



AFFIDAVIT & PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7 day of Jan., 1982, and the date of the last publication was on the 14 day of Jan., 1982.

Subscribed and sworn to before me this 15th day of January, 1982.
(SEAL)

Roberte McKee
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 13
Number of Lines in Notice 37
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
37 Lines straight at 14.43 3¢ / Pica
37 Subsequent lines at 9.62 2¢ / Pica
TOTAL COST 24.05

COPY OF NOTICE

(Paste Here)

WR Rt 37-7985
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-7985

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 12/21/1981

Amount: 0.02 CFS

Diversion Point: SENW Sec 10 T 05N R 16E, Blaine County

Use: DOMESTIC (0.02 CFS)
from 07/01 to 10/31

Place of Use: SENW Sec 10 T 05N R 16E

Diversion Means: WELL, PUMP, PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, and received on or before JANUARY 25, 1982.

A. KENNETH DUNN
Director

Publish: Wood River Journal--January 7, 14, 1982.

Insertions 2¢ Pica

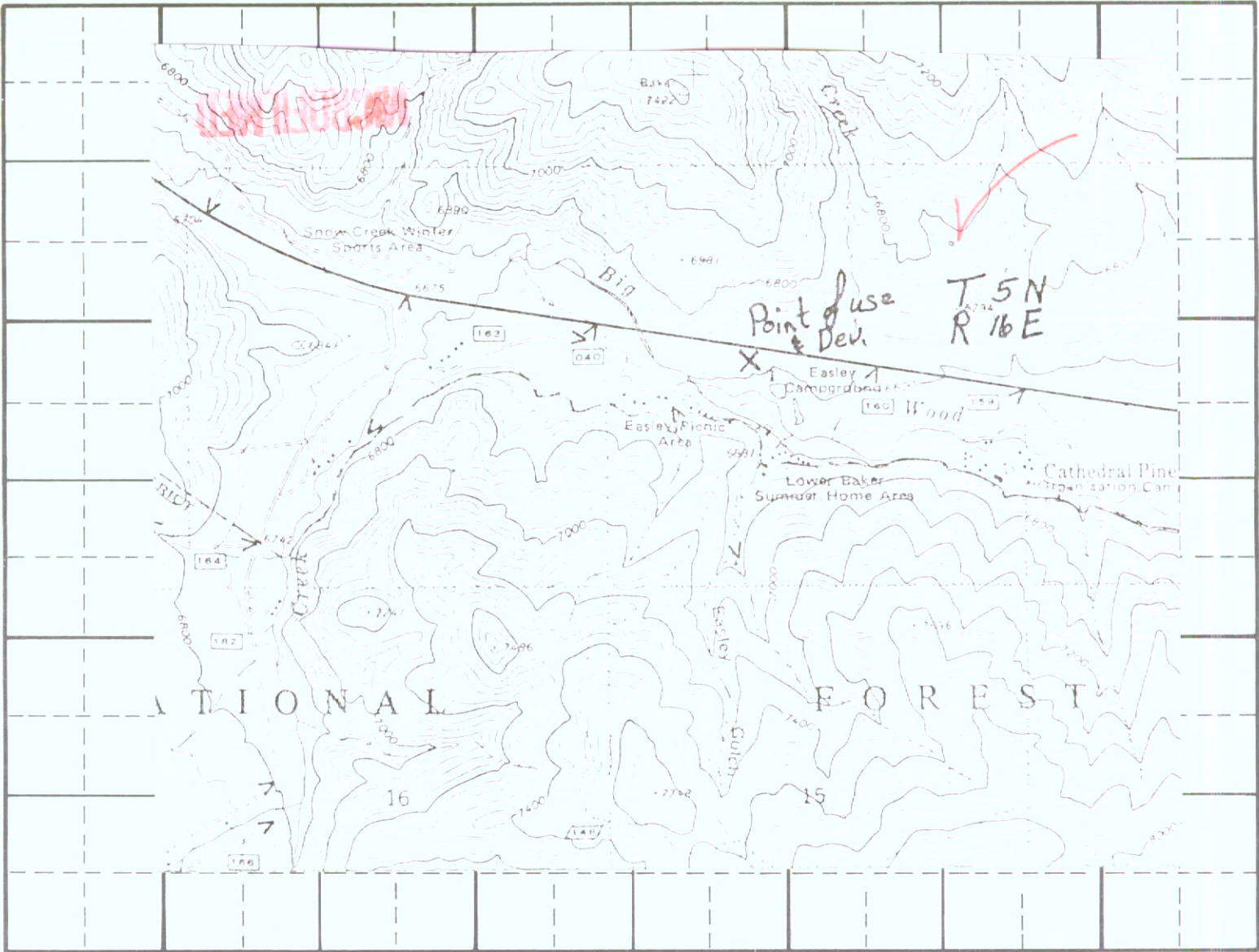
RECEIVED

JAN 22 1982
No 996

Department of Water Resources
Southern District Office

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SE 1/4 NW 1/4, Sec. 10 T 5N R 16E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	16E	10								X									

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Gary Jundberg
Checked by G.P. Stanton
Approved by LT KW

Date 1/17/84
Date 1-17-84
Date 8-24-84



WATER RIGHT LICENSE

License No. 37-7985 Priority 12/21/1981 Amount 0.02 CFS 0.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 37-7985 issued pursuant to Application for Permit dated 12/21/1981, and has submitted proof to the Department of Water Resources on 11/24/1982, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a groundwater source tributary to, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.1 af	Domestic	06/01 - 10/31

Location of point of diversion: SE1/4 NW1/4, Section 10, Twp 5N, Rge 16E, Blaine County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	16E	10								X									

Total number of acres irrigated _____

Domestic use is for Easley Campground.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 7TH day of September, 19 84.

MICROFILMED

Acting for the Director

DET

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
DEC 21 1981

Department of Water Resources
Southern District Office



1. Name of applicant United States of America - Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE SE $\frac{1}{4}$ of SW NW $\frac{1}{4}$ of Section 10 Township T5N

Range R16E B.M. Guster Blaine County, additional points of diversion if any: _____

026 - 66

4. Water will be used for the following purposes: Per conversation w/Gary McDevitt 12-22-81

Amount .02 for Domestic purposes from July 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & hand pump, pipeline to 3 outlets*

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 100' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE SE $\frac{1}{4}$ of NW SW $\frac{1}{4}$ of Section 10 Township T5N

Range R16E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

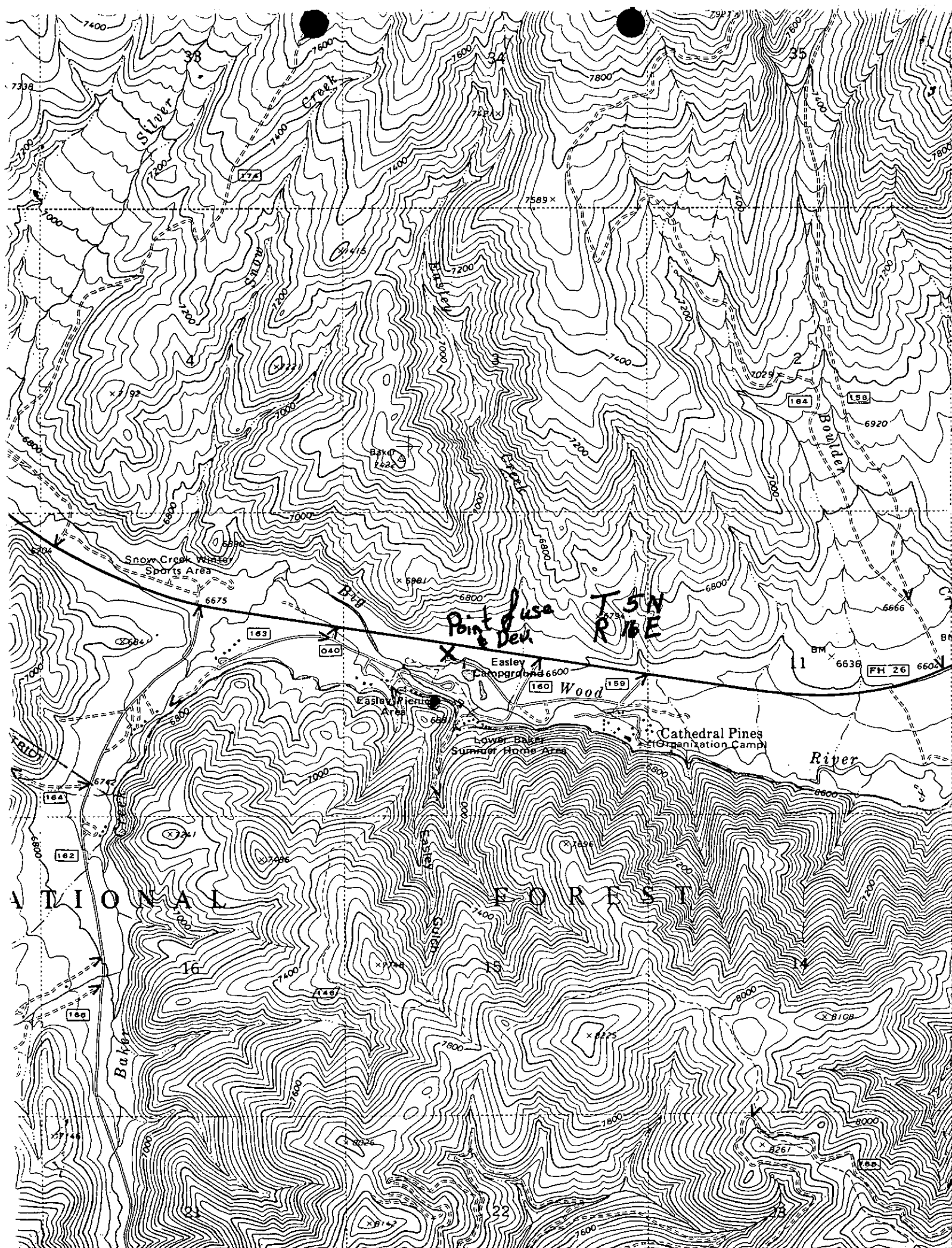
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

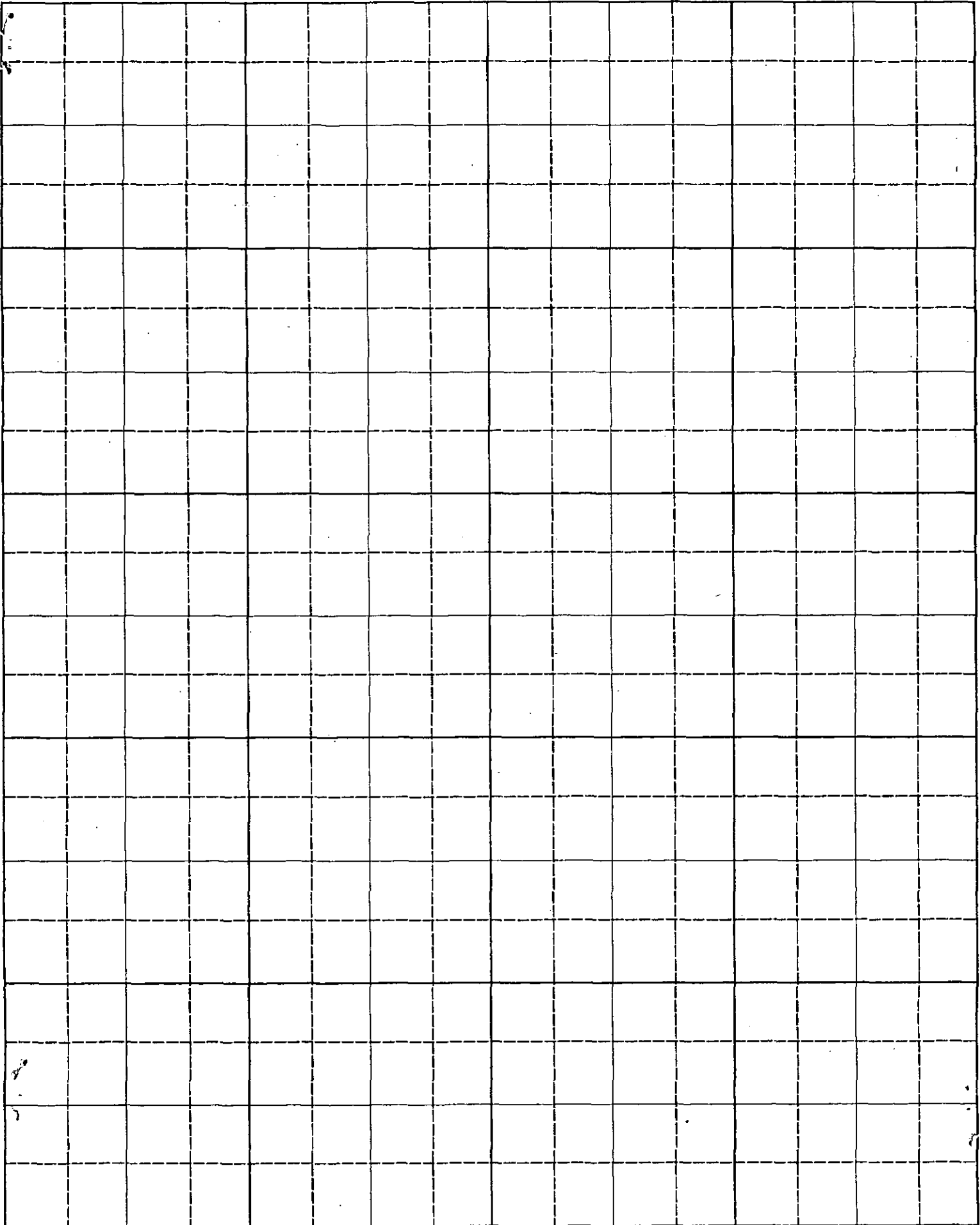
(5) If water is to be used for other purposes describe: _____

Water used for 3 hydrants in Easley Campground.

MICROFILMED



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sander

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

MICROFILMED

Proposed Priority 12/21/81

Received by marya Date 12-21-81 Time 8:00 a
Preliminary check by J Fee \$ 30⁰⁰ check # 20763
Receipted by marya Date 1/8/82
Publication prepared by marya Date 12-29-81
Published in Wood River Journal
Publication dates 1/7 & 1/14/82
Publication approved marya Date 1/5/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by ADM Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7985, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 8th day of February, 19 82.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT & PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

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of said advertisement was on the 7 day of Jan.

19 82, and the date of the last publication was on the 14

day of Jan., 19 82.

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day of January, 1982.
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

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DEFENDANT

PLAINTIFF

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324 25TH ST., OGDEN, UT 84401

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05N R 16E, Blaine County

Use: DOMESTIC (0.02 CFS)
from 07/01 to 10/31

Place of Use: SENW Sec 10 T 05N R
16E

Diversion Means: WELL, PUMP,
PIPELINE

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A. KENNETH DUNN
Director

Publish: Wood River Journal-January
7, 14, 1982.

INSTRUCTIONS 2¢ / Pica

RECEIVED

JAN 22 1982
No. 996

Department of Water Resources
Southern District Office

MICROFILMED

WATER RIGHT NUMBER 37-7985

OWNER LAST NAME - U.S. LEPT. OF AGRI.
ADDRESS LINE 1 - FOREST SERVICE
ADDRESS LINE 3 - 324 25TH ST.
SOURCE - GROUNDWATER
STAGE - LICENSE
TOTAL DIV. VOLUME - .10 VAF
DIVERSION POINT - SENW 10/05N/16E/LOT
FROM - 06-01/10 - 10-31/USE - DOMESTIC
USE - DOMESTIC
DEGREE NAME -
REMARKS - P/U FOR EASLEY CAMPGROUND.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 03-01-1983 PERMIT/DENIED - 02-15-1932 PROTESTED -
PROOF MADE - P FLD EXAM - CONC. OF APPROVAL -
DIVERSION MEANS - WELL, PUMP, PIPELINE

FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 - FEDERAL BLDG.
CITY - CGDEN
TRIBUTARY OF -
PRICKITY - 12-21-1981
WATER DIST. - DLE/CAREY ACT -
0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
USE DIV. RATE - 0200 CFS/USE DIV. VOLUME -
PLACE OF USE - TWN 05N/RNG 16E/SEC 10/TRACT SENW/LOT
DATE -

STATE - UT/ZIP CODE - 84401

.0200 -CFS

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

TOTAL ACRES 0

OLD NO. -

HEARING -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 7, 1984

RE: Permit Nos. 37-7985/7986, 71-7054, 72-7168/7181/7182/7183/
7186/7188/7190/7191/7192/7196/7197/7198/7199/
7200/7201/7202/7203/7205/7206/7207/7208/7210/
7211/7213/7214/7215/7216/7217

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

RECEIVED
SEP 10 1984

Form 218
12/79
RECEIVED
JUL 2 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

37-7985
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:		<i>HJ</i>	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	12-28-83	<i>HJ</i>	

EXAMINATION 2:14 PM.

Date 1-4-1984 Accompanied by Dave Bumbgarden Total Q measured est. 0.02
If source is surface water, estimate total flow of source ✓
Methods of measurement ✓ Meets Permit requirements? yes

Measurement calculations: $(153 \text{ days}) \times (10 \text{ gal/person}) \times (20 \text{ persons/day}) \div (60 \text{ min/hr}) \div (4488 \text{ gpm}) = 0.09 \text{ AFA}$
 $(153 \text{ days}) \times (10 \text{ gal/person/day}) \times (20 \text{ persons/day}) \div 325,900 = 0.09 \text{ AFA}$ ✓ 20.95 cfs
 $(123 \text{ days}) \times (0.02 \text{ cfs}) \times (1.48) = 4.87 \text{ AFA}$. This Amount is more than the above amount figured by person/day. So Expand the Amount of days to Allow AFA figured.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	5	Starlite						

System Description well, motor (submersible) w/ (1) pressure tank
3 Hydrants + toilets (2)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
Domestic ✓	N/A	✓ 0.02 cfs	✓ 0.01 AFA	Jan 1	Oct 31
			0.1		
			0.1 AFA		
			0.01 AFA		
Total		✓ 0.02 cfs	✓ 0.01 AFA		

Remarks
3000 persons use this water year round to June 1 to Oct 31
THIS Field Report was Completed at The Forest Service S.N.R.A. Building. THIS AREA of usage has A Submersible well & pump Has (3) Hydrant w/ (3) Toilets.

RECEIVED

This is a topographic map of a mountainous region, likely in California, showing the Cathedral Pine Organization Camp area. The map features contour lines indicating elevation, with labels such as 6000, 6200, 6400, 6600, 6800, 7000, 7200, and 7400. A prominent road, labeled 163, runs diagonally across the map. Other roads shown include 164, 162, 160, 159, 158, and 149. Key landmarks and areas marked include Snow Creek Winter Sports Area, Easley Picnic Area, Lower Baker Summer Home Area, and Cathedral Pine Organization Camp. A handwritten note 'Point of Use Dev.' is written near the center, and 'T 5N R 16E' is written in the upper right. The map is overlaid with a grid, and the words 'NATIONAL' and 'FOREST' are visible at the bottom.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NW 1/4, Sec. 10 T5N R16E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Checked by

Approved by ZH

Date _____

Date _____

Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 6, 1982

Richard F. Sanders
Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: Permit Nos. 33-7080, 33-7081, 37-7985 thru 37-7988, 37-7993
63-9856 thru 63-9858, 63-9860, 63-9861, 63-9864, 63-9865,
71-7070, 71-7071, 71-7072 & 71-7073

This office acknowledges receipt of the Statement of Beneficial Use postcard for the above-referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact the appropriate regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

RECEIVED
DEC 10 1982
MICROFILMED

026-066

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7985.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Groundwater

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

Easley Campground 225 Person Capacity

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Nov. 22, 1982

Date 3-1-83

Richard L. Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

RECEIVED
NOV 24 1984
Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

NOV 24 1982

Department of Water Resources

2540

November 22, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are sixteen (16) completed Proof of Beneficial Use cards
for water developments located on the Sawtooth National Forest.

These developments are in State Basins 37, 63, and 71.

Sincerely,

Richard F. Sanders
for T.A. ROEDERER
Deputy Regional Forester
Resources

Enclosures (16)

MICROFILMED

February 18, 1982

RE: Permits Nos. 37-7985, 27-7986, 37-7987 and 37-7988

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED

WATER RIGHT NUMBER 37-7985

WATER RIGHTS EDIT REPORT

02/11/82

PAGE 45

ACT

ION

L STAGE - PERMIT

PROOF DUE - 03-01-1983

WATER RIGHT NUMBER 37-7985

OWNER LAST NAME - U.S. DEPT. OF AGRIC.

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE, FEDERAL BLDG.

ADDRESS LINE 2 - 324 25TH ST.

CITY - UGDEN

STATE - UT ZIP CODE - 84401

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - APPLICATION

STATUS -

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TERR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENW 10 05N 16E LOT

REDIV -

USE DIV. RATE -

.0200 CES

USE DIV. VOLUME -

.00 AFA

FROM - 07-01 TO - 10-31

USE - DOMESTIC

PLACE OF USE - TWN 05N RNG 16E SEC 10

TRACT SENW LOT

AC

USE - DOMESTIC

DATE -

TOTAL ACRES - 0

DEGREE NAME -

REMARKS -

NON-IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP, PIPELINE

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Date Filed: 12/21/1981

Amount: 0.02 CFS

Diversion Point: SENW Sec 10 T 05N R 16E, BLAINE Co.

Use: DOMESTIC (0.02 CFS) from 07/01 to 10/31

Place of Use: SENW Sec 10 T 05N R 16E

Diversion Means: WELL, PUMP, PIPELINE

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A. KENNETH DUNN

Director

Published 1/7 & 1/14/82.

UNRECORDED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

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A. KENNETH DUNN
Director

Publish: Wood River Journal-January
7, 14, 1982.

*dd
mays
1/5/82*

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Wood River Journal
P.O. Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDA - Forest Service

INITIAL REVIEW BY: J.F. Stanton

APPLICATION NUMBER: 37-7985

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: go Map No. W-72
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising. 1/25/82
☐ Yes ☒ No Final date for protests: 1/25/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/22/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/12/21/81 Date of priority recommended.
Special conditions of approval or cover letter. None

By: ADM Date: 1/27/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Juni Date: 2/5/82

RECEIVED

FEB 01 1982

Department of Water Resources

MICROFILMED