



T35

Stick
4894
RIVE

MSR

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7981

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: RUNOFF tributary to
SINKS

Date Filed: 10/22/1981

Amount: 0.8 AC-FT

Diversion Point: SENE Sec 26 T 03S
R 11E, ELMORE Co.

Use: STOCKWATER STORAGE (0.7
AC-FT) from 01/01 to 12/31;
WILDLIFE STORAGE (0.1 AC-FT)
from 01/01 to 12/31

Place of Use: SENE Sec 26 T 03S R
11E

Diversion Means: PIT RESERVOIR

37-7973

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: RUNOFF tributary to
SINKS

Date Filed: 10/22/1981

Amount: 0.7 AC-FT

Diversion Point: SESE Sec 23 T 03S
R 11E, ELMORE Co.

Use: STOCKWATER STORAGE (0.6
AC-FT) from 01/01 to 12/31;
WILDLIFE STORAGE (0.1 AC-FT)
from 01/01 to 12/31

Place of Use: SESE Sec 23 T 03S R
11E

Diversion Means: PIT RESERVOIR

37-7967

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: RUNOFF tributary to
SINKS

Date Filed: 07/27/1981

Amount: 0.9 AC-FT

Diversion Point: SESW Sec 13 T 03S
R 11E, ELMORE Co.

Use: STOCKWATER STORAGE (0.7
AC-FT) from 01/01 to 12/31;
WILDLIFE STORAGE (0.2 AC-FT)
from 01/01 to 12/31

Place of Use: SESW Sec 13 T 03S R
11E

Diversion Means: PIT RESERVOIR

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 7..... day
of Jan....., 1982, and
the last publication having been made on the
14..... day of Jan.....
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 14th...

day of January....., 1982

Allen M. Waters
Notary Public

RECEIVED

JAN 18 1982

Department of Water Resources
Western Regional Office

MICROFILMED

26

2p 35.

Rge 11E

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☒ Other Source (See Remarks)

Date 12/15/82

WILCOX MED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7981 Priority October 22, 1981 Amount 0.8 acre feet

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7981 issued pursuant to Application for Permit dated October 22, 1981,
and has submitted proof to the Department of Water Resources on September 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.8 acre feet of water from unnamed stream,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>n/a</u>	<u>cfs and</u>	<u>0.7 acre feet</u>
Storage	from <u>January 1</u> to <u>December 31</u> at <u>n/a</u>	<u>cfs and</u>	<u>0.1 acre feet</u>
Wildlife	from <u>January 1</u> to <u>December 31</u> at <u>n/a</u>	<u>cfs and</u>	<u>0.1 acre feet</u>
Storage	from <u>January 1</u> to <u>December 31</u> at <u>n/a</u>	<u>cfs and</u>	<u>0.1 acre feet</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.8 acre feet of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.8 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26, Twp.
3S, Rge. 11E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	11E	26																	

Total number of acres irrigated _____

P/U known as West Dempsey Reservoir.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of FEBRUARY, 19 83.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No.

37-1981

RECEIVED

OCT 22 1981

APPROVED

To appropriate the public waters of the State of Idaho Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 886-2208

Post office address Shoshone District Office, P.O. Box 2B, Shoshone, Idaho 83352

2. Source of water supply ~~Runoff~~ UNNAMED STREAM which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 3S-31

Range 11E B.M. Elmore County, additional points of diversion if any:

N/A

4. Water will be used for the following purposes:

Amount 0.7 for storage for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.1 for storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 0.8 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pit Reservoir

b. Height of storage dam N/A feet, active reservoir capacity 0.8 acre-feet; total reservoir capacity 0.8 acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 3-1 to 5-1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 3S

Range 11E B.M.

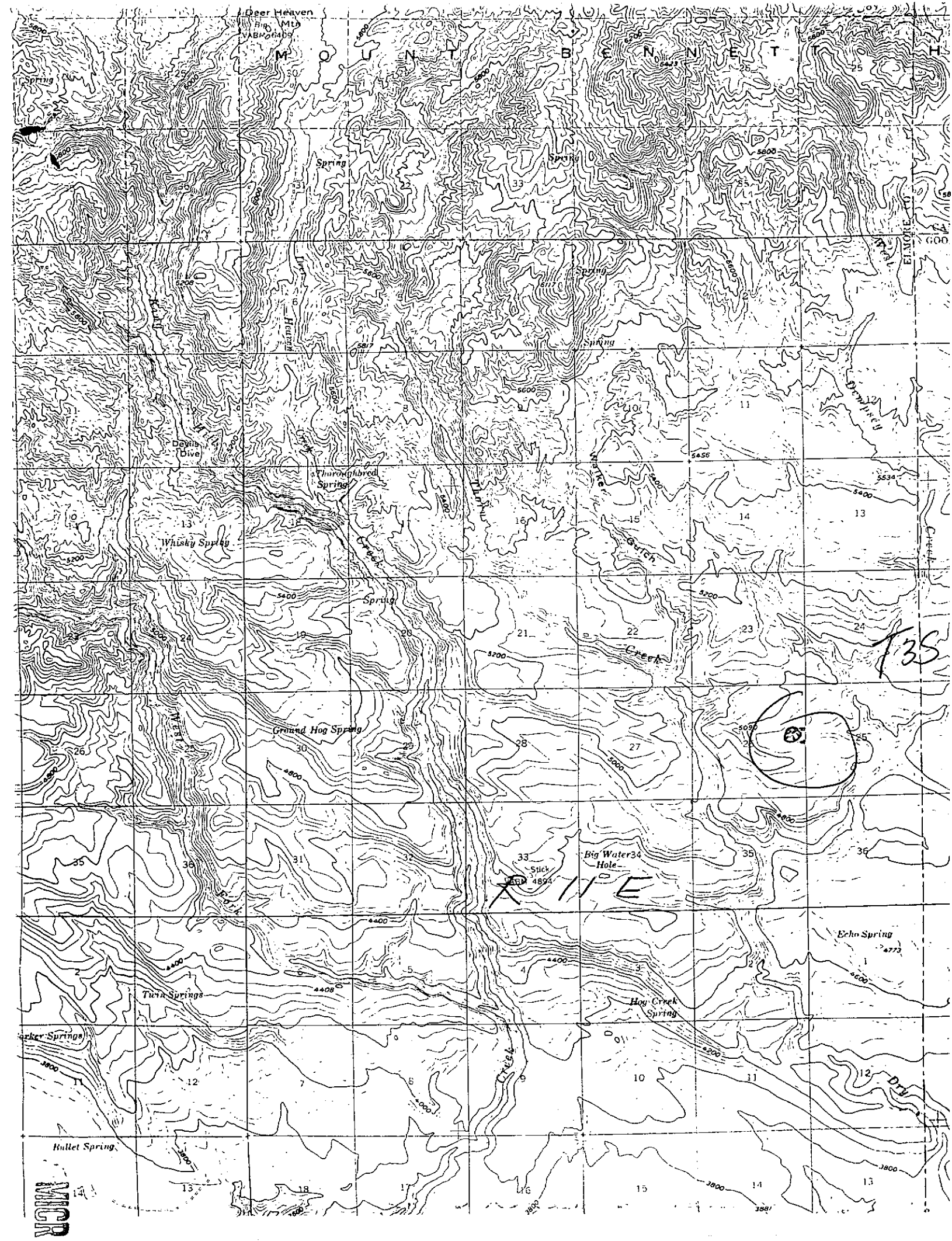
(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered (X) 700 cattle

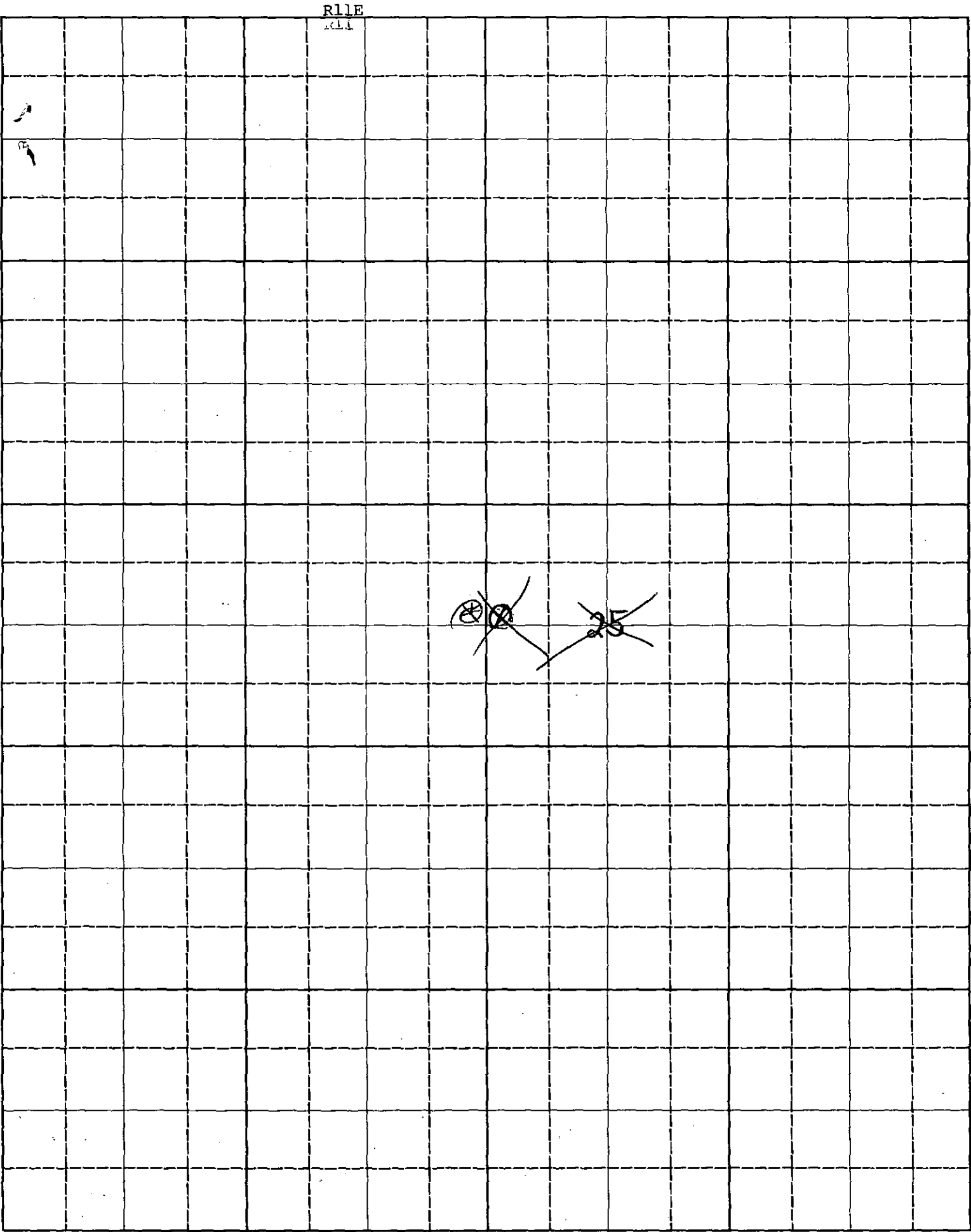
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: water is being used to improve live-stock distribution.

OFFICIAL



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Oliver B. Hansen
(Applicant)
District Manager

Proposed Priority 10/22/1981

Received by marpa Date 10-29-81 Time 2:30 P
Preliminary check by JP Fee \$ 30⁰⁰ ID- 910-PH1-0050
Receipted by rg Date 1-22-82 # 21712
Publication prepared by marpa Date 12/29/81
Published in montana news
Publication dates 1/7 + 1/14/82
Publication approved marpa Date 1/22/82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date, _____

Recommended for approval denial by ADM Jui

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7981, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18th day of February, 19 82.

J. Glen Gayton
Chief, Operations Bureau

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AC-FT) from 01/01 to 12/31;
WILDLIFE STORAGE (0.1 AC-FT)
from 01/01 to 12/31

Place of Use: SENE Sec 26 T 03S R
11E

Diversion Means: PIT RESERVOIR
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BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: RUNOFF tributary to
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Place of Use: SESE Sec 23 T 03S R
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Diversion Means: PIT RESERVOIR,
37-7967

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: RUNOFF tributary to
SINKS

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Diversion Point: SESW Sec 13 T 03S
R 11E, ELMORE Co.

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Place of Use: SESW Sec 13 T 03S R
11E

Diversion Means: PIT RESERVOIR

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN
Director

Published 1/7 & 1/14/82.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 7 day
of Jan, 1982, and
the last publication having been made on the
14 day of Jan,
1982; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 14th
day of January, 1982

Deen M. Waters
Notary Public

RECEIVED

JAN 18 1982

Department of Water Resources
Western Regional Office

MICROFILMED

WATER RIGHT NUMBER 37-7981

OWNER LAST NAME - U.S. DEPT. OF INTERIOR -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. -
ADDRESS LINE 3 - 3380 AMERICANA TERRACE -
SOURCE - UNNAMED STREAM -
STAGE - LICENSE -
TOTAL DIV. VOLUME - .80 AFA -
DIVERSION POINT - SENE - 26-03S-11E-LOT -
FROM - 01-01 TO - 12-31 - USE - STOCKWATER STORAGE -
FROM - 01-01 TO - 12-31 - USE - WILDLIFE STORAGE -
USE - STOCKWATER STORAGE -
DEGREE NAME -
REMARKS - P/U KNOWN AS WEST DEMPSEY RESERVOIR. -
NON IRRIG USE - S/700 RANGE. -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 02-01-1987 PERMIT/DENIED - 02-15-1982 PROTESTED -
PROOF MADE - F FLD EXAM - CONC. OF APPROVAL -
DIVERSION MEANS - PIT RESERVOIR

FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 - IDAHO STATE OFFICE -
CITY - BOISE -
TRIBUTARY OF - SINKS -
PRIORITY - 10-22-1981 - COUNTY - ELMORE -
WATER DIST. - DLE/CAREY ACT -
0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
USE DIV. RATE - .0000 CFS USE DIV. VOLUME -
USE DIV. RATE - .0000 CFS USE DIV. VOLUME -
PLACE OF USE - TWN 03S RNG 11E SEC 26 - TRACT SENE LOT AC
DATE -

STATE - ID - ZIP CODE - 83706

TOTAL DIV. RATE - .0000 -CFS
RIGHT BASIS -
TOTAL ACRES 0

HEARING - OLC NO. -

2024 12/18/84



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 15, 1983

RE: Permit Nos. 37-7960, 37-7962, 37-7964, 37-7965, 37-7966, 37-7967, 37-7968, 37-7969, 37-7970, 37-7972, 37-7973, 37-7974, 37-7975, 37-7976, 37-7977, 37-7978, 37-7979, 37-7980, 37-7981, 37-7982, 37-7983, and 37-7992

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

DEPT. OF WATER RESOURCES

1/0 Amendment needed

A grid of graph paper with handwritten labels. The label 'Tp 35' is written vertically in the third column from the left. The label 'Rg 11E' is written in the fifth column from the left. The label '26' is written in the fifth column from the left, below 'Rg 11E'. There is also a small, illegible mark next to '26'.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE NE Sec 26, Twp 3 S. Rge 11 E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None☒ Other Source (See Remarks)

Examiner's Signature

Checked by _____

Approved by:

Date 11-19-82

Date 11-29-82

Date 12/15/82

MEMPHIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 20, 1982

Bureau of Land Management
P. O. Box 2
Shoshone, ID 83352

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

RECEIVED
SEP 21 1982

BENEFICIAL USE POSTCARD RECEIVED FROM BUREAU OF LAND MANAGEMENT

36-8024 to 36-8045

37-7960 to 37-7962

37-7964 to 37-7983

37-7992

72-7136

72-7151

72-7153

72-7154

72-7158

72-7160

MICROFILMED

BUREAU OF LAND MANAGEMENT

P. O. BOX 28

SHOSHONE, IDAHO 83352

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 3 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7981.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2208

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-31-82
Date

Charles G. Hansen
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 4, 1982

RE: Permits Nos. 36-8024 through 36-8028, 36-8032, 36-8034 through 36-8042, 36-8044, 36-8045, 37-7966, 37-7968 through 37-7975, 37-7980 and 37-7981

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed herewith are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

FROM

Jim Johnson *Jim*

DATE 2/10/1982

TO

Files

SUBJECT

Change in source from runoff to unnamed stream...

The source was changed to unnamed stream on the application for permit to conform with the guidelines set forth in the data entry code book. The source was advertised as runoff, however, per Department policy runoff and unnamed stream are considered as the same source and re-advertising the application was not necessary.

MICROFILMED

SIGNATURE

WATER RIGHT NUMBER 37-7981

OWNER LAST NAME - U.S. DEPT. OF INTERIOR
ADDRESS LINE 1 - BUREAU OF LAND MGMT.
ADDRESS LINE 3 - 3380 AMERICANA TERRACE
SOURCE - UNNAMED STREAM
STAGE - PERMIT STATUS -
TOTAL DIV. VOLUME - .80 AFA TRFR/AMEND -
DIVERSION POINT - SENE 26 03S 11E LOT REDIV -
FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE
FROM - 01-01 TO - 12-31 USE - WILDLIFE STORAGE
USE - STOCKWATER STORAGE PLACE OF USE - TWM 03S RNG 11E SEC 26 TRACT SENE LOT AC
DEGREE NAME -
REMARKS - S/700 RANGE See Lic.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 02-01-1987 PERMIT/DENIED -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - PIT RESERVOIR

FIRST NAME -
ADDRESS LINE 2 - IDAHO STATE OFFICE
CITY - BOISE
PRIORITY OF - SINKS
PRIORITY - 10-22-1981
COUNTY - ELMORE
DLE/CAREY ACT -
RIGHT BASIS -
TOTAL DIV. RATE - .0000 -CFS
DATE -
TOTAL ACRES 0

ORIG OWNER -
STATE - ID ZIP CODE - 83706

HEARING -
OLD NO. -
PROTESTED -

IDENT. NO. 37-7981

WATER RIGHT
DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
<u>mawia</u>	<u>12/29/81</u>	Original form entered
<u>mawia</u>	<u>12/29/81</u>	Edit Report Correct
<u> </u>	<u> </u>	Date Protested
<u> </u>	<u> </u>	Date of Hearing
<u> </u>	<u> </u>	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
<u> </u>	<u> </u>	Record Verified
<u> </u>	<u> </u>	Amendment Approved
<u> </u>	<u> </u>	Extension Approved
<u> </u>	<u> </u>	Partial Proof
<u> </u>	<u> </u>	Proof Complete
<u> </u>	<u> </u>	Field Exam Received
<u> </u>	<u> </u>	Field Exam Accepted and changes entered
<u> </u>	<u> </u>	License Signed
<u> </u>	<u> </u>	Transfer Approved
<u>D.W.</u>	<u>3/10/83</u>	Keypunched by State Office <u>License update</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-2981-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: RUNOFF tributary to SINKS

Date Filed: 10/22/1981

Amount: 0.8 AC-FT

Diversion Point: SENE Sec 26 T 035 R 11E, ELMORE Co.

Use: STOCKWATER STORAGE	(0.7 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: SENE Sec 26 T 035 R 11E

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R. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Mountain Home News
P.O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

not codable

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM - Shoshone

INITIAL REVIEW BY: J E Stanton

APPLICATION NUMBER: 37-7981

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JD Map No. Z-17
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising. Final date for protests: 1/25/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/22/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/22/81 Date of priority recommended.
Special conditions of approval or cover letter. None

By: ADM

Date: 1/27/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jim

Date: 2/5/82

RECEIVED

FEB 01 1982

Department of Water Resources

MICROFILMED