



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R11E

T
3
S

23



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Brown

(Applicant)

District Manager

T.35.

R.11E

23

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE SE Sec 23, Twp-3S. Rge 11E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☐ None

☒ Other Source (see Remarks)

Checked by

Approved by

Date 11-16-82

Date 11-23-82

Date 12/14/82

SCANNED
NOV 13 2003

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7973 Priority October 22, 1981 Amount 0.6 acre feet

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7973 issued pursuant to Application for Permit dated October 22, 1981,
and has submitted proof to the Department of Water Resources on September 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.6 acre feet of water from unnamed stream,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>n/a</u> cfs and	<u>0.5 acre feet</u>	
Storage			
Wildlife	from <u>January 1</u> to <u>December 31</u> at <u>n/a</u> cfs and	<u>0.1 acre feet</u>	
Storage	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.6 acre feet of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23, Twp.
3S, Rge. 11E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	11E	23																X	

Place of use known as Tit Peaks Reservoir.

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
January _____, 19 83.

Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-1973

RECEIVED

OCT 22 1981

Department of Water Resources

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 886-2208

Post office address Shoshone District Office, P.O. Box 2B, Shoshone, Idaho 83352

2. Source of water supply ~~surface~~ UNNAMED STREAM ^{JJ 2/10/82} which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 3S

Range 11E B.M. Elmore County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 0.6 for storage for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.1 for storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 0.7 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pit Reservoir (excavation + berm)

b. Height of storage dam feet, active reservoir capacity 0.7 acre-feet; total reservoir capacity 0.7 acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 3-1 to 5-1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 3S
Range 11E B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered (X) 700 Cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve live-stock distribution

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Bureau of Land Management

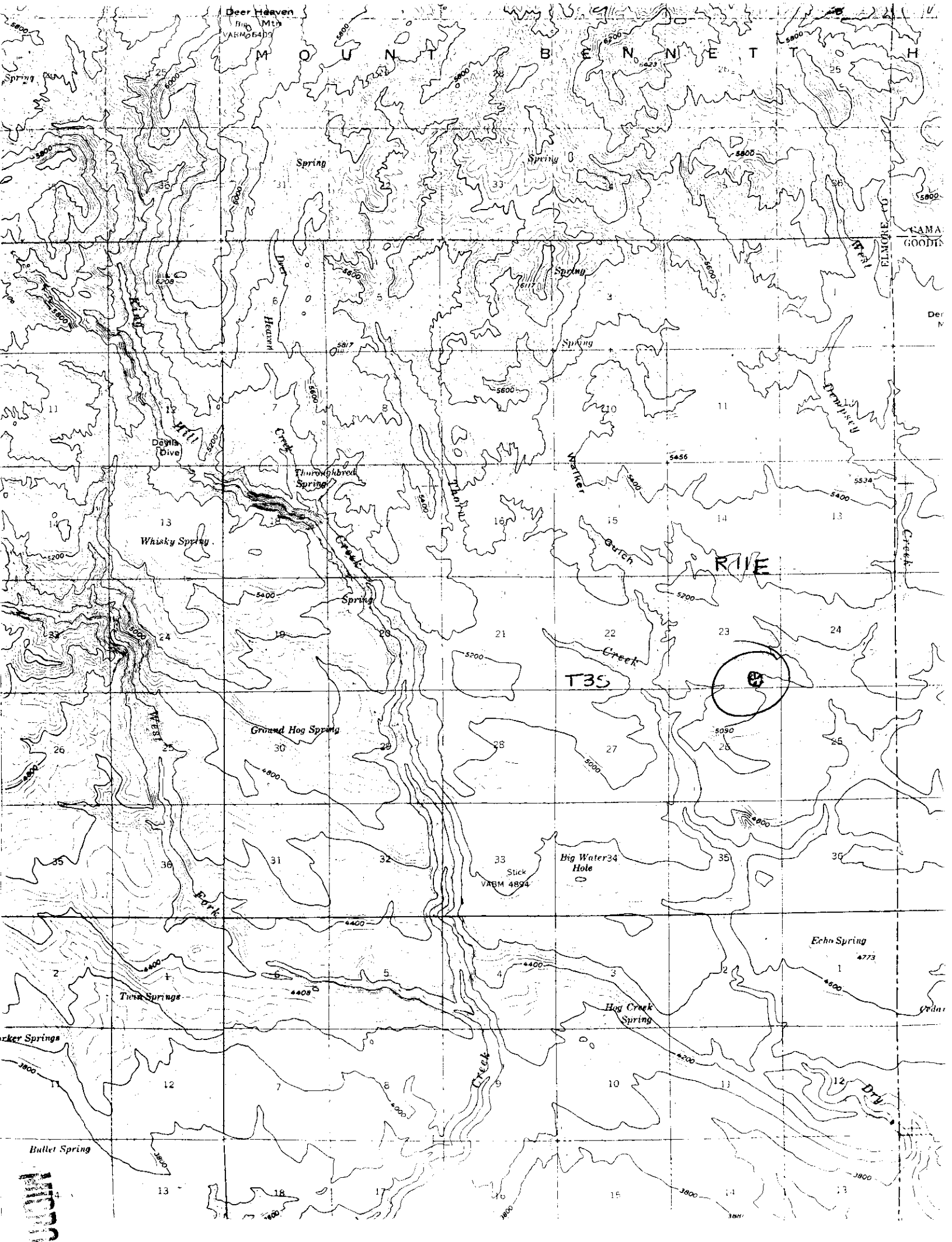
b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Name - Tit Peaks Reservoir. JDR # 4517

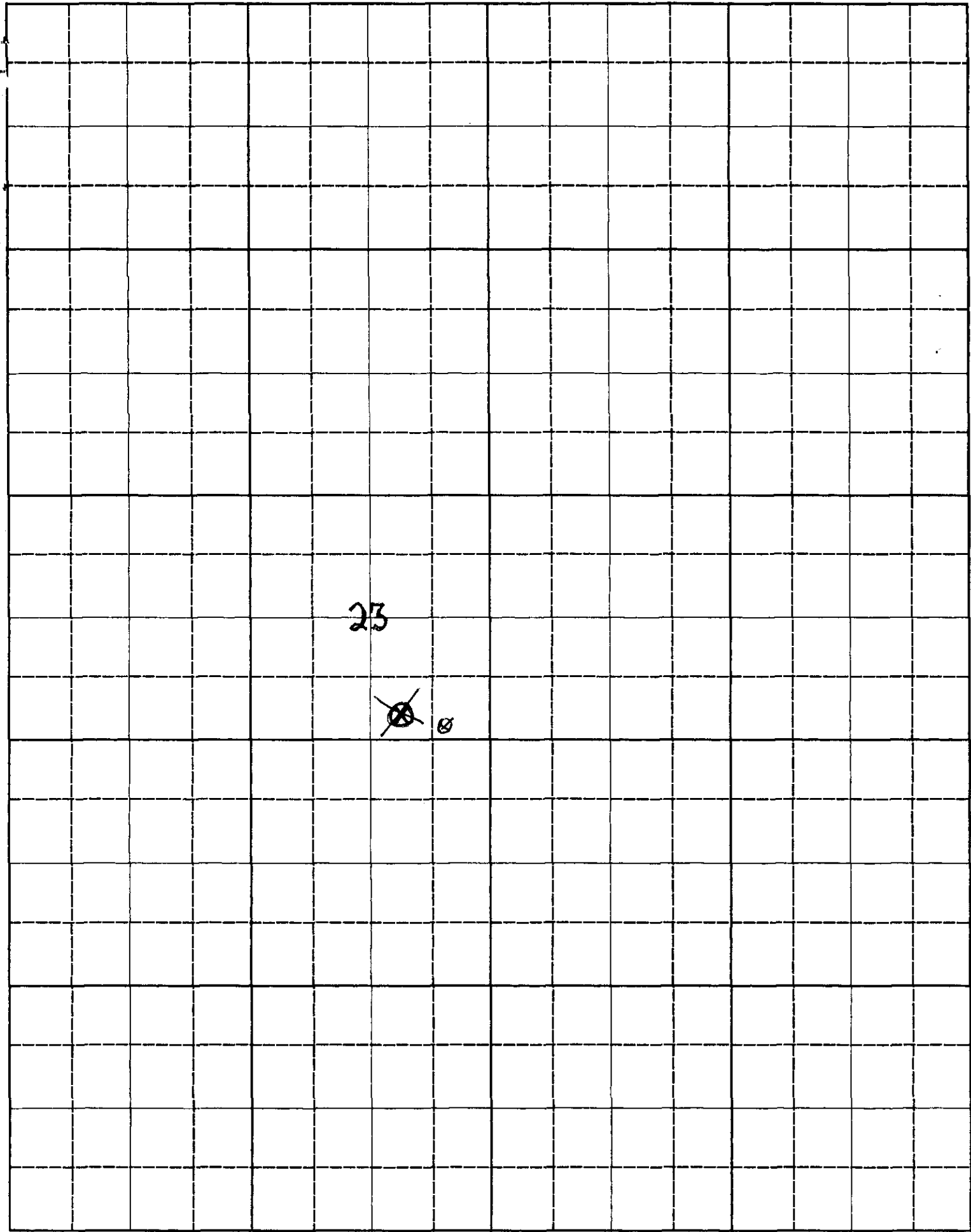
This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

SECRET



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R11E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles G. Brown
(Applicant)
District Manager

Proposed Priority 10/22/1981

Received by marpa Date 10-28-81 Time 2:30p
Preliminary check by BZ Fee \$ 30.00 ID-910-PH1-0050
Receipted by mg Date 1-22-82 # 21712
Publication prepared by marpa Date 12/29/81
Published in mtw home news
Publication dates 1/7 + 1/14/82
Publication approved marpa Date 1/22/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by ADM Jui

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7973, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18th day of February, 19 82.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

NOTICE OF APPLICATIONS
FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7981

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: RUNOFF tributary to
SINKS

Date Filed: 10/22/1981

Amount: 0.8 AC-FT

Diversion Point: SENE Sec 26 T 03S
R 11E, ELMORE Co.

Use: STOCKWATER STORAGE (0.7
AC-FT) from 01/01 to 12/31;
WILDLIFE STORAGE (0.1 AC-FT)
from 01/01 to 12/31

Place of Use: SENE Sec 26 T 03S R
11E

Diversion Means: PIT RESERVOIR

37-7973

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: RUNOFF tributary to
SINKS

Date Filed: 10/22/1981

Amount: 0.7 AC-FT

Diversion Point: SESE Sec 23 T 03S
R 11E, ELMORE Co.

Use: STOCKWATER STORAGE (0.6
AC-FT) from 01/01 to 12/31;
WILDLIFE STORAGE (0.1 AC-FT)
from 01/01 to 12/31

Place of Use: SESE Sec 23 T 03S R
11E

Diversion Means: PIT RESERVOIR

37-7967

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: RUNOFF tributary to
SINKS

Date Filed: 07/27/1981

Amount: 0.9 AC-FT

Diversion Point: SESW Sec 13 T 03S
R 11E, ELMORE Co.

Use: STOCKWATER STORAGE (0.7
AC-FT) from 01/01 to 12/31;
WILDLIFE STORAGE (0.2 AC-FT)
from 01/01 to 12/31

Place of Use: SESW Sec 13 T 03S R
11E

Diversion Means: PIT RESERVOIR

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 7 day

of Jan, 1982 and

the last publication having been made on the

14 day of Jan

1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 14

day of January, 1982

William M. Ward

Notary Public

Department of Water Resources
Twin Falls, Idaho

original copy in
file 37-7981

WATER RIGHT NUMBER 37-7973 ✓

OWNER LAST NAME - U.S. DEPT. OF INTERIOR ✓ FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ✓ ADDRESS LINE 2 - IDAHO STATE OFFICE ✓
ADDRESS LINE 3 - 3380 AMERICANA TERRACE ✓ CITY - BOISE ✓ STATE - ID ZIP CODE - 83706 ✓
SOURCE - UNNAMED STREAM ✓ TRIBUTARY OF - SINKS ✓
STAGE - LICENSE ✓ STATUS - PRIORITY - 10-22-1981 ✓ COUNTY - ELMORE ✓ TOTAL DIV. RATE - .0000 -CFS
TOTAL DIV. VOLUME - .60 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SESE/23 03S 11E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01/10 - 12-31/USE - STOCKWATER STORAGE ✓ USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .50 AFA ✓
FROM - 01-01/10 - 12-31/USE - WILDLIFE STORAGE ✓ USE DIV. RATE - .0000 CFS USE DIV. VOLUME - .10 AFA ✓
USE - STOCKWATER STORAGE ✓ PLACE OF USE - TWN 03S RNG 11E SEC 23 TRACT SESE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - P/U KNOWN AS TIT PEAKS RESERVOIR. ✓
NON IRRIG USE - S/700 RANGE.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 02-01-1987 PERMIT/DENIED - 02-15-1982 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - PIT RESERVOIR

SCANNED
NOV 13 2003

RECEIVED

NOV 13 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 15, 1983

RE: Permit Nos. 37-7960, 37-7962, 37-7964, 37-7965, 37-7966, 37-7967, 37-7968,
37-7969, 37-7970, 37-7972, 37-7973, 37-7974, 37-7975, 37-7976, 37-7977,
37-7978, 37-7979, 37-7980, 37-7981, 37-7982, 37-7983, and 37-7992

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above
referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED
FEB 16 1983
BOISE, ID



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 11, 1983

RE: Permit No. 37-7973

U.S. Dept. of Interior, Bureau of Land Management
P.O. Box 28
Shoshone, ID 83352

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 37-7973, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.6 acre feet Source: unnamed stream trib. to sinks

The maximum quantity diverted shall not exceed 0.6 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, Twp. 3S, Rge. 11E, Elmore County

Beneficial use: Stockwater storage and wildlife storage within the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 23, Twp. 3S, Rge. 11E

Priority date established: October 22, 1982

Conditions (if any): Place of use known as Tit Peaks Reservoir.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

DEC 8 1982

Department of Water Resources 377879

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	9-24-82		
☒ Telephone call made: (List Telephone No. used)	10-6-82	TB	886-2208
☒ Appointment scheduled for: (Date, time, location)	11-16-82	TB	8:00 @ Shoshone BLM office

EXAMINATION

Date 11-16-82 Accompanied by Bill Harris Total Q measured —
If source is surface water, estimate total flow of source —
Methods of measurement — Meets Permit requirements? —

Measurement calculations:
1000 Cu. yds = 0.6 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Pit Reservoir

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Stock water Storage		0.5 ✓	1-1	12-31
Wildlife Storage		0.1 ✓	1-1	12-31
Total		0.6 AF		

Remarks Information below obtained from Shoshone BLM office
Completed FY 75
1000 cu excavated According to JOR# 4517
Source should be unnamed Res (Tit Peaks Res) ★
★ Source is an unnamed stream which is stored in Tit Peaks Reservoir - No Amendment needed

				RUE			
		TBS.		23			

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE SE Sec 23, Twp-3S. Rge 11E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None☒ Other Source (see Remarks)

Examiner's Signature _____

Checked by ✓

Approved by

Date 11-16-82

Date 11-23-82

Date 12/14/82

24

WATER RIGHT NUMBER 37-7973

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - BUREAU OF LAND MGMT.

ADDRESS LINE 2 - IDAHO STATE OFFICE

ADDRESS LINE 3 - 3380 AMERICANA TERRACE

CITY - BOISE

STATE - ID ZIP CODE - 83706

SOURCE - UNNAMED STREAM

TRIBUTARY OF - SINKS

STAGE - ~~PERMIT~~

STATUS -

PRIORITY - 10-22-1981 COUNTY - ELMORE

TOTAL DIV. RATE -

.0000 -CFS

TOTAL DIV. VOLUME - .6 .70 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 23 03S 11E 001

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.5 .60 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE STORAGE

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.10 AFA

USE - STOCKWATER STORAGE

PLACE OF USE - TWN 03S R4G 11E SEC 23 TRACT SESE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

X#2 REMARKS - S/700 RANGE *P/U Know AS Tit Peaks Reservoir.*

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 02-01-1987 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - F FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PIT RESERVOIR



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 20, 1982

Bureau of Land Management
P. O. Box 2
Shoshone, ID 83352

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

MICROFILMED

BENEFICIAL USE POSTCARD RECEIVED FROM BUREAU OF LAND MANAGEMENT

36-8024 to 36-8045

37-7960 to 37-7962

37-7964 to 37-7983

37-7992

72-7136

72-7151

72-7153

72-7154

72-7158

72-7160

RECEIVED
BUREAU OF LAND MANAGEMENT
FEB 19 1960

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 37-7973.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2208

Source of Water: Unnamed Stream

Purpose of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>700 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-82
Date

Charles G. Brown
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 25

SHOSHONE, IDAHO 83352

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 3 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 4, 1982

RE: Permits Nos. 36-8024 through 36-8028, 36-8032, 36-8034 through 36-8042, 36-8044, 36-8045, 37-7966, 37-7968 through 37-7975, 37-7980 and 37-7981

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed herewith are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

FROM

Jim Johnson *Jim*

DATE 2/10/1982

TO

Files

SUBJECT

Change in source from runoff to unnamed stream...

The source was changed to unnamed stream on the application for permit to conform with the guidelines set forth in the data entry code book. The source was advertised as runoff, however, per Department policy runoff and unnamed stream are considered as the same source and re-advertising the application was not necessary.

SIGNATURE

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2923-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Date Filed: 10/22/1981

Amount: 0.7 AC-FT

Diversion Point: SESE Sec 23 T 03S R 11E, ELMORE Co.

Use: STOCKWATER STORAGE	(0.6 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: SESE Sec 23 T 03S R 11E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

RECEIVED
FBI

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Mountain Home News
P.O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
DEC 30 1981
MOUNTAIN HOME
ID

State of Idaho
Department of Water Resources

not codable

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM - Shoshone

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 37-1973

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: GO

Map No. 2-17

Other rights on same place of use.

N/A

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 1/25/82

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/22/82
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
10/22/81 Date of priority recommended.
Special conditions of approval or cover letter. None

By: ADM

Date: 1/27/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: Jm

Date: 2/5/82

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Department of Water Resources

UNRECORDED