

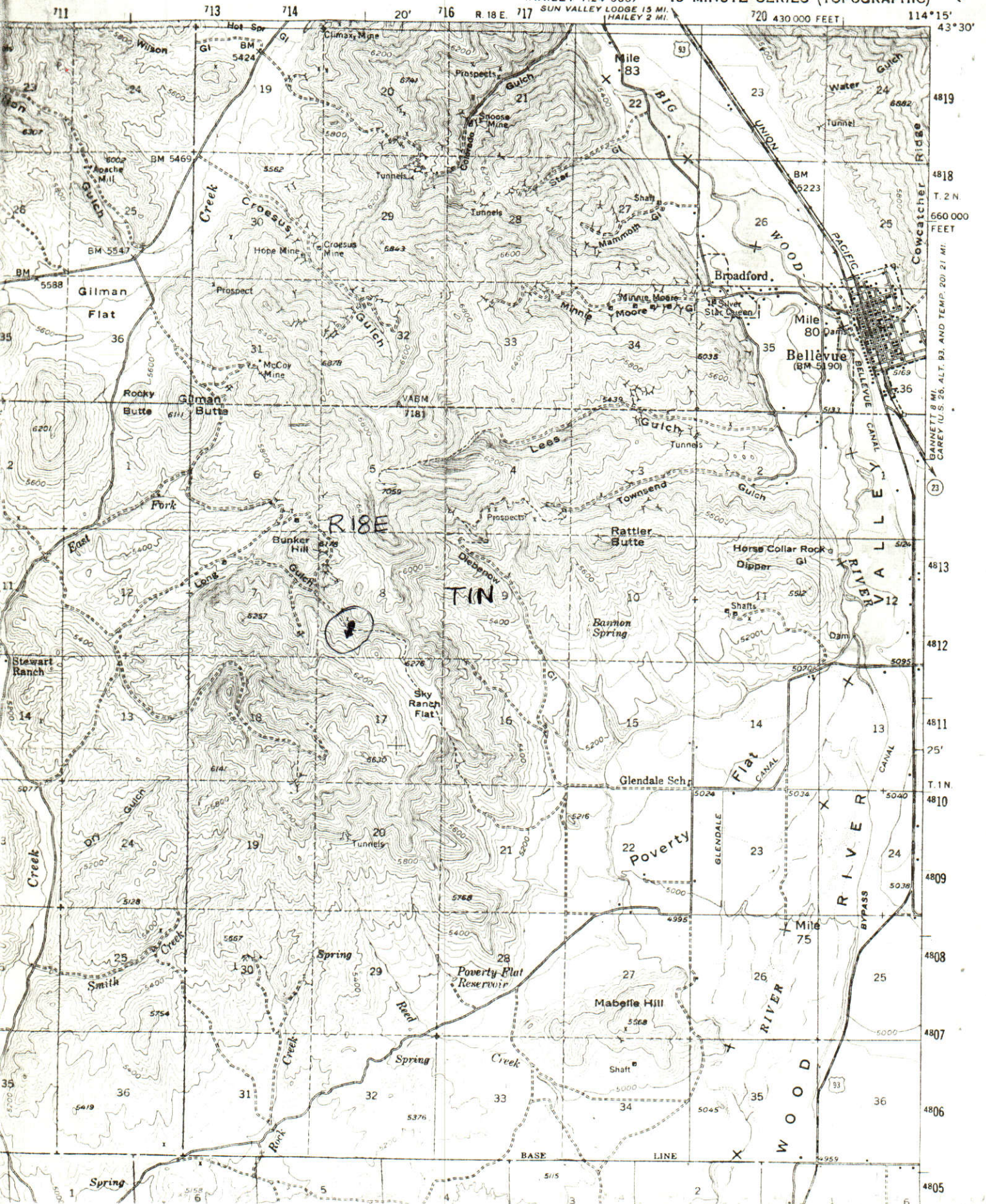
BELLEVUE QUADRANGLE

IDAHO

15 MINUTE SERIES (TOPOGRAPHIC)

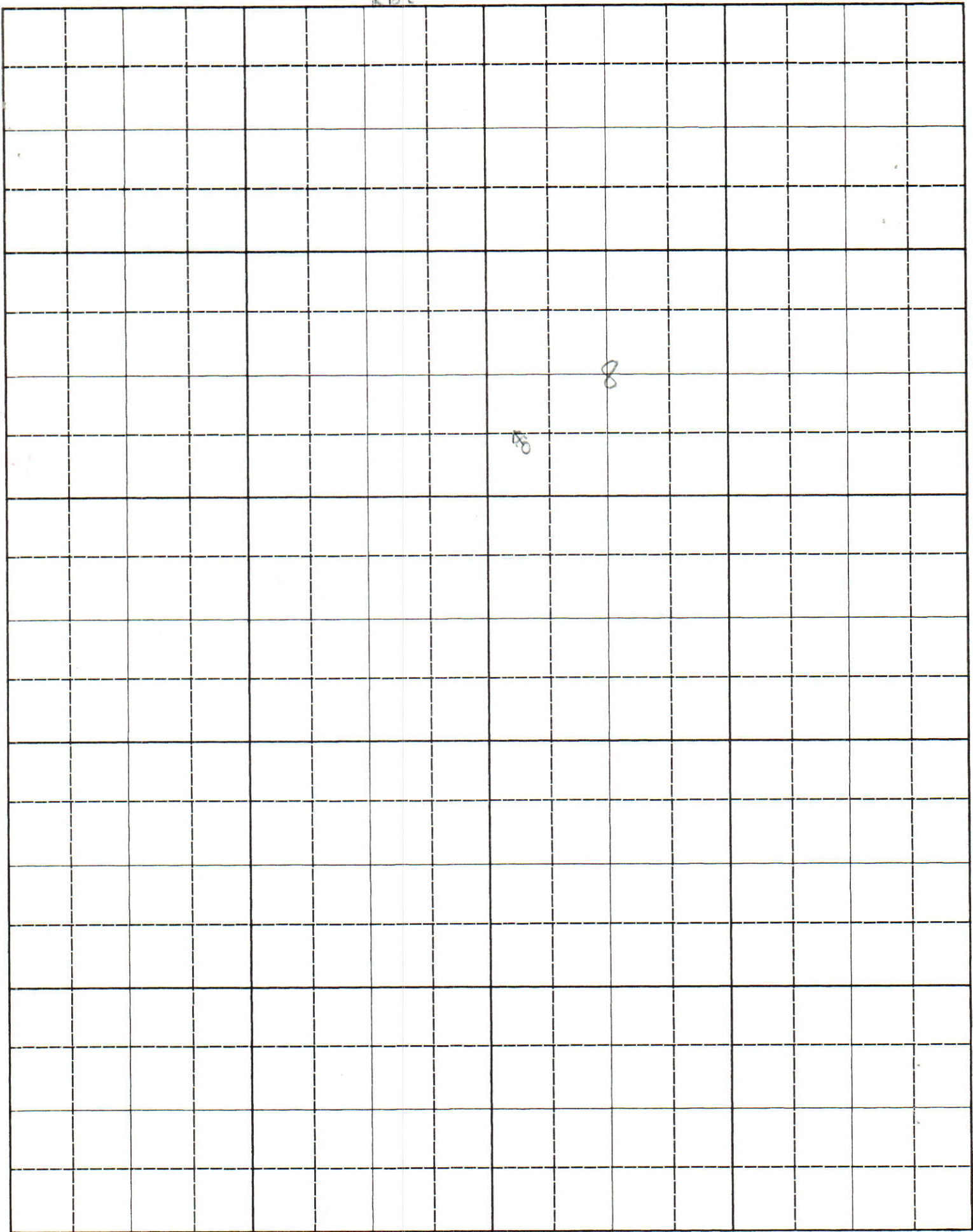
3171 III SE
(HAILEY 1:24 000)
SUN VALLEY LODGE 15 MI.
HAILEY 2 MI.

3171 II SW
BAUGH CREEK SW
1:24 000



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R18E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawrence B. Curry
(Applicant)
Acting District Manager

ICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. CLASHMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 7 day of Jan.

19 82, and the date of the last publication was on the 14

day of Jan., 19 82.

Subscribed and sworn to before me this 15th

day of January, 1982.
(SEAL)

Roberta McKee
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 38

Number of Insertions 2

Lines tabular at _____ 4¢ / Pica

38 Lines straight at 14.82 3¢ / Pica

38 Subsequent lines at 9.88 2¢ / Pica

TOTAL COST 24.70

COPY OF NOTICE

(Paste Here)

Appl. W&Rt 37-7975
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7975

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702

Source: SPRING tributary to SINKS

Date Filed: 11/03/1981

Amount: 0.01 CFS

Diversion Point: SESW Sec 08 T 01N
R 18E, Blaine County

Use: STOCKWATER-- (0.01 CFS)
from 01/01 to 12/31

WILDLIFE-- (0.01 CFS)
from 01/01 to 12/31

Place of Use: SESW Sec 08 T 01N R
18E

Diversion Means: PIPE, TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Publish: Wood River Journal-January
7, 14, 1982.

No JAN 99182

Department of Water Resources
Twin Falls Office

MICROFILMED

				R18E			
		T.1N		S			
			E				

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SW 1/4 Sec. 8, Twp. 1N. Rge. 18E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None☒ Other

Source. (See Remarks)
Period of use for stock

~~Examiner's Signature~~

Checked by

Approved by

Date 11-17-82

Date 11/29/82

Date 12/14/82

RECEIVED

State of Idaho
Department of Water Resources

NOV 13 2003
SCANNED

WATER RIGHT LICENSE

License of Water Right No. 37-7975 Priority November 3, 1981 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7975 issued pursuant to Application for Permit dated November 3, 1981,
and has submitted proof to the Department of Water Resources on September 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
<u>Stockwater</u>	<u>from</u>	<u>January 1 to December 31</u>	<u>at</u>	<u>0.01 cfs and</u>	<u>0.2 acre feet</u>
<u>Wildlife</u>	<u>from</u>	<u>January 1 to December 31</u>	<u>at</u>	<u>0.01 cfs and</u>	<u>0.6 acre feet</u>
	<u>from</u>	<u>to</u>	<u>at</u>	<u>cfs and</u>	
(both dates inclusive)					

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.8 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8, Twp.
1N, Rge. 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>1N</u>	<u>18E</u>	<u>8</u>																	

Total number of acres irrigated _____

P/U known as Long Canyon Spring.

NOT RECORDED

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of FEBRUARY, 19 83.

Acting for the Director Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2208

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply ~~Unimproved Spring~~ ^{with} ~~(Long Canyon Spring)~~ which is a tributary of ~~E. Fork Rock Creek~~ sink ^{with}

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 1 N.,

Range 18 E., B.M. Blaine County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 0.01 for stock water purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.01 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. water piped from
spring box to trough

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir
capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 01/01 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 1 N.,
Range 18 E., B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 10,000 sheep

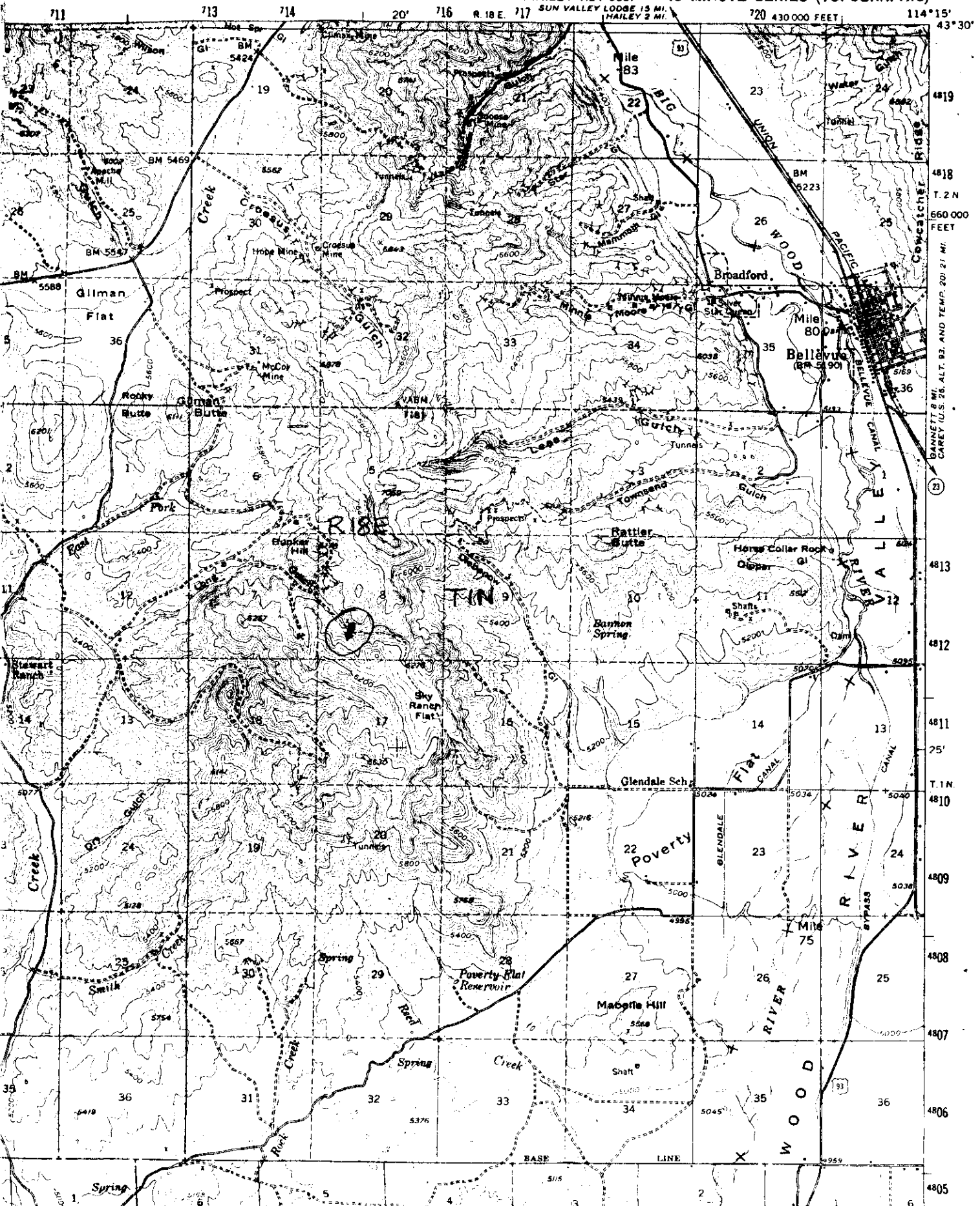
(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water will be used to
improve livestock distribution.

MICROFILMED

BELLEVUE QUADRANGLE
IDAHO
15 MINUTE SERIES (TOPOGRAPHIC)

3171 II SW
1:24 000
(BAUGH CREEK SW)



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 20x20 grid with the word "RISE" at the top center and the number "8" in the middle. The grid is composed of 20 columns and 20 rows. The word "RISE" is written in the top row, centered across the first five columns. The number "8" is written in the middle of the grid, specifically in the 10th column and 10th row. The grid is otherwise empty.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawrence B. Cherry
(Applicant)
Acting District Manager

PROFILED

Proposed Priority 11/3/1981

Received by *marp* Date 11-15-81 Time 3:00p
Preliminary check by *JP* Fee \$ 30.00 ID-910-PH1-0050
Receipted by *tg* Date 1-22-82 # 21712
Publication prepared by *marp* Date 12/29/81
Published in *Mad River Journal*
Publication dates 1/7 + 1/14/82
Publication approved *marp* Date 1/5/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by *ADA Jmi*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7975, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18th day of February, 19 82.

Z. New Saxon
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. CLASHAW

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7 day of Jan 19 82 and the date of the last publication was on the 14 day of Jan, 19 82

Subscribed and sworn to before me this 15th

day of January, 1982
(SEAL)

Roberta McKee
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 38
Number of Insertions 2

Lines tabular at _____ 4¢ / Pica
38 Lines straight at 14.82 3¢ / Pica
38 Subsequent lines at 9.88 2¢ / Pica

TOTAL COST 24.70

COPY OF NOTICE

(Paste Here)

Appl. W&R 37-7975
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

That the [redacted] has been submitted for permit to appropriate the public waters of the State of Idaho.

37-7975
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: STREAMING Authority to [redacted]
Date Filed: 11/03/1981
Amount: 0.01 CFS
Diversion Point: SESW Sec 88 T 01N
R 18E Blaine County
Use: [redacted] (0.01 CFS)

WILDLIFE [redacted]
from [redacted]
Place of Use: SESW Sec 88 T 01N
R 18E
Diversion Means: PIPE THROUGH
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, and received on or before JANUARY 26, 1982.

A. KENNETH DUNN
Director

Published: Wood River Journal--January 7, 14, 1982.

No. 991

Idaho Department of Water Resources
Twin Falls, Idaho

MICROFILMED

WATER RIGHT NUMBER 37-7975 ✓

OWNER LAST NAME - U.S. DEPT. OF INTERIOR ✓ FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ✓ ADDRESS LINE 2 - IDAHO STATE OFFICE ✓
ADDRESS LINE 3 - 3380 AMERICANA TERRACE ✓ CITY - BOISE ✓ STATE - ID - ZIP CODE - 83706 ✓
SOURCE - SPRING ✓ TRIBUTARY OF - SINKS ✓
STAGE - LICENSE ✓ STATUS - PRIORITY - 11-03-1981 ✓ COUNTY - BLAINE ✓ TOTAL DIV. RATE - .0100 -CFS ✓
TOTAL DIV. VOLUME - .80 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SESW 08 01N 18E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 LSE - STOCKWATER ✓ USE DIV. RATE - .0100 -CFS USE DIV. VOLUME - .20 AFA ✓
FROM - 01-01 TO - 12-31 LSE - WILDLIFE ✓ USE DIV. RATE - .0100 -CFS USE DIV. VOLUME - .60 AFA ✓
USE - STOCKWATER ✓ PLACE OF USE - TWN 01N RNG 18E SEC 08 TRACT SESW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - P/L KNOWN AS LONG CANYON SPRING. ✓
NON IRRIG USE - S/10,000 SHEEP.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 02-01-1987 PERMIT/DENIED - 02-15-1982 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - CONC. OF APPROVAL -
DIVERSION MEANS - PIPE, TROUGH

SCANNED
NOV 13 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 15, 1983

RE: Permit Nos. 37-7960, 37-7962, 37-7964, 37-7965, 37-7966, 37-7967, 37-7968,
37-7969, 37-7970, 37-7972, 37-7973, 37-7974, 37-7975, 37-7976, 37-7977,
37-7978, 37-7979, 37-7980, 37-7981, 37-7982, 37-7983, and 37-7992

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above
referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED
FEB 16 1983
WATER RESOURCES

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

DEC 8 1982

Department of Water Resources
37-7975

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	9-24-82		
☒ Telephone call made: (List Telephone No. used)	10-6-82	TD	886-2208
☒ Appointment scheduled for: (Date, time, location)	11-16-82	TD	8:00 @ Shoshone BLM office

EXAMINATION

Date 11-16-82 Accompanied by Bill Harris Total Q measured -
If source is surface water, estimate total flow of source -
Methods of measurement - Meets Permit requirements? -

Measurement calculations:
Livestock Volume: $1000 \text{ hd} \times 28 \text{ days/ANN} \times 2 \text{ gal/hd/day} = 0.2 \text{ A.F./ANN}$
 $325,900 \text{ gal/AF}$
Wildlife Volume: $1500 \text{ deer} \times 60 \text{ days/ANN} \times 2 \text{ gal./hd./day} = 0.6 \text{ AF/ANN}$
 $325,900 \text{ gal/AF}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Water piped from Spring box to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Stock water	0.01 ✓	0.2 AF/ANN ✓	5-31	10-31
Wildlife	0.01 ✓	0.6 AF/ANN ✓	1-1	12-31
Total	0.01 ✓	1.0.8		

Remarks Information hereon derived from BLM records
Completed FY 70
Flows 2 gpm According to JDR # 3904
8 bands of sheep at 1000 Sheep per band trail past this Spring each
Spring for approx 2 weeks and each Fall for approx the same time.
Source should be UNnamed Spring (Long Canyon Spring) *
Period of use on Stockwater reduced to correspond with actual max period of use
* source is spring - No amendment needed
period of use for stockwater should be year round

				R18E			
		T.1N		8			
			E				

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SW 1/4 Sec. 8, Twp. 1N. Rge. 18E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None☒ Other

★
Source. (See Remarks)
Period of use for stock

~~Examiner's Signature~~

Checked by _____

Approved by _____

Date 11-17-82

Date 11/30/82

Date 12/14/82

MICHAEL



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 20, 1982

Bureau of Land Management
P. O. Box 2
Shoshone, ID 83352

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

MICROFILMED

BENEFICIAL USE POSTCARD RECEIVED FROM BUREAU OF LAND MANAGEMENT

36-8024 to 36-8045

37-7960 to 37-7962

37-7964 to 37-7983

37-7992

72-7136

72-7151

72-7153

72-7154

72-7158

72-7160

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7975.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho Tel. No. 208-886-2208

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 10000 Sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-82
Date

Charles G. Hornum
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 28

SHOSHONE, IDAHO 83352

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 3 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 4, 1982

RE: Permits Nos. 36-8024 through 36-8028, 36-8032, 36-8034 through 36-8042,
36-8044, 36-8045, 37-7966, 37-7968 through 37-7975, 37-7980 and 37-7981

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed herewith are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED

WATER RIGHT NUMBER 37-7975

OWNER LAST NAME - U.S. DEPT. OF INTERIOR
ADDRESS LINE 1 - BUREAU OF LAND MGMT.
ADDRESS LINE 3 - 3380 AMERICANA TERRACE
SOURCE - SPRING

FIRST NAME -
ADDRESS LINE 2 - IDAHO STATE OFFICE
CITY - BOISE
STATE - ID ZIP CODE - 83706
TRIBUTARY OF - SINKS

STAGE - PERMIT STATUS -
TOTAL DIV. VOLUME - 18 .00 AFA TRFR/AMEND -
DIVERSION POINT - SESW 08 01N 18E LOT REDIV -
FROM - 01-01 TO - 12-31 USE - STOCKWATER
FROM - 01-01 TO - 12-31 USE - WILDLIFE
USE - STOCKWATER
DEGREE NAME -
REMARKS - S/10,000 SHEEP See Lic,
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 02-01-1987 PERMIT/DENIED -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - PIPE, TROUGH

PRIORITY - 11-03-1981 COUNTY - BLAINE TOTAL DIV. RATE - .0100 -CFS
WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
USE DIV. RATE - .0100 CFS USE DIV. VOLUME - 2 .00 AFA
USE DIV. RATE - .0100 CFS USE DIV. VOLUME - 6 .00 AFA
PLACE OF USE - TWN 01N RNG 18E SEC 08 TRACT SESW LOT AC
DATE - TOTAL ACRES 0

IDENT. NO. 37-7975

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

12/29/81

Original form entered

12/29/81

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

D.W. 3/10/83

License update

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-7975

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: SPRING tributary to SINKS

Date Filed: 11/03/1981

Amount: 0.01 CFS

Diversion Point: SESW Sec 08 T 01N R 18E, BLAINE Co.

Use: STOCKWATER	(0.01 CFS)	from 01/01 to 12/31
WILDLIFE	(0.01 CFS)	from 01/01 to 12/31

Place of Use: SESW Sec 08 T 01N R 18E

Diversion Means: PIPE, TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7976

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702

Source: SPRING tributary to SINKS

Date Filed: 11/03/1981

Amount: 0.01 CFS

Diversion Point: SESW Sec 08 T 01N
R 18E, Blaine County

Use: STOCKWATER- (0.01 CFS)
from 01/01 to 12/31

WILDLIFE- (0.01 CFS)
from 01/01 to 12/31

Place of Use: SESW Sec 08 T 01N R
18E

Diversion Means: PIPE, TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, and received on or before JANUARY 25, 1982.

A. KENNETH DUNN
Director

Publish: Wood River Journal-January
7, 14, 1982.

*OK
macy
1/5/82*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Wood River Journal
P.O. Box 988
Hailley ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. E. Stanton APPLICATION NUMBER: 37-1975

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☐ No Field check required.

☐ Yes ☐ No Critical groundwater area.

☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

☐ Yes ☒ No Platted by: J. E. Stanton Map No. Y-23
☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

☐ Yes ☒ No Final date for protests: 1/25/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 1/22/82

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

1/3/81 Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADM Date: 1/27/82

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: Juni Date: 2/5/82

RECEIVED

FEB 01 1982

Department of Water Resources

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SESW	08	01N	18E	--	--	2.0

IDAHO STREAM CODE INDEX

2720.3860.0080.0090.0010.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
4	---	---	---	---	---	---

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
---	---	---	---	---	---	---

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
---	---	---	---	---	---	---

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

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