

R 23E

280 42'30"

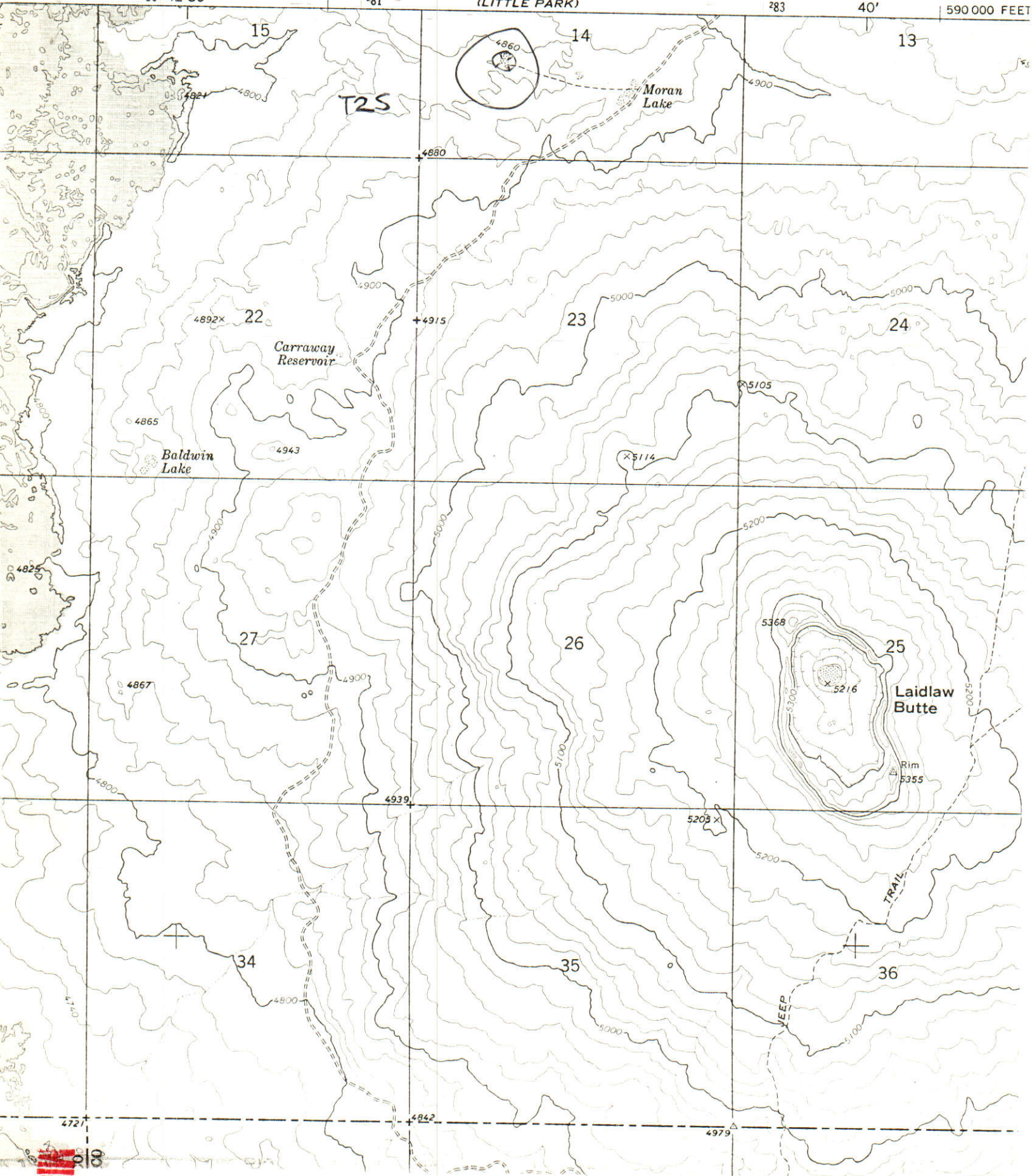
281

3270 1 SW
(LITTLE PARK)

283

40'

590 000 FEET



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R23E

T
Z
S

14

④

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawrence B. Cherry
(Applicant)
Acting District Manager

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMAN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7 day of Jan. 19 82, and the date of the last publication was on the 14 day of Jan., 19 82.

Subscribed and sworn to before me this 15th day of January, 19 82.
(SEAL)

Robert McKee
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 40
Number of Insertions 2

Lines tabular at _____ 4¢ / Pica
40 Lines straight at 15.60 3¢ / Pica
40 Subsequent lines at 10.40 2¢ / Pica
TOTAL COST 26.00

COPY OF NOTICE

(Paste Here)

Appl. WRP 37-7972
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7972

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Date Filed: 11/05/1981

Amount: 1.0 AC-FT

Diversion Point: NWSW NWSW Sec

14 T 02S R 23E, Blaine County

Use: STOCKWATER STORAGE (0.9
AC - FT)

from 01/01 to 12/31

WILDLIFE STORAGE (0.1
AC - FT)

from 01/01 to 12/31

Place of Use: NWSW NWSW Sec 14
T 02S R 23E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, and received on or before JANUARY 25, 1982.

A. KENNETH DUNN
Director

Publish: Wood River Journal-January
7, 14, 1982.

RECEIVED

No 990
JAN 22 1982

Department of Water Resources
Southern District Office

MICROFILMED

				R-23E			
		T-25		14			

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$ and NESW Sec 14 T.2S Rge 28E

Place(s) of Use

[illegible]☒ Other Source (See Remarks)

Date 12/14/82

MICROFILMED

State of Idaho
Department of Water Resources

NOV 13 2003

WATER RIGHT LICENSE

SCANNED

License of Water Right No. 37-7972 Priority November 5, 1981 Amount 1.0 acre feet

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7972 issued pursuant to Application for Permit dated November 5, 1981,
and has submitted proof to the Department of Water Resources on September 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.0 acre feet of water from unnamed stream,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>n/a</u> cfs and	<u>0.9 acre feet</u>	
Storage			
Wildlife	from <u>January 1</u> to <u>December 31</u> at <u>n/a</u> cfs and	<u>0.1 acre feet</u>	
Storage	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 acre feet of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14,
Twp. 2S, Rge. 23E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	23E	14									X	X			

Total number of acres irrigated _____

P/U known as Joe Reservoir.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9th day of February, 19 83.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2208
Post office address P.O. Box 2 B, Shoshone, Idaho 83352
2. Source of water supply ~~Runoff~~ UNNAMED ^{stream} J.J 2/10/82 which is a tributary of Sinks
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 2 S.
Range 23 E., B.M. Blaine County, additional points of diversion if any: N/A
NE $\frac{1}{4}$ ^S NW $\frac{1}{4}$ Sec. 14 T. 2 S R. 23 E
4. Water will be used for the following purposes: ^{WTH}
Amount 0.9 for stock water purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum)
Amount 0.1 for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. N/A cubic feet per second and/or b. 1.0 acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pit Reservoir

b. Height of storage dam N/A feet, active reservoir capacity 1.0 acre-feet; total reservoir capacity 1.0 acre-feet, materials used in storage dam: N/A
Period of year when water will be diverted to storage 03/01 to 05/01 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 2 S.
Range 23 E., B.M. ^{WTH}
(2) Amount of power to be generated: N/A horsepower under N/A feet of head.
(3) List number of each kind of livestock to be watered 12,000 sheep, 100 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.
(5) If water is to be used for other purposes describe: Water is being used to improve livestock distribution.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Name - Joe Reservoir. JDR # 4463

MICROFILMED

R 23E

280 42'30"

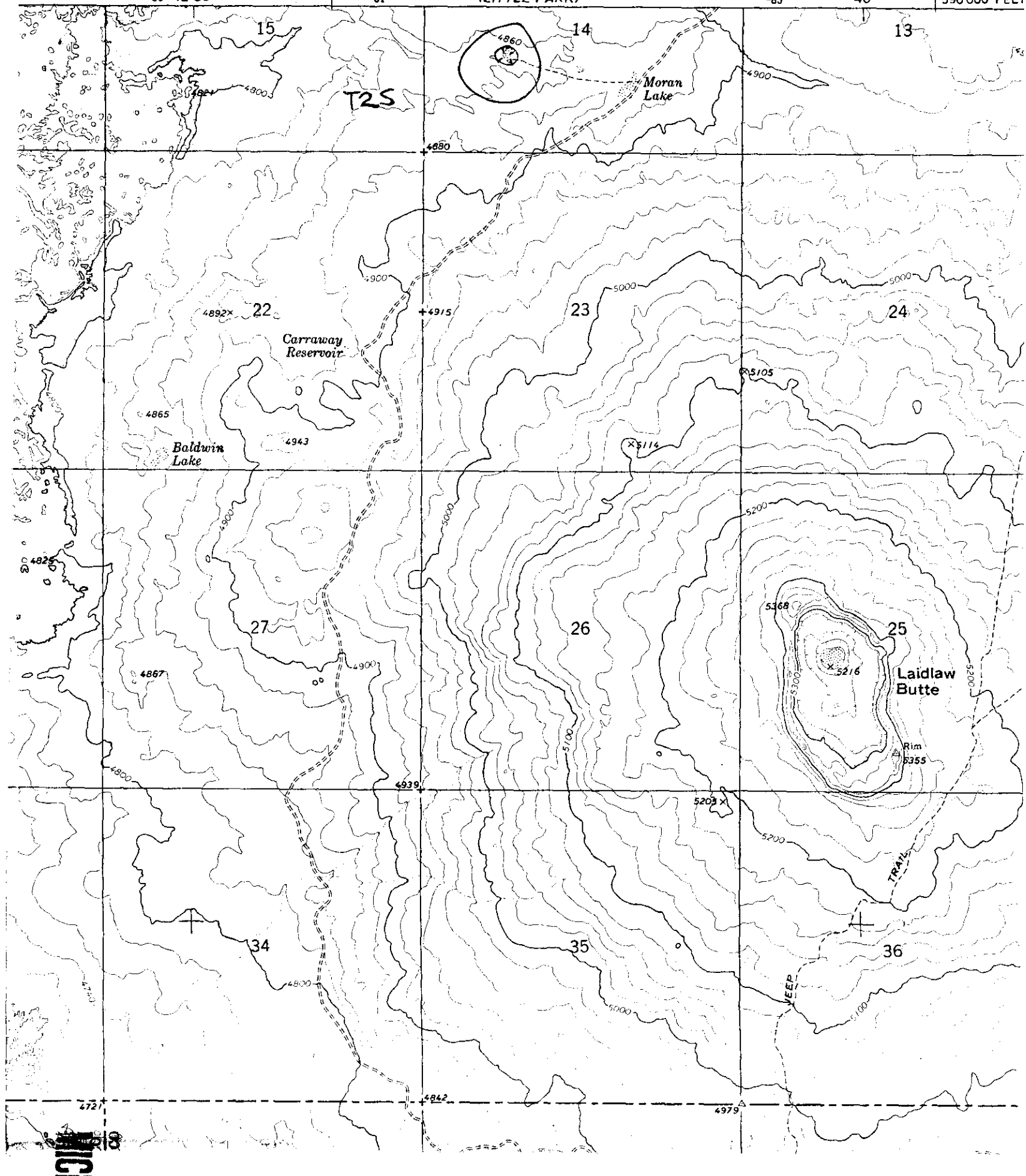
281

3270 / SW
(LITTLE PARK)

283

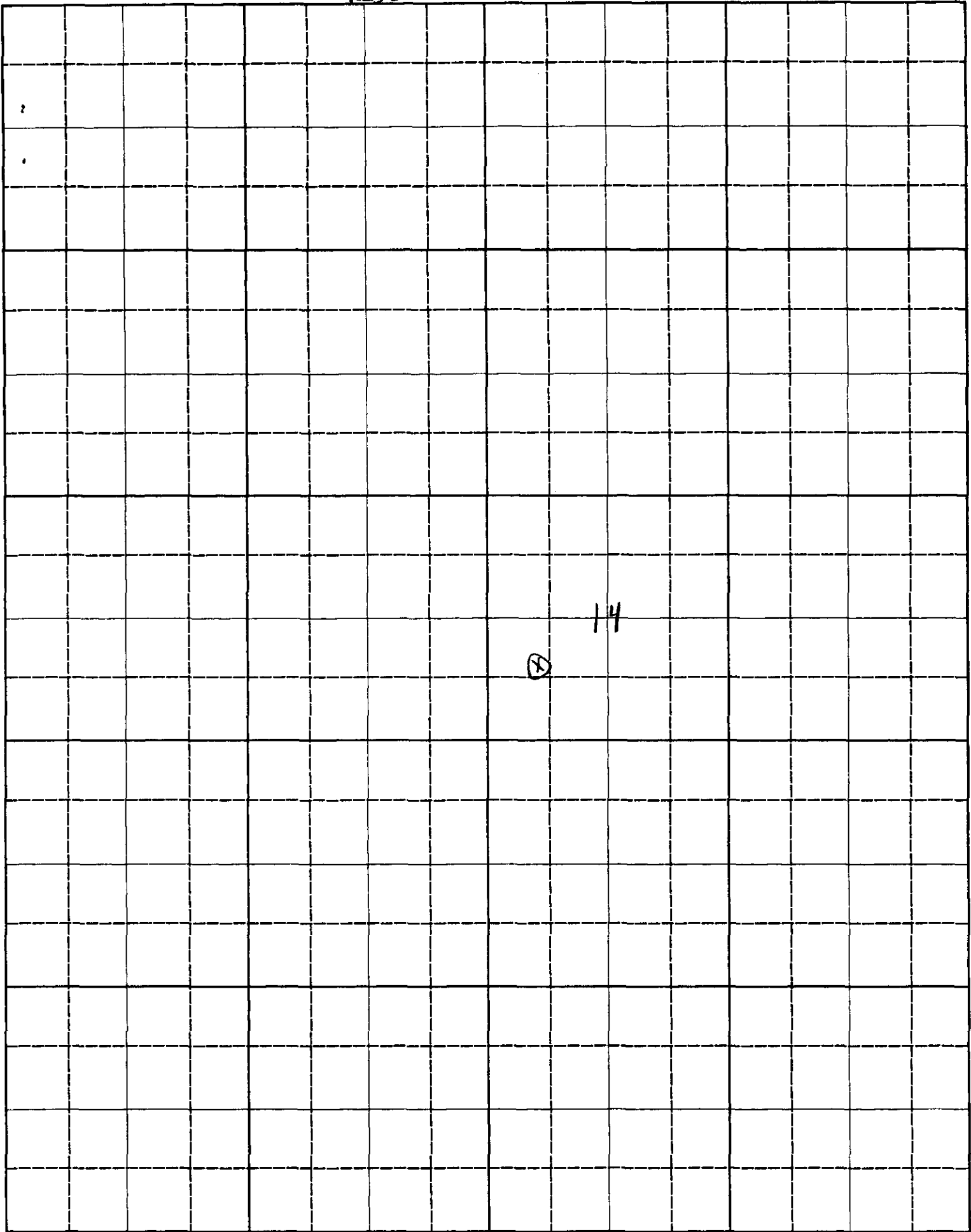
40'

590 000 FEET



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R23E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Lawrence B. Curry
Acting District Manager (Applicant)

Proposed Priority 11/5/1981

Received by mya Date 11-18-81 Time 5:00 p
Preliminary check by JP Fee \$ 30⁰⁰ ID-910-141-0050
Receipted by 14 Date 1-22-82 # 21712
Publication prepared by mya Date 12/29/81
Published in mead river journal
Publication dates 1/7 & 14/82
Publication approved mya Date 1/5/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM Jwi

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7972, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18th day of February, 1982.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASHMAN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 7 day of Jan.

19 82 and the date of the last publication was on the 14

day of Jan., 19 82

Subscribed and sworn to before me this 15th

day of January, 1982
(SEAL)

Robert McKenney
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 13

Number of Lines in Notice 40

Number of Insertions 2

Lines tabular at 40 4¢ / Pica

Lines straight at 15.60 3¢ / Pica

Subsequent lines at 10.40 2¢ / Pica

TOTAL COST 26.00

COPY OF NOTICE

(Paste Here)

Appl. WRP 37-7972
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

NO. [REDACTED] That the following [REDACTED] been submitted for permit to appropriate the public waters of the State of Idaho.

37-7972

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: RUNOFF tributary to SINKS
Date: March 11/88/1981
Amount: 1.0 AC FT
Diversion Point: N45W NESW Sec
4 T 02S R 23E, Blaine County
Use: STOCKWATER STORAGE

T 02S R 23E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, and received on or before JANUARY 25, 1982.

A. KENNETH DUNN
Director

Publish: Wood River Journal - January 7, 1982

NO. 990
JAN 22 1982

Department of Water Resources
Twin Falls District Office

MICROFILMED

WATER RIGHT NUMBER 37-7972 ✓

OWNER LAST NAME - U.S. DEPT. OF INTERIOR ✓

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - BUREAU OF LAND MGMT. ✓

ADDRESS LINE 2 - IDAHO STATE OFFICE ✓

ADDRESS LINE 3 - 3380 AMERICANA TERRACE ✓

CITY - BOISE ✓

STATE - ID ZIP CODE - 83706

SOURCE - UNNAMED STREAM ✓

TRIBUTARY OF - SINKS ✓

STAGE - LICENSE ✓

STATUS -

PRIORITY - 11-05-1981 ✓

COUNTY - BLAINE

TOTAL DIV. RATE -

.0000 -CFS

TOTAL DIV. VOLUME -

1.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 14 02S 23E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

NESW 14 02S 23E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE ✓

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - 1.90 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE STORAGE ✓

USE DIV. RATE - .0000 CFS USE DIV. VOLUME - 1.10 AFA

USE - STOCKWATER STORAGE ✓

PLACE OF USE - TWN 02S 23E SEC 14 TRACT NESW LOT AC TRACT NWSW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - P/U KNOWN AS JOE RESERVOIR. ✓

NON IRRIG USE - S/100 RANGE, 12,000 SHEEP.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 02-01-1987 PERMIT/DENIED - 02-15-1982 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PIT RESERVOIR

RECEIVED

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 15, 1983

RE: Permit Nos. 37-7960, 37-7962, 37-7964, 37-7965, 37-7966, 37-7967, 37-7968,
37-7969, 37-7970, 37-7972, 37-7973, 37-7974, 37-7975, 37-7976, 37-7977,
37-7978, 37-7979, 37-7980, 37-7981, 37-7982, 37-7983, and 37-7992

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above
referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

DEC 8 1982
37-7972
Department of Water Resources
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	9-24-82		
☒ Telephone call made: (List Telephone No. used)	10-6-82	TB	886-2208
☒ Appointment scheduled for: (Date, time, location)	11-16-82	TB	8:00 Shoshone BLM office

EXAMINATION

Date 11-16-82 Accompanied by Bill Harris Total Q measured —
If source is surface water, estimate total flow of source —
Methods of measurement — Meets Permit requirements? —

Measurement calculations:
1600 cu yds = 1.0 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Prt Res.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Stockwater Storage		0.9 ✓	1-1	12-31
Wildlife Storage		0.1 ✓	1-1	12-31
Total		1.0 AF		

Remarks Information hereon obtained from BLM Records
Completed Fy 75
1600 cu yds of material removed according to JOR # 4463
Source should be Unnamed Res (Joe Res.) *
* source is an unnamed stream which is stored in Joe Reservoir. No Amendment needed

				R-23E			
		J-25		14			

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4 and NE SW Sec 14 T.2S R.28E

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None☒ Other

Source (See Remarks)

Examiner's Signature

Checked by _____

Approved by

Date 11-19-82

Date 11-23-82

Date 12/14/82



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 20, 1982

Bureau of Land Management
P. O. Box 2
Shoshone, ID 83352

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will varify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

MICROFILMED

BENEFICIAL USE POSTCARD RECEIVED FROM BUREAU OF LAND MANAGEMENT

36-8024 to 36-8045

37-7960 to 37-7962

37-7964 to 37-7983

37-7992

72-7136

72-7151

72-7153

72-7154

72-7158

72-7160

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Per No. 37-7972.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2208

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic 12000 sheep (number of households)
☒ Stockwater 100 cattle (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-82
Date

Charles B. Harrison
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 28

SHOSHONE, IDAHO 83352

PLACE
TEN CENT
STAMP
HERE

MICROFILMED

RECEIVED



SEP 3 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 4, 1982

RE: Permits Nos. 36-8024 through 36-8028, 36-8032, 36-8034 through 36-8042,
36-8044, 36-8045, 37-7966, 37-7968 through 37-7975, 37-7980 and 37-7981

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed herewith are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

FROM

Jim Johnson *Jim*

DATE 2/10/1982

TO

Files

SUBJECT

Change in source from runoff to unnamed stream...

The source was changed to unnamed stream on the application for permit to conform with the guidelines set forth in the data entry code book. The source was advertised as runoff, however, per Department policy runoff and unnamed stream are considered as the same source and re-advertising the application was not necessary.

MICROFILMED

SIGNATURE

WATER RIGHT NUMBER 37-7972

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - BUREAU OF LAND MGMT.

ADDRESS LINE 2 - IDAHO STATE OFFICE

ADDRESS LINE 3 - 3380 AMERICANA TERRACE

CITY - BOISE

STATE - ID ZIP CODE - 83706

SOURCE - UNNAMED STREAM

TRIBUTARY OF - SINKS

STAGE - PERMIT

STATUS -

PRIORITY - 11-05-1981 COUNTY - BLAINE

TOTAL DIV. RATE -

.0000 -CFS

TOTAL DIV. VOLUME -

1.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 14 02S 23E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

NESW 14 02S 23E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE

USE DIV. RATE -

.0000

CFS

USE DIV. VOLUME -

.90 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE STORAGE

USE DIV. RATE -

.0000

CFS

USE DIV. VOLUME -

.10 AFA

USE - STOCKWATER

PLACE OF USE - TWN 02S RNG 23E SEC 14 TRACT NESW LOT

AC

TRACT NWSW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - S/100 RANGE, 12,000 SHEEP *see Lic.*

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 02-01-1987 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PIT RESERVOIR

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2972

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Date Filed: 11/05/1981

Amount: 1.0 AC-FT

Diversion Point: NWSW NESW Sec 14 T 02S R 23E, BLAINE Co.

Use: STOCKWATER STORAGE	(0.9 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: NESW NWSW Sec 14 T 02S R 23E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That
the following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

37-7872

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS
Date Filed: 11/05/1981

Amount: 1.0 AC-FT

Diversion Point: NWSW NESW Sec
14 T 02S R 23E, Blaine County

Use: STOCKWATER STORAGE- (0.9
AC - FT)

from 01/01 to 12/31

WILDLIFE STORAGE- (0.1
AC - FT)

from 01/01 to 12/31

Place of Use: NESW NWSW Sec 14
T 02S R 23E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho, 83301, and
received on or before JANUARY 25,
1982.

A. KENNETH DUNN
Director

*de
meyer
1/5/82*

REC'D

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Good River Journal
P.O. Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary R. Hill
Secretary

Encl.

MICROFILMED

not codable

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. P. Stanton

APPLICATION NUMBER: 39-7972

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☐ No Field check required.

☐ Yes ☐ No Critical groundwater area.

☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: JS Map No. Z-29

Other rights on same place of use. N/A

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 1/25/82

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/22/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

11/5/81 Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADM

Date: 1/27/82

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: Jmc

Date: 2/5/82

RECEIVED

FEB 01 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX