



(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Grook, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 6 day of Jan 19 82, and the date of the last publication was on the 13 day of Jan, 19 82.

Subscribed and sworn to before me this 13 day of Jan, 19 82.
(SEAL)

Cindy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER Gooding, Idaho COST OF PUBLICATION

Number of Lines in Notice 16
Number of Insertions 2
Lines tabular at 315c
Lines straight at 21c
Subsequent lines at 15c
TOTAL COST 8.48

MICROFILMED

COPY OF NOTICE

(Paste Here)

Notice of Application
TITLE OF NOTICE
37-7987
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

37-7987
U.S. DEPT. OF AGRIC.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SAWMILL SPRING
tributary to SINKS
Date Filed: 12/21/1981
Amount: 0.02 CFS
Diversion Point: NENW Sec
17 T 02N R 14E, CAMAS Co.
Use: STOCKWATER (0.02
CFS) from 06/01 to 10/31
Place of Use: NENW Sec 17
T 02N R 14E
Diversion Means: HEAD-
BOX, PIPE, TROUGH

PUBLICATION RATES

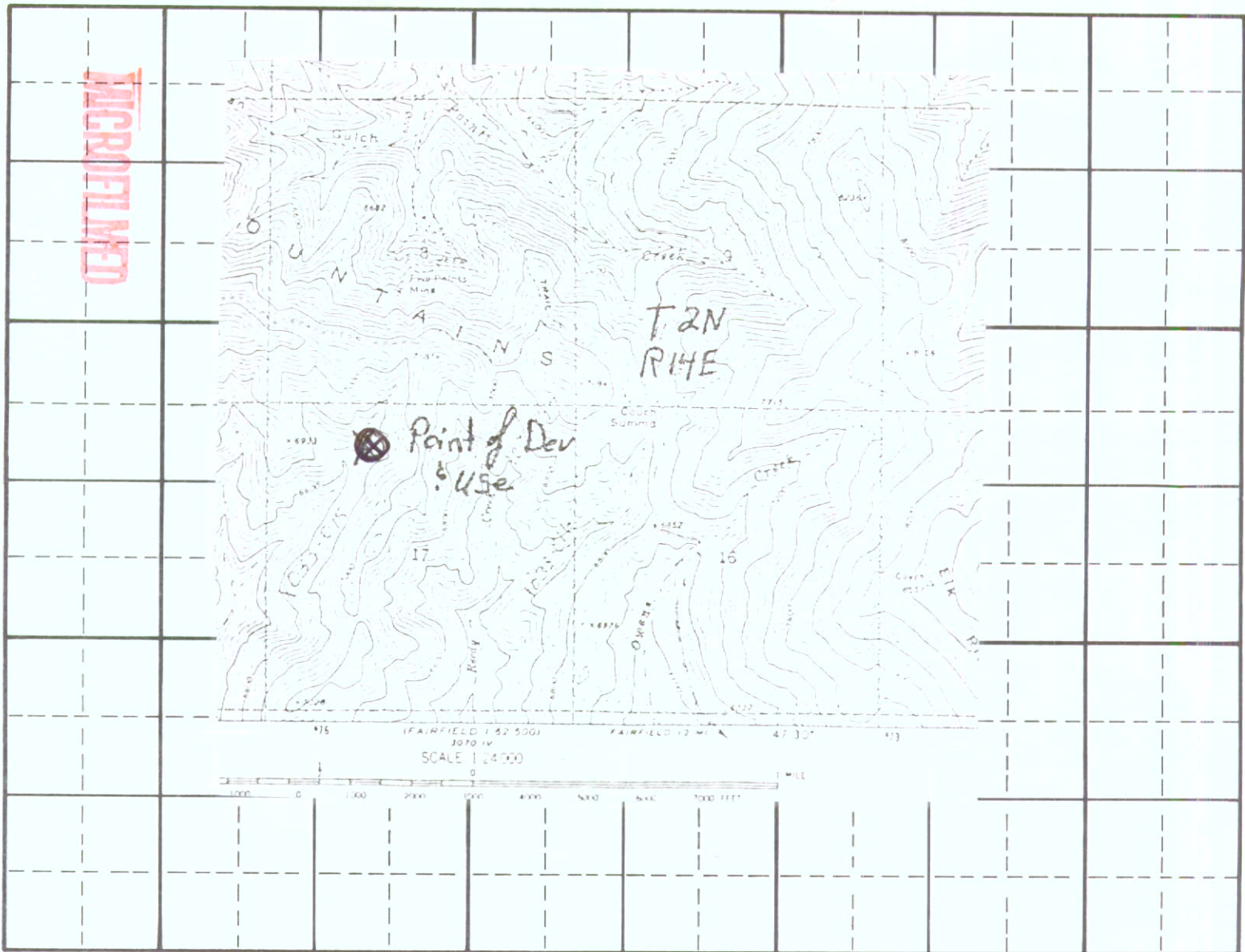
(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

Nº 2956

39888

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE¹/₄ NW¹/₄ Sec. 17, Twp. 2N., Rge 14E., B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2N.	14E	17					X												

Recommended Amendments:

☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None

☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Alan D. Merrill Date 1/25/84
 Checked by Larry A. Blaw Date 2-12-84
 Approved by Rory Walker Date 3/29/84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7987 Priority December 21, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 37-7987 issued pursuant to Application for Permit dated December 21, 1981,
and has submitted proof to the Department of Water Resources on November 24, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Sawmill Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>June 1</u> to <u>October 31</u>	at <u>0.02</u> cfs and	<u>0.3</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.3 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17,
Twp 2N, Rge 14E in the County of Canas

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	14E	17																	

Total number of acres irrigated _____

P/U also known as Sawmill Gulch.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17TH day of April, 19 84.

Acting for the Director

Roman Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

DEC - 8 1981

W M

To appropriate the public waters of the State of Idaho

RECEIVED
APPROVED
Department of Water Resources
Southern District Office

1. Name of applicant United States of America - Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Sawmill Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 2N

Range 14E B.M. Camas County, additional points of diversion if any: _____

033-189

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 2N

Range 14E B.M.

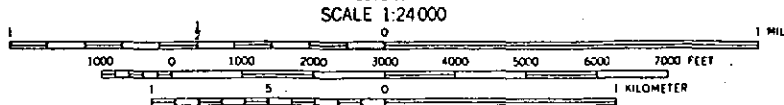
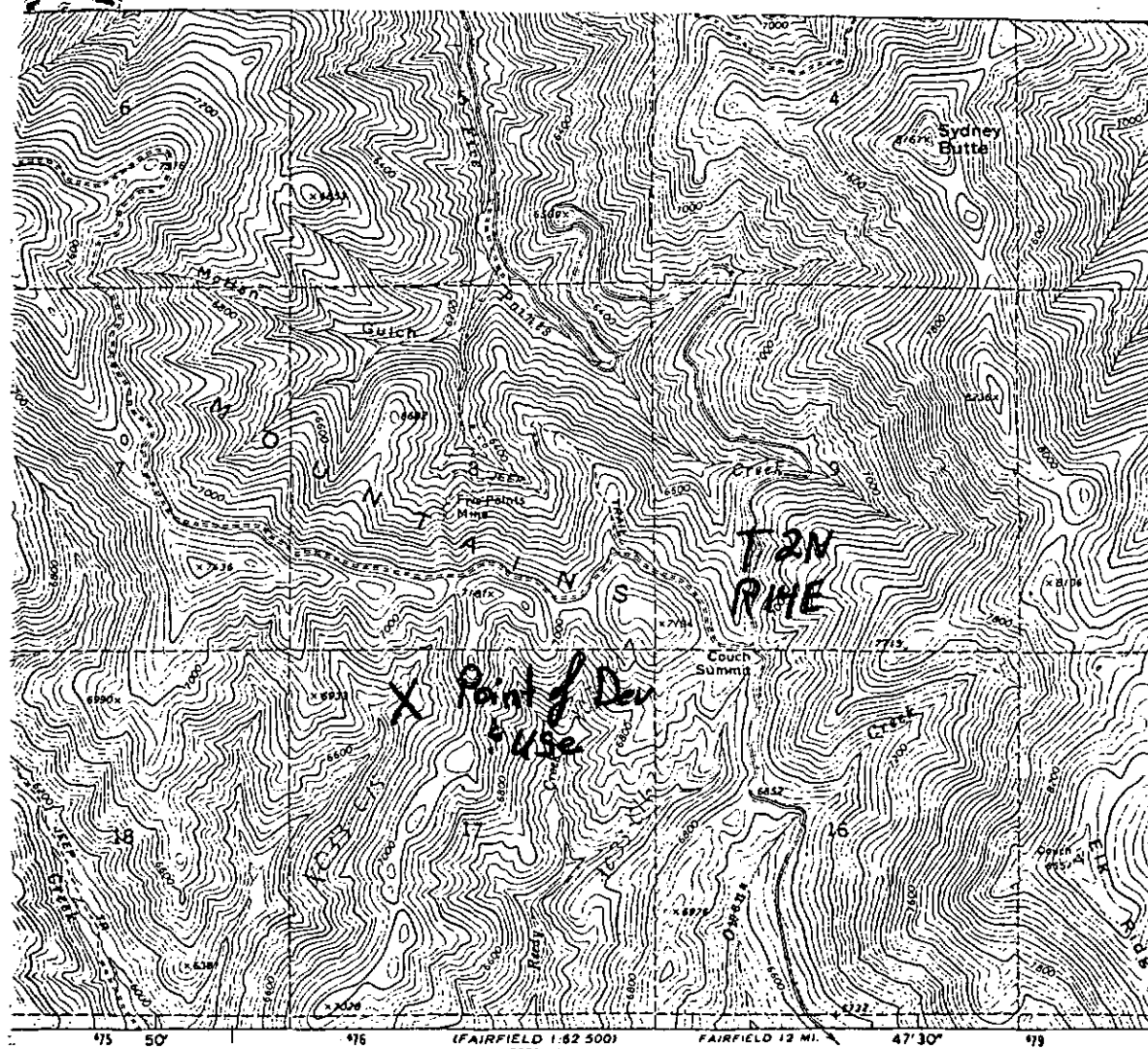
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 450 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL

115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
841
842
843
844
845
846
847
848
849
850
851
852
853
854
855
856
857
858
859
860
861
862
863
864
865
866
867
868
869
870
871
872
873
874
875
876
877
878
879
880
881
882
883
884
885
886
887
888
889
890
891
892
893
894
895
896
897
898
899
900
901
902
903
904
905
906
907
908
909
910
911
912
913
914
915
916
917
918
919
920
921
922
923
924
925
926
927
928
929
930
931
932
933
934
935
936
937
938
939
940
941
942
943
944
945
946
947
948
949
950
951
952
953
954
955
956
957
958
959
960
961
962
963
964
965
966
967
968
969
970
971
972
973
974
975
976
977
978
979
980
981
982
983
984
985
986
987
988
989
990
991
992
993
994
995
996
997
998
999
1000

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D.C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

This image shows a full page of blank graph paper. The grid consists of small squares formed by thin black lines. There are approximately 20 columns and 20 rows of squares. The paper has some minor scanning artifacts, such as small dark specks and faint smudges, particularly near the top and bottom edges. The overall appearance is that of a standard piece of graph paper used for mathematics or engineering.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

MICROFILMED

Proposed Priority 12/21/81

Received by marpa Date 12-21-81 Time 8:00 a
Preliminary check by J Fee \$ 30.00 20 # 20763
Receipted by marpa Date 1/18/82
Publication prepared by marpa Date 12-29-81
Published in Gasburg County Idaho
Publication dates 1/6 & 1/13/82
Publication approved marpa Date 1/18/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM join

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7987, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 8th day of February, 19 82.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Gary Grook, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 6 day of Jan

19 82 and the date of the last publication was on the 13

day of Jan 19 82

Subscribed and sworn to before me this 13

day of Jan 19 82
(SEAL)

Cindy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 16

Number of Insertions 2

Lines tabular at 42 315c

Lines straight at 16 21c 5.12

Subsequent lines at 10 15c 3.36

TOTAL COST 8.48

MICROFILMED

COPY OF NOTICE

(Paste Here)

Notice of Application
TITLE OF NOTICE

37-7987

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

37-7987

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SAWMILL SPRING
tributary to SINKS
Date Filed: 12/21/1981
Amount: 0.02 CFS
Diversion Point: NENW Sec
17 T 02N R 14E, CAMAS Co.
Use: STOCKWATER (0.02
CFS) from 06/01 to 10/31
Place of Use: NENW Sec 17
T 02N R 14E
Diversion Means: HEAD-
BOX, PIPE, TROUGH

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

RECORDED

Department of Water Resources
Southwest Division

No. 2956

39888

WATER RIGHT NUMBER 37-7987

OWNER LAST NAME - U.S. DEPT. OF AGRI.

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 3 - 324 25TH ST.

SOURCE - SAWMILL SPRING

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - NENW 17 02N 14E LOT

FROM - 06-01 TO - 10-31

USE - STOCKWATER

DECREE NAME -

REMARKS - P/U ALSO KNOWN AS SAWMILL GULCH.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 03-01-1983

PROOF MADE - P FLD EXAM -

DIVERSION MEANS - HEADBOX, PIPE, TROUGH

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

TRIBUTARY OF - SINKS

PRICRITY - 12-21-1981

WATER DIST. -

272.0

USE DIV. RATE -

.0200

PLACE OF USE - TWN 02N RNG 14E SEC 17

DATE -

STATE - UT ZIP CODE - 84401

TOTAL DIV. RATE -

.0200

RIGHT BASIS -

1.0

USE DIV. VOLUME -

.30

TRACT NENW LOT

AC

TOTAL ACRES

0

HEARING -

OLD NO. -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 17, 1984

RE: Permit Nos. 37-7896/7898/7899/7993/7894/7895/7900/7901/7902
7905/7906/7907/7987/7988

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED

MAR 1 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

37-7987

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

DATE

INITIALS

REMARKS

1/5/84	ADM	1-746-2202
1/9/84	ADM	10:00 a.m. @ Fairfield Ranger's Office

EXAMINATION

Date 1/9/84 Accompanied by John Shelley } Forest Service
Buz Vanskike } Total Q measured N/ASource Sawmill Spring Tributary to Sinks ✓ Supp. annubar measurement sheet used? —If source is surface water, estimate total flow of source Not availableMethods of measurement N/A Meets permit requirements? ✓Measurement calculations: Allow Q amt. filed on. ✓

$$V_{\text{stock}} = \frac{(50 \times 12) \text{ gpd} \times 153 \text{ days/yr.}}{325,900 \text{ gal./A.F.}} = 0.3 \text{ A.F.A.} \checkmark$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description pipeline from spring to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = _____ AFA/Acre

Q (cfs)

V (afa)

FROM

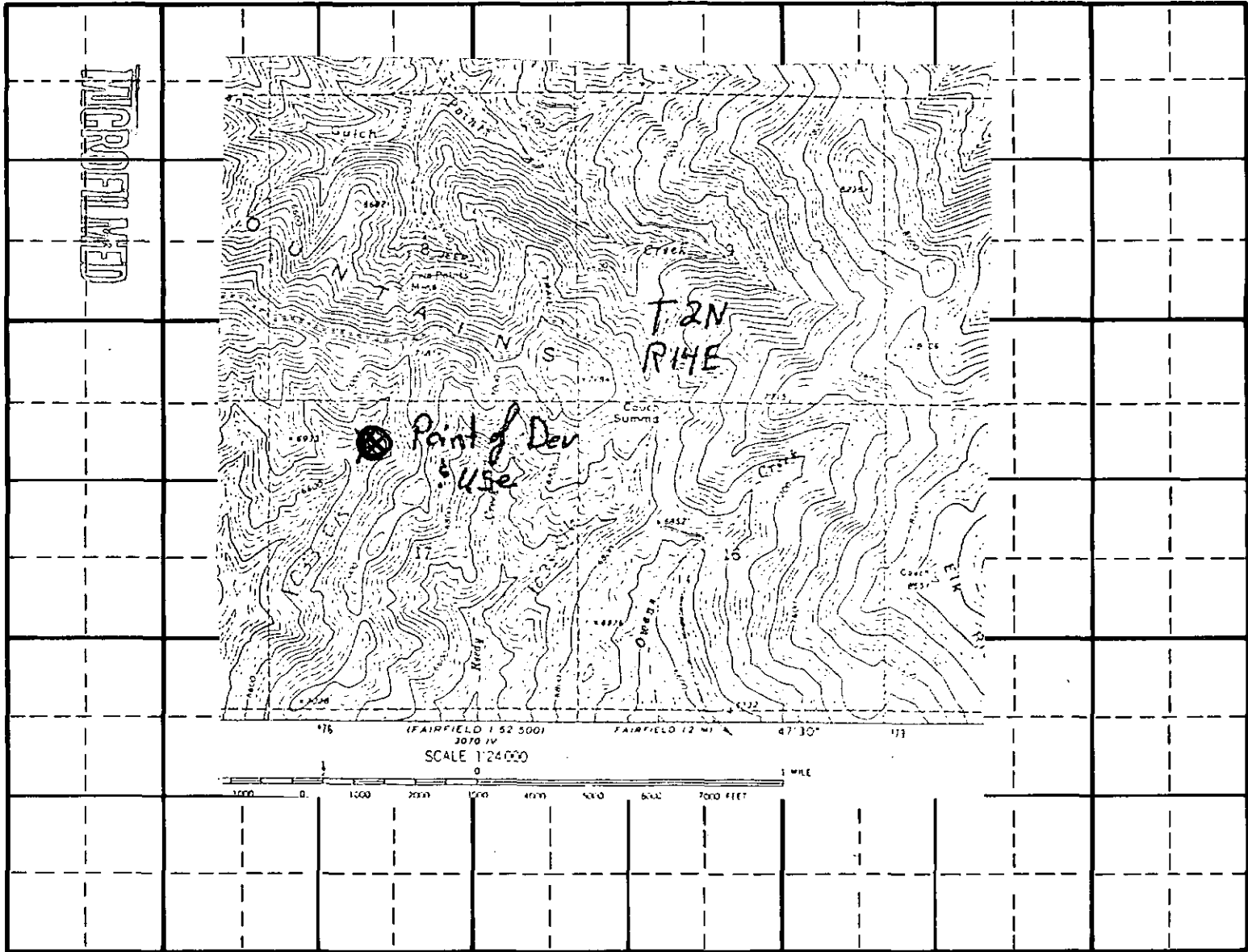
TO

Stockwater ✓	0.02 ✓	0.3 ✓	6/1 ✓	10/31 ✓
Total	0.02 ✓	0.3 ✓		

Remarks Site known as Sawmill Gulch ✓
Site developed in 1981

Stockwater Use = 25 pairs of range cattle

P/u & P/d Use verified by visit to Fairfield Ranger's Office.



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ☒ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 17, Twp. 2N., Rge 14E., B.M.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N.	14E	17				X													

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature John D. Merritt

Checked by Larry A. Blaw

Approved by Ray Walker

Date 1/25/84

Date 2-12-84

Date 3/29/84

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
04N	01E	10	NWSW	01	A	4.0000	*	*	63-10102	A		06-27-1983	GROUNDWATER
		17	NENW	12	A	4.1666	*	*	63-5048	S		03-15-1937	UNNAMED SLOUGH
		19	SESW	05	A	.5000	*	*	63-10050	A		04-19-1983	GROUNDWATER
04N	02E	18	SWSE	05	A	1.5000	*	*	63-10084	A		06-14-1983	GROUNDWATER
		19	SWSE	02	A	1.5000	*	*	63-10056	A		04-20-1983	GROUNDWATER
													WASTE DITCH
		20	SESW	01	A	9.5000	*	*	63-10072	A		06-15-1983	GROUNDWATER
		29	SWNE	01	A	2.0000	*	*	63-5065	S		10-01-1956	GROUNDWATER
			SWNE	06	A	3.0000	*	*	63-5067	S		10-01-1930	GROUNDWATER
04N	03E	31	NENW	02	A	1.5000	*	*	63-10063	A		06-09-1983	UNNAMED STREAM
		24	SWSE	02	A	3.0000	*	*	63-10042	A		05-24-1983	GROUNDWATER
04N	17E	11	NESE	02	A	3.5000	*	*	37-8086	A		04-14-1983	GROUNDWATER
		13	SESE	01	A	3.5000	*	*	37-4332	S		04-04-1962	GROUNDWATER
04N	18E	19	SWNE		A	*	*	*	37-4345	S		11-10-1956	GROUNDWATER
			NWSE		A	*	*	*	37-4345	S		11-10-1956	GROUNDWATER
			NESW		A	*	*	*	37-4345	S		11-10-1956	GROUNDWATER
			NESW		A	*	*	*	37-4311	S		01-01-1950	DECKER GULCH
04N	26E	35	NESW	02	A	55.1000	*	*	37-4311	S		04-01-1918	ANTELOPE CREEK
		09	NWSW	20	A	1.0000	*	*	34-4088	S		04-01-1918	ANTELOPE CREEK
		27	NESW	40	A	1.0000	*	*	34-7029	L		12-04-1972	GROUNDWATER
			NWSW	40	A	1.0000	*	*	34-7029	L		12-04-1972	GROUNDWATER
			SESW	39	A	1.0000	*	*	34-7029	L		12-04-1972	GROUNDWATER
			SWSW	39	A	1.0000	*	*	34-7029	L		12-04-1972	GROUNDWATER
			NWSE	10	A	1.0000	*	*	34-7178	L		04-12-1977	GROUNDWATER
04N	27E	36	NWSW	40	A	.8406	*	*	34-7110	L		05-15-1975	BIG LOST RIVER
		28	SWSW	40	A	.8406	*	*	34-7110	L		05-15-1975	BIG LOST RIVER
			NESE	40	A	.8406	*	*	34-7110	L		05-15-1975	BIG LOST RIVER
		29	NWSE	40	A	.8406	*	*	34-7110	L		05-15-1975	BIG LOST RIVER
			SESE	40	A	.8406	*	*	34-7110	L		05-15-1975	BIG LOST RIVER
			SWE	40	A	.8406	*	*	34-7110	L		05-15-1975	BIG LOST RIVER
			NESW	40	A	.8406	*	*	34-7110	L		05-15-1975	BIG LOST RIVER
			NWSW	40	A	.8406	*	*	34-7110	L		05-15-1975	BIG LOST RIVER
			SESW	40	A	.8406	*	*	34-7110	L		05-15-1975	BIG LOST RIVER
			SWSW	40	A	.8406	*	*	34-7110	L		05-15-1975	BIG LOST RIVER
			SWNW	10	A	1.0000	*	*	34-4090	S		12-01-1938	GROUNDWATER
		31	SWNW	40	A	.8406	*	*	34-7110	L		05-15-1975	BIG LOST RIVER
		32	SWNW	40	A	.8406	*	*	34-7110	L		05-15-1975	BIG LOST RIVER
04N	36E	02	NWNW	05	A	.5000	*	*	35-7156	L		11-02-1970	GROUNDWATER
		03	NENE	39	A	.5000	*	*	35-7156	L		11-02-1970	GROUNDWATER
			NWNE	39	A	.5000	*	*	35-7156	L		11-02-1970	GROUNDWATER
			NENW	39	A	.5000	*	*	35-7156	L		11-02-1970	GROUNDWATER
		04	NENW	39	A	.8893	*	*	35-7537	L		10-14-1975	GROUNDWATER
			NWNW	04	04	.8893	*	*	35-7537	L		10-14-1975	GROUNDWATER
			SESW	40	A	.8893	*	*	35-7537	L		10-14-1975	GROUNDWATER
			SWNW	39	A	.8893	*	*	35-7537	L		10-14-1975	GROUNDWATER
			NESW	40	A	.8893	*	*	35-7537	L		10-14-1975	GROUNDWATER
			NWSW	39	A	.8893	*	*	35-7537	L		10-14-1975	GROUNDWATER
			SESW	40	A	.8893	*	*	35-7537	L		10-14-1975	GROUNDWATER
			SWSW	39	A	.8893	*	*	35-7537	L		10-14-1975	GROUNDWATER
		05	NENE	01	A	.4716	*	*	35-7536	L		10-14-1975	GROUNDWATER
			NWNE	02	A	.4716	*	*	35-7536	L		10-14-1975	GROUNDWATER

WRD417

WATER RIGHTS PROOF READING REPORT

01/06/84

PAGE 1

WATER RIGHT NUMBER 37-7987

OWNER LAST NAME - U.S. DEPT. OF AGR.
ADDRESS LINE 1 - FOREST SERVICE, FEDERAL BLDG.
ADDRESS LINE 2 - 324 25TH ST.
ADDRESS LINE 3 - CITY - OGDEN
SOURCE - SAWMILL SPRING
STAGE - PERMIT
STATUS -
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -
DIVERSION POINT - NENM 17 02N 14E LOT REDIV -
FROM - 06-01 TO - 10-21 USE - STOCKWATER
USE - STOCKWATER
DEGREE NAME -
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 03-01-1983 PERMIT/DENIED - 02-15-1982 PROTESTED -
PROOF MADE - P. FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - HEADBOX PIPE, TROUGH

FIRST NAME -
ADDRESS LINE 1 -
ADDRESS LINE 2 -
ADDRESS LINE 3 -
SOURCE -
STAGE -
STATUS -
TOTAL DIV. VOLUME -
DIVERSION POINT -
FROM -
USE -
DEGREE NAME -
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE -
PROOF MADE -
DIVERSION MEANS -

TRIBUTARY OF - SINKS
PRIORITY - 12-21-1981
COUNTY - CAMAS
WATER DIST. -
DLE/CAREY ACT -
USE DIV. RATE -
PLACE OF USE - TURN RGN SW2 14E SEC 17 TRACT NENM LOT AC
DATE -
TOTAL ACRES 0

STATE - UT ZIP CODE - 84401
TOTAL DIV. RATE - .0200 -CFS
RIGHT BASIS -
USE DIV. VOLUME - .00 AFA
TOTAL ACRES 0

Const. 1981

1 trough

25 pairs
head of 12-12

S2w Mill Gulch



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 6, 1982

Richard F. Sanders
Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: Permit Nos. 33-7080, 33-7081, 37-7985 thru 37-7988, 37-7993
63-9856 thru 63-9858, 63-9860, 63-9861, 63-9864, 63-9865,
71-7070, 71-7071, 71-7072 & 71-7073

This office acknowledges receipt of the Statement of Beneficial Use postcard for the above-referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact the appropriate regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

RECEIVED
DEC 10 1982

033-189

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7987.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Sawmill Spring Sinks

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 450 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

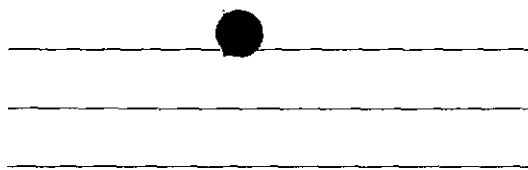
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Nov. 22, 1982
Date 3-1-83

Richard J. Anderson
Signature of Permit Holder



PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
NOV 24 1982
Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street

Ogden, UT 84401

NOV 24 1982

Department of Water Resources

2540

November 22, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are sixteen (16) completed Proof of Beneficial Use cards
for water developments located on the Sawtooth National Forest.

These developments are in State Basins 37, 63, and 71.

Sincerely,

Richard L. Sanders
for T.A. ROEDERER
Deputy Regional Forester
Resources

Enclosures (16)

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 18, 1982

RE: Permits Nos. 37-7985, 37-7986, 37-7987 and 37-7988

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

3/79

IDENT. NO.

IDENT. NO. 37-7987

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

3Z-2982

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SAWMILL SPRING tributary to SINKS

Date Filed: 12/21/1981

Amount: 0.02 CFS

Diversion Point: NENW Sec 17 T 02N R 14E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NENW Sec 17 T 02N R 14E

Diversion Means: HEADBOX, PIPE, TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/6 & 1/13/82.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 29, 1981

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 25, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDA - Forest Service

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 37-7987

CHECK:

- ☐ Source.
- ☐ Point of diversion.
- ☐ County.
- ☐ Quantity of water and period of use.
- ☐ Description of diverting works.
- ☐ Time required for beneficial use of water.
- ☐ Place of use or acres irrigated.
- ☐ Map.
- ☐ Signature.
- ☐ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JP Map No. X-70
- ☐ Yes ☐ No Other rights on same place of use. N/A
- ☒ Yes ☐ No* In form for advertising. 1/25/81
- ☐ Yes ☒ No Final date for protests: _____
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/18/82
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- ☒ 12/21/81 Date of priority recommended.
- ☒ Special conditions of approval or cover letter. None

By: ADM Date: 1/27/82

STATE OFFICE REVIEW:

☐ See attached sheet for more information.
By: J. E. Stanton Date: 2/5/82

RECEIVED
FEB 01 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
NEW	11	02N	14E	--	--	002.8
						1.0

IDAHO STREAM CODE INDEX

2720.3860.0070.0110.0120.010.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

MICROFILMED