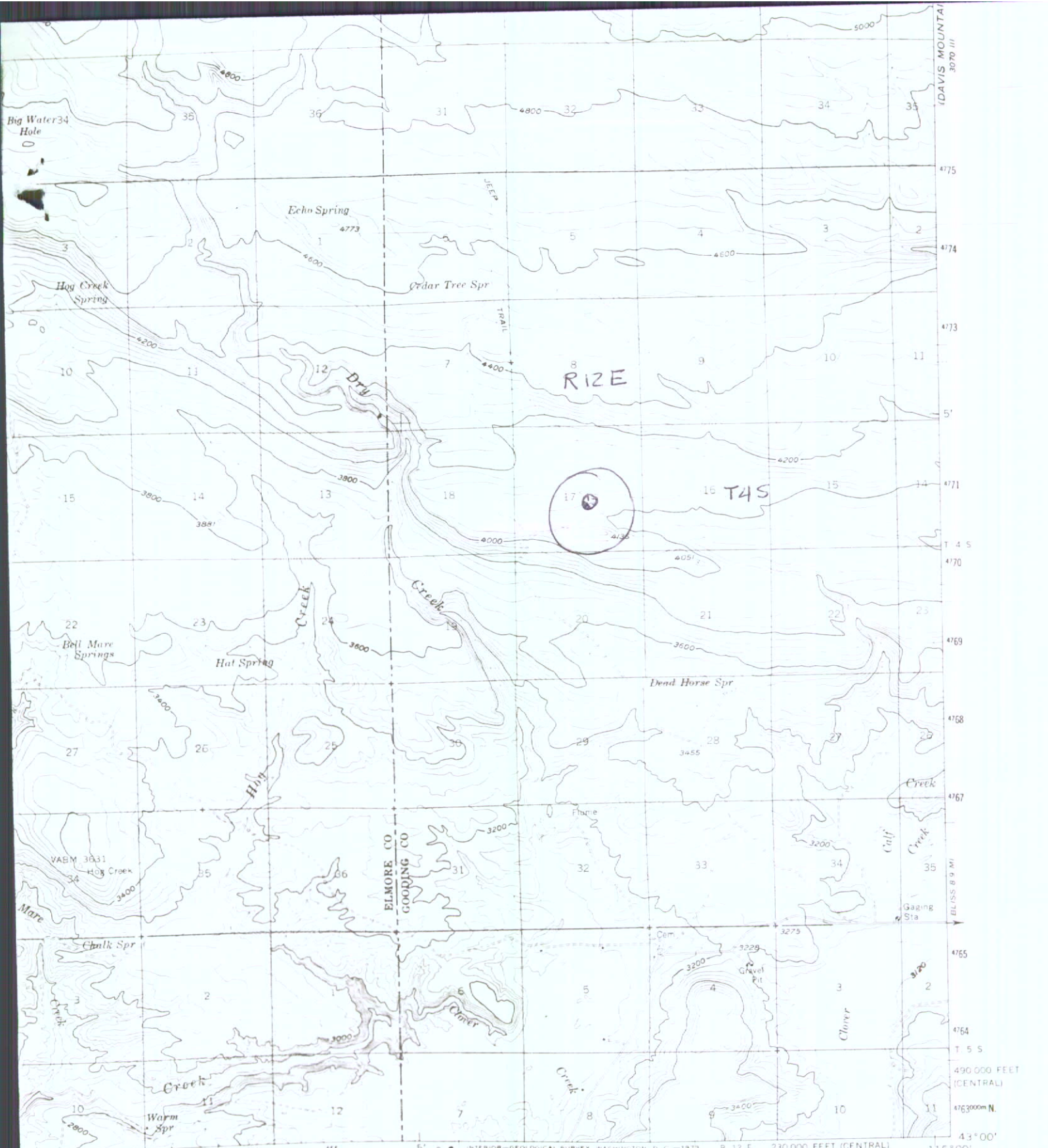




(PASADENA VALLEY)
2969

SCALE 1:62500



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL



QUADRANGLE LOCATION

ROAD CLASSIFICATION
Heavy duty ——— Light duty ———
Unimproved dirt ———
U.S. Route

KING HILL, IDAHO
14° 00' — W 12° 50' 15"

1958

MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
DIGITAL TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Grook, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 6 day of Jan

19 82, and the date of the last publication was on the 13

day of Jan, 19 82

Subscribed and sworn to before me this Jan

day of 13, 19 82

(SEAL)

Cindy Dains
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 24

Number of Insertions 2

Lines tabular at 142 315c

Lines straight at 24 132 21c 7.68

Subsequent lines at 24 21 15c 5.04

TOTAL COST 12.72

COPY OF NOTICE

(Paste Here)

App. for Water Right
TITLE OF NOTICE

PLAINTIFF ATTORNEY

37-7976

DEFENDANT

PLAINTIFF

Deputy Water
BILL TO

COPY OF

37-7976

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., 230 COLLINS RD.,
BOISE, ID 83702
Source: UNNAMED
STREAM tributary to CALF
CREEK
Date Filed: 10/22/1981
Amount: 0.9 AC-FT
Diversion Point: NWSE Sec
17 T 04S R 12E, GOODING
Co.
Use: STOCKWATER STOR-
AGE (0.8 AC-FT) from 01/01
to 12/31
WILDLIFE STORAGE (0.1
AC-FT) from 01/01 to 12/31
Place of Use: NWSE Sec 17
T 04S R 12E
Diversion Means: PIT
RESERVOIR

dk mar

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

JAN 18 1982

Water Resources
District Office

Nº 2960

39892

MICROFILMED

					R12E			
			T4S		17			

(Include distance from pump to measuring device, if applicable.)

Photo checked

Place(s) of Use

[illegible]☒ Other Source (See Remarks)

Date 12/14/82

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7976 Priority October 22, 1981 Amount 0.9 acre feet

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7976 issued pursuant to Application for Permit dated October 22, 1981,
and has submitted proof to the Department of Water Resources on September 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.9 acre feet of water from unnamed stream,
tributary to Calf Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater Storage	from <u>January 1</u> to <u>December 31</u> at <u>n/a</u>	<u>cfs and</u>	<u>0.8 acre feet</u>
Wildlife Storage	from <u>January 1</u> to <u>December 31</u> at <u>n/a</u>	<u>cfs and</u>	<u>0.1 acre feet</u>
	from _____ to _____ at _____	<u>cfs and</u>	

(both dates inclusive)

Subject, however, to the condition that no more than 0.9 acre feet of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.9 acre feet per-year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 17, Twp.
4S, Rge. 12E in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	12E	17																	

Total number of acres irrigated _____

P/U known as Wagon Tire Reservoir.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of FEBRUARY, 19 83.

Acting for the Director

Norman C. Young

Fe. Dec

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
OCT 22 1981

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 886-2208

Post office address Shoshone District Office, P.O. Box 2B, Shoshone, Idaho 83352

2. Source of water supply unnamed stream which is a tributary of Calf Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 4S

Range 12 E B.M. Gooding County, additional points of diversion if any: _____

N/A

4. Water will be used for the following purposes:

Amount 0.8 for storage for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

Amount 0.1 for storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. .9 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pit Reservoir - excavation and berm.

b. Height of storage dam N/A feet, active reservoir capacity 0.9 acre-feet; total reservoir capacity 0.9 acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 3-1 to 5-1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 4S

(1) Give the place of use of water: _____
Range 12E B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered (X) 700 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is being used to improve live-stock distribution.

MICROFILMED

•

[illegible]

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. None

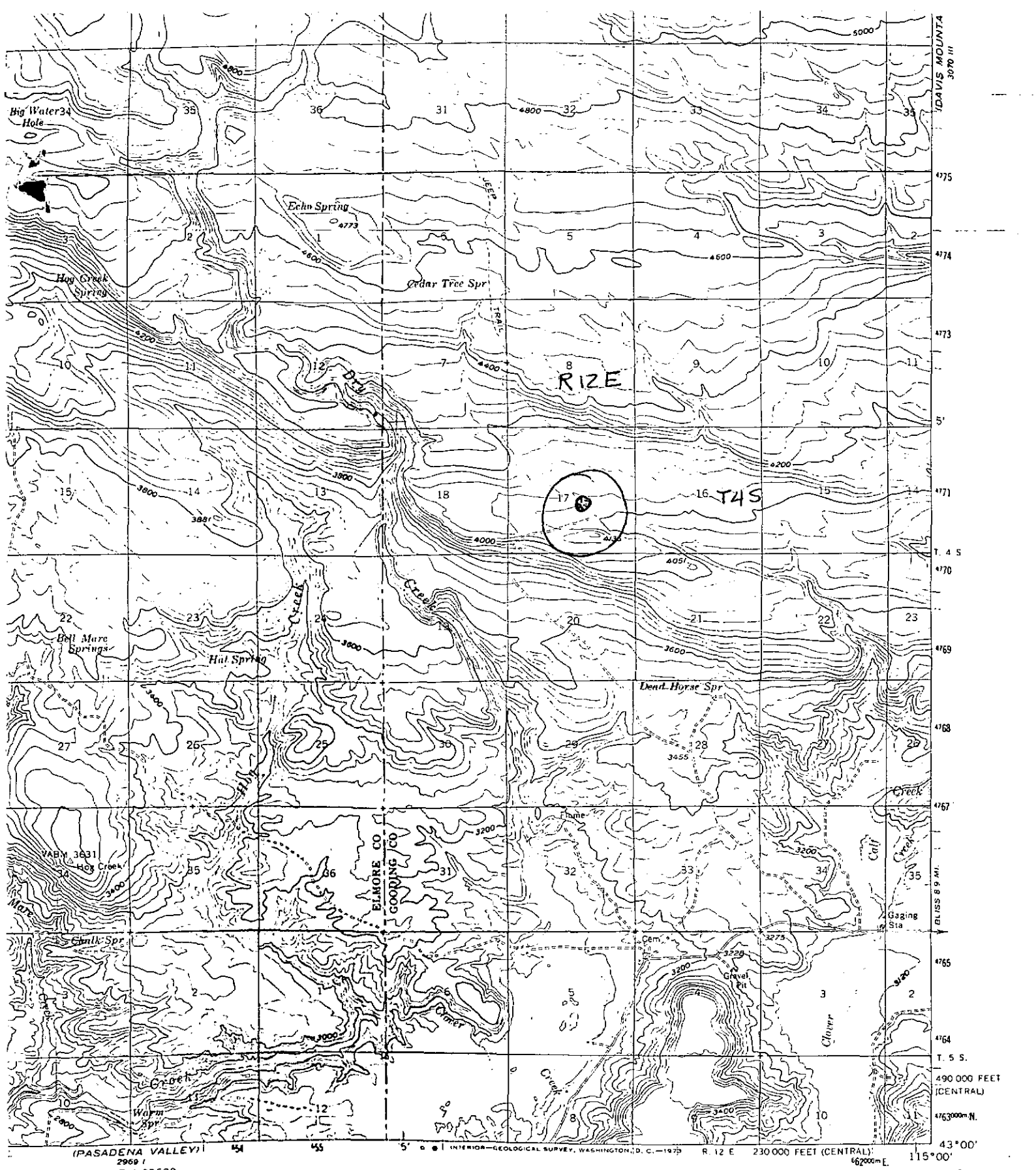
9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

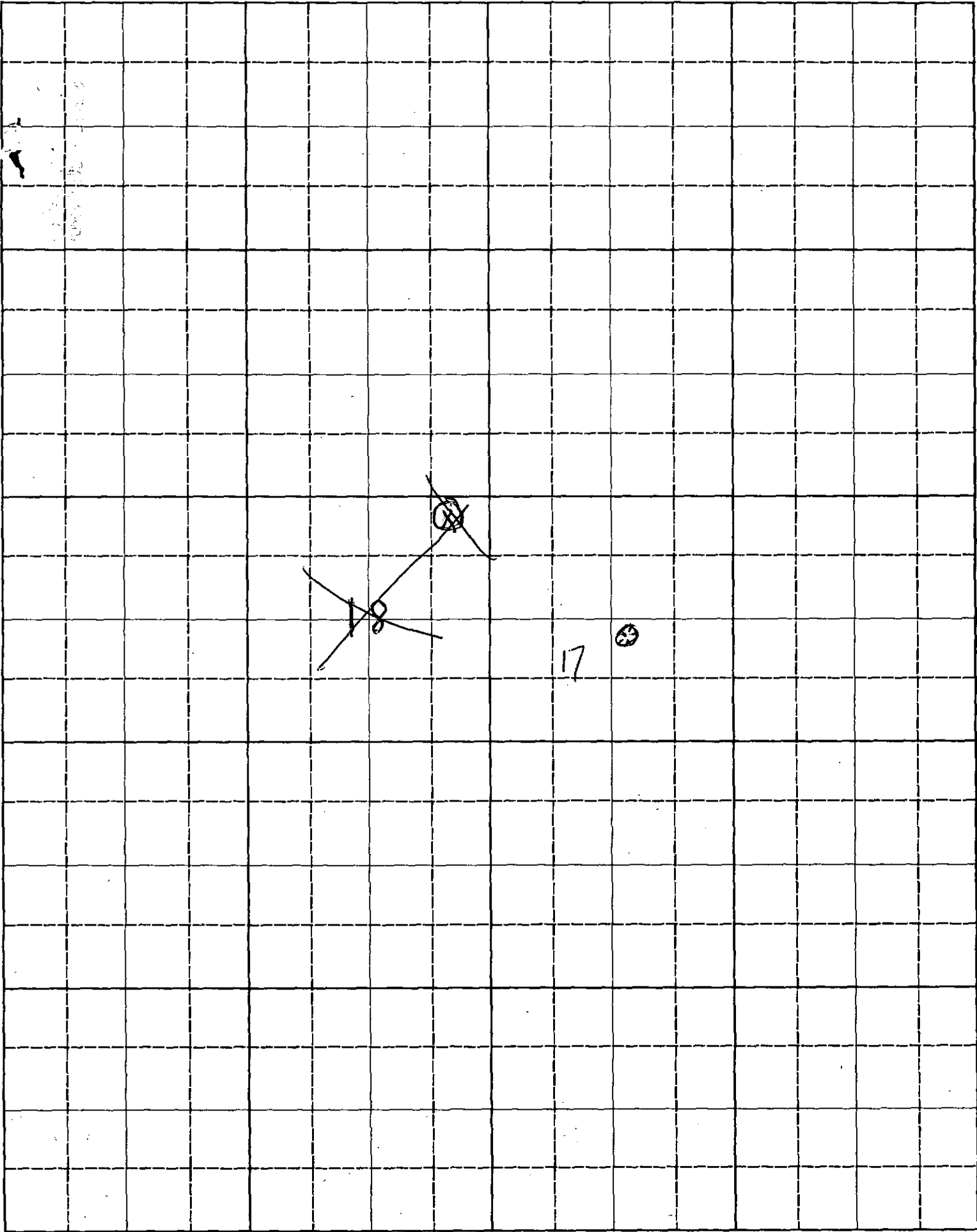
10. Remarks Name - Wagon Tire Reservoir. JDR # 4526

ARTICLE



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R12E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Bremer
(Applicant)
District Manager

PROFILED

Proposed Priority 10/22/81

Received by marga BA Date 10-28-81 Time 2:30 p
Preliminary check by J Fee \$ 30.00 ID-910-PH1-0050
Receipted by af Date 1-22-82 #21712
Publication prepared by marga Date 12/29/81
Published in Gooding Co. Leader
Publication dates 1/6 + 1/13/82
Publication approved marga Date 1/18/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for (approval) denial by ADM Juv

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7976, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 8th day of February, 19 82.

J. Glen Sayton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Jerry Grook, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 6 day of Jan

19 82, and the date of the last publication was on the 13

day of Jan, 19 82

Subscribed and sworn to before me this

day of 13, 19 82
(SEAL)

Cindy Dains
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 24

Number of Insertions 2

Lines tabular at 142 315c

Lines straight at 24 32c 7.68

Subsequent lines at 24 21c 5.04

TOTAL COST 12.72

COPY OF NOTICE

(Paste Here)

App. for Water Rights
TITLE OF NOTICE

PLAINTIFF ATTORNEY

37-7976
DEFENDANT

PLAINTIFF

Deputy Water
BILL TO

COPY OF

37-7976

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., 230 COLLINS RD.,
BOISE, ID 83702
Source: UNNAMED
STREAM tributary to CALF
CREEK
Date Filed: 10/22/1981
Amount: 0.9 AC-FT
Diversion Point: NWSE Sec
17 T 04S R 12E, GOODING
Co.
Use: STOCKWATER STOR-
AGE (0.8 AC-FT) from 01/01
to 12/31
WILDLIFE STORAGE (0.1
AC-FT) from 01/01 to 12/31
Place of Use: NWSE Sec 17
T 04S R 12E
Diversion Means: PIT
RESERVOIR

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

JAN 13 1982

Department of Water Resources
Southern District Office

Nº 2960
39892

MICROFILMED

WATER RIGHT NUMBER 37-7976

OWNER LAST NAME - U.S. DEPT. OF INTERIOR	FIRST NAME -	ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT.	ADDRESS LINE 2 - IDAHO STATE OFFICE	
ADDRESS LINE 3 - 3380 AMERICANA TERRACE	CITY - BOISE	STATE - ID ZIP CODE - 83706
SOURCE - UNNAMED STREAM	TRIBUTARY OF - CALF CREEK	
STATUS -	PRIORITY - 10-22-1981	COUNTY - GOODING
TOTAL DIV. VOLUME - .90 AFA	WATER DIST. -	OLE/CAREY ACT -
DIVERSION POINT - NWSE/17-04S-12E-LOT	REDIV -	RIGHT BASIS -
FROM - 01-01-10 - 12-31- USE - STOCKWATER STORAGE	USE DIV. RATE -	0.0 0.0 0.0 0.0 0.0
FROM - 01-01-10 - 12-31- USE - WILDLIFE STORAGE	USE DIV. RATE -	.80 AFA
USE - STOCKWATER STORAGE	PLACE OF USE - TWN 04S-RNG 12E-SEC 17	.10 AFA
DEGREE NAME -	DATE -	AC
REMARKS - P/U KNOWN AS WAGON TIRE RESERVOIR.		TOTAL ACRES
NON IRRIG USE - S/700 RANGE.		0
OTHER RIGHTS FOR SAME USE -		
PROOF DUE - 02-01-1987 PERMIT/DENIED - 02-15-1982	PROTESTED -	
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -	HEARING -	OLD NO. -
DIVERSION MEANS - PIT RESERVOIR		



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 15, 1983

RE: Permit Nos. 37-7960, 37-7962, 37-7964, 37-7965, 37-7966, 37-7967, 37-7968,
37-7969, 37-7970, 37-7972, 37-7973, 37-7974, 37-7975, 37-7976, 37-7977,
37-7978, 37-7979, 37-7980, 37-7981, 37-7982, 37-7983, and 37-7992

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above
referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED

* source is an unnamed stream which is stored in Wagon Tire Reservoir
No Amendment needed

				R12E1			
		145		17			
				~~17~~			

(Include distance from pump to measuring device, if applicable.)

Photo checked

Place(s) of Use

[illegible]☐ None☒ Other

Source (See Remarks)

Approved by

Date 12/14/82

LH

MEMPHIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 20, 1982

Bureau of Land Management
P. O. Box 2
Shoshone, ID 83352

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

MICROFILMED

BENEFICIAL USE POSTCARD RECEIVED FROM BUREAU OF LAND MANAGEMENT

36-8024 to 36-8045

37-7960 to 37-7962

37-7964 to 37-7983

37-7992

72-7136

72-7151

72-7153

72-7154

72-7158

72-7160

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7976.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2208

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 100 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-82
Date

Charles G. Brown
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 28

SHOSHONE, IDAHO 83352

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 3 1982



Department of Water Resources

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 18, 1982

RE: Permits Nos. 33-7148, 37-7960, 37-7961, 37-7962, 37-7964, 37-7965,
37-7967, 37-7976, 37-7977, 37-7978, 37-7979, 37-7982,
37-7983, 51-7171 and 72-7145

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

WATER RIGHT NUMBER 37-7976

OWNER LAST NAME - U.S. DEPT. OF INTERIOR

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - BUREAU OF LAND MGMT.

ADDRESS LINE 2 - IDAHO STATE OFFICE

ADDRESS LINE 3 - 3380 AMERICANA TERRACE

CITY - BOISE

STATE - ID ZIP CODE - 83706

SOURCE - UNNAMED STREAM

TRIBUTARY OF - CALF CREEK

STAGE - PERMIT

STATUS -

PRIORITY - 10-22-1981 COUNTY - GOODING

TOTAL DIV. RATE - .0000 -CFS

TOTAL DIV. VOLUME - .90 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 17 04S 12E LOT REDIV -

272.0 377.0

6.0

1.0

0.0

0.0

0.0

0.0

0.0

0.0

3.4

FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE

USE DIV. RATE -

.0000

CFS

USE DIV. VOLUME -

.80 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE STORAGE

USE DIV. RATE -

.0000

CFS

USE DIV. VOLUME -

.10 AFA

USE - STOCKWATER STORAGE

PLACE OF USE - TWN 04S RNG 12E SEC 17 TRACT NWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - S/700 RANGE *See Lic.*NON IRRIG USE - ☒

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 02-01-1987 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PIT RESERVOIR

IDENT. NO. 37-7976

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2926-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: UNNAMED STREAM tributary to CALF CREEK

Date Filed: 10/22/1981

Amount: 0.9 AC-FT

Diversion Point: NWSE Sec 17 T 04S R 12E. GOODING Co.

Use: STOCKWATER STORAGE	(0.8 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: NWSE Sec 17 T 04S R 12E

Diversion Means: PIT RESERVOIR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/6 & 1/13/82.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: gestanton

APPLICATION NUMBER: 37-7976

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.
☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: gs Map No. 2-17
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising. Final date for protests: 1/25/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/18/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/22/81 Date of priority recommended.
Special conditions of approval or cover letter. None

By: ADM

Date: 1/27/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: Jim

Date: 2/5/82

RECEIVED
FEB 01 1982

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
NWSE	17	04S	12E	--	--	3.4

IDAHO STREAM CODE INDEX

2720.2770.0060.0010.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

UNOFFICIAL