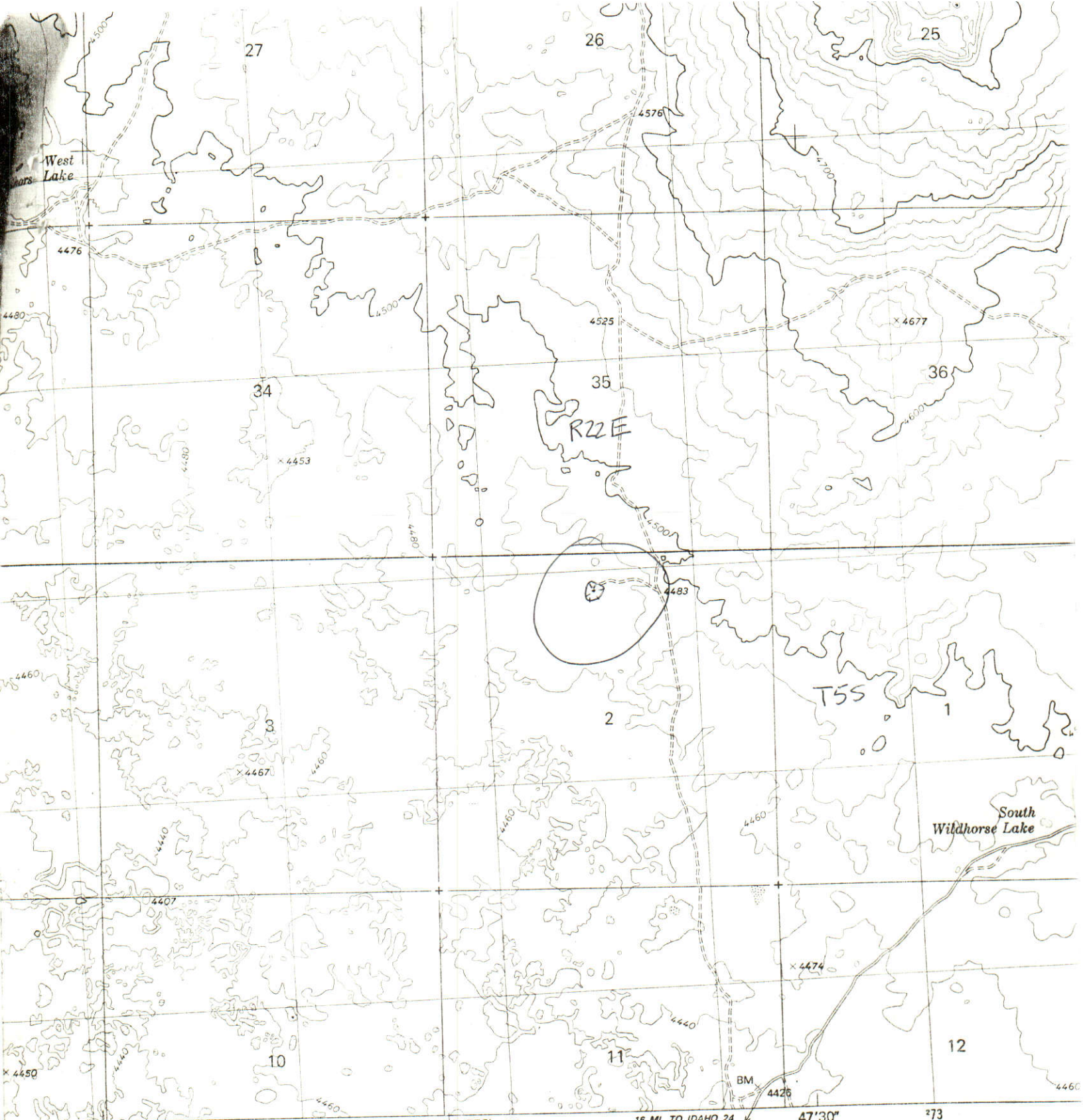
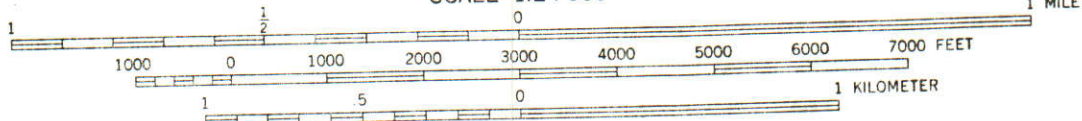




(SHALE BUTTE) 271
3269 IV NE

SCALE 1:24 000



CONTOUR INTERVAL 20 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929



QUADRANGLE LOCATION

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R22E

2

⊗

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Laurence B. Curry
(Applicant)
Acting District Manager

EDITION

5520959 64044

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7 day of Jan, 1982 and the date of the last publication was on the 14 day of Jan, 1982

Melba Thorne
Subscribed and sworn to before me this 14 day of January, 1982.
(SEAL)

Mary Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
36 Lines straight at 31c 14.04
36 Subsequent lines at 26c 9.36
TOTAL COST 23.40

COPY OF NOTICE

(Paste Here)

Water Right

TITLE OF NOTICE

37-7970 L.H.

PLAINTIFF ATTORNEY

DEFENDANT

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7970

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., Boise, ID 83702
Source: RUNOFF tributary to SINKS
Date Filed: 10/29/1981
Amount: 0.6 AC-FT

Diversion Point: NENW Sec 02 T 05S R 22E, LINCOLN Co.

Use: STOCKWATER STORAGE (0.5 AC-FT) from 01/01 to 12/31

WILDLIFE STORAGE (0.1 AC-FT) from 01/01 to 12/31

Place of Use: LOT ?3 (NENW) Sec 02 T 05S R 22E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

/s/ A. KENNETH DUNN
Director

PUB: 1-7, 14, '82

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

Nº 2040

RECEIVED

JAN 18 1982

Department of Water Resources
Southern District Office

RECEIVED

				R22E			
			#		T.5S		
			2				

(Include distance from pump to measuring device, if applicable.)

MICROFILMED

Rge 22F

Place(s) of Use

[illegible]☒ Other

Source (see Remarks)

Date 11-23-82

Date 12/14/82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7970 Priority October 29, 1981 Amount 0.6 acre feet

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7970 issued pursuant to Application for Permit dated October 29, 1981,
and has submitted proof to the Department of Water Resources on September 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.0 acre feet of water from unnamed stream,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater Storage	from <u>January 1</u> to <u>December 31</u> at <u>n/a</u> cfs and	<u>0.5 acre feet</u>	
Wildlife Storage	from <u>January 1</u> to <u>December 31</u> at <u>n/a</u> cfs and	<u>0.1 acre feet</u>	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.6 acre feet of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the Government Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$),
Section 2, Twp. 5S, Rge. 22E in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	22E	2					GL3 X												

Total number of acres irrigated _____

P/U known as Loco Reservoir.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9th day of
February, 19 83.

Acting for the Director

Norm C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2208
Post office address P.O. Box 2 B, Shoshone, Idaho 83352
2. Source of water supply Runoff ~~UNNAMED~~ STREAM which is a tributary of Sinks
Lot 3 (NE NW)
3. Location of point of diversion is Lot 3 $\frac{1}{4}$ of NE NW $\frac{1}{4}$ of Section 2 Township 5 S.,
Range 22 E. B.M. Lincoln County, additional points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.5 for storage for stock water purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)
Amount 0.1 for storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 0.6 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pit reservoir

b. Height of storage dam N/A feet, active reservoir capacity 0.6 acre-feet; total reservoir capacity 0.6 acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 03/01 to 05/01 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 3 (NE NW)
(1) Give the place of use of water: Lot 3 $\frac{1}{4}$ of NE NW $\frac{1}{4}$ of Section 2 Township 5 S.,
Range 22 E. B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 10,000 sheep

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve livestock distribution.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated N/A

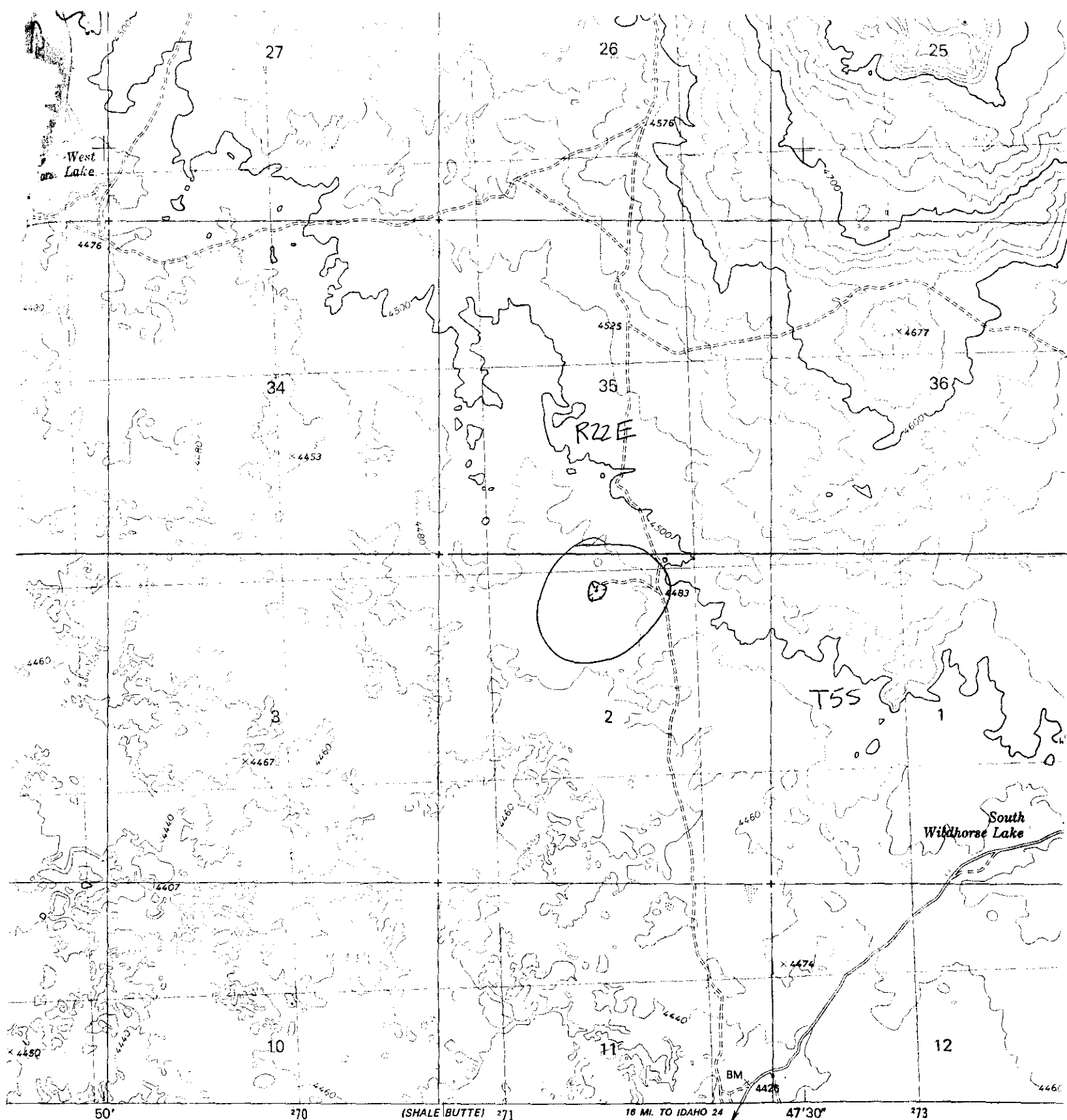
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

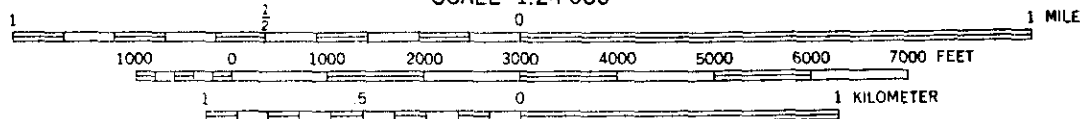
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Name - Loco Reservoir. JDR # 4222



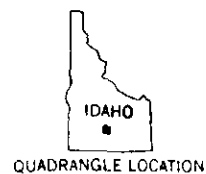
(SHALE BUTTE)
3269 IV NE

SCALE 1:24 000



CONTOUR INTERVAL 20 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

MN
17°
302 MILS

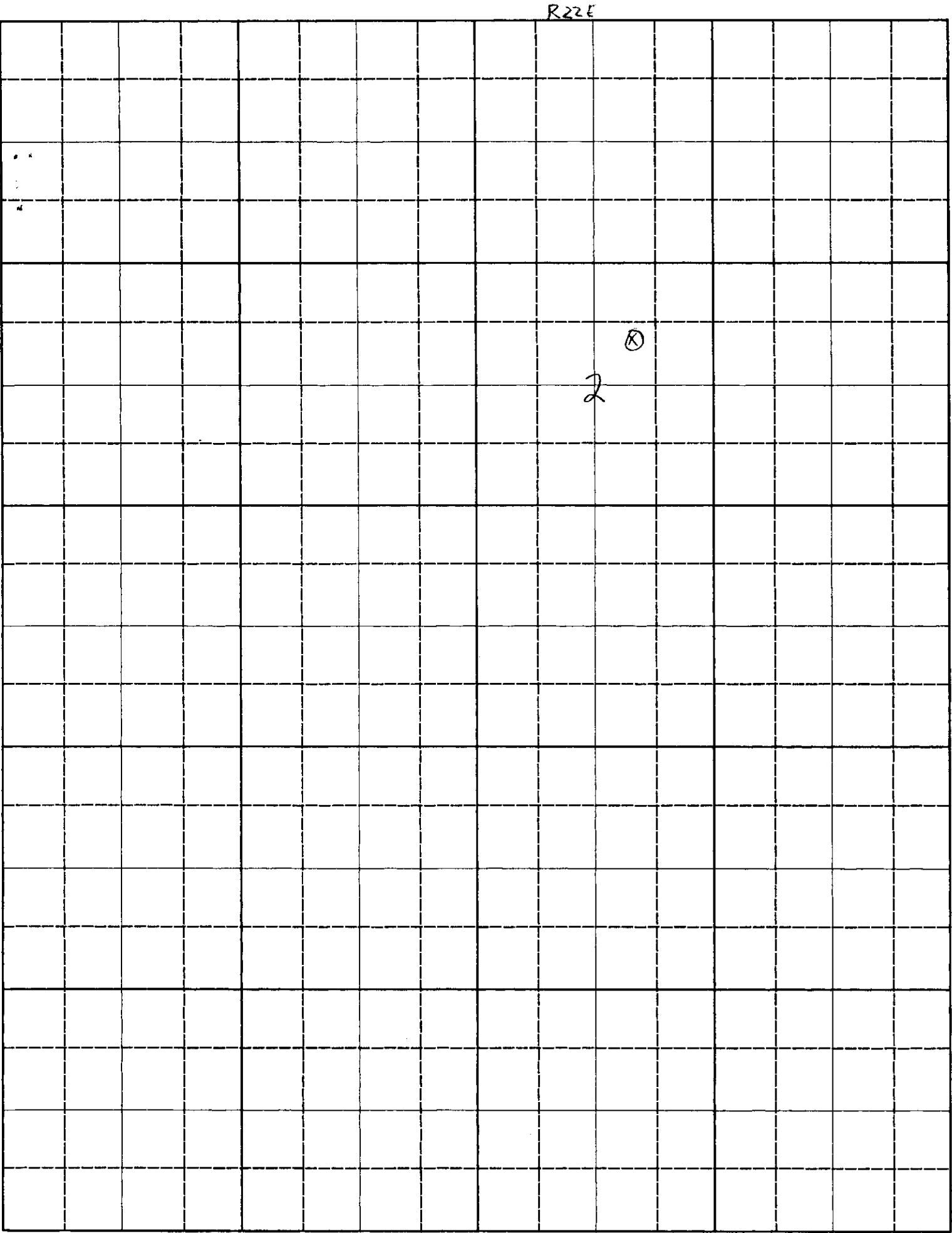


MAGNETIC NORTH
DIFFERENCE OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092

1. MIC

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FILED

Lawrence B. Curry
Acting District Manager (Applicant)

Proposed Priority 10/29/1981

Received by [Signature] Date 10-29-81 Time 830
Preliminary check by [Signature] Fee \$ 30.00 ID-910-PH1-0050
Receipted by [Signature] Date 1-22-82 # 21712
Publication prepared by [Signature] Date 12/29/81
Published in Lancaster Co Journal
Publication dates 1/7 & 1/14/82
Publication approved [Signature] Date 1/18/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADK Juni

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7970, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 18th day of February, 19 82.

[Signature]
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 7 day of Jan

1982 and the date of the last publication was on the 14

day of Jan, 1982

Melba Thorne

Subscribed and sworn to before me this 14

day of January, 1982
(SEAL)

Mary Ann Thorne
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

36 Lines straight at 33 14.04
2c

36 Subsequent lines at 26 9.36
15c

TOTAL COST 23.40

COPY OF NOTICE

(Paste Here)

Water Right

TITLE OF NOTICE

37-7970 L.P.M.

PLAINTIFF ATTORNEY

DEFENDANT

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following person, who is the owner of the water right described in the public water records of Idaho:

37-7970

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
C STREET, S.W., WASHINGTON, D.C. 20540
Date Filed: 12/22/82
Amount: 0.8 AC-FT

Diversion Point: NENW Sec 22 T 08S R 22E, LINCOLN Co.

Use: STOCKWATER STORAGE (0.8 AC-FT) from 01/01 to 12/31

WILDLIFE STORAGE (0.1 AC-FT) from 01/01 to 12/31

Place of Use: LOT 13 (NENW) Sec 22 T 08S R 22E

Diversion Method: PIT RUN-ON

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1000 West Lakes Blvd, Nampa, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1983.

/s/ A. KENNETH DUNE
Director

PUB: 1-7, 14, '82

1 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

Nº 2040

JAN 22 1982

RECORDED

WATER RIGHT NUMBER 37-7970

OWNER LAST NAME - U.S. DEPT. OF INTERIOR / FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. / ADDRESS LINE 2 - IDAHO STATE OFFICE /
ADDRESS LINE 3 - 3380 AMERICANA TERRACE / CITY - BOISE / STATE - ID ZIP CODE - 83706 /
SOURCE - UNNAMED STREAM / TRIBUTARY OF - SINKS /
STAGE - LICENSE / STATUS - PRIORITY - 10-29-1981 / COUNTY - LINCOLN / TOTAL DIV. RATE - .0000 -CFS
TOTAL DIV. VOLUME - .50 AFA / TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NE1/4 SEC 05S 22E LOT 03 / REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01-TO - 12-31 / USE - STOCKWATER STORAGE / USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .50 AFA
FROM - 01-01-TO - 12-31 / USE - WILDLIFE STORAGE / USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .10 AFA
USE - STOCKWATER STORAGE / PLACE OF USE - T1N 05S R1G 22E SEC 02 / TRACT NE1/4 LOT 03 AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - P/U KNOWN AS LOCO RESERVOIR. /
NON IRRIG USE - S/10,000 SHEEP.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 02-01-1987 PERMIT/DENIED - 02-15-1982 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - CONC. OF APPROVAL -
DIVERSION MEANS - PIT RESERVOIR



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 15, 1983

RE: Permit Nos. 37-7960, 37-7962, 37-7964, 37-7965, 37-7966, 37-7967, 37-7968,
37-7969, 37-7970, 37-7972, 37-7973, 37-7974, 37-7975, 37-7976, 37-7977,
37-7978, 37-7979, 37-7980, 37-7981, 37-7982, 37-7983, and 37-7992

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above
referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures



* source is an unnamed stream which is stored in loco Reservoir. No Amendment needed

A grid of 8 columns and 8 rows of squares. The grid is divided into four 4x4 quadrants by a central vertical and horizontal dashed line. Handwritten labels are present: "R22E" in the top-right quadrant, "T.5S" in the bottom-right quadrant, and "2" in the bottom-left quadrant. A small, dark, irregular mark is also visible in the bottom-left quadrant.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]☒ Other Source (see Remarks)

Date 12/14/82



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 20, 1982

Bureau of Land Management
P. O. Box 2
Shoshone, ID 83352

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will varify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

MICROFILMED

BENEFICIAL USE POSTCARD RECEIVED FROM BUREAU OF LAND MANAGEMENT

36-8024 to 36-8045

37-7960 to 37-7962

37-7964 to 37-7983

37-7992

72-7136

72-7151

72-7153

72-7154

72-7158

72-7160

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7970.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 53352 Tel. No. 208-886-2208

Source of Water: Unnamed Stream

Extent of Use:

- ☐ Domestic (number of households)
- ☒ Stockwater 10000 Sheep (number and type of stock)
- ☐ Irrigation (acres)
- ☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-82
Date

Nicholas S. Brown
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 28

SHOSHONE, IDAHO 83352

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 8 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 4, 1982

RE: Permits Nos. 36-8024 through 36-8028, 36-8032, 36-8034 through 36-8042,
36-8044, 36-8045, 37-7966, 37-7968 through 37-7975, 37-7980 and 37-7981

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed herewith are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM

Jim Johnson *ji*

DATE 2/10/1982

TO

Files

SUBJECT

Change in source from runoff to unnamed stream...

The source was changed to unnamed stream on the application for permit to conform with the guidelines set forth in the data entry code book. The source was advertised as runoff, however, per Department policy runoff and unnamed stream are considered as the same source and re-advertising the application was not necessary.

SIGNATURE

WATER RIGHT NUMBER 37-7970

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - BUREAU OF LAND MGMT.

ADDRESS LINE 2 - IDAHO STATE OFFICE

ADDRESS LINE 3 - 3380 AMERICANA TERRACE

CITY - BOISE

STATE - ID ZIP CODE - 83706

SOURCE - UNNAMED STREAM

TRIBUTARY OF - SINKS

STAGE - PERMIT

STATUS -

PRIORITY - 10-29-1981

COUNTY - LINCOLN

TOTAL DIV. RATE -

.0000 -CFS

TOTAL DIV. VOLUME -

.60 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 02 05S 22E LOT 03 REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.50 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE STORAGE

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.10 AFA

USE - STOCKWATER STORAGE

PLACE OF USE - T1N 05S R1G 22E SEC 02 TRACT NENW LOT 03 AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - S/10,000 SHEEP See L2.

NON IRRIG USE - ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 02-01-1987 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PIT RESERVOIR

IDENT. NO. 37-7970

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

License update

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2920

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Date Filed: 10/29/1981

Amount: 0.6 AC-FT

Diversion Point: NENW Sec 02 T 05S R 22E, LINCOLN Co.

Use: STOCKWATER STORAGE	(0.5 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: LOT 03 (NENW) Sec 02 T 05S R 22E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7970

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., Boise, ID 83702

Source: RUNOFF tributary to SINKS

Date Filed: 10/29/1981

Amount: 0.6 AC-FT

Diversion Point: NENW Sec 02 T 05S R
22E, LINCOLN Co.

Use: STOCKWATER STORAGE (0.5
AC-FT) from 01/01 to 12/31

WILDLIFE STORAGE (0.1 AC-FT)
from 01/01 to 12/31

Place of Use: (LOT 73) NENW Sec 02 T
05S R 22E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the Director
of the Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho 83301 and
received on or before JANUARY 1/2/82
/6-1/2.

/s/ A. KENNETH DUNN
Director

PUB: 1-7, 14, '82

*ok
mace
1/7/82*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

not codable

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 37-1970

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.

Field check by: _____

Date: _____

Comments: _____

☐ Fee.

☐ Yes ☐ No

Field check required.

☐ Yes ☐ No

Critical groundwater area.

☐ Yes ☐ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: JA

Map No. AA-28

☐ Yes ☐ No

Other rights on same place of use. N/A

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 1/25/82

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/18/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

10/29/81

Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADM

Date: 1/27/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jam

Date: 2/5/82

RECEIVED

FEB 01 1982

Department of Water Resources

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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